

Vol. VI. Price 4 Cents.

Sunday, May 19, 1929.

Entered as 2nd Class Matter at Post Office, Long Island City, New York No. 1368.

## VIENNA CONGRESS DECIDES TO PROPAGANDIZE AGAINST SCHECHITA

Meeting Closes with Denunciation of Jewish Method; Jurists Committee to Seek Legislation  
(Jewish Telegraphic Agency)

Vienna, May 17—With the appointment of a jurists' committee which is to have its headquarters in Paris, to seek national and international legislation for the prevention of cruelty to animals, the international congress of the Societies for the Prevention of Cruelty to Animals closed its session here today.

That this committee would include in its work propaganda against the schechita was evident from the fact that its appointment followed a stormy session during which the schechita was discussed. Miss Lind of England, Prof. Mueller of Munich, Herr Kraemer of Berlin as well as the presiding chairman, Melkies, in strong language denounced any method of slaughtering animals without stunning them. Direct references to the schechita were made and the speakers declared that there can be no difference of opinion within the congress on the subject and that in this direction no exception can be made for any people or any denomination.

It was further declared that the jurists' committee would endeavor to bring about the establishment by the League of Nations of a committee for the prevention of cruelty to animals.

Today's issue of the "Juedische Presse," the organ of the Orthodox Agudath Israel, declares that the congress has shown its true colors when it identified its ostensible work to protect animals with anti-Semitism. The attack of the congress was directed mainly against the schechita, and the delegates did not permit even the pure Aryan scientist, Dr. Basel of Stettin, to speak, because he took an attitude which is

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## EINSTEIN BUYS SITE FOR VILLA; ENDS GIFT DISPUTE

(Jewish Telegraphic Agency)

Berlin, May 17—A site on Caputh Lake for the erection of a villa was purchased by Prof. Albert Einstein himself, thus putting an end to all discussion as to whether the city fathers would finally persuade the scientist to accept the municipality's gift of a site, over which controversy raged in the City Council.

## FRENCH JEWISH ARCHAEOLOGIST DIES

(Jewish Telegraphic Agency)

Paris, May 17—Gustave Schlumberger, noted French Jewish archaeologist, died yesterday at the age of 85. He was the author of the "Byzantine Epopes" and was a generous supporter of the French Historic Institute.

## TURKEY EXPELS JEWISH JOURNALIST FOR PROTEST AGAINST PERSECUTIONS

Samuel Halevi Expelled Under Military Escort; Will Protest to League  
(Jewish Telegraphic Agency)

Constantinople, May 17—Samuel Halevi, journalist and social worker, well known among the Jewish population in the Balkans, was expelled from Turkey under military escort. The cause for Mr. Halevi's expulsion was his protests against the persecutions suffered by the Jews in the country. He was especially vehement in denouncing the government's policy of compulsory Turkization.

Mr. Halevi declared that he intends to submit a memorandum to the League of Nations on the oppression of the Jewish minority in Turkey.

## RELIGIOUS ASSOCIATION EN-GAGES PROFESSIONAL "KADISH SAYERS" FOR MEMBERS

"Kaddish No Longer Synonym for 'Son' in Vocabulary of Russian Jews  
(Jewish Telegraphic Agency)

Moscow, May 17—The Kaddish, the name of the prayer for the dead, is no longer a synonym for "son" in the vocabulary of Russian Jews, as it has been for hundreds of years until the outbreak of the Communist revolution.

The generation of Russian Jews who were middle-aged when the revolution broke out can no longer entertain the hope that when their hour comes a son will stand over the grave and recite the ancient Aramaic text for the "Sanctification of the Name." The sons, reared under the new regime and trained in the Communist schools, are not only ignorant of the text but are enjoined by their political affiliation against religious ceremonies.

In despair at this condition a group of Orthodox Jews in Borisov formed an Association of Religious Jews whose purpose it is to provide its members with a "Kaddish," someone to take the place of a son to recite the prayer. The Association has, to this end, engaged a staff of professional Kaddish sayers, who receive a weekly salary and whose duty it will be to take the place of the son when a member of the Association dies.

## FIRE IN POLISH TOWNS RAZES MANY HOMES

(Jewish Telegraphic Agency)

Warsaw, May 17—Many residents of the township Zloczew, near Lodz, received injuries, some serious, in the fire which destroyed the principal street of the township last night. The population of Zloczew is principally Jewish.

The village Iwina, near Nowydwor, was totally destroyed in a fire which swept the locality last night. About 500 families, the majority of whom are Jewish, remained roofless.

## REICHSTAG VOTE LISTS IMMUNITY OF EDITOR OF 12 ANTI-SEMITIC JOURNALS

Anti-Semitic Deputies Enact Stormy Scene When Decision Against Deputy Strasser Announced  
(Jewish Telegraphic Agency)

Berlin, May 17—The immunity of Deputy Strasser, member of the anti-Semitic national socialist party, was lifted by a decision of the Reichstag, after it was proven that the deputy had abused his immunity to become the responsible editor of twelve anti-Semitic journals which indulge in continuous attack and libel.

When the decision was announced, a stormy scene was enacted in the Reichstag by the anti-Semitic deputies. They shouted that the country was a "Jewish republic." Count Reventlow, notorious anti-Semite, exclaimed that the Reichstag was "the sexton of the Central Union of German Citizens of the Jewish Faith."

## DOUBLES RECORD FOR MOTORLESS PLANE FLIGHT

(Jewish Telegraphic Agency)

Berlin, May 17—The Ullstein 5,000 mark prize for the longest sustained flight of a heavier-than-air machine without a motor was won by Robert Kronfeld, an Austrian Jewish student. The Berlin press today devotes much space describing the invention and the achievement of the young student.

The distance set in the test flight was 100 kilometers. In his machine, which has sails to sustain it in the air, Kronfeld flew over Teutoburgwald, covering 145 kilometers, a distance more than twice that covered previously by motorless aircraft.

Kronfeld received a subvention from the Vienna municipality of 6,000 schillings last week for the construction of his machine.

## NIKOLAI MANDELSTAM, SOVIET LEADER, DIES

(Jewish Telegraphic Agency)

Moscow, May 17—Nikolai Mandelstam, revolutionary leader and director of the propaganda section of the Communist party until the Right Wing opposition developed, died here at the age of 50. Death was due to cancer of the lungs. Mandelstam fought in the Red Army in the Ukraine against the pogrom bands of Attaman Machno.

## DRAFT OFFICIAL LIST OF PALESTINE HISTORIC SITES

(Jewish Telegraphic Agency)

Jerusalem, May 17—A list of the historic sites of Palestine, in which archaeologists may have an interest, was drafted by the government to be protected by law. The list comprises three thousand sites.

# JEWISH DAILY BULLETIN

Published every day in the week except Saturday and Jewish high holidays by the

JEWISH DAILY BULLETIN CO.

Address All Mail to  
Executive and Editorial Office:  
611 Broadway, New York, N. Y.  
Publication Office:  
316 Bridge Plaza South, L. I. City, N. Y.  
Jacob Landau ..... President  
Samuel Blensky ..... Treasurer  
John Simons ..... Secretary  
William Z. Spiegelman ..... Editor

Vol. VI. Sunday, May 19, 1929. No. 1368.

Member of Jewish Telegraphic Agency  
New York ..... 611 Broadway  
London ..... 24 High Holborn  
Paris ..... 34 Rue de Provence  
Berlin ..... Eisenstrasse 6  
Warsaw ..... Ulca Alcia Jersolimski Nr. 18  
Jerusalem ..... Hasotel Bldg.

## Subscription Rates

	U.S. and Canada	Foreign
One Year	\$10.00	\$15.00
Six Months	6.00	8.00
One Month	1.00	1.50

Entered as second-class matter July 19, 1927, at the Post Office at L. I. City, N. Y., under the Act of March 3, 1879.

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## ANTI-SEMITISM ON THE INCREASE IN RED ARMY. ITS OWN ORGAN REVEALS

Banners Appear with Slogan "Kill the Jews, Save Russia"

(Jewish Telegraphic Agency)

Moscow, May 17.—The number of cases of anti-Semitism in the Red Army is steadily growing, it is pointed out by the "Krasnoarmeyskaya Pravda," organ of the Red Army.

Banners with the slogan, "Kill the Jews, Save Russia" often appear among the soldiers. Jewish soldiers are frequently persecuted and subjected to gross indignities.

One case in the 99th Smolensk garrison is now under investigation. The paper declares that the guilty must be severely punished.

Moscow, May 17.—Four students, one of whom belongs to the Communist party, were arrested in Tashkent, Turkistan, for persecuting a Jewish student, Jehuda Moishevey. The arrest was made by Gepu, Soviet secret police. The students continually threatened Moishevey, persistently demanding that he leave the university because "the Jews are only able to kill Christian children," they declared. They set fire to Moishevey's clothes and he narrowly escaped being burned to death.

Examinations for maintenance fellowships offered by the Training School for Jewish Social Work will be held simultaneously Monday on five college campuses throughout the country. It was announced by Maxine J. Karp, director of the school.

The successful candidates will receive fellowships of \$100 and \$250 respectively. Awards will be based on the grades obtained in the examination and will be made early next month.

Those holding degrees from accredited colleges and universities are permitted to take the examination and will be eligible for admission to the school at the commencement of the next school year in October.

## VIENNA CONGRESS DECIDES TO PROPAGANDIZE AGAINST SCHECHITA

(Continued from Page 1)

opposed to the unscientific, schechita anti-Semitism. Instead, the congress satisfied itself with the adoption of platonic resolutions against vivisection for scientific purposes and against hunting as a sport, the paper points out.

The paper further alleges that the chairman of the congress was a few who permitted aspersions to be made on the Jewish religion and provided an occasion for inflaming anti-Semitic feelings. The paper urges the Jewish members of the societies to resign from these bodies as instead of pursuing their humanitarian purposes they are rapidly being transformed into agencies to spread anti-Semitic propaganda under a false pretense.

## Near Riot When Anti-Semites Present Film of Alleged Schechita Cruelties

Vienna, May 17.—The anti-Semitic propaganda against the alleged cruelty of the schechita, the method of slaughtering animals for food as prescribed by the Jewish religion, found its way into the deliberations of the international congress of Societies for the Prevention of Cruelty to Animals in session here.

Despite the previous announcement that the schechita would not be included in the agenda, it was injected into the discussion by the presentation of a motion picture made in Germany and the "explanations" of German delegates accompanying the film. When the Jewish delegates protested against the falsities and gross misrepresentations contained in the titles, the scenes and the explanations, a condition of near-riot ensued. A special committee of the congress, which is to close its session tomorrow, has been charged with presenting a report on the subject.

The Chief Rabbinate of Vienna has called a press conference for today to explain the position of the Jewish religion in regard to the schechita and to counteract the false propaganda emanating from the anti-Semitic organizations which sought to exploit the platform of the international congress to increase anti-Jewish feeling under the cloak of seeking humane treatment of animals.

The Jews have the choice of war or peace, was the contention of the veterinary doctor Klein of Westphalia and Prof. Mueller of the University of Munich who indulged in an anti-Jewish tirade when they "explained" the motion picture. The Jews will have to change their method of schechita, they declared.

Dr. Feuchtwang representing the Vienna Chief Rabbinate and other Jewish delegates who participated in the discussion protested vigorously against the falsities of the film, declaring that a schochet never slaughters an animal in the manner depicted in the film. The delegates Dr. Basel and Dr. Blaschke from Germany were prevented from speaking in anti-Semitism when they attempted to bring scientific facts to the attention of the delegates in reply to the absurd state-

ments of Prof. Mueller, who was applauded by the anti-Semites.

Dr. Feuchtwang attempted to calm the delegates by describing in detail the provisions contained in the Jewish ritual for preventing pain to the animals. He stated that it might be possible that if a method of electric stunning before the schechita be evolved, it might be acceptable provided that the electric stunning does not affect the organs of the animal and it does not infringe upon the provisions of the Jewish religious code. He appealed to the scientists among the delegates to continue their experiments along these lines which would enable the rabbis to come nearer the stunning method advocated, if it be proven that they could agree to this method without violence to their religious feeling.

Rabbi Elguth of Germany read a paper yesterday on the attitude of the Jewish religion toward the prevention of cruelty to animals and explained in detail the numerous provisions contained in Jewish law aiming toward the prevention of pain.

In connection with the proceedings at the Congress the Hakenkreuzler press here developed a strong anti-schechita propaganda.

## Makes His Own Correction

(Communication to the Editor)

Editor, Jewish Daily Bulletin, Sir,

In your issue of Tuesday, May 14th, in the splendid report of the J. D. C. Conference, held at the Biltmore Hotel last Sunday, you make the following statement in connection with the new plan to organize a joint body "representing all elements of American Jewry":

"Although a discussion was called for, no debate took place, as the body adopted unanimously without a dissenting voice."

May I ask you to be kind enough to correct this, since, after Mr. Marshall finished reading the report and proposed an amendment to it: that the Federations of Landsmannschaften be represented in this body of 15 persons. I explained the reason for this amendment, saying that some of the Landsmannschaften are having campaigns for funds at present, and my amendment, if adopted, would create a united front for the Jewish campaign. Supreme Court Judge Proskauer, who presided at that time, decided that my amendment had nothing to do with the original resolution and called for the "aye's" and "no's"; and only then was Mr. Marshall's resolution unanimously adopted.

Thinking you would be interested,

Sincerely yours,

Z. TYGEL.

Delegate to the J. D. C. Conference.  
Representing the Federation of Polish Jews,  
New York, May 15, 1929.

The fact as stated by Mr. Tygel is perfectly correct, except inasmuch as the chairman declared his proposal as not germane to the resolution under consideration. It was hardly be termed a debate. The "Bulletin" report that "although a discussion was called for no debate took place" stands. (Ed.)

Herman Bernstein left for his country home in Sheffield, Mass., to complete his work, "The Purple Testament—The Fall of the Russian Revolution." Bernstein's "Purple Testament" will consist of two volumes, the first dealing with events on the eve of the Revolution, and the second with events after the Revolution. These volumes will cover the period of the rise and fall of the Romanoff dynasty, beginning with 1905, the consequences of the Russo-Japanese war, the revolution of 1905, the rise and fall of the Russian Revolution, the Russian-American Passport question, the World War, the March Revolution, the L'vov-Milukov-Kerensky period, the Bolshevik Revolution, the Directorate, the Siberian, the Kolchak dictatorship, and the Lenin-Trotsky-Stalin dictatorship of the proletarian.

Sunday, May 19, 1929.

## LATVIAN SENATE REJECTS DEMAND HEBREW BE PROHIBITED IN SCHOOLS

Prohibition Urged by Yiddishists on  
Basis of Old School Instruction Law  
(Jewish Telegraphic Agency)

Riga, May 17—A petition submitted by the Yiddishists, those advocating Yiddish as the national language of East European Jews, that the Latvian Senate enact a law prohibiting the use of Hebrew as a language of instruction in public schools for Jewish children was rejected by the Senate.

The petitioners urged the prohibition on the basis of the law, which provides that instruction in public schools is to be given in the language of the child's family. The petition contended that Yiddish and not Hebrew is the language of the Jewish families in Latvia. The Senate, it was declared, will make public soon the reasons for the decision.

## SCHOCHTUM OPEN FIRST CONVENTION IN WARSAW

(Jewish Telegraphic Agency)

Warsaw, May 17—The first convention of Schochthum, was opened here with 100 delegates representing 800 members of the association of Polish Schochthum in attendance.

According to reports presented 5,000 schochthum are employed in Poland. They issue their own newspaper, the "Schochthum Stimme."

Among the resolutions adopted was a decision to demand the regulation of the hours of work. A pension for aged schochthum is to be asked of the Kehillah and protection for widows and orphans. Establishment of credit organizations is to be sought.

An Executive Committee was elected. Telegrams of felicitations were despatched to President Moscicki and Marshal Pilsudski.

## ABYSSINIAN KING GIVES TO FALASHA FUND

A gift of \$2,500 was made by King Tafari Makonen of Abyssinia toward the acquisition of a new home for the American Pro-Falasha School in Addis-Abeba, the capital of his kingdom. His Majesty expressed great interest in the religious and educational activities conducted in behalf of the fifty thousand Falashas in his realm.

Announcement of the gift to Dr. Jacques Faitlovitch, executive director of the work among the Falashas, was made by the American Pro-Falasha Committee in New York.

An Institute on Naturalization Aid will be held in New York City, on Tuesday, May 21st, under the auspices of the Department of Immigration and Immigration Education of the National Council of Jewish Women, of which Mrs. Maurice L. Goldman of New York City is National Chairman. Presidents of local Chapters of Immigration Aid and Immigration Education of Council Sections in the States of Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, Maryland and New Jersey will participate.

The sessions of the Institute will be held at the Lavanburg House, beginning Tuesday morning. The program announced includes the following speakers: Michael Kley, Director, Immigration Bureau, Welfare Division, Metropolitan Life Insurance Company, Miss Scholberg, Section of Individual Service, Foreign Language Information Service; and Henry Fruchtner, Director, Naturalization Aid League. Mrs. Goldman will preside and Miss Cecilia Razowsky will lead the discussion.

## J. D. B. NEWS LETTER

### Jewish School Survey Completed in Cincinnati

By J. D. B. Correspondents

Cincinnati, O., May 17—That Cincinnati has practically no problem of the Jewish unschooled is the finding of a survey of the Jewish school population of the city carried out under the auspices of the local Bureau of Jewish Education of which Dr. Jacob S. Golub is director. The survey was effected with a force of one hundred and fifty-two workers, representing twelve Jewish women's organizations. The workers visited 4,562 families.

That the Cincinnati Jewish community is an adult community is evidenced by the fact that 2,063 homes in this city have no children below the age of sixteen; 2,026 homes have 3,568 children between the ages of six and sixteen. These figures, Dr. Golub pointed out, show an actual child population of school age that is far below previous estimates.

The survey further proves that 63 1/2% of the children between the ages of six and sixteen attend religious schools. Of the 36 1/2% who do not attend, two-thirds did, at one time or another, attend religious school. Attendance by age groups was tabulated and it was found that of the children between six and eight years of age, 60% of the boys attend and a further 3% did attend; 51% of the girls attend and a further 3 1/2% did attend. Boys from nine to twelve years of age show an attendance of 80%, plus 5 1/2% who stopped; the figures for girls in this group are 71 plus 10. The age group from thirteen to sixteen, however, shows a decided drop, only 54% of the boys and 50% of the girls attending any religious schools.

During the middle years of the child's life, 80% receive about four years of Jewish instruction. Only 15% of the entire school population receive no Jewish education. Of the children who do not attend religious school, the reasons given for non-attendance were as follows: child bar-mitzvah or confirmed, 16%; disinterested 15%; reasons unknown, 14 1/2%; child too old or too young, 13 1/2%; school too far from home, 11 1/2%; will send child next year, 10%; miscellaneous, 7 1/2%; too busy, 6%; health of child delicate, 6%. By comparing these figures with the whole, it can be seen that only 3% of the children who do not attend religious school are disinterested—that is, either the parent is not interested, or else has no influence over the child. A fact of great interest is the finding that the big majority of the unschooled are from homes that have no synagogue affiliations.

At the mass meeting at which the findings of the survey were announced and discussed, Dr. Golub pointed out that one stage of Jewish development has been completed; Jews as a whole are convinced of the need for Jewish education and are sending their children to the schools. The intensification

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## TWO-THIRDS OF JEWS IN RUSSIA ARE DEPENDENTS, COMMUNIST PAPER ESTIMATES

"Emes" Cites Figures; Majority Live  
on Funds from America  
(Jewish Telegraphic Agency)

Moscow, May 17—Only one-third of the Jews in Soviet Russia are working, while two-thirds are dependent on others, is the estimate presented by the "Emes," Communist Yiddish daily.

In White Russia the dependents exceed two-thirds; in the Ukraine they number 10% less than two-thirds; in Moscow and Leningrad the dependents number one-half of the Jewish population, because in these cities production is greater and the general unemployment less. Another reason, as given by the "Emes" for the smaller percentage is that in these cities the Jewish birth rate is considerably smaller than in the Ukraine and White Russia.

According to the "Emes" figures, the largest percentage of employed Jews is artisans. Office workers come second and laborers third.

Most of the dependents live on funds received from American relatives.

## PALESTINE REPRESENTED AT LEAGUE MEETING IN SPAIN

(Jewish Telegraphic Agency)

Paris, May 17—The Jewish League of Nations Society of Palestine will be represented at the forthcoming session of League of Nations societies which will be held in Madrid.

Dr. Leo Motzkin, the Geneva correspondent of the Jewish Telegraphic Agency, were authorized to represent the Palestine society. They left today for Madrid.

## SOKOLOV NOT INFORMED OF MIZRACHI CONVENTION DATE

Nahum Sokolow, chairman of the Zionist Executive, who is now touring the United States in behalf of the United Palestine Appeal, was not informed of the date and place of the Mizrahi, the Orthodox Zionist organization, which was held in Pittsburgh May 12, 13, 14.

This statement was made by Mr. Sokolow to the Jewish Telegraphic Agency in reference to the reported criticism voted at the Mizrahi convention of Mr. Sokolow's absence and the failure of the convention to receive a message of greetings from him.

Mr. Sokolow was not informed by the Mizrahi American administration concerning the date and place of the convention and because of his travels he did not know of its going into session, those close to him explained.

The twentieth annual sessions of the New York City Conference of Social Work will be held beginning May 21 and continuing for three days, according to Dudley D. Siegel, president of the Conference. The purpose of the sessions of the Conference is to enable those engaged in social work to confer respecting methods, principles, administrations and results accomplished, and disseminate reliable information respecting charitable and correctional problems. Among the subjects before the sessions will be employment, the need for a symposium on the integration of psychiatry into the program of social agencies; social problem of Harlem and old age dependency.

## J. D. B. NEWS LETTER

(Continued from Page 3)

tion of the religious school is the next problem. And, perhaps the first phase of this problem, was the group from thirteen to sixteen years of age. This group must be encouraged to continue their Jewish education. Dr. Golub stressed the fact that Jewish life must impress itself upon the adolescent, the one who really has the capacity to assimilate the knowledge he acquires.

Dr. Golub admitted that he had no ideas on the subject; what is needed is an application of old, recognized ideas. To begin with, he pointed out, not enough time is spent in the religious schools. One session a week is not enough. When seven days elapse from lesson to lesson, the thread of continuity is lost. Home work should be added to the curriculum; at present both fact and interpretation of fact have to be taught in the classroom. Dr. Golub warned his audience that the situation was particularly grave for the Reform community. If the Reform schools do not teach enough, they can develop no teachers and will have to draw their teachers from other groups.

On the question of teachers Dr. Golub showed the limitations in the religious schools. No system can flourish, he claimed, without a group of people specializing in that system. One-time-a-week teachers can not specialize in Jewish studies. The Reform religious school, in order to support efficient teachers, specializing in their subject, must increase the hours of study and redistribute classes throughout the week.

Dr. Emanuel Gamoran, president of the National Council for Jewish Education, also discussed the findings of the survey. Dr. Gamoran gave a list of standards for the ideal religious school. He stressed the point that Jewish education should not lay so much stress on the past and should take up the vital, living, Jewish activities and life about us. He advocated courses in current events, using Young Israel in the lower grades and the "Jewish Daily Bulletin" in the upper grades.

Omaha, Neb., May 14—Omaha Lodge No. 354 of the B'nai B'rith celebrated the forty-fifth anniversary of its organization's first activity in this city at a banquet at the Blackstone Hotel on Sunday.

Mr. and Mrs. Gottfried D. Bernstein of Chicago and Abe Shaw of Kansas City, Mo., were the guests of honors and principal speakers at the banquet.

About four hundred men and women attended the banquet. Besides the visitors the speakers of the evening were Harry Lapidus, in whose honor a new class of members was named, and Sam Beber, who was toastmaster.

The class of new members initiated on the occasion included over one hundred and twenty-five men, the largest class ever to be initiated in the forty-five years of local B'nai B'rith history.

San Antonio, Tex., May 15—The sixth annual assembly of the Southwestern Jewish Chautauqua Society will be held here Nov. 28 to Dec. 2.

The secretary, Miss Jeannette Miriam Goldberg, is now making a tour in the south. Plans have been concluded for the forty-second annual assembly of the general Jewish Chautauqua Society, to be held in Buffalo, December 25-29.

The society has announced its courses for 1929 in the summer schools of the universities on the Bible, Jewish History and general Jewish education.

Detroit, Mich., May 16—Detroit Zionists are preparing to greet the delegates to the thirty-second annual convention of the Zionist Organization of America, to be held here June 30 to July 2.

Under the chairmanship of Israel Zilber, the Detroit convention committee has arranged for a reception to be given at the Hotel Statler on June 29. The committee also arranged for special tours of the city for the delegates.

Providence, R. I., May 17—Governor Norman S. Case of Rhode Island presented the first check to workers of the Providence Section, National Council of Jewish Women, for the purpose of financing their summer camp for needy children at East Greenwich, R. I. Governor Case's contribution was given to five-year-old Audrey Priest Hirschberg of Providence. The camp will care for several hundred children from greater Providence.

### Misunderstanding of Biblical Phrase in Congressman's Speech Causes Unjustified Criticism

(Communication to the Editor)

Editor, Jewish Daily Bulletin,

It is really surprising how a misunderstanding of a Biblical phrase is responsible for an unjustified attack on an honorable Congressman who, in his remarks made in Congress on May 1st, 1929 and published in the Congressional Record of May 3rd, describes the American people in terms of the Jewish people.

The House had under consideration the question as to whether or not non-citizens should be included in the count of the population for the purpose of determining the size of Congressional districts. There is quite a sentiment in Congress which seeks to make each Congressional district dependent on the number of its citizen population rather than the number of its population including aliens. As a matter of fact the Constitution of the State of New York specifically provides that in counting the population of each district, only citizens should be counted and not aliens.

While no person who does not approve of this principle and does not intend to support it, nevertheless, as I have said a large body of our Congressmen is in favor of this proposal. I do not, however, believe that the majority of members of Congress will support this measure. However, that is beside the point.

Let us get to Mr. Tucker's remarks. Said Mr. Tucker, Congressional Record, page 856: "We merely desired to present the American people upon which our objection to counting aliens is found, and to present the Jewish doctrine which most appeals to the hearts and consciences of the American people, that aliens from the commonwealth of Israel and strangers from the covenants of promise were never intended to be given participation in the Government of the United States."

While the words "aliens from the commonwealth of Israel and strangers from the covenants of promise" are used in the same sense as our Bible uses it; that is, to designate the foreigner and not the Jew, and that the majority of non-Jews were considered "aliens from the commonwealth of Israel and strangers from the covenants of promise," Mr. Tucker used that term to designate a stranger from the American Government and a non-citizen. In other words the American people are to be considered as Jews and non-Jews and non-Jews be considered as non-Jews or "aliens from the commonwealth of Israel and strangers from the covenants of promise."

How any sensible persons can consider such

a quotation from our Holy Bible in which the American people are likened and made equivalent to the Jews is beyond my understanding. I suppose the next objection will be made to the Chairman of the National Republican Committee who finished his speech of welcome to the delegates in the summer of 1928 with the words: "Then to your tents, O Israel!" as a slight on the Jewish members of the Republican Convention.

The American people have derived a great deal of their elevated speech from the pages of our Holy Bible and learned and cultured Americans will very frequently employ Biblical quotations to punctuate remarks.

I happen to know Congressman Tucker as a gentleman of great ability and learning and he would in no way attempt to cast a slight on the Jewish people but on the contrary has been brought up on the Jewish Bible and reverences Jewish traditions.

SAMUEL DICKSTEIN,

Representative to Congress,  
12th District, New York.

Washington, D. C., May 15, 1929.

Congressman Dickstein has reference to an item published in the "Jewish Daily Forward" on May 13, in which it was reported that among the delegates attending the United Jewish Campaign conference at the Biltmore Hotel last Sunday morning, one was provoked by the circulation of an excerpt from the Congressional Record of May 3, giving Congressman Tucker's address. It was alleged that the paragraph quoted above constituted an attack on the civic status of American Jews.

The item also asserted that Jewish members of Congress were criticized in the conversation for failure to take notice and respond to the "attack."—(Ed.)

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