

## BEDOUINS AGAIN ATTACK HEDERA COLONISTS, KILL- ING JEWISH GUARD

Police Force Bedouins to Leave; Murderer Not Apprehended  
(Jewish Telegraphic Agency)

Jerusalem, Feb. 13—Another attack on the Hedera colonists was made yesterday by Bedouins while the colonists were ploughing their fields.

The Bedouins were forced to leave the colony by the intervention of the police.

Jerusalem, Feb. 13—Joseph Ninevitch, a Jewish guard at the colony Rechobot, was killed Monday night. The murderer was not apprehended.

## FRENCH GOVERNMENT SUBMITS NOTE TO BRITAIN ON DEAD SEA CONCESSION

French Note Under Consideration by Sir Austen Chamberlain  
(Jewish Telegraphic Agency)

London, Feb. 13—The French Ambassador yesterday submitted a further note to the British Government on the question of the Dead Sea concession. This note is now under consideration, Austen Chamberlain stated in Commons today in reply to a question raised by Col. Bury, who opposes the granting of the concession to the Jewish engineer Moses Novomjelsky and his associate Major Tulloch.

The note of the French government points to the concession for the exploitation of the Dead Sea salts granted before the war by the Turkish government to Ottoman subjects.

A French group has acquired this concession, the note points out.

The British government informed the French government last April, in reply to a previous note, of the reasons for its inability to recognize the validity of that concession, Mr. Chamberlain stated.

## JEWISH WOMEN'S GROUP TO MEET IN HAMBURG

(Jewish Telegraphic Agency)  
Hamburg, Feb. 13—An international conference of Jewish women's organizations in Europe will be held here during this Summer.

The Juedische Frauenbund, the Jewish women's organization of Germany, will celebrate its twenty-fifth anniversary this year, at a special conference. The organization has a membership of 50,000 women.

## EUROPEAN FROST POSTPONES ZEPPELIN PALESTINE FLIGHT

(Jewish Telegraphic Agency)  
Berlin, Feb. 13—The extreme cold in Central Europe has caused the postponement of the planned Zeppelin flight to Palestine. Dr. Hugo Eckener, captain of the Graf Zeppelin, announced that he will not leave until March 26.

## REV. HOLMES URGES MOSLEMS AND CHRISTIANS TO AID JEWS IN REBUILDING PALESTINE

Pastor of N. Y. Community Church,  
Envoy of Nathan Straus, Given  
Reception by Tel Aviv  
(Jewish Telegraphic Agency)

Tel Aviv, Palestine, Feb. 13—The Christian and the Moslem communities of Palestine were urged to lend their best cooperation to the efforts of the Jewish people in the rebuilding of the Holy Land, by Rev. John Haynes Holmes, pastor of the New York Community Church, who was the guest of honor at a reception given to him Tuesday evening by the municipality of Tel Aviv, the first all-Jewish city in Palestine.

The reception was held at the Tel Aviv city hall in the presence of representatives of all Christian churches in Palestine, the municipal of Jaffa and of numerous Jewish organizations. M. Dizengoff, Mayor of Tel Aviv, welcomed Rev. Holmes as a striking American personality and as the minister of God. It was natural, the Mayor declared, for Nathan Straus, the great American philanthropist who believes in the principle of King Solomon that the temple must be a place of worship for all peoples, to choose as his envoy Rev. Holmes, who devotes all of his time to preaching the brotherhood of man, of religions and races.

Rev. Holmes was also praised by Chaim Nachman Bialik, the leading poet of Neo-Hebraic literature. Rev. Holmes in his recent sermon on Judaism before the Community Church displayed an understanding of Judaism which is greater than many Jews possess, Mr. Bialik stated. Nathan Straus's munificence in charitable work is a symbol of Judaism. His activities are directed for the benefit not of one group but for mankind. His deeds are a living testimony to the best ideals.

"From certain points of view I as a Christian," Rev. Holmes stated in his address, "should have stood far from the Zionist movement. Indeed, if the Jews had come to Palestine as crusaders, I would keep away. But the Jews came here not with the sword but with the plough. As Nathan Straus told me before my departure from New York, the Jewish people need the Holy Land to reach their spiritual goal.

"There were two periods in Israel's history—of Kings and of Prophets. The first period was full of bloodshed, murder and tears, like the history of the kings of all the world. Now the Jewish people intend to restore not the period of the kings but of the prophets of history," Dr. Holmes declared.

"All communities here should consider themselves happy as the possibility has been rendered them to work

(Continued on Page 4)

## ANTI-SEMITIC PROPAGANDA UNPUNISHED IN PRUSSIA, SOCIALIST DEPUTY'S PLAINT

Minister of Justice Schmidt Admits  
Truth of Charges  
(Jewish Telegraphic Agency)

Berlin, Feb. 13—Inciting anti-Semitic propaganda is being carried on in certain localities in Prussia without the authorities taking any action against those guilty. This charge was made in the Prussian Diet by the Socialist deputy, Kuttner.

The Breslau district attorney declined to prosecute members of the Hakenkreuzler organization who openly incited their followers to "hang the Jews." The Right parties, he stated, busy themselves with spreading the legend that Rudolf Haas, the Jewish merchant of Magdeburg who was acquitted by the court, is guilty of the murder of his bookkeeper, Helling.

When pressed for an answer, Minister of Justice Schmidt admitted that in many instances the courts as well as the administration of justice fail. There can be no doubt as to the innocence of Rudolf Haas, he added.

## SOCIALIST INTERNATIONAL URGES LEAGUE TO FORM PER- MANENT MINORITIES BODY

Lays Emphasis on Protecting Non-Territorial Minorities Such as Jewish  
(Jewish Telegraphic Agency)

London, Feb. 13—The Council of the League of Nations which at its March 4th session will consider the national minorities problem was urged by the Executive Committee of the Socialist International in session here to create a permanent organ for dealing with the minorities' problems.

The resolution also lays emphasis on the need of protecting the rights of the non-territorial minorities, such as the Jewish. These minorities, the resolution states, need protection to secure equal rights and the freedom to use their own language in their schools and for the preservation of their culture. Concentrated minorities in certain areas should be guaranteed democratic self-government.

## KOHN, LODZ TEXTILE KING, TO LEAVE FOR PALESTINE

(Jewish Telegraphic Agency)  
Lodz, Feb. 13—Oscar Kohn, Lodz textile king, whose son, Albert, was killed last week by a Polish worker, will leave shortly for Palestine.

It was declared here that Mr. Kohn will study the possibilities of opening a plant in Palestine.

## GIVES \$250,000 FOR LONDON MATERNITY HOSPITAL

(Jewish Telegraphic Agency)  
London, Feb. 13—A gift of \$500,000 was made by Albert Levy of London for rebuilding the London Maternity Hospital. Mr. Levy gave a like amount to the hospital last year.

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**EUROPEAN B'NAI B'RITH  
LEADERS HOLD CON-  
FERENCE IN PRAGUE**  
Plan Expansion of Fraternal Order's  
Activities  
(Jewish Telegraphic Agency)

Prague, Feb. 13—An informal conference of the leaders of Independent Order B'nei B'rith lodges in central and east European countries was just concluded here with the adoption of a program for expansion and cooperation. The district lodges were requested to name all new Kraus lodges which will be formed this year in memory of Adolf Kraus, the late president of the Order.

The conference appointed a committee on cooperation between the various B'nei B'rith lodges. One of the purposes of the committee will be to arrange an inter-territorial symposium on Judaism.

In Poland there are at present four I. O. B. B. lodges in which German is the language of procedure, seven lodges in which Polish is used and two recently established lodges in Vilna and Lublin using Yiddish.

**TO ISSUE GOLDEN BOOK ON  
JEWISH SOLDIER DEAD**  
(J. T. A. Mail Service)

Paris, Jan. 25—The Federation of Jewish Soldiers in France has decided to issue a Golden Book containing the names of all Jewish soldiers who died fighting for France during the Great War, similar to that compiled by the Federation of Jewish Soldiers in Germany. An appeal has been issued by the Federation which says:

"The French army fortunately knows of no religious distinctions. We therefore ask the relatives of Jewish soldiers who fell fighting in the French Army to supply the Federation with the necessary dates and documents."

**MANY FAITHS JOIN IN  
LESSING GOD WILL MEETING**  
(Jewish Daily Bulletin)

Kenosha, Wis., Feb. 12—Representatives of different faiths joined with Dr. Julius Rappaport, Rabbi of Beth Hillel Temple, in the observance of the 200th anniversary of the birth of Gotthold Ephraim Lessing, German dramatist, recognized as the first leader in the fight for religious tolerance.

Among those who participated in the service and joined in the pledge of good will and understanding among religious beliefs were Father Charles McBride, Catholic priest; Rev. C. Clayton Browne, Baptist minister; Rev. George R. Cady, Congregationalist; Rev. C. C. Briggs, Methodist; Rev. E. H. Muelder, German Methodist minister; Dr. William Peterson, Methodist, and Rev. Kenneth D. Martin, Episcopalian.

All paid tribute to the leadership of Rabbi Rappaport in sponsoring with his congregation a series of meetings bringing together representatives of other religious denominations.

Montreal, Feb. 11—The second annual goodwill meeting of Catholics, Jews and Protestants, which was instituted last year in Montreal by Rabbi Harry J. Stern of the Temple Emanu-El, was held recently in the Temple Hall.

The three principal speakers of the evening, Major George Washington Stephens, John Callaghan, K.C., and Nathan Gordon, K.C., stressed the need of international justice and tolerance and a proper understanding between Jews and Christians. Others who spoke were Rabbi Julius Berger, of the Shaare Zion Synagogue, Rev. Dr. Smyth, president of the Protestant Board of School Commissioners, Rev. T. W. Jones, rector of the United Calvary Church, J. Saxe and Harry Davis.

The West End Synagogue of New York City was host to America's Good-Will Union at its Friday night services. Justice Arthur S. Tompkins of New York State Supreme Court, President of the Union, and the Rev. Edward Lawrence Hunt, were the speakers. Dr. Nathan Stern, Rabbi of the Congregation, presided.

**UNITED ROUMANIAN  
JEWS TO ISSUE APPEAL**

An immediate appeal to all affiliated organizations of the United Rumanian Jews of America to raise a fund for the relief of the 40,000 Jews in the famine stricken region of Bessarabia, was decided upon at a meeting of the Executive Committee.

A committee was appointed to ask Felix M. Warburg, and Louis Marshall, heads of the Joint Distribution Committee, for aid for the sufferings Jews of Bessarabia.

**DISCUSS GOD IN LIGHT  
OF MODERN SCIENCE**  
(J. T. A. Mail Service)

London, Jan. 22—The effect of the generally accepted results of modern psychology on the fundamental teachings of Christianity and Judaism were dealt with from the Christian and Jewish standpoints at a meeting of the Society of Jews and Christians held at the Liberal Jewish Synagogue.

The Rev. W. Fearon Halliday, lecturer in philosophy at the Selly Oak College, Birmingham, speaking from the Christian point of view, said that religion would eventually have to face an attack from modern psychology, although the real object of psychology was to observe and describe mind processes and determine the validity of religion. Some psychologists looked upon religion as an illusion, a projection of a subjective Father upon the Universe. But they did not explain how much such an illusion came into being. Psychology, however, was doing a great service in ridding religion of servile and fear elements. The sphere of religion was the sphere of the sacred. This sense of the sacred was the origin of all religion and probably of all civilization. It had two grades, the material-sacred and the personal, or spiritual-sacred. All primitive religion felt the need for a material ground-work, but the more advanced the religion, the more abstract it became. The Hebrew prophets instinctively experienced this more abstract phase.

Mr. Emanuel Miller, Medical Psychologist to the West End Hospital for Nervous Diseases, discussing the question from the scientific and also the Jewish standpoint, maintained that psychology did not deal in any way with the idea of God innate in the human mind. The only contribution psychology could give to the study of religion was in connection with its history of the processes of the human mind at every stage of development.

**JEWISH BANKERS IN  
\$102,000,000 ROUMANIAN LOAN**

The \$102,000,000 stabilization loan to the Rumanian government, which will be offered today on the financial market will have the cooperation of leading Jewish banking houses.

Reports current in the New York financial district concerning the loan state that among the large group of bankers who are participating are Dillon, Read & Co., New York; Lazard Brothers & Co., Ltd., London; A. J. Dreyfus & Co., Simon Hirschland, A. Levy, Sal Oppenheim, Jr. & Cie, M. M. Warburg & Co., all of Germany, Mendelsohn Co. of Amsterdam.

**JEWISH ARTISANS CONFER-  
ENCE OPENS IN WARSAW**  
(Jewish Telegraphic Agency)

Warsaw, Feb. 13—A national convention of Jewish artisan organizations was opened here today under the chairmanship of Deputy Kasner. The convention will last three days. The first session, which took place in the City Hall, was welcomed by municipal and central government representatives.

**UNION CONVENTION  
CONTINUES SESSIONS  
IN SAN FRANCISCO**

**Hears Endowment Fund for Union College Reaches \$3,000,000 Mark**  
(Jewish Daily Bulletin)

San Francisco, Feb. 13.—Today's session of the thirty-first biennial convention of the Union of American Hebrew Congregations here was designated as Oakland Day. The delegates left San Francisco for Oakland where they visited the University of California Mills College and other points of interest. The thirty-fifth anniversary of the Oakland Temple Sinai Sisterhood was marked by a luncheon to the visiting delegates at the Hotel Oakland.

Rabbi Rudolph I. Coffee of Temple Sinai pronounced the invocation. Mrs. Nat Kessler, president of the sisterhood, welcomed the delegates. Ludwig Vogelstein, chairman of the Union's Executive Board, Rabbi Abba Hillel Silver of Cleveland and Mrs. J. Walter Frieburg were the speakers.

Two interesting papers were presented yesterday when the symposium on "Judaism and the Modern World" was continued. Prof. Abraham Cronbach of the Hebrew Union College, spoke on "A Historic Consideration of the Subject" and Dr. Samuel A. Goldsmith, executive director of the Bureau of Social Research, New York, on "Modern Jewish Contributions to Social Betterment."

Rabbi Jacob Nieto of San Francisco, reporting for the general committee, charged that because commercialism had entered the temple, the temple must change its methods if it is to survive. He urged that a committee be appointed to consider a change in methods of teaching Bible history to the young, declaring that "too many fairy stories are being told to the children."

The convention welcomed with enthusiasm the announcement made by Adolph S. Ochs, publisher of the "New York Times," chairman of the Hebrew Union College \$5,000,000 Endowment Fund, that the fund has reached a total of \$2,807,088 and that additional promises brings the sum to the \$3,000,000 mark. A resolution was adopted thanking Mr. Ochs and Henry Morgenthau for their efforts in touring the country in behalf of the Fund.

Mr. Ochs read a letter from Julius Rosenwald, announcing his gift of \$500,000 to the College, and a letter from the Guggenheim brothers announcing their \$500,000 gift. The letter from David Murray, Bloomon and Simon Guggenheim was published recently in the "Jewish Daily Bulletin."

Mr. Ochs enumerated new gifts to the Fund including \$25,000 from Mr. and Mrs. G. A. Efreymsom of Indianapolis, \$5,000 each from Mr. and Mrs. Aaron Strauss, Baltimore, Mr. and Mrs. Samuel D. Adler, Milwaukee, S. J. Weil, New Haven, Mr. and Mrs. Louis Schlesinger, Newark, and Albert Kahn, Detroit.

Mr. Ochs in his address expressed his appreciation for the cooperation (Continued on Page 4)

**J. D. B. NEWS LETTER**

**Jewish Immigration to Australia Is Stopped**

By Our Australian Correspondents

Melbourne, Dec. 11.—As a result of the temporary restrictions imposed by the Australian administration on the issue of permits, there has been an appreciable falling off in the number of Jews entering the Commonwealth. During October and November the total number of immigrants who came to Australia was thirty-three. Of these, nine disembarked at Perth, twelve at Melbourne, ten at Sydney and two proceeded to New Zealand.

The lull in the immigration stream has resulted in the practical absorption of the large number of Jewish unemployed who have concentrated in both Melbourne and Sydney as a result of the sudden influx of the last two years. Numbers of the new arrivals continue to arrive without passports of any kind. Until recently the needs of the situation were met by Jewish residents here accepting responsibility for these immigrants. Lately the authorities have tightened the regulations, and this week a Jewish immigrant who had arrived without his papers was refused permission to land and the shipping company was forced to return him to Port Said where he had embarked.

Melbourne, Jan. 10.—The activities of the Victorian Jewish Welcome Society having practically ceased consequent upon the stopping of immigration to Victoria, the Executive of the Society has discussed at length proposals for the disbanding of the Society. It was felt that in the absence of a demand for the services of the Society the expenses for carrying on the office are unwarranted.

During the period of the Society's activity, nearly two thousand immigrants have passed through its hands. It was chiefly concerned with meeting the newcomers, placing them in homes and finding them employment. Its only activity today is to conduct classes in English for the instruction of immigrants. For this purpose funds have been found by the Levinson Trustees.

**5,700 Jewish Families in Australia**

Sydney, Jan. 15.—The estimated number of Jewish families in Australia is 5,700, according to a statement issued by the State Government statistician recently, the figures being as of June 30, last. These figures represent approximately 11,700 and 25,000 persons respectively. They show an increase of 4,000 since the last census in 1921. It is calculated that approximately 2,500 of these have entered Australia during the last eighteen months. In New South Wales there are 2,600 families.

If you are pleased with the "Jewish Daily Bulletin" tell your friends to subscribe.

**PALESTINE ASSOCIATION  
FOR AFFORESTATION  
FORMED IN JERUSALEM**

**To Seek \$50,000 for Palestine Tree Planting**

(Jewish Telegraphic Agency)

Jerusalem, Feb. 13.—A Palestine branch of the Men of Trees Organization was formed here with H. C. Luke, Civil Secretary of the Palestine Government, as president.

Government officials and leaders of all communities were present at the organization meeting held here with Mr. Luke presiding. Richard Barbe Baker, founder of the organization which has branches throughout the world, in his address stated that many persons in England, America and elsewhere are interested in the afforestation of Palestine. He is undertaking to raise £10,000 for tree planting in the country.

The vice-presidents of the newly formed association are the Grand Mufti, the Jerusalem Mayor, the Anglican bishop, the Latin Patriarch, Dr. Judah L. Magnes, Chancellor of the Hebrew University, and Col. Frederick H. Kisch of the Zionist Executive. The committee includes officials in the Palestine government, Arabs and Jews. The High Commissioner, Sir John Chancellor, is patron of the association.

**ROSENWALD VOICES APPRECIATION OF SAMUEL DEUTSCH**

(Jewish Daily Bulletin)

Chicago, Feb. 13.—Appreciation of the philanthropic and communal work of the late Samuel Deutsch, former president of the Jewish Charities of Chicago, was voiced by Julius Rosenwald today.

"Samuel Deutsch was not only a general and lovable character, but he was a leader in Chicago philanthropy," Mr. Rosenwald said. "He led the community in its thoughts on charity problems, but even more by his devotion and close application to those problems and in his desire to solve them. In his latter years, as president of the Jewish Charities of Chicago, its cause was the very essence of his life. His self-sacrificing service and enthusiastic direction in philanthropic endeavors inspired the whole community, a community which loved him and will cherish his memory."

**TO HONOR TRANSLATOR  
OF PLATO'S "DIALOGUES"**

A Jacob Milch Testimonial Committee has been formed for the purpose of honoring Mr. Milch on the occasion of the publication of his translation into Yiddish of Plato's Dialogues. The translation, to which Mr. Milch devoted fifteen years, has been published.

Among the members of the committee are David Pinski, Herman Bernstein, Dr. Joshua Bloch, Peter Wiernik, Maurice Schwartz, Dr. Chaim Zhitlovsky, Prof. F. Schneerson, Jacob Fishman, Dr. S. Margoshes, B. Z. Goldberg, Isaac Zaar, William Z. Spiegelman, Abbo Ostrowsky, Bernard Semei, and others. Joseph E. Eron is chairman of the committee, and Maximilian Hurwitz, secretary.

## REV. HOLMES URGES MOSLEMS AND CHRISTIANS TO AID JEWS IN REBUILDING PALESTINE

(Continued from Page 1)

together with the Jews. Mr. Straus is interested in a moral revival, in uniting all mankind. His life is a splendid example of rising. All his life he rose, up and up, and these days he has reached the summit possible for man. During scores of years, Mr. Straus achieved great philanthropic works. Now he rose sublimely and is inspired. His only aim is to see the fraternity of all peoples and religions. He sees here not only a solution of the Palestine problem, but also the fulfillment of the ideal of the cooperation of all mankind.

"For generations mankind was busy with destruction. Now has come the time of peace and cooperation. It is high time to build one temple for the one superior God. If you here fail to solve this problem, we abroad will be unable to do anything. If you succeed, a powerful voice for brotherhood will come forth.

"Palestine is a laboratory for mankind's unity," Dr. Holmes continued. "What is achieved in this laboratory will be spread to all the world. I see already the commencement here. Hands begin to be drawn to one another as if led by angels. The Jews and the Arabs have a common goal and from the summits of all the mountains, the sun of a new era of one God should rise. Palestine must be the Holy Land not only for the past but also for the future through mutual love and cooperation.

"In your work today and in your future work you are blessed by all mankind," he declared.

"My visit to Palestine is one of the most important moments of my life. I speak here not as the representative of the Community Church but as the envoy of Nathan Straus, the great man and the great spirit. I shall be happy to convey to Mr. Straus Tel Aviv's greetings. While Nathan Straus is a citizen of all the world, he is a Hebrew of the Hebrews. Young blood flows in his veins. He regards Palestine as a symbol not only of the past but also of the future. Before leaving America I met Mr. Straus frequently. He endeavored to arouse in me a love for Palestine and Tel Aviv, but what I have found here exceeds enormously what I had imagined," Rev. Holmes said.

A cablegram of greetings on behalf of the gathering was despatched to Nathan Straus in New York.

## ALL-BRITISH B'NAI B'RITH CONVENTION IN JUNE

(Jewish Telegraphic Agency)

London, Feb. 13—A convention of all members of the Independent Order B'nai B'rith in Great Britain is being arranged by the District Grand Lodge of Great Britain and Ireland to take place in London on Sunday, June 9th. It is expected that men and women members of B'nai B'rith Lodges throughout the country will come to London. The convention will be the

## HIGH PRESSURE SALESMANSHIP IN CAMPAIGNS

(Communication to the Editor)

Sir: Under date of February 5th, Mr. Emanuel Weiss of Reading, Pa., was quoted in the "Jewish Daily Bulletin" to the effect that "high pressure salesmanship was one of the objectionable features of former campaigns which interfered with the work this time."

This was in connection with the campaign for \$35,000 for the United Jewish Campaign and the United Palestine Appeal. The total raised in subscriptions was \$18,000, the campaign falling short by \$17,000.

It is claimed that the campaign fell short because of personal differences between some of the workers and some of the largest contributors. Mr. Weiss then pointed out that other men assumed that it was high pressure salesmanship which was the objectionable feature. This statement does not stand close scrutiny. A little more than two years ago, a similar campaign was conducted in Reading to cover a period of three years. Two of the outstanding subscribers were approached. They had previously pledged a certain amount which had not been paid up to that time and which would have been included in the campaign plus an additional amount for the joint campaign. This, however, was not consummated by the potential subscribers who felt that the burden of one-third of the campaign was too heavy to bear. To agree, they felt they were right. In the campaign just completed, these subscribers failed to participate or to subscribe, but their total subscription, even if it were a very favorable one, could hardly have been \$17,000 out of a grand total of \$35,000.

The writer was personally connected with the campaigns two years ago and this year. The campaign of this year became operative because that part of the community that had subscribed in the previous campaign, failed to pay the second year's installment. Presumably in isolated cases some payments were made, but as a matter of fact the majority of the first year's remained unpaid and none of the second year's was paid. The present campaign was organized in order to wipe the slate clean and get a new start. Failure to pay could not possibly have been included in the campaign of the two subscribers, and Mr. Weiss had in mind the two subscribers when he made the statement.

It was not high pressure salesmanship which was the cause of the low pressure campaign that killed the first campaign and a still lower pressure salesmanship that more thoroughly killed the second campaign. The thought was not driven home to the people that starving, suffering Jews must survive and that such survival depended upon cash contributions from Reading as well as elsewhere, and it was the only means for their salvation. The Reading campaign was a gentlemanly campaign, and the gentlemen, just as kindly, did not subscribe. That is the answer to low pressure campaigns generally. As long as human beings, anticipating bad business or business losses, will continue to own Packards and Pierce Arrows, to subscribe to their golf clubs, will not reduce household expenses, but will only cut on their charitable contributions, so long will high pressure campaigns be necessary. The first thought in the reduction in the charity subscription. There the retrenchment begins and ends. The acceptance of personal hardships, even if relinquishing luxury means little hardship, is not a consideration for one moment. This is a common failing in most charitable undertakings and it is regrettable that it was an outstanding feature in the Reading Campaign.

Very truly yours,

WILLIAM HIRSCH,  
Secretary, United Jewish Campaign,  
Eastern Division, Pennsylvania.

Philadelphia, Feb. 11, 1929.

first of its kind ever held in Great Britain. Matters of common interest to all members of the B'nai B'rith will be discussed.

Assists Nature—Does Not Force It

## EX-LAX

The Ideal Laxative  
"Chocolated" and "Fig Flavor"

## UNION CONVENTION CONTINUES SESSIONS IN SAN FRANCISCO

(Continued from Page 3)

received from Mr. Ludwig Vogelstein and the assistance he was given in his efforts by Dr. Julian Morgenstern and Rabbi George Zepin.

Dr. Cronbach in his address stated that the standard of social service as enunciated in ancient Hebrew books is fully in agreement with the present opinions on social questions. The old Hebrew books, he stated, still vocalize the world's most cherished social ideals. Their pronouncements have a way of gripping the heart. The question as to whether poverty is ineradicable, as is declared in the book of Deuteronomy, or whether it is due to laziness, may be debated, but poverty is a bane whatever its cause.

The ancient Jewish writers urged against indiscriminate giving. They considered the imposters, gamblers and maligners and similar types a social problem like the sick. The poor laws in the Bible and Talmud can well be compared to the most modern labor legislation, strongly resembling the public welfare plan of Detroit in 1907, when the unemployed were aided on a large scale. In this regard the Judaism of the past and the finest Judaism of the present are in accord, he stated.

## HAVE YOU EVER SEEN PALESTINE?

While Many Jews Think of Palestine, Few Have Actually Seen the Country.

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