

JEWISH NEWS FROM ALL PARTS OF THE WORLD WITHIN 24 HOURS.

JEWISH DAILY BULLETIN

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PALESTINE ARABS INCITE POPULATION AGAINST YEMENITE JEWS

League Publishes Facts Following Yemen Survey

(Jewish Telegraphic Agency) Paris, Feb. 6.—The situation of the Yemenite Jews was the subject of an investigation conducted by the Alliance Francaise Universelle, the results of which are published today in the "Paix et Droit," organ of the Alliance.

The Jewish population in Yemen on the Arabian peninsula numbers 5,000, many of whom are farmers, bricklayers and ironsmiths. Although the taxes they must pay are insignificant, the taxes, known as Belsnsh, which they are compelled to pay to the Yemenite officials, are heavy. The officials are taking every occasion to oppress the Jewish population, especially since the Arab delegation from Syria and Palestine has started anti-Zionist propaganda in Yemen.

The law prohibits emigration of the Jews from Yemen, particularly to Palestine.

The Yemenite authorities force the Jews to wear distinctive dress. They are prohibited from riding on horseback. Hygienic conditions are very bad. Small-pox epidemics and famine menace the Jewish population this year.

CLOTHES FOR BESSARABIA SUFFERS TO BE DUTY FREE

(Jewish Telegraphic Agency)

Bucharest, Feb. 6.—Parcels of clothes needed for the famine stricken population in Bessarabia will be admitted to Romania free of duty, the Ministry of Finance declared in response to a plea presented by the Federation of Jewish Relief Organizations in Rostomania seeking to alleviate the condition of the hunger sufferers in Bessarabia.

It was declared that the permission could be extended to include parcels of food.

"HAZEFIRAH," HEBREW DAILY TO REAPPEAR IN WARSAW

(Jewish Telegraphic Agency)

Warsaw, Feb. 6.—The "Hazefirah," the city Hebrew daily newspaper in Europe, whose publication was interrupted some time ago due to lack of funds, will again begin publication on March 1.

It was stated here that a pro-Zionist Committee has secured the sum of \$2,500 from lovers of the Hebrew language to carry on the paper.

The Warsaw Keshillah Committee met yesterday to allot 20,000 Zlotys as a contribution to the Vilna Yiddish theater.

JOINT DISTRIBUTION COMMITTEE CONDUCTS REFERENDUM AMONG AMERICAN JEWS ON WHETHER WORK IN EUROPE AND PALESTINE SHALL BE CONTINUED

100,000 Contributors and Leaders in U. S. and Canada Asked to Express Opinion; David A. Brown, National Chairman, Acts in Behalf of Special Committee; "Shall the Work

Go on After 1929?" Is Query

over eighty millions of dollars. In the expenditure of this large sum we will have touched every phase of social activity from the crudest form of palliative relief to the highest type of social effort—that of reconstruction and rehabilitation. We have fed millions of starving men, women and children. We have cared for thousands upon thousands of orphans. We have rebuilt hospitals. We have supplied medicaments, surgical instruments, X-ray apparatus. We have rebuilt countless hundreds of homes, synagogues, schools, bath-houses. We have maintained schools, religious institutions. We have founded trade schools and maintained them. We have re-established hundreds of thousands of artisans and small traders through our cooperative banking institutions. We have saved lives, restored lives, created hope and maintained the morale of millions of humans who through the tragedy of the world war, were suddenly thrown into a chaotic state from which up to the present day they have been unable to extricate themselves entirely.

An announcement of this action was made yesterday by Mr. Brown. The nation-wide referendum, involving the future of American Jewish relief work for millions of Jews abroad, was launched by Mr. Brown, acting for a special committee recently appointed for this purpose by the Joint Distribution Committee, including Louis Marshall, Dr. Cyrus Adler, Dr. Solomon Lowenstein, David M. Bressler, Alexander Kahn and Peter Wiernik, representing all of the constituent organizations of the Joint Distribution Committee.

The full text of the letter follows: During the past five or six months one question has been asked hundreds of times by the leaders in the United Jewish Campaign effort. That is: Are we to have further campaigns and if so, when?

The purpose of this communication is to find out in some measure what is running through the minds of American Jewry who for nearly fifteen years have carried a continuous responsibility toward the Jews in other parts of the world.

At a full meeting of the Executive Committee of the Joint Distribution Committee, the following, with myself as Chairman, were appointed a Committee of Seven for the purpose of presenting to the J. D. C. a program for its future activities: Louis Marshall, Cyrus Adler, Solomon Lowenstein, David M. Bressler, Alexander Kahn and Peter Wiernik.

The J. D. C., purely a money-distributing organization, is anxious to know conspicuously in advance whether it is to liquidate or whether it is to continue.

By the end of 1929 it is my hope that the balance outstanding on the pledges made to the United Jewish Campaign will have been collected. The J. D. C. can only continue its work provided it has the funds with which to do it.

When the present campaign is completed the J. D. C. will have expended

over eighty millions of dollars.

Several Times J. D. C. on Verge of Liquidation

Several times the J. D. C. has been on the verge of liquidation, only to be called back into action by another series of catastrophes that befell our people. Time and time again, those of us who have been close to the conditions in these countries have seen the dawn of a better day and the end of our money-raising activities.

Only due to the superhuman efforts of thousands upon thousands of our fine men and women throughout America have we been able to gather our forces together and raise large sums of money quickly, again beginning our mercy work among our stricken people.

A survey of those countries in which we have worked during these many years presents a most interesting situation. Compared with pre-war times, the economic condition of the Jew has materially changed, which necessarily resulted in an entirely new and lower standard of living. This condition has obtained for such a long period of time that there is now a general acceptance of it on the part of the people.

The Status of the Jew Will Never Again Be That of Pre-War Times

It has not been that they have accepted the inevitable without a struggle.

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HOUSE GETS BILL TO POSTPONE NATIONAL ORIGINS PLAN

Congressman Chindoloff Introduces
Bill Identical with Nye Resolution
(Jewish Daily Bulletin)

Washington, Feb. 6.—With Senator Nye's bill to postpone for another year the national origins provision scheduled to come up for public hearing in the Senate Immigration Committee today, Congressman Chindoloff of Chicago has introduced in the House a bill identical with that of Senator Nye. Those senators favoring the retention of the national origins plan, led by Senator Reed of Pennsylvania, father of the bill, voted for the hearings as a means of filibustering the Nye bill. The national origins plan would go into effect next July unless the Nye bill is passed.

Congressman Box's bill to stop the daily admission of Canadians employed on the American side of the border, which is being considered by the House Immigration Committee, provides that no alien shall be considered as visiting the United States as a tourist or temporarily for business, under which category the Canadians daily cross the border, who is coming to engage in employment or engage in employment under an agreement already made, unless such agreement is exempted by the Secretary of Labor from the contract labor provisions of the immigration law.

The thirty-sixth annual meeting of the American Jewish Historical Society will be held in New York, on Thursday evening, February 21, and Friday morning and afternoon, February 22, 1929. The meeting will be held at the Jewish Theological Seminary of America, Dr. A. S. W. Rosenbach, the president, will present his address at the opening session, on Thursday evening.

In connection with this annual meeting, an exhibition of books, pamphlets, and other objects in the Society's collections will be held.

GEORG BERNHARDT, LEADING GERMAN PUBLICIST, STATES VIEWS ON JEWISH PROBLEMS

Favors Agency Extension; Says German
Jews Face New Conditions

(J. T. A. Mail Service)

Paris, Jan. 25.—The Jew in present-day Germany, Dr. Georg Bernhard, editor-in-chief of the "Vossische Zeitung" and President of the International Federation of Journalists, said in an interview with the Paris "Hajnt" during his visit here, knows that it is possible to be a good citizen of his fatherland and yet to be a good Jew and adhere to the Jewish traditions. The matter is difficult only for those Jews who think that they must always prove their citizenship and their Germanism. It is precisely these Jews whom the German people do not trust, because they are not in harmony with themselves. They are not complete Jews and therefore they are not complete men. "Take me, for instance," said Dr. Bernhard. "My family has lived in Germany for many generations and adheres to Judaism. Must I prove my Germanism? The German Jew is a better German if he lives in accordance with the traditions of his ancestors. For only when the Jews return to the old forms of Jewish life can they carry on their task as promoters of world peace.

"I also take part in the work for the upbuilding of Jewish life in Palestine," Dr. Bernhard said, "because I take the view that if we wish to work for world peace, we must first create peace for ourselves. The internal war in Jewry against the upbuilding of Palestine must cease. At the same time, I would advise the Zionists, however, to be more restrained in their fight against their opponents. The upbuilding of Palestine is a matter for all Jewry. We must not neglect this great Jewish task for the world will not forgive us if we fail."

Speaking of the extension of the Jewish Agency, Dr. Bernhard said: "Yes, that is a great thing, and not only because it will make it easier to provide funds for Palestine upbuilding, but principally because the existence of the Jewish Agency will proclaim that the upbuilding of Palestine is the task of all Jewry. It is very gratifying that the Zionist Organization has been able to win the support of such circles who have hitherto stood aloof from the Palestine work and have even opposed it."

Dr. Bernhard also spoke of the frequent denunciations of Jewish cemeteries in Germany. He attributed them to the fact that a small section of the German youth had been deprived by the incident carried on by the Nationalists. They did not reflect, however, the real feeling of any considerable part of the population. They were a passing phase in Germany and would disappear. In general, he said, the position of the Jewish in the German Republic is much more satisfactory and honorable than it was in the old Germany, where Jews could obtain a high position in the State or attain the rank of office only by accepting baptism.

ROUMANIANS OBJECT TO CHANGE IN DATE OF EASTER OBSERVANCE

Demonstrations Against Adoption of
Gregorian Calendar

Popular demonstrations against adoption of the Gregorian calendar, which would mean observance of Easter on March 31 this year, instead of May 3, took place at several points in Roumania, says an Associated Press despatch from Bucharest yesterday.

In Bucharest groups of angry church-goers gathered in front of the patriarch's palace and demanded the return of the old Byzantine calendar in Bessarabia unlettered but highly religious peasants charged that the Government had deliberately changed the date of Easter to March 31, because that day coincides with the Jewish Passover. In many Bessarabian towns the peasants threatened to boycott the Church if the new calendar was enforced.

There was some concern expressed in Cabinet circles, members of the Government fearing that the outburst might assume a violent form. Julius Manin, Prime Minister, who is seeking to bring Roumania into harmony with Western Europe in every possible way, has decided to let the Holy Synod and the churches fight out the dispute.

The Synod today in Bucharest held that it must enforce the new calendar. It took the ground that a decision formally made by it was not reversible.

Some of the ecclesiastical authorities, including the Bishop of Bessarabia, fear that the situation may lead to an open schism in the Roumanian national church. At present the national or the Orthodox Church is governed by the four archbishops, the patriarchate having been created only four years ago. Besides the four archbishops there are ten bishops and all of the clergy are paid by the State. The clergy of other denominations receive state aid, but do not draw their entire pay from Government sources.

COMMUNITY MEMORIAL SERVICE FOR FELIX FULD

(Jewish Daily Bulletin)

Newark, N. J., Feb. 6.—About 2,500 persons crowded into the Old First Presbyterian Church here last night for a community memorial service for Felix Fuld, who died on January 12.

Mr. Fuld's influence upon the cultural and civic development of the city was emphasized by the speakers at the memorial service.

Edward D. Dufield, president of the Prudential Insurance Company, spoke on "Felix Fuld, the Man of Affairs." Mayor Jerome K. Conneron, on "Felix Fuld, the Citizen," and Rabbi Solomon Foster, on "Felix Fuld, the Philanthropist." The Rev. Dr. William Hiram Foxlee, pastor of the church, presided.

If you are pleased with the "Jewish Daily Bulletin" tell your friends to subscribe.

JOINT DISTRIBUTION COMMITTEE CONDUCTS REFERENDUM AMONG AMERICAN JEWS ON WHETHER WORK IN EUROPE AND PALESTINE SHALL BE CONTINUED

(Continued from Page 2)

It has been an almost hopeless fight for many committees the policies of which have been such as to work against the interest of the Jew, and the result that he has been made to realize that unless some miracle occurs, his condition will never be the same.

The marvel of it all is that despite his economic plight, the lowered standard of living, the suffering, the misery and the tragedy of his life, there has been built up in all these countries a social scheme covering every type of kind of Jewish social need, which has been carried on in part through funds secured locally, only the deficit being supplied by the J. D. C.

It is of the numerous activities of the J. D. C. and all of the social changes brought about by the J. D. C. have been done over almost entirely by the local groups who have assumed a full measure of responsibility for the management and for the raising of such funds as could be secured from their own committees.

One of the greatest contributions of the J. D. C. has been his help in socializing along American lines all those with whom we have worked during the six or seven years. The work of the J. D. C. at present is mainly to make up the deficits, to guide the organizations to stimulate local participation, and to be generally helpful in every possible manner.

How long shall we continue this sort of helpfulness? It is clear to all of us who are closely in touch with these conditions that a measure of responsibility must be carried by the Jews of America for a number of years, unless we add further to the suffering and tragedy of our people.

The J. D. C. and the United Jewish Congress organizations are the servants of the Jews in this country. For three years we have carried on within the limits provided by the Jews of America, and when history is finally written, this activity in which men and women of every part of this country participated will go down as one of the greatest acts of human service manifestly given in the history of the world.

What is the Attitude of U. S. Jews Toward Continuation of this Work?

Will we say to the opinion committees: "We have carried you for fifteen years, we have tried to do as much as possible and now we are through; we mean that you assume full responsibility for the many thousands of dollars that have been under your and our care during this period?"

Will we say to the religious institutions that we have helped maintain over this long period of years: "We are sorry, but we cannot be helpful any longer?"

Will we say to the hospital groups who have carried on, always at a certain cost, our subsidy, our help, as an end?

To the hundreds of trade schools and their thousands of pupils learning to become mechanics, artisans, machine operators, and who are looking forward to the day when they will be able to produce and become social assets instead of social liabilities—have we in our hearts the courage to say to them that we plan to desert them and let them carry on as best they can?

Would it be right and fair to notify the hundreds of cooperative loan societies, for which the J. D. C. has been almost entirely responsible and which have rendered wonderful reconstruction aid, that we cannot work with them any longer—that they will have to depend upon their own resources for the continuation of this marvelous social effort?

What Shall We Say to the Jews of Russia?

What shall we say to the Jews of Russia. They suffered all through the war, being consciously pogromized. They lived through the several civil wars in that country and eventually found themselves deprived of all rights and property, without means of livelihood when the new political philosophy of the Soviet became effective.

For years we were unable to render any service whatever to the Jews of Russia—only when famine overtook them, millions of corpses floating the streets and the American Relief Administration headed by the great figure, now President-Elect, Herbert Hoover (Continued on Page 4)

CHURCH LEADERS ARE DIVIDED ON MISSIONARY ACTIVITIES AMONG JEWS Majority Favor Its Continuance, Symposium Reveals

A number of leaders of the Christian Church are in favor of the discontinuance of missionary activity among Jews, but the majority favor its continuance, results of a symposium which will appear in the "Jewish Tribune" of tomorrow, reveal.

The most outspoken opponent of missionary activity among Jews is Dr. S.裴洛特·卡德曼. "I cannot condemn the direct mistreatment of Jews," declared Dr. Cardman. "I believe the best way to impress our brethren, the Jews or the Christians, of the superiority of their respective religions is to manifest that superiority in our life and behavior."

RABBI LEINER, POLISH CHASSIDIC LEADER, DIES (Jewish Telegraphic Agency)

Warsaw, Feb. 6.—Rabbi Mordecai Joseph Leiner, one of the most popular leaders of the Chassidic movement in Poland, known as the Rebbe of Radom, died here today at the age of 63. He was taken ill with pneumonia a few days ago.

Rabbi Leiner was the president of the Union of Rabbinis and the author of several unpublished works.

ANONYMOUS DONOR GIVES \$200,000 TO ALLIANCE IN HONOR OF NASSIM BEHAR Plan Establishment of School in Palestine with Fund

A gift of \$200,000 to the Alliance Israélite Universelle, the French Jewish charitable and educational society, in honor of Nassim Behar, for many years prominent in the work of that society and in other directions in American Jewish life, has been made, the New York office of the Alliance announced yesterday. The donor of the gift desires to remain anonymous.

A school for Jewish boys and girls in Palestine is under consideration as the purpose to which the fund will be applied, the Alliance stated.

The anonymous donor, who lives in Paris and maintains an office in New York, was among those present at the dinner given last year at the Broadway Central Hotel in honor of Nassim Behar's eightieth birthday. Following the addresses, the donor approached Mr. Behar and told him that if he would call at his New York office he would have a proposition to make to him.

"When I saw him at his office," Mr. Behar related yesterday at the Alliance headquarters, "he said, 'I have decided to make a bequest of \$200,000 to the Alliance.' I told him, 'First, instead of a bequest, it is better to offer something while you are alive, so that you may see the use made of it. Then, if you wish to do something to perpetuate your name, you should offer a greater amount, so as to enable the Alliance to build a group of schools bearing your name.' The gentleman said, 'I raise the amount to \$500,000.' 'That is also not enough,' I said; 'at least \$2,000,000 should be offered.' He agreed and recently I received the first installment of \$200,000 which was transmitted to the Alliance," Mr. Behar concluded.

ASK NEW INVESTIGATION IN GERMAN "DREYFUS" CASE (Jewish Telegraphic Agency)

Berlin, Feb. 6.—A motion seeking to institute a new investigation into the case of Rudolf Elias, Jewish merchant of Magdeburg who was charged with spying his bookkeeper Hellwig but acquitted when a German, Schroeder, confessed to the act, was introduced into the Prussian Diet by the Deutschjüdische party, an anti-Semitic group.

The action was taken, it was declared, in order to prove that Hoffman and Kogelberg, the two court officials who investigated the charge against Elias and were recently sentenced by a disciplinary court for their action, were right.

SIEGFRIED OCHS, CHORUS DIRECTOR, DIES IN BERLIN (Jewish Telegraphic Agency)

Berlin, Feb. 6.—Prof. Siegfried Ochs, internationally known chorus director, died here today at the age of 71.

Mr. Ochs was professor at the Music Hochschule and the founder of the Philharmonic Chorus of Berlin.

He was born in Egerferon, on Main April 19, 1858.

J. D. C. CONDUCTS REFERENDUM ON WORK IN EUROPE AND PALESTINE

(Continued from Page 3)

Hoover, went into Russia, were we permitted as a Jewish group to be of any service to our people.

What shall we say to them with reference to the numerous activities aside from the work of colonization which cover, if you please, every social need of any of the other countries that we work in? Shall we say to them, "We are sorry, our hearts bleed for you, our sympathy goes out to you but we feel that we have carried on for fifteen years and it is now time to bring our work to an end"?

What is the J. D. C. Attitude Toward Palestine?

What is the J. D. C. attitude toward Palestine? Where in the past we have carried on countless activities and at present are supplying funds for industrial loans, land purchases and other social and commercial enterprises in that country—are we to notify them that in the future they cannot look to us for further funds and that they must depend upon other sources to carry out this most essential of Palestinian work?

Are We Tired of Campaigns?

Are we tired of campaigns? Tired of drives? Tired of giving? Are we, the Jews of this country, so deeply interested in ourselves, in our own social requirements, in the building of our own institutions and the cry of our own needy, that we are ready to end that which has been recognized by the world as the greatest piece of human engineering in history?

Are we, the Jews of this country, ready to abandon millions of our brethren who through no fault of their own find themselves changed almost overnight from a self-respecting, self-supporting, fine-minded, right-minded people to a people almost entirely dependent for their very lives on the generosity of the Jews of America?

Are we ready to abandon them now, when they are entering the convalescent period and need a minimum of assistance from us to tide them over until such time as they are able to carry the entire burden alone?

The Spirit of American Jewry

If I know the spirit of American Jewry—and I believe I do—the answer will come back as a mighty roar which will spell itself out in terms of further service, in terms of further helpfulness, in terms of unselfishness, in terms of continued giving.

Strange as it may seem, the Jews of America are richer today, having given over eighty millions of dollars for European and other relief, in addition to other hundreds of millions for our own social needs and requirements, than they were fifteen years ago. Richer not alone in material possessions but richer in that which counts for more than stocks or bonds, land or buildings, gold or silver. Richer in self-respect. Richer in love. Richer in the consciousness of having accomplished a great life-saving and soul-saving

LADY EMILY SPIELMANN DIES IN LONDON

(J. T. A. Mail Service)

London, Jan. 25—Lady Emily Spielmann, widow of the late Sir Isidore Spielmann, died here at the age of 71. Her father was Sir Joseph Sebag Montefiore, a president of the Board of Jewish Deputies and a nephew of Sir Moses Montefiore. Her mother was Adelaide, daughter of Louis Cohen, who was a sister of the late L. L. Cohen, M.P., the late Sir Benjamin Cohen, M.P., and the first Lady Swaythling.

After the death of Sir Isidore, Lady Spielmann visited Palestine and other countries. She was an active worker at the Jewish Maternity Home and engaged in other welfare activities.

HEBREW LANGUAGE COMMITTEE MARKS 25th ANNIVERSARY

(J. T. A. Mail Service)

Tel Aviv, Jan. 12—The 25th anniversary of the All-Palestine Hebrew Language Committee is now being celebrated here. Meetings of the Committee have been held here, and decisions have been taken with regard to the publication of new Hebrew terminology in electricity, botanics, etc., the journal of the Committee, transfer of the office to Tel Aviv, connections with Palestine and foreign scientific institutions, and other matters.

Chaim Nachman Bialik was in the chair at a public meeting held here in connection with the jubilee.

work. Richer as American citizens. Richer as Jews.

Regardless of my own views in the matter (for it is well known that I am an incurable optimist, that I believe in the goodness of men and women) what I, as Chairman of this Committee, reporting as to the future of the J. D. C. must know, is the general attitude which those hundreds of thousands of men and women who over this long period of fifteen years have carried the financial burden and moral responsibility, have in their hearts and in their minds toward those for whom we have given of ourselves and of our money.

Brown Urges Immediate Answer

We owe it to our brethren to let them know long in advance whether they can look to us for further help or whether we are to abandon them.

We must also advise our own vast organization in this country, which in all modesty I have from time to time designated as the greatest piece of human machinery that has ever functioned in this country, whether they are to be scrapped or to be kept intact for the purpose of further readjusting human life and saving thousands of men, women and children of our own faith.

I plead with you to let me have your views, even at some length, if you feel it necessary. In those countries across the seas our people are anxiously awaiting our answer. We are in duty bound to give it to them.

What shall it be? Mr. Brown's letter concludes.

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(Signed) LEON S. LANG, Rabbi.

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