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## DEMAND AUCTION OF AUSTRIAN STATE MUSEUM IN PAYMENT OF WAR DEBT

Galatz Firm, Whose Property Was  
Confiscated in 1916 Seeks Compen-  
sation

(Jewish Telegraphic Agency)

Vienna, Jan. 10.—The efforts of a Roumanian Jewish firm to secure from the Austrian government compensation for merchandise confiscated in 1916 are widely discussed in the Austrian press. The outstanding feature of the dispute between the firm and the Austrian government is the demand now made through legal channels that the Austrian State Museum of History and Art be sold at auction to meet the debt.

It appears that the firm, Goldstein and OrNSTEIN, of Galatz, purchased in Vienna a shipment of clothing material in the amount of 120,000 Gold Francs, for which the firm made payment in cash shortly before Roumania joined the Allies. When Roumania and Austria-Hungary severed diplomatic relations, the authorities confiscated the shipment for military purposes.

The dispute was brought before an arbitration court at Paris. The court granted the claim of the Galatz firm and stated that the Austrian treasury ought to pay Goldstein and OrNSTEIN the amount of 120,000 Gold Francs plus interest for twelve years.

The Austrian government was said to have recognized the decision but payment was not forthcoming. Legal action taken to compel payment by the sale of the museum was checked by a decision of the Vienna commercial court, which declared that under Austrian law it was impossible to press a civil suit by action against state property. Attorneys for the firm announce today in the evening papers that they will seek legal measures to overthrow the decision of the commercial court.

## OUST JUDGE BAPTISED JEW, FOR ANTI-SEMITISM

(Jewish Telegraphic Agency)

Berlin, Jan. 10.—Landesgerichtsrat Geil, a baptized Jew, of Breslau, was deposed following a trial at the Berlin Kammergericht.

Geil was tried as the result of a scandal he raised in a Breslau wine shop. On noticing the Jewish member of the Diet, Hermann, in the shop, he insulted him, shouting: "All Jews are swindlers."

## COLONEL KISCH TO COME TO UNITED STATES

(Jewish Telegraphic Agency)

London, Jan. 10.—Col. Frederick H. Kisch, political representative of the Zionist Executive in Jerusalem, is expected to arrive here from Palestine on January 20.

He will proceed to the United States for the purpose of co-operating in the United Palestine Appeal during its forthcoming campaign.

## COMMITTEE TO SEEK PEACE BETWEEN JEWISH LABOR AND CAPITAL IN PALESTINE

Arbitration of Disputes Will be the  
Goal

(Jewish Telegraphic Agency)

Jerusalem, Jan. 10.—A committee to negotiate with the workers and colonists for the purpose of establishing better relations between Jewish labor and capital was appointed by the Vaad Leumi, National Council of Palestine Jews.

This step was taken in connection with the recent disturbances at Petach Tikvah where the Jewish workers protested against the attitude of the colonists toward employing Jewish workers. The Vaad Leumi, in a statement issued, expressed criticism both of the workers and the colonists, the first for having used force in the dispute and the latter for their refusal to accept arbitration. The necessity for establishing Jewish labor colonies in Palestine was emphasized in the statement.

London, Jan. 10.—The refusal of the Palestine Government to recognize the Railway Workers' Union, is criticized by the London "Daily Herald." The conditions of work are scandals, the paper complains.

A memorandum of the International  
(Continued on Page 2)

## SAYS RABBIS IN SOVIET RUSSIA NEED IMMEDIATE AID

(Jewish Telegraphic Agency)

Vienna, Jan. 10.—A large number of rabbis in various cities and towns in Soviet Russia suffer dire poverty, facing starvation, states an appeal of Russian rabbis published in the local organ of the Orthodox Jewish world organization, Agudath Israel.

The position of the rabbis is becoming increasingly difficult since food prices have risen during the past Summer. The appeal states that it is necessary that European Jews create a committee for the relief of the Russian rabbis and their families. The supplying of rabbis' tools and machines to enable members of the rabbis' families to gain a livelihood is mentioned as a possible method of help.

## NOT TO INCLUDE STUDENTS' RELIGION IN STATISTICS

(Jewish Telegraphic Agency)

Danzig, Jan. 10.—Educational statistics in the Free City of Danzig will no longer include the religion of students, according to an order issued by the Education Department of the city government.

In giving statistics at the end of each term, the religion of the students will not be included because religion is a private matter of individuals, the order declares.

## JEWISH SPOKESMEN VOICE FURTHER OBJECTION TO CALENDAR REFORM

Dr. Pool Appears Before House Com-  
mittee; Reform, Conservative and  
Orthodox United on Stand

(Jewish Daily Bulletin)

Washington, D. C., Jan. 10.—Further opposition to the Porter resolution on Calendar Reform was expressed yesterday before the House Committee on Foreign Affairs by representatives of Jewish organizations. Rabbi Mortimer J. Cohen of Philadelphia expressed the opposition of the United Synagogue of America to any plan of calendar reform which would create a moving Sabbath.

Dr. David de Sola Pool, speaking for the Synagogue Council of America, gave expression to the unanimous opposition of Reform, Conservative and Orthodox Jewry to any measure of calendar reform which did not give assurance in advance that the recurrence of periodicity of the Saturday Sabbath on its traditional date would not be interfered with. The Jewish community has no objection to calendar reform, provided that in the reformed calendar no days shall be lost, he said.

Dr. Pool pointed out that while Sabbath observance is difficult in a land where Sunday is the official day of rest, it is by no means impossible, and the prevalent and increasing week-end habit is making Sabbath observance more and more possible. Similarly, the inevitable increase in adoption of the five-day week as the only organic remedy for the evil of overproduction, and as the only feasible offset to the enormous increase in strain under the speed-up conditions of modern industry, also tended to make the objection.

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## LIFT IMMUNITY FOR TRIAL OF RITUAL MURDER AGITATOR

(Jewish Telegraphic Agency)

Berlin, Jan. 10.—Deputy Ley, member of the Prussian Diet, where he represents the anti-Semitic Nationalist Party, will have to explain in court on what basis he permitted publication in his paper of a ritual murder charge against Jews.

Deputy Ley is one of the anti-Semitic deputies who shield a number of anti-Semitic organs by being editor in name of the publications "The Ways and Means" Committee of the Diet voted today to lift Ley's immunity to permit action to be brought against him.

In his paper, Deputy Ley published an article in reference to the sensational trial of the student Hasemann, who is charged with having murdered his fellow student, Danzer. Ley's paper stated that Hasemann was innocent and that Danzer had been murdered by Jews for "ritual purposes."

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**TO HOLD MEMORIAL  
MEETING FOR JACOB SCHIFF**

The memory of the late Jacob H. Schiff will be eulogized by Louis Marshall, president of the American Jewish Committee, Dr. Cyrus Adler, president of the Jewish Theological Seminary of America, and Sol M. Stroom, president of the Federation for the Support of Jewish Philanthropic organizations, at the Jacob H. Schiff Center, 2510 Valentine Avenue, the Bronx, Sunday evening, on the occasion of the 82nd anniversary of Mr. Schiff's birth, it was announced by the Center directors.

A feature of the function will be the unveiling of a new portrait of Mr. Schiff, painted by Mark S. Joffe.

**LARGE GIFTS RECEIVED  
IN MOUNT SINAI DRIVE**

A pledge of \$150,000 from James Speyer and two pledges of \$100,000 each from Murray Guggenheim and Charles A. Winpheimer, were announced by DeWitt Millhauser, chairman of the drive for \$2,000,000 for Mount Sinai Hospital.

Bamberger Brothers and Arthur Sachs contributed \$15,000 each, and gifts of \$10,000 were received from Frank Altschul, H. Walter Blumenthal, Moritz Rosenthal and S. W. Straus. Jules S. Bach, Louis J. Grumbach, Max Horowitz, Jack W. Schiffer, Sidney Sternbach and C. L. Stralem gave \$5,000 each.

**PALESTINE ECONOMIC CORP.  
TO MEET IN MAINE**

The annual meeting of the Palestine Economic Corporation will be held in Portland, Maine, on January 15, 1929, as required by law.

In order to give its stockholders an opportunity to discuss the affairs of the Corporation in New York, an informal meeting will be held on Sunday, January 13, at 10:30 A. M., at the Federation building, 71 West 47th St., New York City.

**JEWISH SPOKESMEN  
VOICE FURTHER OBJECTION  
TO CALENDAR REFORM**

(Continued from Page 1)

servance of the Sabbath more and more possible of observance by Sabbatarians. But if under a reformed calendar the Sabbath would usually fall on a day within the week, the week-end habit and the five-day week, so far from aiding Sabbath observance, would make it impossible for the conscientious Sabbath observer to keep his day of rest, as he would have to observe three days rest in the week—his Sabbath as well as the two days of the week-end.

"But," Dr. Pool continued, "our most urgent and insistent plea is urged, not on grounds of utility, but because of a strong religious conviction, a conviction for which we have suffered hardships and even martyrdom during thousands of years. The sentimental and religious associations which inhere in the Sabbath day, and which are inseparable from it, and incapable of being transferred to any other day, are sentiments held sacred by untold millions from time immemorial. We Jews are rallying to a man to preserve these religious values against those who would make of life a coldly efficient, shrewdly utilitarian, mechanically perfect, but soulless machine. As all our centuries history of martyrdom eloquently proves, we Jews set religious sentiment above utility and religious loyalty higher than personal profits. It is as Jews that we demand that financial considerations shall not be allowed to dispossess religious idealism, and as American Jews we ask that this country shall not be a party to any conference or legislation which would in effect set government approval on the destruction of the integrity of conscience of a law-abiding, religiously motivated minority. The proposed reform of the calendar would be in effect discriminatory religious legislation against Christian and Jewish Sabbatarian citizens.

"It would be an evil day for the United States were it to adopt legislation which would help break down the religious principles of any body of its citizenry. It is the Sabbath, more than any other element in Judaism, which, with its recurrent weekly refining discipline, its synagogue attendance and its consecration of family life in the home, that helps maintain our Jewish citizens at a high, wholesome and law-abiding level. To destroy the possibility of this is to threaten to demoralize the Jew. No type of calendar reform can be acceptable which saps moral safeguards and undermines the religion of any group of our citizens.

"As Jews, jealous of the moral and religious traditions of Mount Sinai, of which we have been the historical guardians, we are opposed to any legislation which would weaken our moral fibre by destroying our religious loyalty, and which in its effects would strike at the root of our constitutionally safeguarded religious liberty."

Rabbi Moses Hyamson also testified

**COMMITTEE TO SEEK PEACE  
BETWEEN JEWISH LABOR AND  
CAPITAL IN PALESTINE**

(Continued from Page 1)

Transport Workers' Federation submitted to the British Government also voices the same complaint. The authorities are responsible for the moral and material well being of the Palestine people. They cannot remain indifferent to the justified dissatisfaction of a substantial part of the community. The memorandum expresses the hope that appropriate remedies will be applied. It is signed by President C. T. Cramp, who is also industrial general secretary of the British National Union of Railwaymen.

**JEWISH MERCHANT ATTACKS  
DUE TO ANTI-SEMITISM**

(Jewish Telegraphic Agency)

Danzig, Jan. 10.—Five attacks on Jewish commercial firms in various parts of the province of Posen have occurred during the week, according to reports received here.

The reports ascribe these attacks to the anti-Semitic boycott agitation which is being carried on in Posen by the Rosow organization. Large sums of money were stolen in the attacks. The police arrested three of the assailants.

**REV. HOLMES SAILS  
FOR JERUSALEM**

The Rev. John Haynes Holmes, minister of the Community Church, New York City, sailed for Jerusalem Wednesday night aboard the Cosulich liner Vulcania, as the personal guest and representative of Nathan Straus.

Mr. Holmes will make an address at the dedication of the Nathan and Lina Straus Health and Welfare Centre in Jerusalem, presented by Mr. Straus to be dedicated January 31, his eighty-first birthday.

**PROTEST AGAINST ANTI-  
SEMITIC TITLES IN FILM**

(Jewish Telegraphic Agency)

Vienna, Jan. 10.—The local Jewish press sharply criticizes the Austrian moving picture, "New Year's Eve in Paris," which is now being shown here.

It is asserted that the titles contain numerous anti-Semitic references. Particular objection is taken to an inscription referring to a scene in New York: "Chosen people reign in New York."

before the committee, and detailed the Biblical warrant for the unchanging and unchangeable seventh day Sabbath. Speaking in the name of the New York Board of Jewish Ministers, he painted a picture of traditional Sabbath observance, and appealed for the safeguarding of the Sabbath as the poor man's delight, of infinitely greater importance than any increased simplicity of book-keeping. He suggested three plans of calendar reform which would effect the essential improvements in the calendar without disturbing the place of the Sabbath in the week.

## HEBREW IN HIGH SCHOOLS IMPOSSIBLE WHEN CLASSIC LANGUAGES ARE ELIMINATED

"Brooklyn Eagle" Comments on Plan Advocated by Rabbi I. H. Levinthal

The introduction of the Hebrew language as a part of the curriculum of high schools, advocated by Dr. Israel H. Levinthal of the Brooklyn Jewish Center in a recent sermon, would be desirable if cultural education were on the up-grade, argues the "Brooklyn Daily Eagle," commenting editorially on the Rabbi's sermon.

"The plea of Rabbi Israel Levinthal at the Jewish Center, Eastern parkway and Brooklyn Avenue, for the introduction of classes in the Hebrew language in high schools and colleges is an interesting one," the paper writes. "If cultural education were on the up grade instead of having been shorn of Greek and Latin courses the argument for Hebrew would be hard to meet. It is through Greek that we get concepts of art and beauty, and through Latin that we get concepts of government; it is through Hebrew that we get concepts of ethics and of orthodox religion. But Greek and Latin are passing even from the colleges, and most educators would regard study of Hebrew as wasted time under present conditions."

"We suppose that Hebrew is at least as difficult a language as the Gaelic, which the Irish Free State has sought to revive. But in Ireland there is a fierce protest against teaching students what cannot assist them at all in the common relations of life, where intercourse must be conducted in English. We can imagine that a like protest in which the Jewish racial stock would participate might be anticipated if there were any experimenting with the teaching of Hebrew. Like the organizers who are booming classicism in an age of vocational training, Rabbi Levinthal is standing for a very forlorn hope."

## COMMITTEE TO SEEK SUPPORT FOR POLISH YESHIVAS

(Jewish Telegraphic Agency)

Warsaw, Jan. 10.—A national committee which set itself the aim of securing financial support for the Yeshivas, institutions for training rabbis, was formed here by a group of Orthodox Jews. The committee has included in its list 18 large Yeshivas and 38 small ones. It was declared that this step was necessary as the American Central Relief Committee, which hitherto furnished support for these institutions, is discontinuing the transmission of funds.

Representatives of the Jewish press in Poland, including the correspondent of the Jewish Telegraphic Agency, yesterday viewed the new structure for the Great Yeshiva now being erected in Lublin. The inspection was arranged by Rabbi Schapiro of Piotrkow, former member of the Polish Sejm, who recently visited the United States in the interests of the Lublin Yeshiva fund.

Rabbi Meyer Winkler has been re-elected for a third year as spiritual leader of Sinai Congregation, Los Angeles, Cal.

## J. D. B. NEWS LETTER

### Transportation Problem Menaces Continuation of Hebrew Schools

By Our Newark Correspondent

Newark, N. J., Jan. 10.—The United Hebrew Schools, the largest unit for Orthodox religious training in this city, has reached a financial crisis which is the immediate concern of local communal leaders.

The United Hebrew Schools include the Morton Street Talmud Torah, an institution which has been in existence for 35 years; the Rambam Hebrew Parochial School, established two years ago, and the Uptown Talmud Torah, in existence about twelve years. The regular daily attendance at the Morton Street institution is 330, at the parochial school, 60; and at the Uptown institution, 130 children.

Probably the direct cause of this critical state of affairs came about two weeks ago with the suspension of the special bus service which is used to transport 160 of the children attending the Morton Street Talmud Torah and also the Rambam parochial school, which is housed in the same building. These pupils live at considerable distances from the school.

According to Dr. Gordon, principal, the transportation service for these children amounts to \$100 per week. A few days after suspension of this service for lack of funds, parents of some of the parochial school children held a meeting at the school and decided to assist financially towards the bus service for the month of January, in order that the pupils might get credit for the full semester which ends February 1. However, the sum raised at the meeting amounted to only \$21, the principal himself assisting.

The suspension of the bus service was another item in the rigid policy of economy which the board of directors has instituted in recent months. Lack of a sufficient number of teachers has caused the hours of instruction to be dropped from ten hours each week to five. In the three schools there are now eight teachers instead of the fourteen or fifteen that are needed.

Meanwhile a ray of hope is seen in the announcement of Samuel F. Leber, chairman of the education committee of the Conference of Jewish Charities, that he and his associates have a plan to improve conditions. This plan will be made public after it is submitted to the executive committee of the Conference. Mr. Leber's associates on the education committee are: Aaron Levinstone, Sylvan H. Kohn, Moses Roth, Charles Loebel, Philip J. Schotland, Rabbi Aaron G. Robinson and E. J. London.

Financial difficulty has long been a thorn in the side of the United Hebrew Schools. The combined institution is primarily dependent upon income from membership dues and tuition to finance its activities. The income from tuition, however, is considerably lessened due to the fact that

## COMMUNIST YOUTH ORGAN CONTINUES DRIVE AGAINST ANTI-SEMITIC INCIDENTS

"Comsomolskaya Pravda" Lists Incidents; Presses Vigorous Campaign (Jewish Telegraphic Agency)

Moscow, Jan. 10.—The "Comsomolskaya Pravda," the organ of the Communist youth organization, continues its vigorous campaign against anti-Semitic manifestations in Soviet factories.

The newspaper lists a number of incidents of this nature. Some of the Jewish workers in the factories are compelled to leave their jobs, being unable to endure the persecutions of their non-Jewish fellow workers, the paper reports. Several have left the factory Ilitch and one has left the Novki factory in Mohilev. In many cases, the members of the Communist youth organization have participated in the anti-Semitic practices.

Several Communist youths in the factory in Lokmake, district of Melitopol, were systematically persecuting a Jewish worker in the factory. The case was reported in the local press but the hooligans continue their activities. In the same factory a Jewish girl worker, Serbuk, was compelled to resort to the device of wearing a belt studded with needles to protect her against persecutions.

In some towns, the paper reports, the police refuse to protect the Jewish residents.

## MAJOR PEYSER AT HEAD OF COLUMBIA BAR ASS'N

(Jewish Daily Bulletin)

Washington, D. C., Jan. 10.—Major Julius I. Peyser was elected president of the Bar Association of the District of Columbia at a meeting held here Tuesday night.

230 of the children cannot pay for instruction. Besides milk is distributed free to some of the parochial school children. The annual budget for the combined institution is approximately \$40,000.

Numerous appeals for financial aid have been made, both privately and publicly, but according to Mr. Handler, they have not been productive of any significant response on the part of the Jewish community. Last month a bazaar was sponsored which is said to have brought in but one-half of the amount expected.

In a recent survey conducted under the auspices of the Conference of Jewish Charities it was brought out that "Approximately 3,600 or 29 percent of the 12,000 Jewish children in Newark are receiving some form of Jewish education. Sixty-two percent of these 3,600 children are boys and 38 percent girls. Of the 12,000 young people in Newark between the ages of 15 and 24 inclusive, only a little more than 2 per cent are receiving some form of organized Jewish instruction."

The survey further stated that "there are 19 organized Jewish schools in Newark and three known Chedarm

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## J. D. B. NEWS LETTER

(Continued from Page 3)

and 3,400 children are enrolled in the nineteen schools."

A good-fellowship service Monday night, in which clergymen and laymen of seven denominations participated, brought to a close the four-day celebration which marked the 75th anniversary of Temple B'nai Abraham of Newark, N. J. Rabbi Julius Silberfeld, spiritual leader of the congregation, and Rabbi Abraham A. Neuman of Philadelphia, were among those who participated. A congregational dinner, preceded by the annual meeting, was held Sunday night. Albert Hollander was re-elected president of the congregation and a \$5,000 gift to the temple was announced by Louis V. Aronson in honor of the marriage of his daughter. At the initial celebration service Friday night the speakers were Rabbi Abba Hillel Silver, Governor A. Harry Moore, Mayor Jerome Congleton, William S. Rich, president emeritus of the congregation, Michael Hollander, who headed the celebration committee and Rabbi Silberfeld.

Montreal, Canada, Jan. 9.—The Canadian Zionist Organization's income doubled during the last three years and the net income has almost been tripled. Over \$270,000 were collected during 1928, as compared with \$221,000 in 1927, \$205,000 in 1926, \$134,000 in 1925 and \$136,000 in 1924. Administration expenses this year being only 19% as compared with 25 and 34% in previous periods, the net income is now over \$18,000 per month, as compared with \$12,500 previously to the last convention in Winnipeg and \$8,600 before the convention three years ago.

The income of the Jewish National Fund, however, shows a decline of \$7,000. Rabbi Zlotnik, Executive Director of the Zionist Organization, stated, issuing a special appeal for effort on behalf of the Jewish National Fund during the coming Chamisho Osor, on January 27, for the planting of ten thousand trees in the Herzl Forest in Palestine.

Tampa, Fla., Jan. 8.—O. Falk, a merchant of this city, was honored by appointment to the Governor's personal staff. This information was issued from the office of Governor-elect Doyle E. Carlton. Mr. Falk was the only Jew among the sixteen appointed. The appointment carries with it the official rank of Lieut.-Colonel in the National Guard.

Mr. Falk is prominent in Jewish activities in this city being the president of the local lodge of the Independent Order B'nai B'rith and chairman of the Board of Directors of Temple Schaaari Zedek.

Boston, Mass., Jan. 8.—A movement has been started for the erection of a synagogue for Congregation Mishkan Israel, which has been worshipping for the past 15 years in a small house, now inadequate for its purposes. A

committee, headed by H. Weinberg, has been formed to proceed with plans.

Burlington, Vt., Jan. 7.—Burlington is to have a new \$75,000 structure to be known as the city's Jewish Community Center, if plans discussed at a meeting materialize. The site has not been determined upon, but it is proposed to begin construction work in the spring.

Plans for the building call for a swimming pool, gymnasium, auditorium and facilities for other recreational activities. The funds are to be raised by popular subscription. M. D. Perelman was named chairman of a committee to carry out the plans.

Hot Springs, Ark., Jan. 6.—The new clinical building of the Leo N. Levi Memorial hospital, to be known as the Charles Steinberg Clinic, was opened to patients last Monday. The new clinic is a one-story brick building, connecting the hospital proper and the Nurses' home, and was recently completed and equipped at a cost of \$40,000.

This new building was made possible through the generosity of Louis Steinberg, of St. Louis, and will commemorate his father, whose name it will bear.

The clinic is modern in every respect, being fully equipped. It contains eleven clinics, including eye, ear, nose and throat, as well as a dental clinic, and will be of service to the hundreds of indigents needing the various treatments.

The formal dedication will not be held until the middle of February, but an informal opening program was given at the opening of the clinic. Rabbi A. B. Rhine delivered the invocation and brief addresses were delivered by Archibald Marx, of New Orleans, president of the hospital association, and J. N. Hexter, of Dallas, and Judge A. B. Frey, of St. Louis, members of the executive committee of the Levi hospital association.

The Leo N. Levi Memorial Hospital was erected in Hot Springs to care for the many sick persons who come without any means. The Leo N. Levi Memorial Hospital is absolutely free, dedicated solely to those who are without means, and admits no pay patients. It is a modern, fire-proof building, fully equipped with a laboratory and an operating room. In addition it is provided with a bath house which is supplied with the hot waters from the famous government-owned hot springs; and thus has the special advantage of a hydro-therapy service which is of great benefit in certain diseases. The Hospital has a capacity of fifty beds, and is recognized as a "Class A" institution by the American College of Surgeons.

The Leo N. Levi Memorial Hospital maintains also the Charles Steinberg Clinic, which, during the past year, took care of 1,607 patients, whose visits totaled 9,007. In the Hospital proper, 747 patients were treated during the year.

The cost of maintenance is about

\$60,000 per year. The Independent Order of B'nai B'rith contributes about 40% of the maintenance; the balance is derived from charity organizations and individuals.

The Leo N. Levi Memorial Hospital is non-sectarian in its service. Since the Hospital opened its doors, on November 1st, 1914, more than 30,000 persons coming from every section of the country, were treated in its wards and clinics free of charge.

Little Rock, Ark., Jan. 5.—The erection of a new temple in connection with a civic center to house all the communal, cultural, and philanthropic activities, is being contemplated by Little Rock Reform Jewry, at a cost of about half a million dollars.

The initiative for this movement is due to Rabbi I. E. Sanders, spiritual leader for the past two years, who also reorganized the Little Rock Reform Congregation.

The present temple which is one of the oldest in this part of the country, has proven too small for its worshippers, especially on the high Holy days. The number of Jews in this community has grown five fold since the establishing of the congregation. About \$80,000 will come from the sale of the old temple, and the remainder is to be raised in a special campaign. Considering business conditions which are not so favorable at the present for an enterprise of this kind, they will first erect one unit, the center, and after completing it, the temple will follow.

Charitable organizations, local as well as national, are taken care of by the Federation of Jewish Charities, which is part of the Little Rock Community Chest. It is estimated that about 8 to 10% of the Community Chest funds are donated by Jews, while they constitute only 1½% of the entire community. Most of the business men are Jews.

## Wanted

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