JEWISH NEWS FROM ALL PARTS OF THE WORLD WITHIN 24 HOURS.

JEWISH DAILY BULLF

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RESOLUTION PRESENTED IN CONGRESS ON THE RE-FORM OF THE CALENDAR 13-Month Year to Be Subject of Inter-

national Conference (Tewish Daily Bulletin)

Washington, Dec. 11-A resolution requesting the President of the United States to propose the calling of an in-ternational conference for the simplification of the calendar will be introduced by Congressman Stephen G. Porter, Chairman of the House Committee on Foreign Affairs.

Congressman Porter, who advocates the introduction of a thirteen month year in connection with the plan discussed recently in European countries and taken up by a League of Nations committee, believes that the confer-ence may be held during the year 1929 and that the new calendar may be put into effect in 1933 when January 1 will fall on Sunday. The interval, between 1929 and 1933, would be needed for the change.

Jewish religious organizations both in Europe and in the United States are on record as opposing the calendar change, as it would interfere with the observance of the Sabbath and the Holy days and result in great confusion

Dr. Jonas Simon, president of the American League for Creative Jewish-ness of 644 Commonwealth Avenue, New York, a newly created organiza-tion in a statement issued yesterday declared that his organization will oppose the calendar change as it will "manufacture two Sabbaths of its own making and at the same time dethrone the Sabbath of the Lord."

"Creative innovation cannot brought about by the cold and deadening tools of levelling mechanization," Dr. Simon stated.

TAILOR GIVES 600,000 FRANCS FOR JEWISH COMMUNITY

(Jewish Telegraphic Agency) Paris, Dec. 11-The recently formed Paris community of Russian Jews resident in the French capital is in receipt

of a donation of 600,000 Francs to carry on its welfare and religious activities. The amount was donated by a Jewish tailor, Kopilovitz, who came from Russia twenty years ago.

DEDICATE NEW SPANISH PORTUGUESE SYNAGOGUE

(Jewish Telegraphic Agency) London, Dec. 11-A new Spanish-Portuguese Synagogue was dedicated in

ASKS AID OF THE POLISH GOVERNMENT IN THE CARE OF JEWISH ORPHANS

Assistance Subsides (Jewish Telegraphic Agency)

Warsaw, Dec. 11-The problem of the care for Jewish orphans in Poland is intrinsically a state problem and the government is obliged to take such measures as will provide the funds necessary for continuing the orphan care work inaugurated by the Ameri-can Jewish Joint Distribution Commit-

This argument was made by Deputy H. Rozmarin speaking in behalf of the Club of Jewish Deputies in the budget commission of the Polish Sejm during the discussion yesterday on the esti-mates of the Ministry of Labor.

The Polish government cannot permit a condition similar to that prevailing in Soviet Russia where orphans uncared for roamed about in the streets. The government should seek ways of influencing the municipal governments to provide for the Jewish war orphans who were, until recently, cared for by the funds supplied through the American Jewish Joint Distribution Committee. It was due to the work of this committee that orphan work of this committee that orphan homes were built. Lately, the assistance given by the J. D. C. has been considerably reduced and it may soou be entirely withdrawn. The Jewish population is greatly perturbed over the fate which may befall the Jewish were constructed by the construction of the committee of the war orphans, the deputy declared.

PRO-PALESTINE COM-MITTEE IN BELGIUM

(Jewish Telegraphic Agency)

Antwerp, Dec. 11-A Pro-Palestine Committee will be created in Belgium and will consist of leading statesmen, as the result of Dr. Weizmann's visit to this country.

Emile Vandervelde and the Liberal leader, Senator Spyer, have undertaken to organize the committee in the near future.

When asked by the correspondent of the Jewish Telegraphic Agency as to the progress he made with the Belgian non-Zionists, Dr. Weizmann replied that he had laid the matter before the leaders of the group, who will arrive at a decision. Their decision or that or non-Zionist groups in other countries, will not affect the creation of the Jewish Agency, which will be finally constituted next autumn, Dr. Weizmann stated.

NEW LUXEMBERG CHIEF RABBI APPOINTED

Portuguese Synagogue was dedicated in London yesterday.

Antwerp, Dec. 11—Dr. Serbianski has been appointed Chief Rabbi of Luxem-principal address at the exercises. This is the second Spanish-Portuguese Synatistic States of Synamic Agency (Jewish Telegraphic Agency)

Sidney, N. S. W., Australia, Dec. 11—Justice Cantor of the Supreme Court late Vienna Chief Rabbi, Dr. Z. H. Chaies.

ANTI-SEMITIC CANDIDATE IN KISHINEFF FAILS TO SECURE 20 SIGNATURES

Need Is Greater as American Jewish Incident Cited as Indication of Changed Atmosphere

(Jewish Telegraphic Agency) Kishineff, Dec. 11-The change of atmosphere in Bessarabia under the present political conditions was best demonstrated in the case of Attorney Nicalau, a member of the anti-Semitic Cuza party, who had every good intention of seeing himself elected as a representative of his party to the Roumanian parliament.

The Roumanian election law, however, requires that twenty citizens sign their names to a statement that they will support on election day the condidate, before he may be accepted

by the election board as a candidate. Although he offered 200 Lei for each signature, the anti-Semitic candidate failed to secure the number required by the law.

1,000 PALESTINE JEWS SECURE NATURALIZATION (Jewish Telegraphic Agency)

Jerusalem, Dec. 11-The acquisition of Palestine citizenship by Jewish im-migrants from all parts of the world established a record during the month of November.

During the month 1,000 certificates of citizenship were granted to applicants. The Naturalization Department employed an additional number of officials to pass on the applications which have accumulated during a long period.

MISS BROADHURST, ANTI-ZIONIST AGITATOR, DIES (lewish Telegraphic Agency)

London, Dec. 11-Miss Mary Broad-hurst, president of the British National Political League, an anti-Zionist body, died here vesterday.

Miss Broadhurst was closely associated with the work of the Moslem Supreme Council of Palestine. She had been working for the promotion of Anglo-Arab friendship.

KLOTZ, FRENCH JEWISH STATESMAN, ILL

(Jewish Telegraphic Agency) Paris, Dec. 11-Senator Julian Klotz, well known French Jewish statesman, Minister of Finance in 1917, was taken to a sanatorium for mental diseases.

It was declared that M. Klotz is suffr was decrared that M. Molz is suf-fering from overwork and worry over financial difficulties which befell him due to recent hazardous undertakings.

NEW SOUTH WALES ZIONISTS * ELECT PRESIDENT

JEWISH DAILY BULLETIN JOSEPH HYMAN, SECRETARY

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DEDICATE NEWSBOYS' FOUNDA-TION, GIFT OF ATTORNEY

(Jewish Daily Bulletin) Boston, Dec. 11-Governor Alvan T. Fuller of Massachusetts and distinguished leaders of the community, par-ticipated in the dedication of the Harry A. Burroughs Newsboy Foundation Building here. Mr. Burroughs, Boston attorney, recently purchased a \$130,000 building formerly occupied by the Elks, to convert it into a Newsboys' Foundation.

Among the speakers were Judge Michael Murray of the Municipal Court, who was chairman; Governor Alvan T. Fuller; Rev. George P. O'Connor, representing Cardinal O'Connell, former Mayor J. Curley, James M. Peace of Washington, Judge William Cushing Wait of the Massachusetts Supreme Court, Miss Fay Bentley of the Department of Labor, representing the Secretary of Labor, and Rabbi Harry Levi, Temple Israel. Rabbi Levi unveiled the tablet which was placed in the corner of the building.

Mr. Burroughs recently established a \$100,000 foundation providing worthy newsboys with a college education.

ST. LOUIS AND MONTREAL OVERSUBSCRIBE BUDGETS

(Jewish Daily Bulletin)

St. Louis, Mo., Dec. 11-A total of \$515,429 was subscribed in a drive for \$500,000 conducted by the Jewish Federation Campaign which was concluded with a meeting at the Columbian Club

yesterday.

The Federation embraces all local Jewish philamthropies. Mark C Steinberg was chairman, Frank Dubinsky and Charles A. Rice, vice-chairmen. Mrs. Alvin Bauman and Mrs. Charles A. Rice headed the women's division. The previous year's budget of Federation was \$\$55,000.

Montreal, Dec. 11—Over \$23,000 above the objective of \$260,000 was subscribed would take place.

OF JOINT DISTRIBUTION COM-MITTEE, BACK FROM EUROPE Agreement with Soviet on New Colon-ization to Be Ready Soon

Joseph C. Hyman, Secretary of the Joint Distribution Committee, who returned on the "Berengaria" today, after several months in Berlin and Moscow in connection with the organization of the new \$10,000,000 American Society for Jewish Farm Settlements in Russia, stated that very satisfactory prog-ress had been achieved thus far in the discussions which Dr. Joseph Rosen and Mr. Hyman had had with the Russian authorities. Within a short time, he anticipated, the American Society would be in a position to issue a defiwould be in a position to issue a den-nite statement relative to the agree-ment under which the Jewish agricul-tural work is to be continued.

"I am submitting to Mr. James N. Rosenberg, Chairman of the American Society, a report on my trip to the Jewish farm colonies in the Crimea which I visited in November, a period of the year when one can get a truer perspective of the activities than per-

"You cannot begin to appreciate the magnitude of the accomplishment of Dr. Rosen and the Agro-Joint until you get the cumulative effect of visiting colony after colony. There are 214 settlements directly under the care of the Agro-Joint, and their acreage stretches out over 230,617 hectares, with 9,849 individual parcels of land." Asked about the condition of the

Jews in the cities and small towns of Russia, Mr. Hyman stated that their position is pitiful, and this year and next spring may be fraught with much suffering. The Jewish local relief sociclies in some sections, due to the poor harvest of this year, have been compelled to open relief kitchens, and are clamoring for funds. Those societies which were able up to now to raise close to 80% of the funds needed for local and emergency help, find them-selves now with sharply reduced incomes from their members, who themselves feel the pinch of present econom-

by the Jewish community of Montreal for the relief of Jewish poor and needy, according to the final figures issued by the Federation of Jewish Philanthrop-ies of Montreal. The Federation Drive closed on Sunday evening, December 2, with a total of \$283,287. The Hon. L. Athanase David, Provincial Secretary for Quebec, announced the Provincial Government's donation of \$5,000 to the Federation

NEW HIGH COMMISSIONER OF PALESTINE PROMISES CO. OPERATION WITH ZIONISTS Pledge Made in Cablegram to Louis Lipsky

Sir John Robert Chancellor, who has iust assumed office as the new High Commissioner of Palestine, looks forward to the co-operation of the Zionist Organization in his administration of England's mandatory, according to a cablegram received by Louis Lipsky, president of the Zionist Organization of America, in answer to the latter's congratulatory cablegram on Sir John's assumption of office.

In his cable the High Commissioner said: "Warm thanks for your message of good wishes on my assumption of office as High Commissioner. I look forward to the co-operation of your Organization in the task of upbuilding Palestine.

Mr. Lipsky's congratulatory message read: "The Zionist Organization of America sends you greetings upon assumption of your duties as High Commissioner of Palestine. Firm in its faith that the British Government will carry out pledge to Jewish people for the establishment of the Jewish National Home in Palestine, the Zionist Organization of America feels confident that under your leadership and high statesmanship the task will be accelerated in the spirit of your inauguration address. The Zionist Organization of America pledges its continued co-operation in the material and spiritual development of the historic home of the Jewish people.'

ic conditions. So also the Free Loan Organizations, the Medical Hospital, and Clinic Institutions, which last year alone furnished treatments in over 1,250,000 visits, the Homes for the Aged and Dependent—at a time when their work of mercy and healing is most needed-will, in many cases, have to close their doors, unless help can be secured from American Jewry.

The Jewish Producers' Co-operatives are doing excellent work, but are handicapped by lack of machines and principally inadequate supplies of yarn and raw material for their members.

"Everywhere I was asked to convey their pleadings to David A. Brown, National Chairman of the United Jewish Campaign. "Surely he will make the people of America understand, and help us.

"Everywhere I went the leaders of Russian Jewry begged me to express their message of prayerful gratitude to America-and to plead for a little more patient, sympathetic help to them for the millions of city Jews who cannot hope for refuge in the farm coloniesat least until they can begin to readjust their lives to the new economic conditions of Russia."

Asked concerning the recent reports of attacks on the Jewish colonies in the Ukraine and White Russia, Mr. Hyman said neither he nor the office of the Agro-Joint in Moscow received such reports up until the time of his leaving Russia on November 28.

PALESTINE ECONOMIC CORPORATION AUTHORIZES EX-PENDITURE OF \$1.010.000 FOR FURTHER WORK IN PALESTINE Land Purchase, Agricultural and Industrial Credits, Housing and Furthering

tine."

Orange Industry, Included in Budget tine totalling \$1,010,000 was authorized by the Executive Committee of the Pal-

estine Economic Corporation, organized in February 1925 by the Non-Partisan area covered by the option agreement, Conference on Palestine called by Louis 22,000 dunams or about 5,500 acres, will Marshall.

An announcement to this effect was made public yesterday by Bernard Flexner, president, in reference to action taken by the Executive Committee of the Corporation on December 4. The budget, which was adopted following a review of the Corporation's activities in Palestine, includes items for land purchase in the Haifa Bay region, agricultural and industrial credits, encouragement of the orange-growing industry, housing and the participation in the construction of a first class hotel in Jerusalem.

When the program outlined will be completed, the total of the Palestine Corporation's investments and commitments in Palestine will reach the amount of \$2,300,000.

Bernard Flexner is president of the Corporation, Louis Marshall, Vice-Presdent, Col. Herbert H. Lehman, Vice-President, Robert Szold, Vice-President, Walter E. Meyer, treasurer, and Joshua Bernhardt, Secretary.

Explaining the Haifa Bay land pur-chase, Mr. Flexner stated:

"More than a year ago the Corporation entered into negotiations with the Haifa Bay Development Company for the acquisition of its unsold land in or-der to reserve this important area for the Jewish public interest and to assist in the development of a sound land policy in a territory which may become of prime importance for the economic future of Palestine. The Government of Palestine has initiated the work of building a harbor at Haifa. The Acting High Commissioner recently announced that the preliminary specifications for the harbor have been prepared by the consulting engineers and that the work of opening up a quarry and the construction of the harbor would be commenced at the end of this year or early in 1929. The railroad administration of Palestine has decided to locate its machine shops on this area of land and has acquired the necessary site. A tentative decision has also been reached to locate an aerodrome in this vicinity.

"After investigations and negotiations extending over a year, during which period it was possible, with the assist-ance of other Jewish institutions working in Palestine, to ascertain the facts regarding the condition of the soil, underground water and other physical factors and to determine the necessary improvements for drainage and amelioration, the Corporation took an option for the acquisition of this land. It entered into negotiations with the Jewish National Fund for the purpose of acquiring the land jointly. Under the agreement approved by the Executive Committee, this Corporation will ac-

A budget for further work in Pales- quire an area of about 5,000 dunams to be affected by the industrial development of Haifa, while the remaining area covered by the option agreement, be taken over by the Jewish National Fund. Since this body now owns 11,000 dunams in this area, a total of 38,000 dunams or about 9,500 acres, constituting four-fifths of the entire original area of the Haifa Bay Development Company will be in the possession of

social economic development of Pales-WOMEN LAUNCH CAMPAIGN

institutions whose primary aim is the

FOR UNITED SYNAGOGUE Three hundred women, representing the fifty-five chapters affiliated with the New York Branch Women's League of the United Synagogue of America attended a luncheon vesterday at the Hotel Astor, in honor of Dr. and Mrs. Cyrus Adler. The luncheon launched the Women's Campaign for the United Synagogue.

Fifty thousand dollars is the national quota the Women's Leane will endeavor to secure through its 278 chapters as part of the \$500,000 Fund which the United Synagogue is making an effort to raise throughout the country.

While no official figure was an-nounced, it is understood that the wo-men of New York City have already raised one-half of the \$25,000 which is their quota for New York City alone.

The urgent necessity of attracting the unaffiliated forces in the United States to the synagogue and the important role which the Women's League can play in this undertaking was presented by Dr. Adler, president of the Jewish Theological Seminary of America, and Dropsic College. By failing to take cognizance of this very large group of the unaffiliated, he said, Jewry is reducing the number of those whom it can draw upon to support its institutions in the future.

Pointing to the United Synagogue as the middle group in Judaism in this country, he said it has the most logical Synagogue is pledged, requires the co-operation of the women, inasmuch as the process of education must begin in the home.

Other speakers were Rabbi Elias Margolis, chairman of the United Synagogue Campaign, Rabbi A. A. Neuman of Philadelphia, Mrs. Joseph Horowitz, chairman of the New York Campaign Committee, who presided, and Samuel Spiegel, president of the Wo-men's League. Dr. Elias Solomon and men's League. Dr. Elias Solomon and Rabbi Israel Goldfarb delivered the prayers.

you are pleased with the "Jewish Daily masses who welcomed him with hosan-Bulletin" tell your friends to subscribe. (Continued on Page 4)

J. D. B. NEWS LETTER

A Plea for the Elimination of Anti-Semitism Made Before Council of Churches By Our Rochester Correspondent

Rochester, N. Y., Dec. 11-A unique feature of the Sixth Quadrennial Meeting of the Federal Council of the Churches of Christ in America, which closed today, was an address by Rabbi Philip S. Bernstein, of Temple Berith Kodesh, Rochester, on Dec. 10. Rabbi Bernstein was the first Jew who ever addressed this Council during the twenty years of its existence, his subiect being "Concrete Ways in which

the Council can Further Understand-

ing and Goodwill between Christians and Jews."

Formation of a league of the religions of humanity, embracing the representatives of every religion in the world, was a proposal placed before the Federal Council of the Churches of Christ in America by Everett R. Clinchy, executive secretary of the Commission on Good-will between Tews and Christians.

Rabbi Bernstein spoke in place of Rabbi Louis L. Mann of Chicago, who was prevented by illness from attend-

The address was received with un-usual applause and favorable comment upon it was made from the floor by Bishop Mead of Denver and Mr. Silcox, of the Research Department of the Council.

Rabbi Bernstein pleaded with members of the Council to aid in the elimination of anti-Semitism. This could best be achieved by the decision of Christian ministers not to lay emphasis on the crucifixion story, he stated.

"Many of you have seen the picture called 'The King of Kings'," Rabbi Bernstein said. "Perhaps you saw in it beauty, poetry, imagination, and reverence. It was as a Jew that I saw the picture and while I too found it beautiful, I considered it blasphemous, biased, unjust, and harmful in its prob-able effects. I speak of it because it bears very directly on the problem that

we are considering. "If you want to eliminate anti-Semi-tism, then remove from modern Christian teaching and activity some of the things which were to be found in that picture. Do you remember how the platform to attract adherents. The pro-figram of education to which the United Synaggoue is pledged, requires the co-though reverently, by a tall blond Nordic; but the two villains of the piece, Judas who sold the master for thirty pieces of silver, and betrayed him with a kiss, and the High Priest Caiaphas, who thirsted for the blood of Jesus and could not rest contented until his cruel, vicious, scheming plan had been consummated — Judas and Caiaphas were played by Jews whose features were decidedly Semitic. Assuming for the moment the historical truth of the entire story, why emphasize the Jew-ishness of the bad characters? Were not Jesus' disciples Jews, were not the

J. D. B. NEWS LETTER

(Continued from Page 3) nahs also Jews, above all was not

lesus himself a Jew? 'The picture is directed in such a way that the crucifixion is its grand climax. Therefore, incidents are chosen, regardless of whether scholars accept them as authentic, which picture in lurid detail that event and the Jews' responsibility for it. I do not wish to discuss the question of the Jews' responsibility for the crucifixion of Jesus. It is my conviction based on my study of the Jewish as well as Christian sources that the Iews were not responsible for that crime. gospel verses which deal with the Tews responsibility for the crucifixion were introduced, it seems to me, at a comparatively late date, at a time probably when the theological differences between the Jews and the Christians had become intense, when the Roman Empire was recognized as the most fer-tile field for the propagation of the new faith when it perhaps may have been desirable to exonerate the Roman from guilt and to lay the crime at the door of the Jew who had been conquered, persecuted and despised by the Roman. These verses in my judgment violate Jewish law and custom of the Jews did not put other Jews to death for differing in religious views; Jews did not put other Jews to death for believing themselves to be the Messiah. Jesus committed no crime for which the Jewish people would mediocrity. have demanded his execution. Even if "Perhaps the Jews were responsible for the crucifixion of Jesus some nineteen hundred years ago, is it right, is it in the spirit of Jesus to keep on preaching and enacting it and thereby engendering prejudices and hatred and inciting hostility against the Jews in our own time?

"What if we Jews were in the major-ity and you Christians were in the minority, and if we were constantly to preach, teach and enact stories of Christians responsible for crime-the story of the Inquisition, the persecution of John Huss, Savonorolo, Galilieo, the massacre of innocent Christians and Jews by the Crusaders, the St. Bartholomew night massacre? What if we were to constantly preach and teach and enact these historic occurrences and thereby engender hatred and prejudice against helpless Christians, and incite riots and outrages against them? Would the persecuted Christian, suffering for crimes committed by his ancestors for which he is in no way responsible, be regarded as right? Would he believe that such action was acceptable to God? Would he consider it to be conducive of peace on earth and good will among men? My Christian friends, if you would elimi-nate anti-Semitism, you must begin by deliberately ignoring, or minimizing, or denying the story of the Jews' respon-

sibility for the crucifixion of Jesus."
Rabbi Bernstein in his address dwelt on the principles in which Jews and Christians are in agreement and those Christians are in agreement and those on which they differ. "Jews and Christians," he said, "are in agreement on the Tord thy God" 'Thou shalt love the Lord, thy God'

and Thou shalt love thy neighbor as TEMPLE BROTHERHOODS thyself.' From these principles there comes an acknowledgement of the purpose to establish on earth a society whose dominant motive shall be love and whose foundations shall be justice. truth and peace. In what the Jews and Christians differ, is in the attitude toward the founder of Christianity. To the Christians, he is either divine in the miraculous sense or the most divine of men. The Liberal Iew, Rabbi Bernstein added, does not think of the founder of Christianity as unique or supreme, but considers him not greater than some of the prophets who preached before him and some of the rabbis who taught during his lifetime and after.

"The fact of the matter is." Rabbi Bernstein continued, "and we must face it squarely, there are differences which for the time at least are funda-

"What shall we do about our differences? One way is that of King Antiochus who found himself the master of a heterogeneous empire. He said there is only one thing to do with differences, and that is to get rid of them, to make all the people worship the same gods in the same way, speak the same language, adopt the same customs and manners. Of course he failed, but even if he had succeeded he would have failed, because eliminating differences is always a leveling down process; the final product inevitably is

"Perhaps the correct manner meeting differences is suggested by He says somewhere, 'God Tennyson. fulfills His will in many ways lest one good custom corrupt the world.' Expressing it as Tennyson does, in theo-logical terms, it means that God does not desire uniformity, else he would have created it. Or expressed in human terms, not uniformity but multi-formity combined with unity is best for

"Christian and Jew are serving the same God and working for the same ultimate goal, but they follow different paths up the mountain side. It is probably better for the world that they do, else our life would be a monotone. would be dull and flat. It is better that into the fabric of our common lives there should be woven strands of many colors.

"Differences then must be welcomed, and are inevitable and are healthy. Little good is ever derived from submerging the personality of a gifted people. We must, therefore, properly evaluate and appreciate our differences. We must, therefore, respect each other's integrity, we must not seek to convert each other. The best service you can render me and my people is by helping us to be the best kind of Jews, by honoring us in the degree that we are loyal to the highest ideals of our faith."

Rabbi Bernstein went on: "Though we cannot see eye to eye on all things we have so much in common that we

HOLD CHANUKAH DINNER

"The American Jew is in danger of losing his native, essential cultural traditions which sanctified life," declared Rabbi Abba Hillel Silver, of Cleveland. in an address delivered at the second annual Chanukah dinner of the Metropolitan Conference of Temple Brother-hoods at the Hotel Astor, Monday night. More than 1,500 members and guests of Brotherhoods in Greater New York, Mt. Vernon, Long Island and New Jersey attended the dinner.

Addresses also were delivered by Charles P. Kramer, chairman of the Metrapolitan Conference; Blanche P. Gold-farb, president of the New York State Federation of Temple Sisterhoods: Ben Althemer, representing the Union of American Hebrew Congregations; and Roger W. Straus, president of the National Federation of Temple Brother hoods, who acted as toastmaster. Mr. Straus stated that the latter organization now includes 120 Brotherhoods and Men's Clubs with a total membership of 20,000 and that 22 groups were represented at the dinner.

MRS. SCHIFF GIVES LUNCHEON LAUNCHING \$150,000 DRIVE

A campaign for \$150,000 to complete the Council of Jewish Women's Building at 1122 Forest Avenue, the Bronx, was launched at a luncheon at the home of Mrs. Jacob H. Schiff.

Among those present were Mrs. Frederick Brown, Mrs. Abram I. Elkus. Mrs. Irving Lehman, Mrs. Henry Mogenthau, Mrs. Henry Moskowitz, Mrs. Adolph S. Ochs, Mrs. Felix Warburg. Mrs. Nathan Straus, Jr., Mrs. Zion de Frece Bernstein, Miss Sara X. Schotenfels, Mrs. David Sarnoff, Mrs. Ed-ward Josephy and Mrs. Sol Rosenbloom.

The building will contain kindergarten rooms, gymnasium, library and play-

ground. Plans were made at the luncheon to conduct a series of meetings and teas to obtain the necessary building funds.

understanding, and use the stones thereof to build a road to God's king-If negro and white, Christian and Jew cannot work together, there is no such thing as religion. We can work together and live together, not in the spirit of distrust and suspicion. but in the spirit of mutual appreciation and helpfulness.

"There is an old man in New York today, a man of noble spirit, whose name is Felix Adler. founder and leader of the Ethical Culture Society. As a young man he studied to become a rabbi. He came to his father, who was at that time the spiritual leader of one of the leading Jewish congregations in the world, and told him that he could not in conscience become a rabbi. Their friends thought that old Dr. Adler would distinct the could be the could own his son, but this was his attitude. There is a faith deeper than the faith I hold, and deeper than the faith you can march shoulder to shoulder on the I hold, and deeper than the faith you way to the sun-tipped mountain. We see, and that is utmost fidelity in can break down the walls of bigorty truth-seeking. Follow thy vision, he and hatred and intolerance and mis-said, 'and God speed thee to the end'.