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BUDAPEST UNIVERSITY OPENS, BUT THE JEWISH STUDENTS FEAR TO RETURN Student Guard to Keep Order; Pro- fessors Renew Campaign for Numerus Clausus

(Jewish Telegraphic Agency)

Budapest, Nov. 9.—Although the University of Budapest was re-opened and a calmer atmosphere prevailed in the lecture halls, few Jewish students dared to return to resume their studies.

The deans of the colleges have announced, therefore, that they will create a student guard consisting of 200 members which will be charged with the task of assisting the authorities to maintain order and to prevent anti-Jewish attacks if any are again attempted on the return of the Jewish students to their classes.

Other Budapest colleges as well as the colleges in the provincial cities will be re-opened next week. The re-opening was delayed in view of the fact that there were not sufficient guarantees that the disorders will not be renewed. Several professors, allied with the anti-Semitic groups, have renewed their campaign for the numerus clausus in press articles. They demand that if Hungary finds it impossible because of the pressure of public opinion abroad to enact a numerus clausus law, it should at least have a numerus clausus in practice. The numerus clausus is necessary, they assert, "because otherwise the Hungarian Christian youth will never be able to compete economically with the much too sagacious Jewish intelligence."

ANTI-JEWISH ATTACKS IN POSEN, INDEPENDENCE DAY

(Jewish Telegraphic Agency)

Warsaw, Nov. 9.—Anti-Jewish riots occurred in Posen last Thursday afternoon on the eve of Independence Day marking the tenth anniversary of the country's independence, states a dispatch from Posen to the Warsaw Yiddish daily, "Der Moment."

Jewish passersby were beaten and Jewish shops were plundered on Wielka and Oborna streets.

6 PARTIES WRANGLE OVER VIENNA KEHILLAH CONTROL

(Jewish Telegraphic Agency)

Vienna, Nov. 9.—Six Jewish parties are in the throes of a heated campaign for the forthcoming elections to the Vienna Kehillah Council.

The parties seeking to win the sympathies of the Kehillah voters are the Union of Austrian Jews, an anti-nationalistic body; the Zionist bloc, the religious bloc including the Mizrachis; the artisans group including the Poale Zion; another artisans group, anti-nationalistic in character, and the religious group of former Galician residents.

10,000 JEWISH CHILDREN MARCH IN WARSAW CELEBRATION OF POLISH INDEPENDENCE

President of Republic Responds to
Jews' Patriotic Felicitations
(Jewish Telegraphic Agency)

Warsaw, Nov. 9.—Ten thousand pupils of the Jewish schools in Poland's capital marched Friday morning along the streets of Warsaw to the Royal Castle, Poland's White House, and to the Belvidere Palace, the residence of Marshal Pilsudski, in celebration of the tenth anniversary of Poland's independence.

Forty-five schools were represented in the parade, which was 3 kilometers long, and said to be unequalled. After receiving a delegation of the marchers, President Ignace Moscicki appeared on the balcony of the Castle to respond to the acclamation of the huge Jewish throng which gathered there in patriotic exaltation. Similar scenes were enacted in front of the Belvidere Palace where Marshal Pilsudski received the delegation.

The children of the religious schools maintained under the auspices of the Orthodox Agudath Israel did not participate in the parade, refusing to march under the Zionist blue and white banner.

The association of Jewish Writers and Journalists of Poland arranged a festive meeting for Friday evening, when addresses on the present and future of Polish Jewry and the Republic were delivered.

JEW'S PART IN LATVIA'S LIBERATION IS IGNORED. JEWISH DEPUTY CHARGES

No Jews Received Land Given to
Other Liberators
(Jewish Telegraphic Agency)

Riga, Nov. 9.—A note of protest was introduced into the preparations for the celebration of the tenth anniversary of Latvia's independence.

Deputy Lazarson charged that the government ignores the Jewish participants in Latvia's liberation. Only a small number of Jews received distinction for their share in the country's struggle for independence. No Jews were granted part of the land which was divided among the country's liberators.

BERLIN KEHILLAH ADOPTS RESOLUTION ON WALL

(Jewish Telegraphic Agency)

Berlin, Nov. 9.—At a plenary session of the Berlin Kehillah Council held Thursday night, the resolution introduced by the Zionist Group to protest against the recent incidents at the Wailing Wall in Jerusalem was unanimously adopted.

The passage referring to the obligations of the Mandatory Power was stricken out of the resolution.

GENEVA ORGAN DEFENDS JEWISH POSITION IN WAIL- ING WALL CONTROVERSY

"Journal de Geneve," Influential in
League Circles, Takes British
Officials to Task
(Jewish Telegraphic Agency)

Geneva, Nov. 9.—An editorial which blames the British officials in Jerusalem who, opposing at heart the Balfour Declaration, thereby assist in the creation of conflicts and misunderstandings, is contained in the "Journal de Geneve," a Geneva publication which is said to be influential in League Circles.

Concerning the status quo of the Wailing Wall, the paper declares that if this means that the British administration will be compelled to continue Turkish misuse, then the Jews are right in saying that the change in administration was not worth while. The status quo can, however, be understood literally, according to the spirit of the Mandate, the paper continues. The fact of Arab ownership cannot overbalance the Jewish moral claims to the Wall. "We hope that the Mandates Commission will express regret over the incident and see that such things are not repeated," the "Journal de Geneve" declares.

SENATOR RUBINSTEIN ELECTED VILNA CHIEF RABBI

(Jewish Telegraphic Agency)

Vilna, Nov. 9.—Rabbi Isaac Rubinstein, member of the Polish Senate, representing the district of Vilna, was elected Chief Rabbi of the City of Vilna at a session of the Kehillah board.

A stormy debate preceded the vote, two members of the board, representatives of the Orthodox Agudath Israel, opposing his election.

ACTOR EMBRACES JUDAISM; TO SETTLE IN PALESTINE

(Jewish Telegraphic Agency)

Czernowiz, Nov. 9.—Roman Lasarescu, leading actor in the Rumanian National Theatre, has applied to the rabbiniate of Czernowiz for admission into the Jewish faith.

The rabbiniate granted Lasarescu's request. Lasarescu stated he intends to settle in Palestine after embracing Judaism.

PALESTINE CURRENCY QUES- TION RAISED IN HOUSE

(Jewish Telegraphic Agency)

London, Nov. 9.—A question on the new Palestine currency was raised yesterday in the House of Commons. F. W. Pethick-Lawrence, Laborite, asked the Chancellor of the Exchequer for a statement on the new Palestine currency. Captain D. Margesson, Conservative, in reply stated that the Palestine Currency Board has just published its first report.

GERMAN JEWS TO HOLD LAND SETTLEMENT CONFERENCE, NOV. 24

Movement Inaugurated by Jewish Ex-Soldiers

(Jewish Telegraphic Agency)

Berlin, Nov. 9.—Further action to develop a Jewish land settlement movement in Germany, started recently under the auspices of the Federation of Jewish ex-Soldiers in Germany, which is seeking opportunities of cultivating the German soil for Jewish ex-soldiers and for others, is to be taken on November 24, when an All-German Conference will be held in the old Upper House of Parliament here, to found an All-German Jewish Land Settlement Federation.

The date has been fixed for November 24 because it is the eve of the Conference of the Federation of Jewish ex-Soldiers, for which representatives from 800 branches of the Federation will arrive in Berlin from all over the country.

The first settlement, to be inaugurated shortly, will be the starting point for an extensive development along the lines of a big settlement activity, it is declared. All sections of German Jewry will be urged to participate in the projected All-German Jewish Land Settlement Federation. All the Jewish organizations in the country and the leading men in German Jewry have been invited to attend the foundation Conference.

JUDGE KEIDAN ELECTED TO CIRCUIT BENCH

(Jewish Daily Bulletin)

Detroit, Mich., Nov. 8.—Judge Harry B. Keidan was elected to the Wayne County Circuit Bench. He received a record vote, leading the ticket with 273,958 votes.

For the first time in the history of the state, a Jew was elected sheriff. Henry Wagner received 268,559 votes for the office of sheriff of Wayne County, to fill the short term vacancy caused by the death of the late Sheriff Stein.

DETROIT ZIONISTS HOLD BALFOUR CELEBRATION

(Jewish Daily Bulletin)

Detroit, Nov. 9.—One thousand Zionists celebrated the eleventh anniversary of the Balfour Declaration at a meeting Thursday night. Honorable John Cameron, British Consul, was guest of honor. Fred Butzel was chairman.

The meeting was turned into a double celebration, that of the Balfour Declaration anniversary and of the pact for the extension of the Jewish Agency. Joseph Haggai was one of the speakers.

JEWISH IMMIGRATION TO MEXICO INCREASES

(Jewish Telegraphic Agency)

Mexico City, Nov. 9.—Jewish immigration to Mexico increased considerably during the past six months.

Leaders of the Jewish community here have expressed grave concern at the increase in immigration, because of the poor economic condition in the country. They state that immigration at this time should be discouraged in view of the handicaps.

88 DELEGATES LEAVE NEW YORK FOR BOSTON U. P. A. CONFERENCE

Expect 1,000 Delegates at All-Day Sessions

Eighty-eight delegates left New York to attend the National Conference on Palestine which opens its sessions Saturday night at the Hotel Statler in Boston. One thousand delegates are expected to be present from cities throughout the country.

The Conference is regarded as of particular importance because it is the first national gathering in the history of American Jewry at which non-Zionists as well as Zionists are to be represented in the discussion of the welfare of Palestine.

Felix Warburg, prominent philanthropist, will be one of the principal speakers at the Conference. Other prominent non-Zionists will also be in attendance.

Election of officers for the United Palestine Appeal, the united fund-raising agency for Palestine in America, is one of the important items on the agenda of the Conference. A national campaign quota for the coming year will also be adopted. The address by Dr. Chaim Weizmann, President of the World Zionist Organization, will be devoted to a review of the situation in Palestine at the present time.

Jonah J. Goldstein has been chosen honorary chairman of the United Palestine Appeal Campaign for the New York Downtown Section. Mr. Goldstein succeeds in this post the late Joseph Barondess. The annual conference of the Downtown United Palestine Appeal workers will be held Sunday, December 16, at the Hotel Pennsylvania.

NEBRASKA SOCIAL WORK CONFERENCE OPENS

(Jewish Daily Bulletin)

Omaha, Neb., Nov. 9.—The twenty-eighth annual meeting of the Nebraska State Conference on Social Work will be held at the Omaha Jewish Community Center, November 11, 12 and 13. Supreme Court Judge Day is president.

Samuel Gerson, superintendent of the Jewish Welfare Federation will act as chairman. Henry Monsky, vice-president of the Omaha Community Chest, and Judge Irvin Stalmaster, will be among the speakers.

DANZIG-PALESTINE POSTAL SERVICE OPENED

(Jewish Telegraphic Agency)

Danzig, Nov. 9.—Economic relations between Palestine and Danzig will be facilitated through the express postal service which has just been opened.

OTTO SCHIFF ARRIVES ON VISIT TO UNITED STATES

Otto Schiff, prominent English Jewish banker and communal leader, arrived in New York on Friday on the steamer Aquitania.

Mr. Schiff is the president of the Jews' Temporary Shelter in London.

PRINCIPLES OF MANDATORY REGIME IS EXPOUNDED IN NEW VOLUME

Van Rees, Vice-President of Mandates Commission, Issues Monograph

(Jewish Telegraphic Agency)

Paris, Nov. 9.—M. D. F. W. Van Rees, Vice-President of the Permanent Mandates Commission of the League of Nations, who last year published the first part of his monograph in French "Les Mandates Internationaux," has now issued the second part which presents a comprehensive survey of the questions referred to. Both books appeared in the edition of "Librairie Arthur Rousseau," Paris. In the previous publication M. Van Rees dealt with the problems appertaining to the international control of the Mandatory administration, while his present volume is devoted to the general principles of the Mandatory regime.

Mr. Van Rees touches successively upon the political status of the Mandated territory and its legal consequences: the status of the natives, international conventions, loans and private capitals; upon the integrity of the Mandated territory, and its state domains; the principles of administration and obligations of the Mandatory Government; religious freedom, military status, finances, economics, etc. Economic questions, such as taxes, customs and Postal tariffs, concessions, monopolies, are given a prominent place in the book. Special chapters are devoted to Palestine, Transjordan, Syria and the Lebanon as well as to the African Mandated territories.

Referring to Palestine the author emphasizes the fundamental difference between the mandatory regime of Iraq and that of Palestine which difference, he remarks, was caused by the fact that in Palestine it was necessary to take account not only of the native Arab population but also of the "Jewish people who, by virtue of the Balfour Declaration inserted at the head of the Mandate, forms an integral part of the inhabitants of Palestine." M. Van Rees speaks of the difficulties of the Mandatory Power facing a dual problem in the country, lay stress on the articles of the Mandate relating to the Jewish National Home and concludes with an eulogy on the "impartiality and ability of the Palestine Administration" as well as the "conciliatory attitude and admirable devotion of the Jews." Thanks to these two factors, the author thinks, it may be hoped that "a pacific and definitive solution of a great political and social problem in Palestine" will be attained some day.

TO ERECT YIDDISH SCIENTIFIC INSTITUTE IN VILNA

(Jewish Telegraphic Agency)

Vilna, Nov. 9.—A site for the erection of a Yiddish Scientific Institute here was purchased.

If you are pleased with the "Jewish Daily Bulletin" tell your friends to subscribe.

Sunday, November 11, 1928.

JEWISH DAILY BULLETIN

JEWISH AGENCY PACT BRINGS WIDER APPLAUSE AS LEADERS IN DISTANT SECTIONS RESPOND TO INQUIRY

Almost Complete Unanimity of Opinion in Promise Held Out by Agreement Arrived at Non-Zionist Conference Expressed in Statements to the Jewish Daily Bulletin

Further applause for the pact entered into by the Zionists and non-Zionists for the creation of a united Jewish Agency for the rebuilding of Palestine came from leaders in distant sections in response to the inquiry sent out by the "Jewish Daily Bulletin."

RABBI HENRY J. BERKOWITZ, Congregation Beth Israel, Portland, Ore.—"It is my feeling that the American Jew is facing for the first time the possibility of some genuine progress for Palestine. Away out here in the far Northwest, interest in the Jewish Homeland is not very great. Perhaps this is because our Jewish population is small. But I find that the non-Zionist Conference has done more to rivet the attention of our people upon the subject of Palestine than any event up to this time."

S. K. BERNSTEIN, Oklahoma City, Okla.—"The meeting accomplished a great purpose and that under present existing conditions, the attitude taken by the meeting and the resolutions adopted are for the best interests of Jews the world over. I believe that much good will be accomplished as a result of this meeting."

RABBI BARNETT R. BRICKNER, Euclid Avenue Temple, Cleveland, O.—"I hail the Non-Zionist Conference as an achievement of fundamental magnitude in Jewish life. Its significance consists in this—it has laid a common platform for all Jews, toward the realization of an uncommonly sacred purpose."

"But the truly historic conference is yet to take place."

"The Conference just held, united Jewry on a physical plane, namely: the material upbuilding of Palestine, but contending ideologies still remain unchanged."

"The true victory of Palestine will come when a formula and platform have been devised, that will unite world Jewry in a pro-Palestinian movement, ideologically as well as physically and materially. The last conference gave us only a body. I am hoping that by working together, non-Zionists and Zionists will create out of their individual souls, a n'shomo y'sairo for the body that we now call the Jewish Agency."

"Both Mr. Marshall and Dr. Weizmann are to be congratulated for having successfully evolved a formula and a platform which brings East and West together. Palestine has again exercised her magic power in uniting world Jewry."

EDWARD M. CHASE, Manchester, N. H.—"To Louis Marshall, the pillar of American Jewry, and Dr. Chaim Weizmann, our gratitude should be boundless. Patiently for five years, with unerring leadership and prophetic vision, they helped mightily to gradually fuse two groups with conflicting ideals into a united body devoted singly to the reconstruction of

Palestine and the betterment of world Jewry."

RABBI RUDOLPH I. COFFEE, Temple Sinai, Oakland, Cal.—"Great as was the historic meeting on October 21, of Zionists and non-Zionists, whereby a united Jewry is prepared to stand together in the development of practical Zionism, greater yet was the dissemination of this event through the wonderful agency of the 'Jewish Daily Bulletin.'"

RABBI MONTAGUE N. COHEN, Tacoma, Wash.—"I would state that it was the greatest opportunity for the union of Zionists and Non-Zionists to expedite all-Jewish activity in the Holy Land. Let individuals drop unfortunate selfishnesses and personalities in the interests of the larger energy so that all-Jewry may go forward together to develop, expand and bring to fruition the most tremendous project undertaken by it in modern times."

LOUIS A. FAST, Newark, N. J.—"The Zionist ideal, call it by whatever name you care, carries with it the solution of what we have been calling the 'Jewish problem.' With the energies of united Israel turned in one direction, each faction eager to forget their bitter differences, and marching sternly and strongly for the redemption of the Jewish homeland, there is nothing in sight but the ideal Renaissance of a great people."

RABBI LEON FRAM, Congregation Beth El, Detroit, Mich.—"The happiest consequence of the uniting of Jewry on the Jewish Agency for Palestine will be the elimination from American Jewish life of what has long been an unfortunate Shibboleth."

"No longer will an American Jew contributing to Palestine feel that his fellow-Jews are suspecting him of transferring his political allegiance from America to the government of Palestine. No longer will a Jew who denies that the Jewish people are a nationality feel that his fellow-Jews are accusing him of treason to the cause of the survival of Jewry. No longer will American Jews make themselves absurd by quarreling about political Zionism, since it is obvious now that the Jews of Palestine will have to determine their political status for themselves. United on a common-sense view of Palestine as a refuge for Jewish settlement and a possible center of Jewish culture, American Jews can now turn from partisan squabbles on the futile question of Jewish nationalism to give all their attention to the concrete problem of Jewish education in America."

A. J. FREIMAN, Ottawa, Canada.—"Nothing has occurred since the Balfour Declaration was made eleven years ago, to my mind, equals the importance and promise of the resolution adopted at the conference on the Jewish Agency recently held in New York."

"The crystallization of joint Jewish

efforts, for the development of Palestine in a way we have dreamed of for centuries, has been an urgent need for some time past. The first steps, the organization of a movement of desirable settlers towards Palestine, and the start of colonization in all its branches, has been accomplished, due to that first magnificent enthusiasm and self-sacrifice of Zionists the world over; and while this spirit still inspires Zionist men and women everywhere, yet the task in hand needs at this time the added strength and active collaboration of all our people, no matter if they are not professed Zionists."

"As a Zionist of many years standing, it has, therefore, been a source of much satisfaction for me to read of the successful steps taken towards the establishment of the Jewish Agency at the New York Conference. By the fullest co-ordination of our efforts, I am confident we shall go forward, accomplishing year by year the expansion of our work in Palestine until the day will dawn when Palestine will indeed be the land of Eretz Yisroel."

JUDGE A. B. FREY, Circuit Court, St. Louis, Mo.—"I approve heartily of the new Jewish Agency for the upbuilding of Palestine. It is a distinct mark of progress."

"When we learn to adjust our internal major differences amicably and in a friendly way we will then grow strong and ultimately solve obstacles created by external circumstances and forces. So long as we are constantly menaced by internal strife we are fundamentally weak."

"The conference has achieved a progressive result. May it work out better than we dream."

DANIEL FRISCH, President of the Indianapolis Zionist District, Indianapolis, Ind.—"I am very enthusiastic over the results of the Non-Zionist Conference and it is my belief that it will speed unity and Akum Jewry in all matters pertaining to Jewish life. I am not worried over the danger of non-Zionists working for Palestine as I believe that no man who is more non than Zionist would work for Palestine. I also believe that no group of men living out of Palestine will be able to change the national character of our work there."

DR. HYMAN I. GOLDSTEIN, New York, N. Y.—"American Jewry, yes, World Jewry, must rejoice in the formation of the enlarged Jewish Agency for the proper development of Palestine, and in the shortest time possible. Unity of action by all Israel must result in the happy and rapid growth of the land of our forefathers!"

"It must also be, indeed, a source of much satisfaction and gratification to all Jews, to know that we have such leaders as Louis Marshall, Dr. Chaim Weizmann, Felix Warburg, Dr. Lee K. Frankel, Lord Melchett, and others."

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HENRY OTTENBERG'S WIDOW
LEAVES \$500,000 TO NEW YORK
CHARITABLE INSTITUTIONS

New Jewish Home or Wing to Exist-
ing Institution Will Be Erected
With Fund

A new Jewish home or charitable or-
ganization or a wing to an existing Jew-
ish institution will be erected with an
amount of nearly \$500,000 provided for
this purpose in the will of Mrs. Mollie
Ottenberg, widow of Henry Ottenberg,
tobacco merchant, it was revealed by
her will filed for probate on Thursday.
The structure to be named in mem-
ory of Mrs. Ottenberg, her husband
and Abraham Sundheimer, her first
husband.

The fund is to go to the New York
Federation for the Support of Jewish
Philanthropic Societies after the death
of the two sons, Ira Ottenberg of Los
Angeles and Sylvan Sundheimer of St.
Louis, who get the income from the
estate during their lives.

Two other sons, Malcolm Sumner
and William A. Sundheimer, receive be-
quests of approximately \$250,000 out-
right. Eight Jewish organizations also
receive \$500 each by the will.

In a report submitted to the Dominion
Camp Chief of the Boy Scout Association,
Ottawa, Scoutmaster A. M. Maclovitch, who
is also the secretary of the Jewish Advisory
Committee of the Montreal District of the
Boy Scouts Association, noted that 115 Jewish
boy scouts in Montreal attended the general
boy scout camp in the Jewish boys' camp
being provided with kosher meals, and Sab-
bath morning camp being kept up for the
whole camping season.

There are seven Jewish boy scout troops in
Montreal, four wolf cub packs and one Jewish
Rover Patrol, the first Jewish Rover Patrol
in Canada. The Jewish members of the Boy
Scouts Association are under the super-
vision of the Jewish Advisory Committee of
which Dr. H. Abramowitz is the chairman.

J.D.B. NEWS LETTER

The Protocols Libel Comes Back to Life in New French Version; Alliance
Organ Trails Anonymous Writer, Showing Absurdities and Inventions

By Our Paris Correspondent

Paris, Oct. 30.—Wide attention in lib-
eral French and Jewish circles was at-
tracted by a new attempt to revive
the long refuted libel of the Protocols
of the Elders of Zion.

A writer hiding behind the pseudo-
nym, Salluste, in a number of articles
published in the "Revue de Paris," one
of the large Parisian periodicals,
started the new anti-Jewish offensive
by producing what looks strikingly
like a revised version of the Protocols.
The same subject, the same thesis,
under a different title. Has the experi-
ence of the Protocols borne its
fruits? Or has the author been taken
aback with shame in view of the name
behind which he takes refuge? He
does not re-edit the feuilleton "ro-
mance" of the "Protocols." He claims,
however, that Israel, for the past cen-
tury, has been concentrating its ef-
forts, in order to impose its moral,
political and financial domination upon
the world by the destruction of Chris-
tian civilization. This is the password
that has been given him not only by
some "isolated Talmudists," but by all
its spiritual heads, since Moses Men-
delsohn, by all those whom Salluste
calls the Neo-Messianists.

Salluste takes cognizance of the
precautions that he must take with the
comparatively enlightened public of the
"Revue" in which he writes and he has
no intentions of building up his proof
on a paper the origin and style of
which may give rise to suspicion and
controversy; he founds it upon an "un-
questionable text," one of a quasi-sci-
entific accuracy! This is an alleged
letter addressed in 1819 to Karl Marx
by a Neo-Messianist, Baruch Levy,
in which the "doctrine" is formulated
"with a rare precision."

The Jewish people taken collectively
will itself be its own Messiah, the
writer asserts. Its reign upon the
earth will be accomplished by the uni-
fication of the other human races, the
elimination of frontiers and monarchies
which are the bulwark of private
property, and the establishment of a
universal Republic, which will all over-
acknowledge to Jews the rights of
citizens. In this new organization of
humanity, the sons of Israel, scattered
right now over the surface of the
globe, all of like race and of like tra-
ditional formation—without forming a
distinct nationality—will without op-
position become the directive element,
especially if they succeed in imposing
upon the working masses the stable
direction of some among them. The
governments of the nations forming
the universal Republic will all pass
without effort into the hands of the
Jews in behalf of the victory of the proletariat.
Individual property will then be able to
be abolished by the rulers of the Jew-
ish race, who all over will administer
the universal Republic. Thus the "promise
of the Talmud" will be performed, which
it is that when the times of the Messiah
have come, the Jews will hold under

their keys the properties of all the
people of the world.

Backed up by this "evidence," Sal-
luste does not hesitate to carry out his
demonstration to the end. Karl Marx,
despite his conversion to Christianity,
becomes the mandataire of all Is-
rael and the agent of execution of Neo-
Messianism—through power conferred
by Baruch Levy. He is going to
fulfill his mission with the aid of
Heinrich Heine, the erudite Zung, and
Engels, whom Salluste pursues in de-
claring of Jewish origin in spite of
officials' proofs, and later on Herzen,
Lassalle and a score of young Jews,
fiery revolutionaries. All are going to
prepare the social upheaval, not in the
interests of the proletariat, according
to Salluste, but for the triumph of
Judaism.

For the rest, the means and the end
are confused; Christian society will be
destroyed by infiltrating into it the
Communist doctrine, which is espe-
cially Jewish. And after a half a cen-
tury of struggle, in behalf of the world
war, waged also by international Juda-
ism, the victory of Marxist Bolshevism
assures that of the Jews in Russia,
while awaiting the triumph of the other
countries, according to Salluste.

Alfred Berl, editor of "Paixet Droit,"
organ of the Alliance Israelite Univer-
selle, commented on this new anti-
Semitic offensive of libels and inven-
tions. In a recent issue, the organ of
the Alliance Israelite Universelle, under
close scrutiny the assertions
made by Salluste and the "evidence"
cited in support thereof. Baruch Levy
is an invention of Salluste's imagina-
tion, Mr. Berl says, and proceeds:

"We do not know whether the read-
ers of the Revue de Paris have been
fully convinced by the convincing force
of this line of reasoning. It seems to
us to put itself open to some objec-
tions.

"Since in the very first place Sal-
luste rests his theory of Neo-Messi-
anism on the sole testimony of Bar-
uch Levy, it would have been advis-
able to establish with more precision
the civil and social status and the role
of this fundamental witness in science
and in Judaism of his time. Now then,
Salluste leaves us in this regard, and
despite his copious articles, utterly in
the dark.

"All the inquiries, all the researches
made in Jewish circles, in the conten-
poraneous journals and bibliography,
have borne no results. Nobody knows
and nobody has ever known the name
of Baruch Levy among the authorized
representatives of Jewish erudition in
France and in the countries of Jew-
ish culture. A strange thing in-
deed, since it is a matter of a person-
age to whom Salluste ascribes such
great importance. No document has
been found again that concerns him or
mentions him; and by him, which
there remains nothing to be said, but

(Continued on Page 8)

INCREASE EFFORTS TO PROTECT IMMIGRANTS TO S.A. FROM WHITE SLAVERS

Hias Issues Warning in Report on Argentine

The efforts of those trafficking in white slavery, preying particularly upon newly arrived Jewish immigrants in Argentine, are discussed in a report made public at the Hebrew Sheltering and Immigrant Aid Society of America. The report sounds a note of warning pointing out the activities of the criminal groups in the Argentine and their agents abroad who select their victims in Eastern Europe, luring them to the Argentine by false promises.

Outlining the work of the Hias for the protection of newly arrived Jewish immigrants, the report states:

"The efforts of the Argentine government and the activities of humanitarian groups have served to make the white slave uncomfortable with the result that he is using all his resources and cunning to escape the law and to continue to ensnare his victims. The trick of holding out golden promises to young girls and women having been ruthlessly exposed by the Immigrant Aid Society in Buenos Aires and by Hias and its co-operating agencies in Europe, there is now exercised a much greater care on the part of those who grant visas for emigration to these countries. Seldom is a visa granted to a young woman unless it has received the endorsement of Hias whose various offices have made every effort to ascertain the destination of the young woman and all facts in connection with her emigration.

"Finding themselves beset by these careful restrictions, those engaged in the white slave traffic have now resorted to a new craftiness which takes the form of sending young men to Europe, particularly to Poland, where posing as wealthy merchants in search of wives they betray many an innocent victim. Actually going through a marriage ceremony in order to meet all legal complications, these young men announce a determination to return to their business in the Argentine where, immediately upon their arrival, they contrive for the disappearance of their 'wives' who falling into the grip of the white slave traffic, seldom escape."

On Tuesday evening, November 13, the Union of Orthodox Jewish Congregations of America will tender the Rev. Dr. H. Pereira Mendes an "Invisible Dinner" in recognition of the fiftieth anniversary of his entry into public life. The guests will listen to the program which will be broadcast over Station WJZ from 7:30 to 8:30 P. M.

The speakers will be Dr. Elmer E. Brown, Chancellor of New York University; Dr. David de Sola Pool, Rabbi, Spanish and Portuguese Synagogue; Rabbi Herbert S. Goldstein, President, Union of Orthodox Jewish Congregations of America, and Dr. Nathan Isaacs, of Harvard University, Chairman The Rev. Dr. H. P. Mendes National Tribute Committee.

Dr. Mendes will be presented with an illuminated address in tribute of his labors during the past half a century, and the event will be further signalized by the establishment of the Dr. H. Pereira Mendes Educational Endowment, the purpose of which is to subsidize Talmud Torahs in small towns and rural communities, publish tracts and text-books and promote Jewish education in the United States.

EXTEND GREETINGS TO CZECH AMBASSADOR IN PARIS ON INDEPENDENCE ANNIVERSARY

Urge Speedy Naturalization of Former Austrian Residents

(Jewish Telegraphic Agency)

Paris, Nov. 9.—A delegation bearing felicitations and a message of good will to the Republic of Czechoslovakia on the occasion of the tenth anniversary of the country's independence, called on the Czechoslovak Ambassador today. The delegation composed of Dr. Leo Motzkin, Dr. Segal and Attorney Goldstein in behalf of the Committee of Jewish Delegations in Paris, expressed its appreciation of the favorable attitude manifested by the Czechoslovak government toward the Jewish population.

A memorandum addressed to the Prime Minister was handed the Ambassador requesting the government to facilitate the speedy naturalization of the Jewish residents in Czechoslovakia who were formerly subjects of the Austro-Hungarian Empire.

The Ambassador thanked the delegation for its message of good will and promised to convey its request to the Prague government.

EXPRESSES GRATIFICATION ON LEHMAN'S ELECTION

The New York "Evening World," comments on the election of Colonel Herbert H. Lehman as Lieutenant-Governor of New York State.

"Gratifying is the election of Colonel Herbert H. Lehman as Lieutenant-Governor," the paper states. "Essentially a business man and philanthropist, he, too, accepted the nomination because of his interest in the success of the Governor. It was inevitable that he should appeal to business men, and the results show that he possessed elements of popularity that made a far wider appeal. He, too, made an energetic campaign, and developed qualities on the platform that made his speeches effective.

"It is not a rash statement that New York has never had two cleaner, finer figures in the two offices to which they have been called than Mr. Roosevelt and Colonel Lehman."

PALESTINE BALLET DANCER OPENS N. Y. STUDIO

Rina Nikova, prima ballerina and ballet master of the Palestine Opera Company, who recently arrived in America, has opened a studio in New York where she plans to continue her work of instruction in oriental and Biblical ballet.

Madame Nikova, who gained wide recognition in Palestine for her dancing and instruction, will have special classes for children, teachers and professional and non-professional students. Her studio is located at 127 Riverside Drive.

The installation of Rabbi Charles Bender, formerly of Rochester, N. Y., as rabbi of the Shearith Israel Synagogue of Montreal, the oldest synagogue in Canada, was held Friday. Rabbi David de Sola Pool, of the Shearith Israel Synagogue in New York, delivered the induction address. Dr. Herman Abramowitz, of the Shaar Hashomayim Synagogue, welcomed Rabbi Bender on behalf of the Jewish community of Montreal. Rabbi de la Penha conducted the evening services.

EUROPEAN JEWS AID RUSSIAN KIN BY TOOL SUPPLY THROUGH ORT

Reports Show 725 Machines Ordered in Europe to Aid Deceased Jews

(Jewish Telegraphic Agency)

Berlin, Nov. 9.—The plan evolved by the Ort, society for the promotion of trades and agriculture, with a view to substituting self help for charity by supplying tools, is gaining in popularity among Jews in Europe.

Recent reports show that 725 machines have been ordered through Ort branches in Europe for transmission to deceased relatives in Russia. Fifteen machines have been ordered for shipment to Palestine.

ORTHODOX LABOR GROUPS HYMN STRIKES NOTE OF HOPE

(J. T. A. Mail Service)

Warsaw, Oct. 29.—The hymn adopted by the Poale Agudath Israel Organization and sung at the opening of its conference, the hall being decorated with the Decalogue, a design of the hammer and anvil and quotations from the Torah, reads in translation from the Yiddish as follows:

With grief, despair and sorrow,
We are the children of the morrow.
Though today be overcast,
We know the sun will shine at last.

We trust in God and in His ways,
Our mouths for ever chant His praise,
And as we work with hammer and saw,
We praise God's Name and study His Law.

We laugh at all the free-thought preachers,
We spurn the many new-law teachers;
Our ancient Torah for evermore,
Is ours to practice and adore.

Blessings fall upon that hand,
That labors for people and for land;
And blessed be the bread each man and his neighbor
Earns in the sweat of his brow by his labor.

We know no sorrow and we know no ill,
We shall fight to the very death, until
Master and slave have ceased to be,
And Justice and right rule land and sea.

Our aim is to strive towards the day,
When Mercy and Justice all men shall sway,
And our way is the way that our Teachers trod,
The way of our Torah, that leads to God.

A bequest of \$50,000 to the United Jewish Charities of Indianapolis, Ind., in memory of a son, William B. Cohn, is contained in the will of Meyer L. Cohn, president of the Gordon Furniture Company, who died recently. Mrs. S. Rose Cohn, the widow, and Melville S. Cohn, a son, were named as administrators of the estate. Personal property valued at \$50,000 and real estate worth \$2,000 were left by the deceased.

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The Ideal Laxative

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JEWISH AGENCY PACT BRINGS WIDER APPLAUSE AS DISTANT COUNTRIES RESPOND TO INQUIRY

(Continued from Page 3)

MRS. I. GREENBERG, Milwaukee, Wis.—"The significance of the consummation of the Jewish Agency is epochal.

"The personnel of the group who have so untrillingly worked for the Agency, will, I feel with their broad vision, ability and financial power bring about the fulfillment of the hope that Palestine will become a Homeland and that our people will live in Palestine with a economic, social, cultural freedom, that we as Jews, want our co-religionists to have."

JUSTICE SAMUEL J. HARRIS, Supreme Court of Buffalo, N. Y.—"In my opinion, the Conference removed the cause of Palestine from the field of debate, and the action at the Conference should unite all Jewry in a program for the re-establishment of the Holy Land as a source of great spiritual welfare for Jewry in particular and the world in general."

S. L. HEROLD, Shreveport, La.—"I must confess to an inability to properly appraise the proceedings of the Non-Zionist Conference. Want of knowledge on my part of actual conditions and of matters not given publicity would preclude my reaching any worthwhile opinion."

"However, I have made myself the promise of visiting Palestine next spring in the hope of learning something at first hand."

WILLIAM HOROWITZ, Ft. Worth, Tex.—"I think it is a step in the right direction and should be well taken by all classes of Jews. I heartily approve and hope it is successful."

I. IRVING LIPSCHITZ, Executive Director, Jewish Welfare Federation, Los Angeles, Calif.—"I was extremely happy to learn that through the Conference, representative American Jews decided to unite for the work of Palestinian reconstruction through the Jewish Agency. The resolutions adopted by the Conference will make possible early action in the work of rebuilding the Jewish homeland. This step is of course of the greatest importance. No less important, however, is the fact that through this work American Jewry will be united regardless of opinions on Zionism. Leaders like Louis Marshall, Felix M. Warburg, Dr. Leo K. Frankel, Colonel Herbert H. Lehman, Judge Horace Stern and others who addressed and participated in the Conference have, in my humble judgment, acted in true Jewish fashion when they brought about a unanimity of opinion and a genuine resolve to promote the economic, spiritual and cultural phases of the unbuilding of Palestine."

ERHARD MAYER, New Orleans, La.—"It is indeed a source of gratification to see that unity has finally been achieved and that the Jewish Agency is now an accomplished fact."

"This action should redound, not only to the good of Palestine, but also to the good of Jewish life in general."

RABBI JACOB I. MEYER, Congregation Beth Israel, Austin, Tex.—"When Jews will participate as Jews

—with that solidarity and unity of action with which our enemies falsely charge us—in the affairs of the nations as their own nation, when, of course, the occasion demands, and the illustrious and powerful among us will not try to "hide from their own flesh," a great step will be taken in solving the Jewish question."

"Does the non-Zionist conference indicate a practical realization of the means to this end?"

RABBI HERBERT PARZEN, Congregation Ahara Shalom, Portland, Ore.—"The Non-Zionist Conference is the harbinger of a new era in Jewish life. Not Zionism, of whatever wing, and not Zionism, must look hopefully to the future. Now is not the time for any defeatist opinions. We must believe in the sincerity and the integrity and the good faith of the men who have brought to fruition the larger Agency for Palestine."

"New the Agency is in the foreground, and everyone must uphold and support it wholeheartedly and fully."

HARWIG PERES, Memphis, Tenn.—"Blessed me the comers," says the ancient benediction. This action of the new Zionist Conference ratifying the Jewish agency is an event which will reverberate throughout Jewry to the world. It is a far cry from the Americans of Jewish persuasion of 1920 and the presence of the group of reform rabbis at the great Conference of 1928. Don't shlosh lishmo baah lishmo. Perhaps the liberal German and French Jews will also see the light. All hail to Chaim Weizmann!"

RABBI VICTOR EMANUEL REICHERT, Rockdale Avenue Temple, Cincinnati, O.—"American Jewry is to be congratulated on the enlightened leadership which made possible the peace pact at the recent Non-Zionist Conference. That it will not constitute a "scrap of paper" document, but will be the basis for mutual confidence and respect is the fervent prayer of all those who love the cause and champion the destiny of catholic Israel."

RABBI GOODMAN A. ROSE, Congregation Beth Shalom, Pittsburgh, Pa.—"I am elated by every evidence of unity in American Israel by increased interest in Palestine."

RABBI WILLIAM ROSENAU, Eutaw Place Temple, Baltimore, Md.—"The conference in question should be considered an epoch-making event, not only for American Jewry but also for World Jewry. I say for American Jewry because we have long enough been split up into antagonistic parties on the basis of Palestinian rehabilitation. I say for World Jewry because Palestine must be dear to every Jew, no matter where residing, and is the land where hundreds have taken refuge, either by virtue of personal choice or the consequence of its being an available homeland."

RABBI ISRAEL J. SARASOHN, Temple B'nai Jeshurun, Leavenworth, Kan.—"Every Jew should hail with de-

light the obliteration of factional differences concerning the rebuilding of Palestine and Dr. Weizmann and Mr. Louis Marshall are to be congratulated upon their statesmanship in preparing the way for a united Jewish people to support the Palestinian Mandate."

"The relief of pressing social and economic problems among the Jews of Palestine and the promise of a more hopeful solution since the adoption of the recommendations of the Palestine Survey Commission by a section of American Jewry that could hitherto not see its way clear to co-operate in the efforts to make Palestine a homeland for the people of Israel."

RABBI TOBIAS SCHANFARBER, K. A. M. Temple, Chicago, Ill.—"I cannot help but think of the rather strange situation of the Non-Zionists and the Pro-Zionists having formed a holy alliance together, a Brit Shalom, while the Zionists themselves are divided into two and three factions, holding each other by the throat. Everyone remarked on the absence of Dr. Stephen Wise from the Conference. To say the least the situation is anomalous. As long as the division in the Zionist ranks is not healed up, it is flying in the face of facts to speak of absolute unity in Israel or to say that 'never before in the history of the world were the Jews of the world so closely united as they are today.'"

LOUIS SHAPIRO, Portsmouth, N. H.—"There was an earnestness that dominated the proceedings of the Conference clearly indicating that the delegates assembled were deeply concerned with the problems of Palestine. The non-Zionists are in accord with the plans for creating a home for the homeless regardless of political slogans. There is a passion for unity in American Jewry which only Zion will bring about. I regard the outcome as of greatest significance. There is one road now on which all Jews will travel and that road is to Zion. The covenant entered into is one that will spell a new era for the cause of Israel. I have implicit confidence that the League of Nations shall, Felix Warburg and all the good men that are associated with him."

RABBI MORRIS SCHUSSHEIM, Providence, R. I.—"The creation of the Jewish Agency that will make possible unified action in the achievement of Israel's greatest cause by all of Israel leads one to hope that not only will Palestine as a Jewish home Land benefit thereby, but that all Jewish life will be stimulated to a unity of action and purpose so sadly lacking hitherto."

DR. JOSEPH SILVERMAN, Temple Emanu-El, New York City.—"There is one man whom I can proudly say, though he will not, on account of his modesty: I told you so. That man is Dr. Judah L. Magnes, the Dean of the Hebrew University. In 1909 when I was still an anti-Zionist, Dr. Magnes said to me, one day: 'The time is coming when all of you anti- and non-Zionists will join with the Zionists in the re-building of Palestine.' It was not till 1920 that I finally saw the new light and preached a sermon on the topic: 'Do the Jews Realize the Significance of the Balfour Declaration?' And in September of

(Continued on Page 7)

JEWISH AGENCY PACT BRINGS WIDER APPLAUSE AS DISTANT SECTIONS RESPOND TO INQUIRY

(Continued from Page 6)

1923, the Zionist Organization appointed me as an unofficial commissioner to go to Palestine, make an investigation and report the truth as I found it.

"After spending several weeks in Palestine, unhampered in any way in my study of conditions, I wired to the Zionist Organization of America: 'The achievements of the Zionists in Palestine are beyond my anticipations. The future of the country is assured.' Then I wrote a full report of what I had learned in Palestine through observation in the spot and conversation with all sorts and conditions of people there and published it in several installments in the New York Tribune, in Jewish papers and in pamphlet form. That tells briefly the story of my graduation from an anti-Zionist to a non-Zionist and then to an active participant in Zionist operations for Palestine reconstruction.

"It is no wonder, then, that I hail the merger of non-Zionists and Zionists in the new Jewish Agency with enthusiasm and unbounded optimism. I know the men who have sponsored this merger. They are whole-souled Jews who do nothing haphazardly or cold-heartedly or for a selfish motive. They seek the welfare of Israel and Judaism and when they have once decided that Palestine is worth-while for the sake of Israel and Judaism they will not stop at half-measures, they will not be balked by petty rivalries. They will see the thing through, no matter what the difficulties, what the cost, until Palestine will be self-supporting."

RABBI MORRIS SILVERMAN, Emanuel Synagogue, Hartford, Conn.

"I consider this event as of great historical significance, marking a new epoch in the life of American Jewry, and incidentally vindicating the vision, persistence and idealism of the Zionists. American Israel is at last united in the task of building up our ancestral home in Palestine. A new vista of potentialities now opens before us and yet we must not be blind to the fact that it may take several years before the fervor and enthusiasm of these leaders will percolate to the rank and file of the various groups which they represent. In the meanwhile, old Zionists must not slacken their efforts and sacrifices, and must not anticipate too much immediately in a practical way."

JERRY SIMON, Madison, Wis.—"I was more than pleased to learn of the marvelous work accomplished in the formation of the Jewish Agency, an organization which, in a practical manner, solve the problems of the rehabilitation of Palestine. While I am a non-Zionist, I still think that Palestine has many problems which must be dealt with and solved and should be of great concern to all Jews, whether Zionist or non-Zionist.

"I therefore congratulate Mr. Marshall for the valuable work accomplished at the Conference in the uniting of all the different factions and to harmoniously work for the upbuilding of Palestine."

MAX SIMON, Cleveland, O.—"In my opinion the Conference was a step in the right direction. If the spirit of the Conference is translated into appropriate action it will mean much for Palestine and American Jewish life will benefit immeasurably from its healing and unifying influence."

RABBI JACOB SINGER, Temple Mizpah, Chicago, Ill.—"The unification of Israel must precede our redemption is the dictum of our sages.

"With the cooperation of all sections our difficulties will vanish and the renaissance of the Jewish spirit will become manifest in all of our scattered communities."

ISADOR SOBEL, Erie, Pa.—"I was delighted to learn of the Jewish Agency, which will have my hearty support."

RABBI LEON SPITZ, Hoboken Jewish Center, Hoboken, N. J.—"The Non-Partisan Conference at Hotel Biltmore is an event which will be recorded in golden letters on the pages of American Jewish history. The hope is justified that it will tend to unite world Jewry in the sacred task of the upbuilding of our homeland."

ABE SRERE, Detroit, Mich.—"The action taken at the Non-Zionist Conference is of a nature which every Jew interested in the Palestine project. The results achieved mark the Conference as one of the greatest events in the history of Palestinian effort since the Balfour Declaration, and it is my personal opinion that any uncertainty that might have existed as to ultimate success, has been entirely dissipated."

"I also believe that the Jewish Daily Bulletin is to be highly commended for the thoroughness of its report on the Conference."

RABBI H. CERF STRAUS, The Temple, Alexandria, La.—"In the first place I am happy and joyful over the reported results in as much as it seems that we have made a start toward an united Jewry. This is something that we have needed badly for many years. There has been entirely too much conflict."

"However, on the other hand, I wonder just how much sincerity and honesty there is back of the whole scheme? Or just how much politics and the exigencies of the time play in this matter?"

SOLOMON SUFRIN, Chairman, Advisory Board, United Roumanian Jews of America—"All I can say is that we have all witnessed The Rebirth of the Jewish Nation, and the event has written its glorious page in Jewish modern history."

RABBI J. MARSHALL TAXAY, Temple Israel, Terre Haute, Ind.—"We've heard their say; we'll see if they'll pay."

RABBI SAMUEL TEITELBAUM, United Hebrew Congregation, Fort Smith, Ark.—"I only hope that the non-Zionists are not merely approving the Zionist program, but will actually compensate for lost time and work and give substantial aid in the reconstruction of Palestine."

RABBI MORRIS TELLER, Chicago, Ill.—"If, in spite of all difficulties and handicaps of meagre means, indifference and even opposition from without and within so much has been accomplished in Palestine since the Balfour Declaration, how much more can we rightfully hope to see achieved in and for Palestine with the added forces of Pro-Palestine Non-Zionists giving their material and moral support to the project of the rehabilitation of the land."

"Now that the bridge between Pinks and New York has been completed, Zionists and so-called non-Zionists will cease arguing and will commence doing together, as Jewish brethren, practical work on a larger scale."

RABBI PHILIP F. WATERMAN, Temple Emanuel, Grand Rapids, Mich.

"This is the first time in Jewish history since the passing of David that our people has been united on a question of policy. It is well that this unity should be elicited by the rebirth of Jewishness in Eretz Yisroel. I hope may say that Palestinian activity is Zionist activity and is expressive of the aims of but a single 'faction' in Jewry. But the world feels and has felt all along, that this is a Jewish movement—expressive of the whole spirit of Israel. In this the world is correct. The rebuilding of Palestine is a duty of the whole Jewish people. Let us thank God that Israel as a whole recognizes this obligation."

HENRY WINEMAN, Detroit, Mich.

"The announcement of the result of the Non-Zionist Conference, recently held in New York, was accepted with hearty approval by many of the leading Jews in Detroit."

"The acceptance of the responsibility for the further development of Palestine by all Jews of the United States, of whatever shade of belief, is a fine expression of a new harmony in Israel, and a project worthy of the endorsement of all broadminded Jews."

RABBI LOUIS WITT, Congregation Shaare Emeth, St. Louis, Mo.

"The enlargement of the Jewish Agency was an event of great historic-significance and beneficence. A Jewish settlement in Palestine, if we safeguard it from political 'isms' and nationalist involvements, will be a noble asset for a universal Israel. It will be a refuge to the Jew who is oppressed. It will restore the Jew to the soil. It will be our decisive refutation of the outrageous charge that the Jew is only a middleman and a parasite. It will constitute a reservoir of Jewish units and values to offset the apathies and the defections in the Diaspora. In University and Sanctuary, it may recreate a spiritual renaissance, a light that will shed luster on the Jewish name to the ends of the earth."

RABBI SAMUEL WOLK, Cambridge, Mass.—"It would not be enough to say that the Jewish Agency Conference is a step in the right direction. More than that, it is consistent with the usual march of Jewish life and thought that have characterized our people for many, many years. Congratulations to all those who have fallen in line!"

J. D. B. NEWS LETTER

(Continued from Page 4)

only the aforementioned letter, devoid moreover of any indication of date and origin.

"Assuredly, this dearth of information does not authorize us to deny formally the existence of Baruch Levy and the authenticity of the letter; but it is plausible that a man, the bearer of such a new doctrine as Neo-Messianism, so contrary to Jewish orthodoxy, is it plausible, we repeat, that this correspondent of Marx, to whom he wrote also in the name of all Judaism, should have failed to leave any trace of his action among contemporaries?

"One wonders whether, by neglecting to clear up this point, according to the elementary rules of historical criticism, Salluste has not shaken in advance the foundations of his argumentation. An omission this is all the more grave since, even were all doubt eliminated as to the existence of Baruch Levy and the authenticity of his letter, the thesis of Salluste would still be quite flimsy; to wit, that for a century Judaism has pursued a dream of universal domination on the ruins of Christian civilization and its vital principles.

"In the absence of Baruch Levy, are Heinrich Heine, Lassalle or Marx sufficiently representative of Judaism for their word to be able to commit any others than themselves?

"The same reservation is likewise valid for Bernard Lazare, whom Salluste pretends to take seriously, almost tragically, in things that with him were often only bravados and paradoxes.

"We who have seen Bernard Lazare quite closely to appreciate his strong qualities, his great valor, have also known his weaknesses and his errors. He remains a likeable, peculiar personality, but he himself would never have pretended that he summed up the thought and soul of Israel.

"There are several abodes in the house of my father," says the Gospel. Likewise in the bosom of human groups there is not only one tendency, one opinion, one ideal. And despite common traits, appreciable differences mark the individual.

"Anti-Semitism lacks not only humanity, it lacks also logic. It oftentimes lodges grievances against the Jews on account of their extreme individualism, and it forgets, as soon as this serves its purpose, to incriminate them in toto and to generalize against them, as if they were uniform and interchangeable human beings.

"Salluste has not arrived at the point of impartiality where men are judged according to their works and not according to origin, by what they do and not by what they are," Mr. Berl writes. "Now then, the Jew evolves and varies with the environment in which he lives and develops freely; he justifies the legal or social lot that is made for him by the country of which he is the true citizen or only the dependent. The nations have the Jews that they deserve: what is to be said but that they resemble their Christian compatriots?

"How many varieties appear in the Israelite group, both from the moral

point of view and from the intellectual point of view? There are virtuous Jews; there are some very dissolute, honest ones and dishonest ones; among them there are purely practical spirits and others purely devoted to the cult of the ideal, bankers and philosophers, savants and artists, politicians and dreamers. Shall one try to classify them in the lump from the point of view of political or social tendencies? All advance classification would be deceiving. They count among their number conservatives and revolutionaries, but it is here less their atavism that drives them into a party than it is their personal or class interest. In that they differ hardly at all from non-Jews. Before being Jews they are men. Therefore one cannot be surprised that the Jew should prefer a liberal regime that opens up all doors to him to a regime of reaction that denies him or withdraws from him all rights and seeks to throw him back to the ghetto.

"The successful Jew desires to conserve the society that has made his place for him; the Jew, hit by the vicissitudes of life or handicapped by the inequality of the laws, swears at the organism wherein he suffers. Then he may become a subversive ferment: the Russia of the Czars has experienced it, at its expense. On the other hand in countries of equality the Jew who is ambitious and able to realize his ambitions will surely become a useful laborer and a factor of order and progress. The both biased and unsubstantiated thesis of Salluste does not permit of any distinction, any shade that might attenuate its unplausibility. He belongs to those who take more delight in hitting hard than in touching right. At the outset of his article he takes the measure of his philosophical sense of history. Comparing the destiny of Bolshevism to that of the French Revolution, he writes: 'That it also would have been able to be easily suppressed, in July 1789, by the thirty thousand men of Marshal de Broglie, in a way that mention of it hardly would have been made today in four lines in the manual of the bachelor's degree.'

"Thus despite the faults of the last reigns, despite the intolerable abuses of the ancient regime, aggravated by famine and the wrath of the popular masses, joined with the influence of the writings of the encyclopedists, thirty thousand bayonets, according to the author, would have sufficed to stop the outbreak of the revolution and nip in the bud all the necessary reforms.

"Every thesis is tenable; however, this one would seem less astonishing under the signature, not of Salluste, but of Pere Lorieux.

"What is still more saddening is the fact that grave accusations, devoid of proof of truth and of plausibility, against a whole group of the national collectivity, should have been able to be received by an esteemed and formerly liberal review, a review that had for its founders the pure and noble savant that James Darmesteter was, the honest and great historian whose name was Lavisse," Mr. Berl concludes.

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