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MAKE NEW ATTACKS ON WORSHIPERS AT WAITING WALL; 2 ARABS ARRESTED

Agitation Continues in Palestine;
Authorities Order Removal of Ark

(Jewish Telegraphic Agency)
Jerusalem, Oct. 1.—The worshipers at the Western Wall of the Temple, known as the Waiting Wall, on Sunday, the second day of Succoth, were molested and interfered with, while praying, by stones and sticks thrown at them by Arabs. Two Arabs were arrested by the police.

A meeting held at the Mosque of Omar on Saturday leading Moslems of Jerusalem decided to despatch a cable to the British government and the League of Nations, setting forth the objections, to granting the Jews full right of access to the Wall. Such rights would endanger the Moslem ownership of the Mosque of Omar, they assert.

Due to a new protest, of the Moslem Mufiti the Palestine government ordered the removal from the Waiting Wall of the Aron-Hakodesh, the Ark containing the Holy Scrolls, which was placed there for the High Holidays. Prior to the issuance of this order, Government officials conferred with Col. Frederick H. Kisch, political representative of the

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JEWS IN UPSTATE TOWN RESENT ATTEMPT TO CONCOCT RITUAL MURDER ACCUSATION

Facts Immediately Disprove First Libel of this Kind on American Soil;
Mayor and Other Officials Express Regret, but Community
Lays Case Before Louis Marshall

(Jewish Daily Bulletin)

Messena, N. Y., Oct. 1.—The Jewish community here, numbering nineteen families, lived through several days of intense anxiety followed by resentment at the attempt by several local officials to plant on American soil the ritual murder libel, long disproven, which has caused so much suffering to the Jewish communities in benighted lands of Europe.

The officials responsible for the spreading of the rumor are now frantically attempting to express their regrets and to offer amends to the local community for the insult they inflicted upon the nineteen families by asking the local rabbi as to whether or not "Jews offer human sacrifices on a holiday." The Congregation Adath Israel, Orthodox, refused to accept the amends offered by Mayor W. Gilbert Hawes, declaring that it is the feeling of the congregation that the matter is of national importance and, had therefore referred the case to Mr. Louis Marshall, President of the Amer-

RELIGIOUS TOLERANCE NO ISSUE IN PRESIDENTIAL CAMPAIGN, LOUIS MARSHALL DECLARES IN REPLY TO QUESTION

If Anything is Settled in U. S. National Life It is Principle of Religious
Liberty and Right to Exercise Religious Convictions, Eminent Leader
Writes to S. C. Lamport; Both Parties and Candidates are Free from
Taint of Religious Intolerance. Marshall Declares

The issue of religious intolerance in the United States is non-existent in the present presidential campaign; if there is anything well settled in the national life of the United States it is the principle of religious liberty and the right of everybody to exercise his religious convictions, declared Louis Marshall, president of the American Jewish Committee and eminent lawyer, Republican.

The statement was made by Mr. Marshall in reply to an inquiry directed to him by Samuel C. Lamport of New York. "So much has been said and printed in the past few days to the effect that there is a religious issue at stake in the present campaign," Mr. Lamport wrote to Mr. Marshall, "that I am anxious to have the benefit of your views on the subject. Knowing how consistently you have for years battled intolerance I trust that you will express yourself

freely to me in this instance as you have never hesitated to do."

Mr. Marshall's statement in reply, under date of September 26, 1928 read: "It surprises me exceedingly to learn that anybody familiar with the fundamentals of our political system can for a moment regard religious tolerance as an issue in the pending campaign. There is certainly nothing to be found in the declaration of principles or policies of either of the two great parties, which to the remotest degree tends to create such an issue. Happily, both of them are irrevocably pledged to the principle embodied in Article VI, Section 3, of the Constitution of the United States, that 'no religious test shall ever be required as a qualification to any office or public trust under the United States.' Both of them likewise adhere to the doctrine laid down in the First Amendment to the Constitution, that 'Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof.'"

"If there is anything well settled in our national life it is the principle of religious liberty and the fact that not only religious tolerance but the right to exercise religious convictions is guaranteed to all of the inhabitants of the land."

"This idea has never been better expressed than by President Coolidge in his noble address to the American Legion at Omaha, Nebraska, on Oct. 6, 1925, when he said:

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ANTI-SEMITES' ATTACK RUHR DISTRICT SYNAGOGUE

(Jewish Telegraphic Agency)

Berlin, Oct. 1.—Many valuables and objects of art in the synagogue of Essen, the principal city in the Ruhr district, were destroyed in an attack made on the house of worship by a band of Hitlerites. The windows of the synagogue were smashed.

The savage attack was perpetrated Saturday night after a meeting held in the Evangelical House. An attack on the synagogue was made a week ago, Friday, fled from the city in automobiles. The leaders of the Jewish community have requested the local measures to take extraordinary measures of protection.

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Isaac Landau.....President

Samuel Binstock.....Treasurer

John Simons.....Secretary

William Z. Spiegelman.....Editor

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RABBI WISE SEES UNHOLY WAR AGAINST SMITH

Dr. Stephen S. Wise in his sermon at the Free Synagogue in Carnegie Hall, New York, on Sunday, spoke on the "Whispering Campaign" in the forthcoming Presidential election.

He declared that the whispering campaign against the Republican candidate was not on a parity with that against the Democratic candidate.

The whispering against Governor Smith is virtually proclaiming a most unholy war, against a candidate on the ground that he is a Catholic, Dr. Wise said.

"To the ears of some it will sound strange that I, a Jew and a Jewish teacher, should plead for fair play for a candidate for the Presidency, who chances to be a member of the Roman Catholic Communism," Dr. Wise continued. "Protestant Christians as well as some of my fellow Jews, have imagined it needful to remind me of what my people have suffered at the hands of the Roman Church in other days and centuries, even as they have suffered grievous wrong at the hands of nearly all Christian churches. I am not unmindful of that. I cannot be. But, though a Jew, it is for me to remember that America means a new start in the life of the world. If America is to mean to me nothing more than the perpetuation in the Western World of the century old phobias and the fanaticisms of the past, then is America not worth while."

JEWS UPSTATE RESENT ATTEMPT TO CONCOCT RITUAL MURDER TALE

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An investigation disclosed the fact that the rumors were encouraged by the attitude of the Mayor, W. Gilbert Hawes, and a trooper, Corporal H. M. McCann of Troop B., Malone, N. Y. At noon on Sunday, the child still unknown, Corporal McCann, telephoned Rev. Berel Brennglass, rabbi of the Congregation Adath Israel, and asked him to appear at the police station. Previously the trooper consulted the Mayor. Prior to calling the rabbi Corporal McCann, accompanied by a citizen, a non-Jew called at the home of Morris Goldberg, a local Jewish merchant who stated to the Corporal that he is not posted on things Jewish, when he was asked whether it was true that "in the old country Jews had the custom of using Christian blood in the holiday services, passing it to the members of the congregation." Mr. Goldberg answered that he did not know if such customs existed in the old country, but that in the United States the Jews have no such custom.

At the police station, before which a crowd of 300 to 400 persons had gathered, Rev. Brennglass was greeted with the outcry, "Here comes the Rabbi at last."

In a signed statement Rev. Brennglass described the interview at the police station. "I was called by trooper McCann to come to the police station. When I came I was asked by the trooper the following questions: Do you know that a child was lost? I answered yes. Have you a holiday tomorrow? Answer, Yes. Could you inform me if your people in the old country are offering human offerings on a holiday? Answer: I am dreadfully surprised to hear such a foolish, ridiculous and contemptible question from an officer in the United States of America, which is the most enlightened and civilized country in the world. Do you realize the seriousness of this question?"

"The trooper said then that a foreigner told him so. I told him that it is a false and malicious accusation. Then the trooper asked again a question. Did your people offer human offerings in the olden times? My answer was in the negative. I then told the trooper that we shall have to know who the foreigner is, he is dangerous and should be taught a lesson that he is in the United States of America, and I left the station."

The rabbi then came to the synagogue where the congregation had gathered for Mincha services, which were held under high tension.

The situation was relieved when at 4:30 the child was found in a woods about a mile from home, by two girls,

Julia Phillips, sixteen and Maude Hutchins, fourteen. After a medical examination which proved that the child had suffered no injury, she told the police that she had gone into the woods on Saturday to look for her seven year old brother and had lost her way. She fell asleep in the woods. During the night it rained and she woke up several times, but it was dark so she decided to stay until morning. When she awoke in the morning the sun was shining and she stayed to dry her wet clothes. Then she tried to find her way out of the woods, wandering for a long time until she was found.

On Tuesday, Sept. 25, the Mayor arranged for a conference with the leaders of the Jewish community in the synagogue. At the meeting the Mayor declared that the idea to connect the Jews with the disappearance of the child had originated with him and that he had encouraged such rumors. The leaders of the Jewish community replied that they cannot accept an apology because the matter is not local but of national importance. They stated that they had referred the case to Mr. Louis Marshall.

Even after the child had been found, rumors persisted that she had been seized by Jews and that it was only after the Rabbi had been questioned that those guilty became alarmed and brought her to the woods.

Z. O. A. TO TENDER RECEPTION TO ALLENBY

An official reception to Field Marshal Viscount Allenby, will be rendered to him by the Zionist Organization of America, on Thursday morning, at 9:45, in the Italian Garden of the Ambassador Hotel, according to an announcement made by Herman Bernstein, Chairman for Political Affairs of the Zionist Organization.

Lord Allenby's statement praising the Zionist forces in the aid they gave him in winning the Holy Land, was made public by Mr. Bernstein. In the statement Lord Allenby praised Dr. Chaim Weizmann, President of the World Zionist Organization.

ORDER MEASURES AGAINST CEMETERY DESECRATIONS

(Jewish Telegraphic Agency)

Berlin, Oct. 1.—The Prussian Ministry of Justice issued instructions to the criminal authorities to take drastic measures against the desecration of Jewish cemeteries. The Ministry points out that similar instructions were issued by the Ministry of the Interior to the police authorities.

Notices announcing severe punishment for disturbing the peace of the dead are to be posted, the instructions provide.

RELIGIOUS TOLERANCE NO ISSUE IN PRESIDENTIAL CAMPAIGN, LOUIS MARSHALL DECLARES IN REPLY TO QUESTION

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"It is not easy to conceive of anything that would be more unfortunate in a community based upon the ideals of which Americans boast than any considerable development of intolerance as regards religion. To a great extent this country owes its beginnings to the determination of our hardy ancestors to maintain complete freedom in religion. Instead of a State church we have decreed that every citizen shall be free to follow the dictates of his own conscience as to his religious beliefs and affiliations. Under that guaranty we have erected a system which certainly is justified by its fruits. Under no other could we have dared to invite the peoples of all countries and creeds to come here and unite with us in creating the State of which we are all citizens. But having invited them here, having accepted their great and varied contributions to the building of the nation, it is for us to maintain in all good faith those liberal institutions and traditions which have been so productive of good. The bringing together of all these different national, racial, religious and cultural elements has made our country a kind of composite of the rest of the world, and we can render no greater service than by demonstrating the possibility of harmonious cooperation among so many various groups. Every one of them has something characteristic and significant of great value to cast into the common fund of our material, intellectual and spiritual resources.

"So much for the parties. The candidates for the Presidency of the respective parties now seeking the approval of the electorate, are also concededly free from the taint of religious intolerance and have announced in the most emphatic terms their abhorrence of a state of mind which would question the religious beliefs of a candidate for public office. Both of them by their conduct evince the broadest liberality toward all religious faiths. Mr. Hoover is of Quaker descent. His ancestors knew what it was to be persecuted, and in his work as the head of the American Relief Administration he gave convincing evidence of his freedom from bias or prejudice. In that great philanthropic enterprise, which was under his sole management and which affected the lives of millions of human beings in Belgium, France, Poland, Russia, and other European countries a vast majority of the beneficiaries were either Roman Catholics, Greek Catholics or Jews. Comparatively few were Protestants. Governor Smith is a sincere Catholic who has likewise demonstrated time and again in the performance of his official duties, that he has made no distinction

whatever among those with whom he has come in contact because of race or creed.

"Why, then, should one speak of a religious issue when there is absolutely no occasion or basis for it? The very suggestion arouses my ire, because it seems to cast suspicion upon the soundness of the very foundations of our Government, and by doing so would cause irreparable injury to our cherished institutions.

"My attitude on this question is precisely the same as that which I have taken for many years, in common with most Jews, of discountenancing all efforts to organize so-called Hebrew Democratic or Hebrew Republican clubs, or similar political organizations under any other disguise or masquerade. There is, and must be no Jewish vote, as there should not be a Protestant or a Catholic vote. A reference to my letter on this subject appearing on pages 42 to 45 of the Twenty-first Annual Report of the American Jewish Committee, will serve as emphasis of this declaration.

"Unfortunately, it is too much to expect that among our millions of citizens there are not those who are intolerant, bigoted or fanatical along religious, racial and other lines. Individual cases of religious intolerance are to be found among the members of all political parties, in every stratum of society, among all classes of our population. They are, however, a negligible minority and act merely as individuals, as distinct units, not as representatives of the political entity to which they belong. It would be unjust to charge their personal idiosyncrasies against the political parties against which they may be affiliated or to the candidates of those parties. If the personal views of every individual citizen were to be contorted into a political issue, it would lead to the most fantastic results. An analysis of the mental operations of a considerable part of our population would disclose a most complicated state of mind, replete with inconsistencies, devoid of logic, and frequently based on strictly personal considerations. Consequently, if parties and candidates were to be judged by the personal views of selected individuals, politics and government would become hopelessly chaotic. I trust that we shall never witness here the complexity prevailing on the European continent caused by a multitude of parties subdivided into a infinite variety of groups and blocs founded on hair-splitting shades of opinions inconsistent with the practical administration of government.

"You and I know that there are Democrats and Republicans as well who are moved by a virulent hatred of

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ANTI-SEMITES HOLD STREET DEMONSTRATIONS IN BERLIN; MANY INJURED Celebrate Lifting of Embargo on Hitler's Speeches

(Jewish Telegraphic Agency)

Berlin, Oct. 1.—Many persons were injured and several score were arrested in a clash with the police which occurred here yesterday when several thousand members of the anti-Semitic National Socialist Party of Berlin arranged what was termed a "propaganda march."

The demonstration was arranged on the occasion of the Prussian government's decision to lift the prohibition on the public appearances of Adolf Hitler, notorious anti-Semitic leader. The prohibition had been in effect since 1923. Prior to the demonstration a huge mass meeting was held in the Palace of Sports, where the anti-Semitic leaders, Count Reventlow, Kube, and Goebbels, delivered addresses.

HIGH HOLIDAYS EVOKE APPRECIATION FOR BRITISH JEWS

(J. T. A. Mail Service)

London, Sept. 15.—Yesterday at dusk every synagogue in London, in the provinces, throughout the Empire, throughout the world was crowded with Jews to usher in the New Year, writes the "Daily Express" in an editorial on Rosh Hashanah, appearing today.

"Today, in accordance with a code and practices that were ancient long before anything calling itself Britain existed," it proceeds, "they will consecrate, solemnly but not mournfully, to quietude and family reunions, prayer and a sober enjoyment of the best things of life. Eight days hence comes that deepest and most significant of Jewish observances, the Day of Atonement. It is thus that the 300,000 Jews in our midst, with a calendar, a faith and a ritual far removed from those of their neighbors, inaugurate this season of their year in a peace and security and an atmosphere of good will unknown to their past and fully attained today in Great Britain alone.

"This country has never had cause to regret, and never will regret, the human and hospitable attitude it has adopted towards the Jews. There is no section of the community more patriotic and more useful. In business, philanthropy, politics, society and in all the arts that add to the adornment of life they have brought to bear that quickening, irrepressible spirit which is always theirs when they are allowed a chance to show it. In Great Britain they have had the chance and seized it. We and they are all the better for it," the paper declares.

PALESTINE TO HAVE NEW AIR STATION

(Jewish Telegraphic Agency)

Jerusalem, Oct. 1.—A new air station is to be established by the government near Kalandia, ten kilometers north of Jerusalem. An aerodrome will be erected at the spot.

RELIGIOUS TOLERANCE NO CAMPAIGN ISSUE, MARSHALL SAYS

(Continued from page 1)

Jews and who consistently refuse to vote for Jews placed in nomination by the political parties to which such bigotry belongs. Is this insane delusion of abnormal individuals to be regarded as creating a political issue? Are the political parties to be treated as merged in the individuals who entertain such hateful opinions? If such a view were to obtain when, where and how will party lines be drawn? Thus, for example, if there are some Protestants who decline to vote for Catholics, are there not also Catholics who are unwilling to vote for Protestants? How can the number of those swayed by religious hostility be determined? How can they be identified by party leaders? What can the latter do to counteract motives of this character which are usually so secretly entertained? How can they deal with those so influenced who are not of their own party?

"So far as I have been able to observe during the pending campaign, the strongest individual animosity based on religion that has been expressed, has been by Democrats living in that part of this country which for more than fifty years has been solidly Democratic. If some of these Democrats threaten to desert their own party, why should their abnormal conduct, pursued on their own initiative, be twisted into an argument that the Republican candidate for the Presidency should be defeated on an issue of religious intolerance, when he has firmly set his face against it and when there is probably no man in this country who is freer from intolerance than he? In that same region laws have been passed by Democratic legislatures and regulations have been adopted by Democratic State committees forbidding Negroes, though Democrats, from voting at the primaries of the Democratic Party. Even though this violation of the Constitution constitutes party action in the States referred to, I question whether even that fact would justify the contention that a racial issue is involved at the coming election and that those who believe in upholding the Fourteenth and Fifteenth Amendments should vote against the candidate of the Democratic Party regardless of party principles.

"In a letter recently published Mr. Ralph Adams Cram, after announcing that, in his opinion religious intolerance is the major issue of the campaign, evinces an almost humorous amount of thought. He first makes the astounding assertion that in our present social system intelligence and culture have been increasingly submerged by a rising tide of ignorance,

bigotry and odious superstition." He then hastens to add: "But I believe that these qualities are inherent and congenital; they are not engendered by argument and propaganda, and no one not already predisposed toward these opinions is induced to accept them by extraneous means." In spite of these comments, he proceeds to jump all hurdles and lands on the unparalleled non sequitur that in order to express his disgust with ignorance and superstition, he proposes to vote for the candidates of the very party to which those whom he has thus stigmatized have always belonged. Conceding as he does, that they are acting as individuals and that they have not been influenced in their action by argument or propaganda, by way of protest he seeks to punish, not those guilty of bigotry, but those who are entirely innocent of religious prejudice. He does not like Hefflin and Straton (there are few who do), but to give evidence of his disapproval of them he intends to vote against Mr. Hoover, who by word and deed has exemplified his hostility to intolerance and bigotry in a manner that has aroused the admiration of the civilized world. This merely proves that though Mr. Cram is an eminent expert in Romanesque and Gothic architecture, he is a mere child in human affairs.

"The unfair and artificial injection into this campaign of so palpably false and irrelevant an issue as that sponsored by Mr. Cram and other presumably well-meaning citizens, bodes evil to free government, is the height of injustice, and constitutes an unpleasant reflection on the intelligence of the American people."

The Republican National Committee headquarters made public the following statement by Herbert Hoover, when his attention was drawn to letters such as the one signed by Mrs. Willie W. Caldwell, member of the Republican National Committee in which she asserted "Mr. Hoover himself and the National Committee are depending on the women of the country to save the United States in this hour of vital moral religious crisis." "I cannot fully express my indignation at any such circulars. Nor can I reiterate too strongly that religious questions have no part in this campaign. I have repeatedly stated that neither I nor the Republican Party want support on that basis.

"There are important and vital reasons for the return of the Republican Administration, but that is not one of them."

(By the way, Mr. Hoover,

If you are pleased with the Bulletin tell your friends to subscribe.

MAKE NEW ATTACKS ON WORSHIPPERS AT WALLING WALL; 2 ARABS ARRESTED

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Zionist Executive, who agreed to this measure.

The Arab press continues to discuss the Walling Wall incident. It discloses that several years ago Sir Ronald Storrs, then Governor of Jerusalem, offered to the Moslems to give up the land they hold around the Walling Wall, in exchange for other land, which the Jews would furnish. The Moslems then refused, threatening disturbances if an attempt would be made by the Jews to secure further rights of access to the Wall.

The expropriation of the land surrounding the Wall, so as to make free access possible, was demanded in a cable despatched by the Palestine Labor Federation to the British Labor Party. The cable also demanded that the Labor Party insist on the punishment of all those responsible for the incident at the Walling Wall on Yom Kippur.

London, Oct. 1.—The question of the Walling Wall incident on Yom Kippur will be raised in the House of Commons as soon as parliament opens. Lt. Com. Kenworthy declared to a representative of the Jewish Telegraphic Agency. He declared that he intends to raise the question of the scandalous treatment accorded Jews by the police and ask that steps be taken that this kind of thing does not occur again.

URGE SPEED IN FORMING GERMAN AGENCY BRANCH (J. T. A. Mail Service)

Berlin, Sept. 14.—In view of the decision adopted by the last meeting of the Actions Committee of the Zionist Organization on the question of the Jewish Agency, the Committee of the German Zionist Federation, holding its first meeting since its election at the Conference in Breslau, has adopted the following resolution:

"This Committee expects all measures for the extension of the Jewish Agency on the basis of the decisions of the Actions Committee to be carried through as quickly as possible. The Committee instructs the Executive to submit to it as soon as the position in regard to the American negotiations permits, a proposal which will tend to the constitution of German Jewry so far as it recognizes the conditions required for entry into the Jewish Agency, as the German branch of the Jewish Agency."

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