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## DEMONSTRATE AGAINST COM-MISSIONER FOR DISSOLVING DAMASCUS ASSEMBLY

Syrians Clash with French over Demand Palestine be Included in their Territory

(Jewish Telegraphic Agency)

Jerusalem, Aug. 14.—High political tension obtained in the principal cities of Syria due to the action of the French High Commissioner, M. Ponsot, who dissolved the Syrian constituent assembly for its insistence to include in the new Syrian constitution, now being voted upon, a clause claiming Palestine and Transjordan as a part of Syria.

In Damascus a general strike of protest was observed today, with many shops closed. Street demonstrations protesting against the French Commissioner's action took place under the auspices of Syrian student and youth organizations. No disorders occurred.

The order to dissolve the assembly for three months with the possibility of holding new elections came when the assembly refused to modify the proposed new constitution. The French authorities in Syria adhere to the view that the action of the National Assembly is incompatible with the international obligations undertaken by the French government as the Mandatory for Syria.

The conferring of the Syrian mandate upon France was in accordance with an international understanding, conditional upon the French government's consent to the segregation of Transjordan and Palestine into a separate mandate territory to be entrusted to Great Britain with the provisions for the establishment of the Jewish national home in Palestine as with the international obligations undertaken by the League of Nations and the mandatory power.

## NEW CYCLONE SWEEPS AFFECTED RUSSIAN AREA

(Jewish Telegraphic Agency)

Moscow, Aug. 14.—Another cyclone swept over the area flooded as a result of a cyclone several weeks ago.

The flood center is now near Chabarovsk, an official report from there states. The water has risen 510 centimeters.

The floods, however, have not reached the Amur district, the despatch states.

Moscow, Aug. 14.—Heavy rains in the Simferopol district ended the two months draught. Cattle and the pasture land in the district were suffering from lack of water.

## NATHAN LAMPOR, ORTHODOX LEADER AND PHILANTHROPIST, DIES AT AGE OF SEVENTY-FOUR

Funeral Services Today; Leaders Eulogize Him; Was President of and Largest Donor to Yeshiva

(Jewish Daily Bulletin)

Dobbs Ferry, N. Y., Aug. 14.—Nathan Lampor nationally known Orthodox leader and philanthropist, president of the Board of Directors of the Rabbi Isaac Elchanan Theological Seminary and donor of \$200,000 toward the Yeshiva College now in process of construction, died at his summer residence here late Monday evening. He was 74 years old. Mr. Lampor is survived by his widow, Mrs. Celia Lampor, three sons, Samuel C., Arthur M. and Joseph H., and six daughters, Mrs. Ida Hurewitz, Mrs. Jessie L. Cohen, Mrs. Mildred Rothstein, Mrs. Ethel Bresler, Mrs. Anna Lampor and Mrs. Esther Lampor. He is also survived by his brother Solomon Lampor, active in furthering Jewish education.

### Funeral Services Today

Funeral services will be held at 10:30 this morning at the Jewish Center, 131 West 86th Street. The cortege will proceed to the Rabbi Isaac Elchanan Theological Seminary, 301 East Broadway, and will then go to the new buildings of the Yeshiva College on Washington Heights. The body will be taken to a receiving vault at Union Fields Cemetery, the family planning to transfer the body for burial in Palestine in the near future beside the grave of Mr. Lampor's father.

Louis Marshall, in a statement issued to the Jewish Daily Bulletin, eulogized the late Mr. Lampor. "For many years, Nathan Lampor has been a powerful influence for good in this community," stated Mr. Marshall. "His has been a life of usefulness. He has stood like a rock, steadfast and uncompromising in his devotion to the spirit of Judaism and has been an honor to it, for he never failed to recognize the importance of hallowing its doctrines and traditions and in inculcating them in the heart and minds of the Jewish youth everywhere.

"He has been generous in his contributions to the cause of education and the upbuilding and maintenance of synagogues and schools and to the relief of our suffering brethren.

"My long acquaintance with him aroused in me feelings of respect and admiration for his uprightness, his piety, his unswerving loyalty to our faith and his communal conscience."

Dr. Bernard Revel, president of the faculty of the Rabbi Isaac Elchanan

(Continued on page 2)

## CATHOLIC MINORITY IN ROUMANIA PLANS TO APPEAL TO THE LEAGUE

Charges School Discrimination Continues Despite Assurances to American Jews

(Jewish Daily Bulletin)

Washington, Aug. 14.—Despite any impression created to the contrary, the religious minorities of Roumania still have many complaints, chief among which is an unjust school policy, states a despatch from Bucharest to the National Catholic Welfare Council News Service.

That this fact is not more generally known is due in large measure to bad faith on the part of the Roumanian Government, the despatch states. In perhaps no other country do Government declarations and official acts differ so frequently as in Roumania.

In the face of this situation, according to a prominent and respected German Catholic leader in Roumania, the Catholics are determined to obtain full equality and justice for their schools. If necessary, says this leader, they probably will appeal again to the League of Nations to bring their plight to the attention of the world. Under no circumstances are they willing to suffer longer a state of affairs that is both unusual and unsatisfactory.

Only a short time ago, Minister for Home Affairs Duca wrote to the Union of Roumanian Jews in America stating that "the Roumanian Government is to conduct in respect to the minorities a policy animated by the most broadminded liberalism." In the face of this pro-

(Continued on page 4)

## ROUMANIA EXTENDS CITIZENSHIP TIME LIMIT

(Jewish Telegraphic Agency)

Bucharest, Aug. 14.—A new extension of time for residents in the newly acquired Roumanian provinces wishing to apply for Roumanian citizenship was granted by the Roumanian government.

The final date for making such application has now been set for the end of December 1928. This extension is of particular importance to those residents in the territories who are in the category of "optants," having been given the choice by the international peace treaty of remaining citizens of the state to which the territory belonged previously or to apply for Roumanian citizenship. Many applicants of this category were refused Roumanian citizenship. The new date will enable them to appeal against the decision. This prolongation will provide new possibilities for a large number of Jewish residents whose applications were previously refused.

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## CONNECTICUT JEWISH

## FARMERS MARK FIELD DAY

(Jewish Daily Bulletin)

Rockville, Conn., Aug. 13—Governor John H. Trumbull, E. McLean Buckingham, Commissioner of Agriculture for Connecticut and Sidney A. Edwards, director of the Bureau of Markets in Connecticut addressed the third annual Field Day of the Jewish Farmers of Connecticut which was held at the Rockville Fair Grounds with over 500 men, women and children in attendance. Prizes were awarded in the contest conducted by the Society with 12 of the 54 National prizes being awarded Connecticut residents.

The program opened in Ellington where the tobacco plantations of Max Lavitt, Harry and Paul Leibman and Joseph Berman were inspected.

Gabriel Davidson, general manager of the Jewish Agricultural Society, who acted as chairman said that the Jewish farm population of Connecticut at present is between 4,000 and 5,000.

The group drove to Bloomfield where they inspected a new colony of Jewish farmers. The automobiles were escorted by State policemen from the Stafford Spring Barracks.

The committees in charge included Samuel Kostolefsky, Connecticut representative of the Jewish Agricultural Society; Joseph Lavitt, Abe Rosenberg, Leon Dobkin, Nathan Berman, Paul Liebman, Barney Rosenberg, Julius Wetstone, Samuel Silverherz and Harry Liebman.

## NATHAN LAMPORT, ORTHODOX LEADER AND PHILANTHROPIST, DIES AT AGE OF SEVENTY-FOUR

(Continued from Page 1)

Theological Seminary, in a statement he gave to the Jewish Daily Bulletin stated: "A great Jew and American has been called to his eternal reward, and the entire house of Israel mourns the departure of Nathan Lamport. His life was consecrated to the service of God and of his fellowmen. An immigrant to this land, with blood of spiritual aristocracy coursing in his veins, student of the Torah and the needs of the time, he dedicated himself, his energies and fortunes, to great and lasting causes, and to inspire others to like endeavor, for the enrichment and spiritualization of life.

"He was blessed with the regard and affection of those who knew him intimately, who knew his sterling worth, the great soul which had its abode in a frail body. When he was struck by a fatal illness from which he rallied for a while, but to which he finally succumbed, prayers for his recovery went up from all who knew him and from all who are concerned about the future of Torah-true life in this land. A scion of sages in Israel, himself a life-long student of the Torah, which was his first and true love, he held as his great concern the future of Israel's legacy of culture and spirituality, and he joyfully made great and continuous sacrifices for the strengthening of true Jewish life here and throughout the world. God, Israel, the Torah and the Land of Israel, one and indivisible, were the abiding love of his great soul. He translated the exalted Jewish ideals and concepts of life into his daily relationships with God, his family, and his fellowmen. His soul stirred with holy discontent. A God intoxicated man, he ever strove, to his last days, to lift himself to still loftier spiritual heights.

"His benefactions have been many and spontaneous. Mr. Lamport lived to see the partial realization of the vision of a great instrument in the transmission of the divine light of Israel's Torah and spirituality for the future generations of American Israel, the house of learning and of the Jewish spirit—the Yeshiva.

"In the chain of Jewish life and tradition, which links us with our glorious past, with Israel of all lands and of all ages, now being forged in this land, his share is honorable and enduring. He takes his place in the unbroken line of Israel's faithful servants of God. His memory is an inspiration and blessing." Dr. Revel declared.

## Came to U. S. at Age of 23

The life story of Nathan Lamport is that of an outstanding pioneer, in the

East European Jewish immigration to the United States. Born in Nowogrodek, Russian Poland, in 1854, the son of Rabbi Zvi Hirsch Lamport, Rabbi of the town of Solowicz, he came to the United States at the age of 23 in 1877 and went the entire gamut of American Jewish life. Bringing with him a sound Orthodox Jewish education from the cheder and yeshiva, he clung tenaciously to the tenets and observances of traditional Judaism throughout his life. With a mounting success in the financial field as a merchant and real estate owner, he assumed larger responsibilities in the field of Jewish learning, took an active interest in the establishment of a number of Talmud Torahs, hospitals and was a liberal contributor to local charities and to drives for European relief and for Palestine.

His principal interest was concentrated in the Rabbi Isaac Elchanan Theological Seminary, of which he was president for a great many years, and became one of the principal movers of the project for the establishment of a combined Yeshiva College, contributing toward this the amount of \$200,000, on the occasion of his seventieth birthday, propounding at that time the theory that a man is entitled to "benefit from his own inheritance" by providing during his lifetime for the cause he holds dear. This cause was to him the creation of modern facilities for the continuance of higher Jewish learning in the United States.

Arriving in the United States as a young man, Mr. Lamport settled in Franklin Falls, N. Y. where he was engaged in farming for several years. He later moved to Burlington, Vermont, where he entered the business field, achieved a marked degree of financial success and was instrumental in organizing the Jewish community and several institutions there.

In 1893 he moved to New York City, where he entered the cotton business, founding the Lamport Manufacturing Company, which is now presided over by his son, Samuel C. Lamport. He later became the president of the Lamport Realty Company and the Bressler Realty Company. Besides his active interest in other institutions, he was a member of the Executive Committee of the Union of the Orthodox Congregations.

Several years ago, on the occasion of his son, Samuel C. Lamport's visit to Palestine, he established the Lamport Free Loan Association of Palestine for which he undertook to provide a fund of \$250,000. An amount of \$100,000, it was stated yesterday, was already forwarded to Palestine to Chief Rabbi A. J. Kook to be placed at the disposition of the free loan association.

The offices of the American Jewish Congress have been removed to new quarters on the 14th floor of 33 West 42nd Street, near Fifth Avenue.

## ATTORNEY GENERAL RENEWS CEMETERY INVESTIGATION

The investigation of charges that many cemetery associations are mismanaging their properties, was renewed yesterday by Attorney General Ottinger who sent out questionnaires to every association in the Metropolitan area by which he seeks information concerning the status of the corporations, business methods, disbursements and cemetery plot control.

"Complaints have been submitted against a number of such organizations and several hearings have been held before me," Mr. Ottinger said. "It appears that in some cases substantial grounds exist for such complaints."

Under Robert S. Conklin, Assistant Attorney General in charge, several hearings have been held with regard to the operation of cemeteries and charges which have been made as to mismanagement of the properties.

## NATIONAL MINORITIES CONGRESS TO MEET IN GENEVA

(Jewish Telegraphic Agency)

Geneva, Aug. 14.—The fourth international congress of national minorities in European countries will meet here the end of August.

Previous congresses were held here simultaneously with a plenary session of the Assembly of the League of Nations. A large representation of the Jewish minorities in East European countries is expected to participate in this year's congress.

The amount of \$500,000 was pledged toward the \$1,035,000 goal of the coming Brooklyn Federation of Jewish Charities Drive at a meeting of the Pre-campaign Solicitation Committee in the Brooklyn Chamber of Commerce building, on Monday. The committee stated the pledge would be met by solicitations from the 500 large contributors in Brooklyn before the opening of the campaign Oct. 17.

Ground was broken early in September for a Talmud Torah to be erected by the Beth David Sisterhood of Denver, Colorado.

Plans for erection of the building formulated at a meeting of the organization.

The Beth David Sisterhood was organized sixteen months ago, with the one principal purpose of erecting a Talmud Torah.

The new building under present plans will consist of two stories, containing modern classrooms.

Rabbi Werne, formerly of the Jewish center of Jamaica, N. Y., will occupy the pulpit at the Hillside-Hollis Jewish center of Hollis, N. Y., according to an announcement made by the directors of the latter institution.

Work on the new \$300,000 building of the Jamaica Jewish center of Jamaica, N. Y., is now under way, stated Magistrate Benjamin Kargin, president of the organization. The Cape Construction company, builders of the new center, believe that it will be completed early in 1929.

## J.D.B. NEWS LETTER

### Some of Rosenwald's Benefactions Recounted on 66th Birthday

(By our Washington correspondent)

Chicago, Aug. 13.—Yesterday, the sixty-sixth birthday of Julius Rosenwald, marked the passage of an eventful year in Mr. Rosenwald's benevolent activities, Edwin R. Embree, president of the Julius Rosenwald Fund, stated here.

"This year was made significant," said Mr. Embree, "by reorganization of the fund with an enlarged board of trustees; by an increase in the fund through Mr. Rosenwald's gift of \$2,000,000, all of it to be spent within twenty-five years of his death, and by the largest single gift he has ever made, that of \$5,000,000 toward the colonization of Jews from cities on farms in Russia. This year also Mr. Rosenwald was awarded the Harmon medal for his inter-racial work."

"More recently Mr. Rosenwald has underwritten a block between Michigan and Wabash avenues and 46th and 47th streets for model apartments within the reach of negroes of limited earnings."

The Harmon medal to which Mr. Embree referred is awarded by the Harmon Foundation of New York for the most important contributions toward improving relations between the white and negro races. This year the recipients were James Hardy Dillard of Charlottesville, Va., and Mr. Rosenwald. The awards were announced in January and presented February 22. The Harmon awards were organized in 1926 and are administered by the commission on the church and race relations of the Federal Council of Churches.

The Julius Rosenwald Fund has as its general aim human welfare, and, as one way to attain it, emphasizes the improvement of conditions among Negroes. For instance, with the co-operation of both white and Negro people and of public officials upward of 4,200 Julius Rosenwald Negro rural schools have been built in fourteen southern states at a cost approaching \$19,400,000. These institutions have an enrollment of one-third of all the Negro children in rural schools.

Mr. Rosenwald was styled "one of the great men of Chicago" and "a real Christian" by the Rev. Dr. Jason Noble Pierce, pastor of the Washington church to which President Coolidge belongs. "Julius Rosenwald exemplifies this. He is a gift of God to this generation," Dr. Pierce declared.

Hundreds of congratulatory messages were received by Mr. Rosenwald at his summer home in Ravinia, a north shore suburb of Chicago.

## REFUSED VISA TO JOIN HUSBAND, LOSES MIND

(Jewish Telegraphic Agency)

Riga, Aug. 14.—A tragic case demonstrating the hardships caused by the immigration restrictions separating families has attracted wide attention here.

Chasia Einbinder, an emigrant from Russia who arrived here with five small children, applied to the Canadian consul here for a visa that she might join her husband in Canada. When the visa was refused, the woman took it so much to heart that she lost her mind. Having no relatives here the mother and the five children were placed at quarantine headquarters.

## COMPEL ZIONISTS TO SIGN RENUNCIATORY STATEMENT

(Jewish Telegraphic Agency)

Riga, Aug. 14.—One of the methods employed by the Russian Communists in combatting the Zionist movement in the Soviet Union is depicted in a despatch received here from the Ukraine.

According to the despatch, agents of the OGPU, Soviet political police in Bracław-Podol, obtained a list of the membership of the local Zionist youth organization, B'nai Zion. Each young man whose name appeared on the list was visited by an OGPU agent and under the threat of imprisonment was compelled to sign a statement renouncing his Zionist affiliation and promising to abstain from Zionist work in the future.

Congressman Meyer Jacobstein will not again be a candidate for Congress. It was stated in Rochester that before his departure for Canada, the Representative informed Harlan W. Ripley, Democratic leader of Monroe County, that he will not return to Rochester until after the period for filing designating petitions for the primaries has expired, that is, until after August 21.

It was also stated that Judge Ripley will attempt to get Congressman Jacobstein to return to Rochester in time to be named a candidate.

Congregation Beth David of Lynbrook, L.I., laid the cornerstone for its new synagogue yesterday.

The synagogue will be two stories in height. Meeting rooms, a kitchen and offices will be on the first floor. The second floor will be taken up by an auditorium with a capacity of 500.

A lease valued at \$10,000 was presented to the Brooklyn Federation of Jewish Charities as the first donation to its Twentieth Anniversary Appeal which formally opens Oct. 17.

The donation was made by the Court and Montague Street Realty Corporation through Morris White, President.

The federation, in its Twentieth Anniversary Appeal, is seeking \$1,035,000.

Rabbi Herman M. Cohen, who for nine years has been the spiritual leader of Congregation Keneseth Israel-Beth Shalom, Kansas City, Mo., has resigned his position to accept the pulpit of Congregation Temple of Aaron, St. Paul, Minn. Rabbi Cohen will assume the duties of his new position September 1.

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## CATHOLIC MINORITY IN ROUMANIA PLANS TO APPEAL TO THE LEAGUE

(Continued from page 1)

mise, the action of the Government,  
particularly the Ministry of Education,  
is just the reverse.

Last May nearly all of the minority  
schools were deprived of their rights as  
public schools. Among the institutions af-  
fected were even the Protestant Saxon  
intermediate schools, which have a his-  
tory of service centuries old. The senti-  
ment stirred in minority circles by this  
action was so great that the Government  
yielded and gave back the rights to  
some of these schools, but not to all of  
them.

Today, there is not the slightest ves-  
tige of equal treatment with regard to  
schools, despite the fact that Minister  
Duca wrote that "equal treatment of all  
minorities is a necessity which we are  
attending to." The simple fact is that the  
Ministry of Education is trying to crush  
the private schools, which includes the  
Catholic, and the force of its efforts is  
being felt most seriously by the Catholic  
German schools in the Banat, states the  
report.

Many things in Roumania are incom-  
prehensible to a foreigner. For example,  
there is the distinction made between  
schools of religious Orders and other  
confessional schools, which discriminates  
against Catholic schools, and the incor-  
porating of two such contradictory pro-  
visions as Articles 15 and 37 in the same  
law. The unjust distinctions may be ex-  
plained by the intolerance of the Minister  
of Education, and the incongruity of the  
law's provisions by the unusual procedure  
by which the Roumanian law was ac-  
complished.

The original draft of the law was  
much worse than the present form. Min-  
ister Angheliescu wanted to have nothing  
to do with confessional schools, although  
in former Hungary all the Roumanian  
schools, as well as the others, had been  
denominational and on an equal footing  
with the Government schools. The Hun-  
garian Churches—Catholic and Protestant—  
protested without avail, then lodged  
complaints with the League of  
Nations.

Minister Angheliescu thereupon began  
fresh negotiations, and made considerable  
concessions, which were agreed to in  
writing by the Churches and the Minis-  
try. The protocol was sent to Geneva  
and the League of Nations took note  
of it as a peaceful adjustment of the  
complaints.

When telegraphic advice to this ef-  
fect was received from Geneva, the  
Minister for Education rushed the  
reading in Parliament of the original  
draft, in which were included during  
the special debate only a certain num-  
ber of the points of agreement, others  
being omitted. Thus the League of Na-  
tions was misled. In this way Article  
15, which had been agreed upon, was  
included in the law, but so was Article  
37 of the original draft. It is this lat-

ter article which has since been used in  
an effort to throttle the Order schools  
in the Banat.

Just now, new negotiations are being  
carried on in regard to the school prob-  
lem. Angheliescu may perhaps make  
some concessions, but the Catholics in-  
tend to insist steadily upon full school  
equality, the despatch says.

The Rev. Louis Craig Cornish, of  
Boston, Unitarian leader, was charged  
with anti-Roumanian prejudice and  
with having taken steps to prevent  
Roumania securing a loan in the United  
States by Andrei Popovici, Secretary of  
the Roumanian Legation at Washington,  
in an interview he gave recently to the  
Washington correspondent of the Jew-  
ish Telegraphic Agency. Mr. Popovici  
accused the Rev. Cornish of being one  
of the leaders of a group which has done  
everything within its power to harm  
Roumania. He charged that the group  
had systematically canvassed international  
bankers in New York for the purpose of  
adversely influencing them against mak-  
ing a loan to Roumania. Mr. Cornish  
went so far, Mr. Popovici said, as to call  
a meeting of bankers with this object in  
view at the time of Queen Marie's visit  
to the United States, Mr. Cornish having  
informed the bankers that the Queen had  
come to America for the express purpose  
of securing a loan.

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