

JEWISH NEWS  
FROM ALL PARTS  
OF THE WORLD  
WITHIN 24 HOURS.

# JEWISH DAILY BULLETIN

ONLY ENGLISH  
DAILY RECORD  
OF JEWISH  
NEWS

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## JEWISH SETTLEMENTS NEAR TICHONKOYE NOT AFFECTED BY CYCLONE

1,080,000 Roubles Assigned for Relief  
Purposes

(Jewish Telegraphic Agency)

Moscow, August 1.—The Jewish settlements along the Bira River, sixty miles from Tichonkoye, were not affected by the results of the cyclone which caused havoc in the Tichonkoye district. Over fifty settlements in the neighborhood were submerged.

The governmental department for settling Jews has cabled 80,000 roubles for the flood sufferers, the Jewish Telegraphic Agency representative here learned. The Bidzhan government has also assigned a million roubles for relief.

A telegraphic report to the Ozet, the society sponsoring the Bureya settlement, from its representative Rashes at Tichonkoye states that the overflowing of the Bira has caused the road building work to be stopped. The Bidzhan district is in direct danger of the flood.

Many houses in Tichonkoye were washed away. The Jewish barracks in Razdolnoye and the haystacks in the fields were also swept away before the swelling waters.

Robinson, another Ozet representative, proceeded up the Bira by rowboat, the Tichonkoye bridge having been washed away. The flood endangers all the settlements along the Amur from Blagoveshensk to Chabarovsk. The entire population has been mobilized to save the government institutions and the factors. There are no railroad communications between Chabarovsk and Blagoveshensk.

## ARAB KILLER OF JEWISH WATCHMAN GETS 6 MONTHS

(Jewish Telegraphic Agency)

Jerusalem, Aug. 1.—Achmed Said, convicted for the murder of Safanov, a Jewish policeman of Petach Tikvah, received a sentence of only six months imprisonment. In imposing the light sentence, the court declared that the murder had been unpremeditated.

Savanov, on guard near the Petach Tikvah railway station, was shot and instantly killed on June 13. It was stated at police headquarters at the time that the crime was committed by thieves in an attempt to escape.

## EXPULSION OF ROUMANIAN STUDENT'S UNION REMOVED FROM CONFERENCE AGENDA

Roumanian Government, Which First  
Refused to Aid Students, Has  
Pledged Support

(Jewish Telegraphic Agency)

Bucharest, August 1.—The question of expelling the National Union of Christian Students of Roumania from the International Students Confederation at the International Students Congress to be held in Paris in August, has been removed from the agenda of the Congress, according to the "Cuventul" here, which reported that the question was to come up.

"We stated recently," the paper says, "that the International Students Congress in Paris would deal with the question of expelling the Roumanian Students Union, because of the disturbances which took place in Transylvania. We also stated that the Roumanian Government had refused to assist the Union in its effort to resist the intended expulsion. The Government has now agreed, however, to help the Union, because its expulsion would be harmful to the interests of the country. The Roumanian Students' Union has now received the Agenda of the International Students' Congress and the question of its expulsion and of the Transylvania disorders no longer figure there."

## TO REMOVE ANCIENT JEWISH CEMETERY IN PRAGUE

(Jewish Telegraphic Agency)

Vienna, Aug. 1.—The ancient Jewish cemetery in Prague, capital of Czechoslovakia, will soon disappear, under the new city planning regulations adopted by the municipal government, states a despatch from Prague to the "Neue Freie Presse."

The Prague cemetery, which contains the graves of many famous Jews, is the oldest monument of Jewish history in Europe. The age of the cemetery cannot be definitely determined, as the oldest tombstones were destroyed in the massacre of 1389. The first decree referring to the cemetery dates from the year 1254. Among the noteworthy tombs in the cemetery are those of Abidgor b. Isaac Kara (1439), the physician Gedaliah b. Solomon (1486), Mordecai Meisel (1601), Judah Low ben Bezaleel (1609), Simon Wolf Frankel Spira (1679). In 1787 the cemetery was closed by order of Joseph II.

## ANTI-SEMITISM RAMPANT IN 'COSMOMOL,' COMMUNIST YOUTH ORGANIZATION

Jews Should Not Join Their Ranks,  
Retiring Jewish Student Says

(Jewish Telegraphic Agency)

Moscow, August 1.—Anti-Semitism is rampant in the Communist youth organization, Cosmomol, reports published in the "Cosmomslovskaia Pravda", official organ of the youth movement, show.

A Jew should not be a Communist was the opinion expressed by the Jewish student, Samuel Skliar, who had been active in the Cosmomol leadership, in an address he delivered at a party meeting in Dnepro Petrovsk. The "Cosmomslovskaia Pravda" quotes Skliar as saying: "I am accustomed to persecutions but cannot stand it any longer."

Skliar said that for two years he and Zizemsky were the only Jewish students at a technical school. They were tortured daily. Zizemsky is now mentally ill, he said.

In giving his reasons for resigning from the party, Skliar said he is con-

(Continued on page 4)

## ARABS REGRET LORD PLUMER'S DEPARTURE

(Jewish Telegraphic Agency)

Jerusalem, August 1. — Regrets for the retirement of Lord Plumer from his post of High Commissioner of Palestine were expressed in a letter presented to him before his departure yesterday in the name of the Jerusalem municipality.

Nashishibi, Arab mayor of Jerusalem, presented the High Commissioner with an Arab sword as a personal gift.

London, August 1. — Saklatvala, Communist member of the House of Commons, raised the question of the political prisoners in Palestine.

Major Ormsby-Gore, under secretary for the colonies, in reply to a question from Mr. Saklatvala, stated he was unable to give the number of political prisoners in Palestine because no distinction is made there between political and other prisoners.

Jerusalem, August 1. — Abraham Maccabi, foreman of the Jaffa telephone service, committed suicide yesterday. He was thirty-five years old and had come to Palestine in 1913. He served with the Zion Mule Corps at Gallipoli under Col. Paterson and in the Jewish Legion in Palestine. No reason for his suicide was given.

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## COMMENTS ON MOSAIC LAWS

## AS CANCER PREVENTIVE

(J. T. A. Mail Service)

London, July 21.—It would appear that, not in this country only, nor in Holland only, but throughout the world, the laws of Moses, who was incomparably the greatest sanitarian in recorded time, are at this hour saving large numbers of Jewish men, and even much larger numbers of Jewish women, from forms of cancer which ravage their Gentile neighbors, writes Dr. C. W. Saleeby in the "Daily News" today, in an article on the International Cancer Conference, dealing with the paper on "Cancer and Jews" read by Dr. Sourasky.

Local cleanliness, resulting in local freedom from chronic irritation, is the simple and life-saving explanation, he says.

"But the Jew is fond of the table, and so is the Jewess," Dr. Saleeby proceeds. "They eat liberally. Their characteristic diseases are those associated with excess in this respect all over the world, in any climate. These characteristic diseases, therefore are obesity, diabetes and cancer of the food canal, thus abused and irritated. The contrast between the remarkable Jewish immunity in those parts of the body which Moses taught them to protect, and in those which they abuse is as significant, in my view—perhaps because it accords with my life-long teaching, but the reader must judge for himself—as anything that has been found in the study of cancer.

"For the salvation of mankind from this disease this fact is worth a million years of the kind of laboratory study of artificially inoculated tumors in the fowl or the mouse—in which hundreds of thousands of pounds are spent every year

HUNGARY ACCEPTS ONLY  
ONE KIND OF JEWS: OTHER  
ARE NOT WELCOME

No Room for Those Who Place Judaism First and Magyarism Second

(Jewish Telegraphic Agency)

Budapest, August 1.—Only one kind of Jews are acceptable to present-day Hungary, others are not welcome, declared Sztranyavsky of the Ministry of the Interior to a delegation of the Jewish communities in the district of Abony.

The delegation came to the Minister to complain against the anti-Jewish discrimination in the field of commerce and in government employment.

As early as before the war, Hungary possessed two types of Jews, one type who places his Judaism first and Magyarism next, the other who considers himself Hungarian first and foremost, and Jewish afterward, the Minister declared. "In the present-day curtailed fatherland, we have no room for the first type. On the other hand, we welcome with affection the cooperation of that section of Jewry which professes Magyarism first and Judaism second. The revolution has created an abyss within Hungarian society. This state of affairs will pass when Hungarian citizens of the Jewish faith will think of measures to win the confidence of their compatriots by an appropriate social, economic and political behavior. Under such conditions the Hungarian Christian citizens are obliged to repose their confidence in the contribution of Hungarian patriotic Jewry for the reconstruction of the country," he declared.

EMMA MANDL, WELFARE  
WORKER, DIES IN CHICAGO

(Jewish Telegraphic Agency)

Chicago, August 1.—Mrs. Emma B. Mandl, founder and organizer of several Jewish and non-sectarian charitable institutions in Chicago, for sixty-nine years a resident of this city, died yesterday at the age of eighty-six.

Mrs. Mandl came to this country at the age of fifteen. During the last forty years she assisted in the founding of the Home for the Jewish Friendless, the Home for Jewish Orphans, the Ruth Club for Working Girls, the Winifred Tuberculosis Sanatorium of Wheaton, the Convalescent Home for Men and Boys and the Jewish Home Finding Society.

Among the honorary pall bearers are Jane Addams, Julius Rosenwald and Judge Henry Horner.

throughout the world. The reader will, I hope, recognize that pro-Semitic or anti-Semitic sentiment is a gross impertinence when we are studying this subject, and that nothing of that kind has been allowed to enter here."

SAMOILOWITCH, KRASSIN  
RESCUE LEADER HAS HAD  
WIDE ARCTIC EXPERIENCE

Has Published Books on the Arctic Region

(J. T. A. Mail Service)

Berlin, July 19.—The life story of Prof. Rudolf Lasarewitsch Samoilowitch, captain and leader of the expedition of the Ice-Breaker "Krassin," which was instrumental in rescuing several members of General Nobile's Polar Expedition is related in the "B. Z. am Mittag" here.

Prof. Samoilowitch was born in South Russia in 1880. He studied at the Academy of Mines in Freiberg. On returning to Russia he worked as a mining engineer. In 1908 he was arrested by the Ochranka, the Czarist political police, and was exiled to Archangelsk on the Arctic Sea. There he began his studies of the region and published a book on the subject which attracted attention. He extended his investigations, took part in a number of expeditions to Spitzbergen and the North, and showed that he was not only a scholar, but also an organizer and leader of ability.

In Spitzbergen he arranged the exploitation of the coal wealth on the island and during the Great War supplied coal from Spitzbergen to the factories in Petersburg. After the Bolshevik revolution of November, 1917, he returned to his work in the Arctic regions. Acting for the Russian Academy of Science and with the support of the Supreme Economic Council in Moscow, he organized a number of scientific expeditions on a large scale, with the cooperation of a large number of leading experts and mineralogists.

POLISH Z. O. CAMPAIGNS  
FOR 100,000 MEMBERS

(Jewish Telegraphic Agency)

Warsaw, August 1.—Stimulated by the recent decisions of the Zionist General Council, and the adoption by the Council of the recommendations of the Joint Palestine Survey Commission, the Zionist Organization of Poland decided today to inaugurate a nationwide campaign for 100,000 members.

The Executive of the Zionist Organization here received a letter of thanks from Lord Balfour in reply to the congratulatory message sent him on the occasion of his eightieth birthday.

JEWISH LEADERS SAIL  
FOR EUROPEAN TOUR

Among the many notables who sailed yesterday on the steamer Aquitania were Judge Irving Lehman and Mrs. Lehman, Samuel Untermyer and Otto H. Kahn.

# FEDERAL COUNCIL APPOINTS NEW EXECUTIVE TO FOSTER JEWISH-CHRISTIAN GOODWILL

Rev. Clinchy Succeeds John Herring;  
Has Wide Experience in Inter-  
denominational Goodwill

The movement for goodwill between Jews and Christians received a fresh impetus in the election of an Executive Secretary of the Federal Council of Churches of Christ in America for special work in the field of Jewish-Christian relationship, an announcement by the Federal Council states.

The new executive is Rev. Everett Clinchy who for several years has been the minister of the college church of Wesleyan University. Mr. Clinchy is well known in religious and educational circles because of the intercollegiate parleys on education which he developed at Wesleyan and which he has organized annually during the last five years. Twenty colleges send representatives to these parleys.

The Federal Council's Committee on Goodwill between Christians and Jews, under which Mr. Clinchy will do his future work, represents one of the more recent developments in the program of this federation of twenty-eight denominations, the announcement states. The Committee was created about four years ago for the purpose of cultivating better understanding between adherents of the two faiths and providing practical cooperation in social and international tasks. Its former Executive Secretary was John W. Herring, who has resigned to take up work in the general field of adult education. The chairman of the committee is Rev. Alfred Williams Anthony, who was chiefly responsible for the undertaking of this work by the Federal Council. Closely cooperating with the Federal Council in this program is the National Conference of Jews and Christians, a body made up of leaders of the two groups under the chairmanship of Roger W. Straus.

Mr. Clinchy enters upon his new work immediately following his return from an extended visit in the Near East in which he has been studying the ways in which the Christian colleges in Constantinople, Beirut, Cairo and Athens are developing the spirit and practice of co-operative goodwill among the members of various religions and races. He also spent some time in Palestine looking into the existing conditions in the relations of Christians, Jews and Moslems to one another in that area.

Mr. Clinchy's experience at Wesleyan has already brought him into intimate contact with problems of cooperation among various religious groups. An intercollegiate symposium on religion, held last December, brought to that campus Catholic, Protestant and Jewish representatives for an exchange of experience and a general discussion of religious view-

## J.D.B. NEWS LETTER

Old Method of Orphan Care Discarded; Merger of Communal Agencies Successful

(By Our Rochester Correspondent)

Rochester, N. Y., July 28. — After contemplating the step for a number of years, the Jewish Orphan Asylum Association of Western New York has decided to close its eleven year old cottage-plan orphanage known as the Genesee Home. The Association is composed of three societies: The Buffalo Jewish Orphan Asylum Society, the Rochester Jewish Orphan Asylum Society and the Syracuse Jewish Orphan Asylum Society with their common plant in Rochester.

The decision to close the place is not due to lack of funds but to a belief that the care of normal dependent children in institutions is obsolete in method and that such children can be better cared for in properly selected and properly supervised boarding homes, under the supervision of workers specially to do this work.

When sixty or seventy years ago, it was deemed necessary to remove orphan children from alms houses, institutions for them were most desirable; but in the course of years the treatment of families in their homes has become scientific in its methods and the need for the separation of children from their families for reasons of poverty alone was no longer necessary and many who in the old days would be candidates for asylums because of the death of one or both parents are now permitted through subsidies from the family welfare agency or through county boards of child welfare or mother's assistance funds to keep the family unit complete. Where parental responsibility is weak, placing agencies are called in to service for the purpose of finding homes which will adequately fit the individual temperament of the child. This in itself is a task that demands a special technique not always found in the usual case worker.

The present superintendent in 1921 made a report on the presence of problem children in orphanages and for a time the project of changing the policy of the institution to that of caring for re-educating and training such children was under consideration. Last summer a survey was conducted under the direction of the New York Bureau

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points. Mr. Clinchy has also become greatly interested in the public forum as a method of adult education, as a result of his having developed a forum in Middletown, Conn. which has had as its speakers outstanding leaders, the announcement declares.

## EUROPEAN JEWRY URGED TO RALLY TO SUPPORT OF KELLOGG PEACE PLAN

War is Greatest Tragedy for the  
Jews Says Mrs. Zangwill in  
London Appeal  
(G. T. A. Mail Service)

London, July 13. — "If war is a tragedy for all peoples, it is the greatest tragedy for the Jewish people," writes Mrs. Edith Zangwill, widow of Israel Zangwill, in an appeal for European Jewry's support of the Kellogg Peace Treaty. Writing to the "Jewish Chronicle," Mrs. Zangwill says:

"An organization has recently sprung into being in order to press the signing of the Kellogg Treaty. This is the British American Women's Crusade, and it has arisen in answer to an appeal from a huge body of women in the United States who are working towards the same end. These American women have already demonstrated that a Government finds arguments singularly persuasive, when put forward by several million voters.

"It may be asked what need is there of a further organization when we already have the League of Nations. But the League of Nations cannot deal with any proposal connected with the United States, as that country is not a member of the League. As individuals, all the leading supporters of the League in this country have expressed themselves strongly in favor of the Kellogg treaty. Viscount Grey said with reference to it, that 'in its effect on the object of the League of Nations, which is to secure the future peace of the world, it will be more important and more helpful than anything that could have been done with the League of Nations itself.' Further the League of Nations Union is one of the twenty-eight societies that are co-operating in this crusade.

"With regard to the other affiliated societies, these include nearly all the organized associations of women; they include groups belonging to the different political parties and also to many different religions and sects. Until ten days ago no Jewish society figured among them. Now, I am thankful to state that both the Union of Jewish Women and the Jewish Religious Union have signified their willingness to cooperate.

"I am venturing to bring the crusade to the notice of the readers of the 'Jewish Chronicle' in the hope that they, either as individual members, or as societies, may also be willing to join it.

If war is a tragedy for all peoples, it is the greatest tragedy for the Jewish people. For as Jews form a part of every nation, whoever conquers, Jews are among the conquered. And further, in wartime, Jews do not only suffer at the hands of their enemies; they also suffer at the hands of their friends. An increase in anti-Semitism

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# ANTI-SEMITISM RAMPANT IN 'COMSOMOL' COMMUNIST YOUTH ORGANIZATION

(Continued from page 1)

vinced a few must abstain from all social work. The paper demands an investigation of anti-Semites within the organization.

The "Comsomolskaya Pravda" also reports the anti-Semitic practice of three members of the Rostov Comsomol, Chalin, Krivtsoff and Klotchak, who systematically tortured Mitia Iishtein, a member of the Comsomol who lived at a Caucasian resort. They poured water into Iishtein's bed and beat him into a state of hysterics. When Selezneff, a Russian member of the Comsomol attempted to defend Iishtein, they also attacked him. Selezneff is now in the hospital.

# RESIGNS RABBINATE TO BE FULL SOVIET CITIZEN

(Jewish Telegraphic Agency)

Moscow, August 1.—Because of his desire to become a full-fledged citizen of the Soviet state, Rabbi Samuel Spivack of Yaruga, district of Moshilev, resigned from the rabbinate.

In a declaration published in the local newspaper the rabbi explained his action was due to a desire to acquire the rights of a proletarian in the Soviet state. He also wants to become a member of the local credit kassa.

# PALESTINE B'NAI BRITH MARKS 40th ANNIVERSARY

(Jewish Telegraphic Agency)

Jerusalem, Aug. 1.—The Palestine lodge of the Independent Order B'nai Brith, a branch of the American Jewish fraternal order, celebrated its fortieth anniversary yesterday.

At the celebration the accomplishments of the lodge were recalled. It was this lodge which established in 1892 the library which later became the National and Hebrew University Library. The lodge also founded the colony Motza, eight kilometers west of Jerusalem. It established the first Hebrew kindergarten in Palestine in 1903.

# SCHNITZLER BROKEN BY DAUGHTER'S TRAGIC DEATH

(Jewish Telegraphic Agency)

Vienna, August 1.—Arthur Schnitzler, famous Austrian Jewish writer, suffered a breakdown following the tragic death of his nineteen year old daughter Lilly, who was killed in an automobile accident in Venice.

Schnitzler has left Vienna for a long journey in an effort to regain his health. He is not expected to return before the end of the year. His daughter, who was married to an Italian officer, was buried in the Jewish cemetery of San Ricoco near Venice.

# J. D. B. NEWS LETTER

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of Jewish Social Research, which recommended that there was no longer any need for the continuance of this institution for any type of child in Western New York and the Board of Directors decided to continue only as long as it was necessary to find proper homes for the children under its care and to sell its property. That this organization had exercised much care in its reception of children is indicated in the small number of children it has accepted during the past ten years. At no time during the past fourteen years were there more than forty-four children from the three cities, whose aggregate population consists of about 50,000 Jews; the minimum has been twenty-three with an average of thirty-two children. At the end of the present fiscal year, July 1, there were twenty-six children under care. The present plant which cost \$100,000 when built in 1916, has increased considerably in value and there is an endowment fund of \$175,000. No decision has been made as to the disposition of the fund. It has been suggested that it be kept intact as a Foundation for the promotion of child-welfare in the three cities, which will be possible if each city will not desire its proportionate share for communal purposes.

The Association was organized in 1879 and is therefore in its fiftieth year of activity; it was incorporated in 1881 and will close its doors on September 1. Mr. Isaac Adler the acting president, explaining that the abandonment of the Home is in line with the conviction of its trustees said that, "there is no longer justification or excuse for institutions for normal, healthy orphans other than temporarily, since they can be better cared for in private homes". The superintendent, Arman Wyle, added that, "it costs one-third as much to maintain children in private homes as it does for institutional care and in addition a better semblance of normal home life can be obtained for the child and this accounts largely for the policy of many years in maintaining the institution for such children for whom home-life has been found undesirable. The time has now arrived when agencies in the three cities can care for their own children without recourse to the obsolete policy of herding them in institutions."

The Jewish Young Men's Association, affiliated with the National Association of Jewish Community Centers, will start a drive for a \$1,000,000 building fund early in December. This is to be the last word in Community Centers, embodying all the best features of such enterprises throughout the country and will have several floors for dormitories. One of these will be reserved for the women of the

# EUROPEAN JEWRY URGED TO RALLY TO SUPPORT OF KELLOGG PEACE PLAN

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is one of the invariable and dreadful results of an attack of war-fever. Not long ago, I saw some documents, attested documents, telling of things that were done to the Jewish citizens of Russia in 1917, by other Russians chiefly soldiers. Always the Jewish position in Tsarist Russia was terrible, but never before had it been as terrible as this. For in war time no help could come to them; they were surrounded by a double ring of enemies, those outside, and their own countrymen. The things I read were beyond human utterance, beyond human conception. One can never forget them. The past cannot be undone, but the future is ours. The Kellogg treaty may not succeed in ending war, but, at least, it will make war more rare, more difficult. The treatment of Jews in past wars is in itself a sufficient reason for joining the crusade," Mrs. Zangwill concludes.

Jewish Young Women's Association. Haskell Marks is president, and Tobias Roth, executive secretary.

The experiment of amalgamating the two Jewish family welfare agencies, the United Jewish Charities, formerly conducted by the Reform Jews of this city and the Associated Hebrew Charities, at one time directed by the Orthodox group, has been eminently successful. As the Jewish Welfare Council, with a directorate composed of members from each society, the work of caring for the poor Jews of Rochester has been better done than under the old competitive and overlapping methods.

There seems to be little sentiment in favor of a Federation in Rochester, the principal agencies, receiving their main support from the city-wide Community Chest. All are members of the Council of Social Agencies. The only reason that a Federation in this city is desired by some is the difficulty in responding to all the requests of national European and Palestinian charities. A group of men under the leadership of Rabbi Philip L. Bernstein of Temple Berith Kodesh, is giving this matter serious consideration.

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