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## AMERICAN JEWISH CONGRESS DENIES ENDORSEMENT OF PROPOSED ROUMANIAN LOAN

**Rabbi Wise Declares Statement in  
'New York Times' Erroneous**

The following statement was given out by Dr. Stephen S. Wise, president of the American Jewish Congress, in connection with a report relating to the proposed loan to Roumania which was published, in the "New York Times" on May 26.

"The 'New York Times' of this date unwittingly conveys the impression that as President of the American Jewish Congress, I expressed my approval of the contemplated loan to Roumania. In the telephonic interview which the 'Times' representative requested, no mention was made either by him or by me of the proposed loan. I dealt solely with the negotiations between the Roumanian minister and the heads of the United Roumanian Jews of America, which included the insistence that all emphasis be placed upon the duty of amelioration by the Roumanian government of conditions affecting the minorities, especially conditions relating to Jewish minorities throughout Roumania.

"Though Roumanian Jews may find it needful to take some position with respect to the loan, we of the American Jewish Congress do not and cannot touch upon such problems as have no relation to the business of the Congress. I trust that the United Roumanian Jews of America will find vindication of their faith that the treaty rights of the Jews and other minorities are to be scrupulously observed by every Roumanian government, and that injustice to Jews is to be blotted out forever in the enlarged Roumania."

## LOS ANGELES JEWS GIVE CHURCH FINANCIAL AID

(Jewish Daily Bulletin)  
Los Angeles, May 29.—A Jewish meeting to raise money to give aid to a church which was in financial difficulties was held here.

A mass meeting was held at the Wilshire Boulevard Congregational Church with Rabbi Edgar F. Magnin as chairman. Rabbis Trattner, Winkler and Dubin were the speakers.

A considerable sum was collected and more added through a letter of appeal sent out by Rabbi Magnin.

Dr. Dyer, pastor of the church, voiced appreciation of the expression of good-will on the part of the Jewish community. Other groups are coming to the aid of the church.

## CONGRESS PASSES JENKINS BILL; BRINGS SOME RELIEF TO SEPARATED FAMILIES

**50% of Quota Set Aside for Preference to Wives and Children of Declarants**

(Jewish Daily Bulletin)

Washington, May 29.—The Jenkins bill, the only piece of legislation concerning immigration matters, from which many separated families expected relief was saved from the throes of the Senate filibuster, when the Senate adopted the bill which had previously been passed by the House.

The action of the Senate, taken late Monday night, followed a hurried meeting between the conferees of the House and Senate. The conferees meeting was necessary due to several amendments made in the bill. The bill has now gone to President Coolidge for signature.

The law as adopted provides for the exemption from the quota of the children under 21 and the husbands of American citizens by marriages occurring prior to June 1, 1928. Women who were American citizens, having lost their citizenship because of marriage to an alien prior to September 22, 1922, but who, at the time of application for an immigration visa are unmarried, are also exempt from the quota. If the woman is still married to an alien she cannot be re-admitted as a non-quota immigrant.

The chief provision of the Jenkins bill is in the main retained, setting aside fifty per cent of the quota for preference, within the quota, to the wives and unmarried children under twenty-one of previously permanently admitted aliens and giving preference within the quota, in the remaining fifty per cent, to the parents or husbands, by marriages occurring after May 31, 1928, of American citizens over 21. The last mentioned preference, within the second fifty per cent, is to be shared with skilled agriculturists and their wives and dependent children.

## MOSLEMS DESIRE TO EMBRACE JUDAISM

(Jewish Telegraphic Agency)

Jerusalem, May 29.—Two young Moslems have applied to the Chief Rabbinate, expressing the desire to embrace Judaism.

Simultaneously, it was announced in the Arab press that a Jewish couple, whose names are not disclosed, has applied to the Moslem Supreme Council for admission to Islam.

## WARBURG AND WEIZMANN ARRIVE IN LONDON; OPTIMISTIC ON COMPLETION OF AGENCY

**Warburg Plans Extended Stay in Europe; Marshall Visit to be Brief**

(Jewish Telegraphic Agency)

London, May 29.—Dr. Chaim Weizmann and Felix M. Warburg arrived today on the steamer Mauretania.

Mr. Warburg in an exclusive interview with the correspondent of the Jewish Telegraphic Agency stated that the prospects for the consummation of the Jewish Agency plan are very favorable.

Following the conclusion of the sessions of the Commission, Mr. Warburg intends to visit Baron Edmond de Rothschild in Paris and to proceed to Hamburg to visit his family. It is also possible, he stated, that he will attend the Joint Ica Foundation meeting in Paris. He expects to confer with Dr. Bernard Kahn, European director of the Joint Distribution Committee, in London or on the continent. He will attend the meeting of the Hebrew University Board in London on June 4.

Mr. Warburg said he was gratified with the results of the Rosenwald fund which has collected seven million dollars among a few subscribers. Mr. Warburg is undecided how long he will remain in Europe. He stated that Mr. Marshall who is expected to arrive next week, will not remain long in Europe.

## DEPORTATION OF TOURISTS STAYED BY OFFICIAL ORDER

(Jewish Telegraphic Agency)

Jerusalem, May 29.—Reversing its previous decision whereby six tourist families who had overstayed their term were ordered deported, the Immigration Department has granted permission to two of the families to remain permanently in the country.

Three families were given permission to remain until their case is decided.

## LEGIONNAIRES REFUSED LAND FOR SETTLEMENT

(Jewish Telegraphic Agency)

Jerusalem, May 29.—In response to the demand presented by a delegation of the former members of the Jewish Legion that land be set aside for their settlement, the High Commissioner, Lord Plumer, rejected the suggestion.

In view of the results of similar experiments in other countries, Lord Plumer stated that he has no confidence in a special settlement of former soldiers. He will, however, consider any concrete proposal of the former legionnaires, he stated.

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JEWISH COLONISTS IN RUSSIA  
REQUIRE FINANCIAL AID  
TO WEATHER BAD TIMES

Says 5,000 Roubles Needed by Each  
Co-operative for Colonists Loans  
..... (Jewish Telegraphic Agency)

Moscow, May 29.—The Jewish colonists will encounter difficulties in the fall if the Jewish Colonization Association and the Agrojoint will not subsidize the agricultural cooperatives. Five thousand roubles are needed by each of the cooperatives in order that they may aid the colonists with small loans, declares the "Ezras" of Charkov.

Declaring that the Agrojoint and Ica offices in the Krivoy Rog district are crowded with colonists asking small loans of thirty and forty roubles, the "Ezras" says that it is necessary to improve the cooperatives. So far neither organization has assigned special funds for such loans, while the cooperatives' means have been exhausted, the paper states.

Gardening and poultry farming for the Jewish small town dwellers is the new relief policy decided upon by the Ukrainian government today. Land in the Kamenetz district is to be allotted for the purpose of collective garden and poultry farming. Dairies will also be developed, as will tobacco plantations. Similar collections will also be organized around Uman, Talne and Zvenigorodka. The new settlers will be granted credits.

ARGENTINE RADICAL  
NEWSPAPER PROPAGATES  
ANTI-SEMITIC PREJUDICE

Yiddish Paper Says Anti-Semitism is  
Evident Among Socialists as Well

(J. T. A. Mail Service)

Buenos Aires, May 1. — "In our country where the Semitic population is still small, the problem has not yet assumed a serious character, but the day is assuredly coming when it will. The Jew, by temperament an egoist, a speculator, the enemy of physical work and of humanity because of prejudices which are inherent in his race, is the prototype of the undesirable immigrant in a country like ours which needs agrarian elements and people who are able to assimilate themselves. If the Jew is everywhere persecuted it is certainly not because of his good qualities."

This, the "Yiddische Welt" here writes in an editorial on anti-Semitism in the Argentine, does not come from "Novoye Vremia" or Henry Ford's "International Jew." It comes from the Argentine Radical newspaper "Junin" which is published in Junin and is reprinted in the Conservative paper "El Mentor" of the same town.

"We must bear in mind," the "Yiddische Welt" proceeds, "that Semite obviously means Jew. There is no need to point out that these words are not merely election demagoguery nor in any way exceptional. Nor are they confined to the Radicals. The Socialists here have also shown their anti-Semitism. Jewish parents discover every day that 'Judio' is a word very much used in insulting Jewish school children. Only the Jewish school children have started to do what the adults do not—protest."

I. W. JACOB HEADS  
B'NAI BRITH DISTRICT  
(Jewish Daily Bulletin)

Pittsburgh, Pa., May 29.—With the installation of the new elected officers and the inauguration of a new chapter of Aleph Zadik Aleph, junior order, the twenty-second annual convention of I.O.B.B. District Grand Lodge No. 3 ended its sessions here.

I.W. Jacob of Pittsburgh was elected president, Dr. B. S. Pollack of Jersey City, treasurer, and Joseph Herbach of Philadelphia, secretary.

The delegates left today for Erie, Pa. where the unveiling of four bronze tablets in honor of Mr. and Mrs. Charles Kline, Allentown, Pa.; A. J. Sunstein of Pittsburgh, the women's auxiliary of Pittsburgh and the Board of Governors of the Erie orphanage will be unveiled. The new synagogue which has been erected as part of the recreational center at the orphanage will also be dedicated.

JEWISH INSTITUTE OF  
RELIGION GRADUATES  
EIGHT IN THIRD CLASS

Jacob Billikopf Scores Jazz Influence  
on Jewish Youth

The third annual commencement exercises of the Jewish Institute of Religion took place on Tuesday evening at the Institute. Eight students were graduated with the title of Rabbi. Judge Julian W. Mack, chairman of the Board of Trustees, presided and the address to the graduating class was made by Mr. Jacob Billikopf, Executive Director of the Federation of Jewish Charities of Philadelphia.

The degree of Doctor of Hebrew Letters, honoris causa, was conferred upon George Alexander Kohut. In conferring the degree, Dr. Wise said: "George Alexander Kohut, the fineness of whose filial piety and the unweariness of whose devotion to Jewish causes have enhanced the memory and name of his eminent father, Alexander Kohut, bibliographer and historiographer of distinction, seeker of rare discernment and aptness along the little known byways of Hebraic lore; builder and sustainer of institutions of learning sacred and secular, enricher of Jewish values out of the inexhaustible store of a lifetime dedicated to the loftiest tradition of Jewish life and letters, generous in the furtherance of Jewish scholarship and more than generous and brotherly in the giving of strength and substance to all true disciples and servants, from the greatest to the least, of Juedische Wissenschaft—I hereby admit you to the degree of Doctor of Hebrew Letters."

Gifts to the institute on the occasion of commencement included \$25,000 from Leon Falk of Pittsburgh, \$5,000 from I. W. Frank, \$5,000 from Maurice Falk, \$2,500 from Albert C. Lehman and \$1,500 from Sol Rosenbloom for the J. Leonard Levy Professorship Fund.

The first of a series of scholarships established in memory of their son, Robert Popper, was made possible by a gift of \$5,000 from Mr. and Mrs. Emil Popper.

Among the members of the graduating class, the following have been invited to serve as Rabbis of congregations: Isadore Breslau of Albany, Athert Israel, New York; Abraham Albert Martin of Pittsburgh, Pa.; Park Avenue Temple, Bridgeport, Conn.; Jacob Philip Rudin of Boston, Free Synagogue, New York; Ephraim Fischhoff of New York, Congregation Beth Israel, Hazleton, Pa.; Max Schenk of New York, Woodbine, N. J. The other members of the graduating class will continue their studies abroad: Herbert Bloom in Holland; Abraham Goodman in Palestine; Lawrence Schwartz in Berlin and Palestine.

Judge Mack announced the award of the following prizes, including the Gugenheimer Fellowship, \$1250, which went

(Continued on page 4)

## GERMAN ZIONISTS MEET IN ANNUAL CONFERENCE (Jewish Telegraphic Agency)

Breslau, May 29.—The twenty-second annual convention of the Zionist Organization of Germany opened here Monday. Representatives of the municipal government, the state government and the Jewish community, welcomed the delegates.

A message from Dr. Weizmann, sent from the steamer, was read. The message expressed the Zionist leader's hope that with the successful conclusion of the Jewish Agency Commission's session in London, a period of new reconstruction work in Palestine will be ushered in.

The annual report submitted by Kurt Blumenfeld initiated a discussion on the advisability of reorganization. Two views are contending within the ranks of German Zionists. Some favor decentralization which would permit the various factions of the Zionist body to function separately but be coordinated externally, while others urge the continuation of the present unified system. The latter view seems to have the support of an overwhelming majority.

## IMMIGRANT AID CONFERENCE OPENS IN ARGENTINE (Jewish Telegraphic Agency)

Buenos Aires, May 29.—A Jewish immigrant aid conference, participated in by South American Jewish societies extending aid to immigrant families, was opened here on Sunday. A large number of delegates from this city and the provinces, as well as representatives of various institutions in South America, were in attendance.

Aaron Benjamin, who is on a mission here, greeted the delegates in behalf of the Hebrew Immigrant Aid Society of America, Louis Oungre for the Jewish Colonization Association, and Rabbi Raffalovich for the Jewish community in Brazil, who are surveying conditions in South America on behalf of the Hicem, the combination of the Ica, Hias and Emigdirekt.

M. Regalsky in an exhaustive report submitted to the conference depicted the need of Jewish emigrant aid work as a national service. Conditions among East European Jewry are such that the need for emigration is urgent.

The American Scientific Committee of the Hebrew University in Palestine will give a dinner at the City Club tonight, at which various phases of scientific work, now being carried on at the University, will be discussed.

The speakers include Dr. Leo Wolman of the New School for Social Research, who will discuss the relation of the Hebrew University to the development of Palestine. Dr. K. G. Falk of the Harriman Research Laboratory will speak on "Scientific Work at the University." F. Julius Pohn, oil geologist, on "Earthquakes in Palestine," and Alfred E. Kornfeld, recently returned from a visit to Palestine, who will speak on University developments. Dr. Solomon Lowenstein of the American Advisory Committee will preside.

## J. D. B. NEWS LETTER

### More Light on Origin of Balfour Declaration Revives Discussion (By our London Correspondent)

London, May 18.—The origins of the Balfour Declaration and the subsequent British policy in relation to Palestine and to the Zionist movement have again become a topic of wide discussion due to the publication of the war diaries of the late Lord Oxford and Asquith.

One feature disclosed in the diary, is that David Lloyd George although "not caring a damn for the Jews," agreed to the pro-Zionist policy because of his objections to French rule in Palestine.

The second disclosure by the then British Prime Minister shows Sir Herbert Samuel as being the first who brought the Palestine project to the British Cabinet in January 1915. The memorandum submitted by the then Mr. Herbert Samuel to Asquith caused the astonishment of the Prime Minister who noted in his diary that it was "a lyrical outburst" from a man of the "well ordered and methodical brain" as Mr. Samuel was regarded. The Prime Minister in describing this fact, wrote in his diary that Mr. Samuel's "dithyrambic memorandum" was "a curious illustration of Dizzy's favorite maxim that 'race is everything.'"

These disclosures revived the interest in those circles of British Jews which were opposed to the Balfour Declaration and have not yet fully reconciled themselves to the British pro-Zionist policy.

The "Jewish Guardian," the organ of the non-Zionists, published lively comment on the facts now disclosed. It takes particular objection to the assertion that "race is everything." Incidentally, the paper gives what it understands to be a description of Sir Herbert Samuel's attitude.

The paper writes:

"But—is Race 'everything'?" we ask. Is race everything to the Jews? When Sir Herbert Samuel brought a racial solution of the Jewish problem to the British Prime Minister in 1915, was he qualified to express the age-long desire of Israel? We do not propose to discuss those qualifications, but we may venture to point out, that neither before January, 1915, nor since his retirement from the High Commissionership of Palestine, was or is Sir Herbert Samuel's record distinguished by direct participation in Jewish affairs.

"We venture to refer to this fact, not in the least in criticism of Sir Herbert, whose services to the Jewish cause compare very favorably with those of some other public men, but because we have always shared the astonishment expressed by Lord Oxford at that sudden conversion of 'H. S.' He had, deliberately, as it seemed, inhibited his inherited Jewish instincts. He had given

(Continued on page 4)

## WASHINGTON ZIONISTS VOTE CONFIDENCE IN LIPSKY (Jewish Daily Bulletin)

Washington, May 29.—A vote of confidence in the present administration of the Zionist Organization of America was adopted by the Washington Zionist District at a meeting held here last night.

The resolution adopted stated: "Whereas many of the members of the Washington Zionist District have had the opportunity of personally hearing the charges made by the opposition against the present administration of the Zionist organization of America, and after careful consideration of the charges and replies made thereto, which have appeared in print,

"It is hereby resolved that we, the Washington Zionist District, at a general meeting held Monday, May 28, 1928, declared that in our opinion the said charges are unwarranted and unfounded and the methods of the opposition are highly detrimental to the Zionist movement.

"We hereby further express our implicit confidence in the American and world Zionist administration, headed by Dr. Chaim Weizmann and Louis Lipsky. Be it further resolved that we condemn the improper action of the opposition in having convened their conference in this city during the progress of the local United Palestine Appeal campaign, after we had specifically requested them in advance not to hold their conference here at that time."

A motion was also adopted that all delegates of the district must vote, in pursuance to the foregoing resolution, by a unit vote in accordance with the vote of the majority of the delegation.

New Haven, Conn., May 29.—At the conference of the Southern New England Region, attended by two hundred delegates and guests, representing thirteen cities, which was called to stimulate a membership drive and the collection of pledges to the United Palestine Appeal, a resolution of confidence in the present administration of the Zionist Organization of America was adopted by an overwhelming majority.

The meeting, which was presided over by Reuben Taylor, President of the Region, heard reports of the United Palestine Appeal activities from the Regional Director, Dr. Louis I. Goldberg.

A discussion of the issues involved in the present Zionist controversy was participated in by Abraham Tulin and Jacob De Haas, who gave the viewpoint of the opposition, and Abraham Goldberg, who spoke for the administration.

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# JEWISH INSTITUTE OF RELIGION GRADUATES EIGHT IN THIRD CLASS

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to John Tefter, Class of 1927, for research and study in Palestine.

Mr. Billikopf in his address declared: "What sort of a Jew will be the Jew of the next generation? Will he be a fit torch bearer for the generation to follow him? Will he be a worthy citizen of the Republic? The decadence so evident in this generation, due, if you like, to the general jazz spirit following the war, causes many to have misgivings, and, in the words of a distinguished correspondent, that even as that rabbi who, when Jerusalem fell, made secure the future of Israel by establishing a school at Jabna, so must we, who have witnessed the degradation of Jewish values and the contamination of Jewish character, save the next generation and the generations to come, by stimulating those movements and institutions which will give a stronger grip on Jewish values, on Jewish traditions and which will help to make us finer, better Jews."

"Perhaps in that way will be finally found a way of lessening anti-Semitism because the world cannot continue to hate men and women whose lives are shot through with idealism and an eagerness for service to the cardinal aims of Judaism. A people like the Jews, allied with the liberalizing movements of the world, standing for a juster economic order, opposed to violence in every form, cannot continue to be hated, though it may be misunderstood for a long time to come," he stated.

"In recent years, serious-minded men have begun to ponder the idea, 'Americanization'. Is the cultural status of the ordinary boy born in America of Jewish immigrant family really higher than that of his parents? The father has the sagacious wit of the Talmud; the son replies in the cheap repartee of musical comedy. The father calls to memory hundred of proverbs from Bible and Talmud; the son knows the batting average to a T. The father knows Hebrew; the son knows slang. The father has been moved by the profound ideals of Jewish life, by the pathos and romance of Jewish history; the son is a devoted go-getter. Americanization methods have been too negative, they have unconsciously stressed the severing of connections, the breaking of traditions. They have also been too external: they have stressed new clothes, new manners, new languages, rather than character ideals and spirit. Particularly have they failed to take into the reckoning that institution which still holds the keystone position in social life, namely the family. By failing to reckon positively with the family background and ideals, our so-called Americanization efforts have no doubt helped to weaken the Jewish Home," Mr. Billikopf said.

## J. D. B. NEWS LETTER

(Continued from page 3)

intensely to Party politics the great qualities of mind and brain, which some members of his family, as of the Rothschild family before them, by the evidence of their biographer, Count Corti, had shared equally with their religious kin. Suddenly, the fate of Palestine sailed into the horizon of the war, which was absorbing the energies of the Ministry of the day. Politics brought him back to Judaism. The apparition of Palestine, as a war-problem, suggested the problem of the Jews; and, either spontaneously, or under stimulation from without, Mr. Samuel's military preoccupations were touched by an inherited chord. The two things 'clicked.' In the modern metaphor, and political Zionism was born.

"Mr. Asquith ascribed it to the race-complex, and doubtless he was right. But we are left with the question: When Mr. Samuel used the immense power of his 'well-ordered and methodical brain' to turn the sympathy of the Cabinet to Zionism, and when, as politicians will, he employed alien means to his chosen end—the anti-French proclivities of Mr. Lloyd George, for example—was he a faithful interpreter of Jewish aims and Jewish hopes? Was political Zionism, thus brought to birth, a Jewish movement?"

"We have never been reconciled to the fact that the heirs and trustees of a world-religion, which, as the Oxford volume, among other evidences, goes to show, is the true legacy of Israel, should have been content in 1917 to accept the status of a little nation, united solely by a so-called bond of race. Sir Herbert Samuel himself, when he assumed the responsibility of High Commissioner for Palestine, was plainly troubled by this anomaly. True, he approached it, characteristically, from the angle of the duties which he was discharging. Sir Herbert is always a pragmatist, and it happened that an excessive dose of nationalism and a too vivid consciousness of race obstructed the smooth working of his plans for Palestine administration. So, he watered down the national idea and even reduced the stringency of the racial

## HOUSTON PREPARES WELCOME FOR JEWISH DELEGATES

(Jewish Daily Bulletin)

Houston, Texas, May 29.—Preparations are being made by the Jewish community at Houston for the reception and entertainment of Jewish delegates to the National Democratic Convention.

The arrangements are in charge of E. Goldberg, editor of the "Texas Jewish Herald," who urges that all Jewish delegates and visitors to the convention, communicate with him in order that the committee shall have sufficient information to complete the plans. Communication should be addressed to The Editor, Texas Jewish Herald, 411½ Fannin Street, Houston, Texas.

bond in his White Paper of 1922. The 'dithyrambic' episode of 1915 was put behind him, and its record has been held up against him by extreme Zionists ever since. Unquestionably, too, he declined from it, not because he took a truer view of the final destiny of Israel among the nations, but because a 'nationalist' Judaism did not inure to tranquility in Palestine.

"As politics had led him to Zionism, so politics led him to moderate the first 'lyrical outburst.' We must ascribe it to the suddenness of his attraction to Jewish work, that he has never seen that, from a Jewish point of view, race counts for much less than religion. The utmost that he ever saw was the political perception contained in the White Paper: 'When it is asked what is meant by the development of the Jewish National Home in Palestine, it may be answered that it is not the imposition of a Jewish nationality upon the inhabitants of Palestine as a whole, but the further development of the existing Jewish community, with the assistance of Jews in other parts of the world, in order that it may become a centre in which the Jewish people as a whole may take, on grounds of religion and race, an interest and a pride.' We have been loyal to this programme, as Englishmen and Jews, but we have never disguised our regret that a spiritual idea was defined in political terms."

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