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205 JEWISH PUPILS FLUNK EXAMS BEFORE ROUMANIAN COMMITTEE IN ORADEAMARE

Threaten Mass Suicide; State of Siege in Bucharest to Prevent Anti-Semitic Student Riots

(Jewish Telegraphic Agency)

Bucharest, Feb. 25.—Ninety-five per cent of the pupils of the Jewish high school at Grosswardein (Oradeamare) failed in their examinations before the Roumanian School Board. The high school has 215 pupils; 205 were declared by the Roumanian committee to have flunked in the examinations.

The mass failure of the pupils has caused great depression in many Jewish families of the city, the despairing youths threatening to commit suicide. The parents are compelled to neglect their business to set watch over their children to prevent any desperate action.

Bucharest, Feb. 25.—Following the attempts of anti-Semitic students to renew the anti-Jewish excesses which were stopped by the intervention of the police, a state of siege in the city was proclaimed by an order of General Popescu.

According to the order, all students who will resist the authorities will immediately be arrested and tried by a military court. On the other hand, the students' organizations issued manifestos inciting their members to terror against teachers and leading personalities.

KLEBELSBERG SPEAKS WITH SCORN OF BARON HATVANY

(Jewish Telegraphic Agency)

Budapest, Feb. 25. — The fate of Baron Ludwig Hatvany, Hungarian Liberal leader of Jewish origin, who was sentenced to seven years imprisonment for writing against the Horthy regime in Hungary, was mentioned by Count Klebelsberg, Minister of Education, during the discussion in parliament before the adoption of the Government bill to modify the numerus clausus law.

It was the first reference made by an Hungarian Government member to the Jewish origin of the liberal leader. Speaking on the numerus clausus in his address before the vote Count Klebelsberg appealed to Hungarian Jews "to suppress their own anti-national elements," expressing the hope that "Hungarian Jewry will never produce a man who will emulate Ludwig Hatvany."

MOVIE FILM OBJECTED BY CATHOLICS AS OFFENSIVE WITHDRAWN IN GERMANY

England Stops Film Resented by Germany; Circumstances Similar to 'King of Kings' Controversy

(Jewish Daily Bulletin)

Berlin, Feb. 25.—Because of the objections of leading Catholics to the film depicting the life of Luther and the period of the Reformation, the production was withdrawn from exhibition in the German moving picture houses.

This development is of particular interest to the Jewish public in the United States because of the similarity of the case to the controversy over the "King of Kings," now being shown in various American cities, to which many objections have been raised in Jewish quarters as conducive to generating anti-Jewish hatred.

The film depicting the life of Luther was first shown last Thursday, after having been revised to meet the requirements of the German censor. The producers voluntarily introduced further modifications but the day following the first exhibition a protest signed by leading Catholic ecclesiastics was published. While expressing appreciation for the modifications made in the film, the protest declared that the film still wounds the feelings of Catholics and declared that Catholics would boycott the film. The Catholic press joined in the protest. The Archbishop of Breslau addressed a message of protest to the Minister of the Interior, urging that the exhibition of the film be prohibited.

In a statement issued the producer, Hans Kyser, declared that in filming the picture they had carefully avoided arousing any denominational controversy. Citing many instances in which, he declared, the best aspects of Catholicism were shown.

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MOND WILL SEEK MARKET FOR PALESTINE PRODUCTS

(Jewish Daily Bulletin)

Jerusalem, Feb. 25.—Negotiations with a view to securing a market for Palestine products will be undertaken by Sir Alfred Mond who is on a visit here.

Sir Alfred is negotiating with Jewish manufacturers here with a view to forming a company for the sale of Palestine products abroad. Sir Alfred, it was stated, intends to introduce Palestine tobacco in the English market through the cigarette factories of Bernard Baron.

EUROPEAN JEWRY STRIVES TO RESUME JEWISH RELIEF WORK, MAX WARBURG SAYS

Recovering Gradually from Post-War Depression German Jews Seek Leadership Again

(Jewish Telegraphic Agency)

Berlin, Feb. 25.—European Jewry, recovering its balance, is resuming its place in social work, was the statement made by Max Warburg, banker and philanthropist, brother of Felix M. Warburg, at a meeting of the Hilfsverein der Deutschen Juden held at his home in Hamburg.

"Many persons in Germany who were formerly generous givers are still unable to give as they did before. But we are already able to examine our position and determine how much we are able to give," Mr. Warburg stated. "German Jewry is still assisting the orphan victims of the pogroms, foreign Jewish students, and Jewish transmigrants through Germany."

"The Hilfsverein now desires to resume on a modest scale its pre-war work in foreign countries," Mr. Warburg continued. "Before the war international Jewish relief was based on the three pillars of the Anglo-Jewish Association, the Alliance Israelite Universelle and the Hilfsverein der Deutschen Juden. After the war the Joint Distribution Committee took over to a large extent the work previously conducted by the Hilfsverein and Dr. Bernard Kahn, one of the founders of the Hilfsverein, is now directing the Joint's work from Berlin."

"We must not be merely a through station for others", the speaker declared.

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TWO MORE SYNAGOGUES IN RUSSIA ARE CONVERTED INTO WORKMEN'S CLUBS

(Jewish Telegraphic Agency)

Riga, Feb. 25.—Two more synagogues were converted into workmen's clubs at the instigation of the Jewish section of the Communist party.

In Pogrebitch, district of Berditchev, the largest synagogue of the city was converted into a workmen's club. On this occasion the Jewish section of the Communist party arranged a street demonstration when red flags and the portrait of Lenin were carried with solemn ceremonies into the synagogue where a large mass meeting was held.

Similar exercises attended the conversion of the synagogue at Krivoye Osero into a workmen's club.

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HEAVY SHOWER FALLS ON PALESTINE SOIL AS BALFOUR FOREST IS STARTED

(Jewish Telegraphic Agency)

Jerusalem, Feb. 23 (Delayed)—A heavy rain poured down on the hills in the Jinar region today when Jewish and English representatives gathered to witness the planting of the first trees of the Balfour Forest to honor the author of the Balfour Declaration.

The first saplings were planted by Sir Alfred Mond, Lord Plumer, High Commissioner of Palestine, Harry Sacher, member of the Jerusalem Executive, M. M. Ussishkin, and Dr. David Yellin. Lady Plumer, Lady Mond and her daughter, Lady Erleigh, participated in the planting ceremonies.

Owing to the heavy rain, the exercises were transferred to Nahalal, nearby Jewish colony, where, at a luncheon presided over by M. M. Ussishkin, the addresses were delivered.

In his address Mr. Ussishkin said, "Balfour is like a great tree in whose shade the eternal wanderer, the Jewish people, has found rest."

Sir Alfred Mond reviewed the present situation in Palestine, viewing it optimistically. The Zionist movement is young, he said, therefore it is impatient. But Zion is thousands of years old and despite repeated failures it has always risen. Sir Alfred concluded his address with the Hebrew phrase: "Nachamu, nachamu, ami."

Lord Plumer stressed the importance of afforestation in Palestine. The Jewish afforestation is serving as an exam-

RUSSIAN SUPREME COURT CONFIRMS JAIL SENTENCE FOR CHALUTZIM LEADERS

(Jewish Telegraphic Agency)

Moscow, Feb. 25.—The Russian Supreme Court confirmed the jail sentences imposed by the Crimean Court on the Chalutzim leaders of the colony, Tel Chai.

The Chalutzim leaders, Zirlin, Sosensky and Friedman, who were accused of anti-Communist activities and pro-Palestine propaganda were sentenced to jail terms of from two to four years.

I. D. BERKOWITZ, HEBREW WRITER, GOES TO PALESTINE

I. D. Berkowitz, well-known Hebrew writer and son-in-law of the late Sholom Aleichem, sailed on the Mauretania for Palestine.

Mr. Berkowitz, who is considered one of the leading stylists in modern Hebrew literature, has translated into Hebrew many of Sholom Aleichem's works. He will spend some time in Palestine, where he will be connected with the "Dvir," the publishing house headed by Chaim Nachman Bialik. Prior to his departure a farewell banquet was given in his honor by the Histadruth Ivrit. Abe Goldberg acted as toastmaster.

DR. RICHARD FRANKFURTER APPOINTED TO REICHSTAG

(Jewish Telegraphic Agency)

Berlin, Feb. 8.—Dr. Richard Frankfurter, prominent Berlin lawyer and author, has been selected to represent the Democratic Party in the General Federal Parliament (Reichstag) in succession to the late Deputy Raschig who died last Saturday.

Dr. Frankfurter is a son of the late Rabbi Lazar Frankfurter, and of Ulla Wolf-Frankfurter, who under the penname of Ulrich Frank wrote a number of novels and stories dealing with Jewish life in Germany. Dr. Richard Frankfurter is the author of a number of well known novels.

Max Hart, vice president of Hart, Schaffner & Marx, died at his home in Chicago on Wednesday. He was 75 years old. Mr. Hart started his career in Chicago as an errand boy in Mandell's store when he was twelve.

Mr. Hart was a member of the Chicago Sinai Congregation and of the Midway City, Standard, Lake Shore Country and Illinois Athletic Clubs.

The funeral was held last Friday. The interment being at Rosehill Cemetery.

ple for others. He promised government support for the enterprise.

Mr. Sacher said that wood was the symbol of strength and tireless endurance and indicated Balfour's statesmanship. Dr. David Yellin brought greetings on behalf of the Vaad Leumi.

ARE ENGLISH JEWS FAILING IN PALESTINE SUPPORT? NEW YORK WEEKLY ASKS

Severe criticism of English Jews for their failure to give adequate financial support to the rebuilding of Palestine was voiced by the "S. A. J. Review," New York weekly, organ of the Society for the Advancement of Judaism.

In an editorial entitled "The Failure of English Jewry?" the paper states: "Dr. Magnes tells the story of a wealthy English Jew whom he approached for a contribution to the Hebrew University. The latter offered to give five pounds to the Hebrew University, provided the administrators would consent to model it on the lines of the Breslau Seminary.

"This could be a text for a discussion of English Jewry in its relation to the Nationalist movement, if the text were not practically a complete description. Unless English Jews awake soon to a consciousness of their responsibility, there will be room in a future history of Zionism for a lengthy chapter on the failure of English Jewry. American Jewry has not always been positively joyous in its response to Zionist appeals, but it has at least borne patiently the moral burden thrust upon it. It has heard, and by now it knows, that nothing can be expected from the torn and broken Jewry of continental Europe. English Jewry must certainly have heard the same thing, at least as often. Its tardiness in learning the significant truth demands some explanation. The bitterness we have sometimes felt against the British Government for its laissez faire attitude in Palestine begins to seem misdirected. Before we go crusading against the British Government for certain of its failures, we might stop to reflect that the failure of a Government is partly the failure of its subjects. Can it be that British Jews have forgotten they are British subjects?

"It is impossible. Beyond doubt they are; when occasion requires, very much aware of the fact. Then, even as Englishmen, if not as Jews, the Jews of England should be in the material thick of the Zionist movement. An English Zionist should be the most passionate Zionist in the world. It is unpleasant to remember that only when American Jews wanted to participate in the development of the Dead Sea concession did the Jews of England become suddenly jealous of their special relationship to the Zionist movement. This was British patriotism without Zionism. British Jews should have both.

"We should hesitate to approach our English fellow-Jews with 'mussar' were there not already signs of awakening. The Judea, the English Zionist paper, has already called harsh attention to the niggardliness of wealthy

RABBI GOLDSTEIN AND DAVID FREIBERGER ELECTED TO Z.O. ADMINISTRATIVE COMMITTEE

Loan to Solve Difficulties of American Zion Commonwealth Sought
Rabbi Israel Goldstein of Congregation B'nai Jesurun and David Freiberg, president of the Zionist district of Bensonhurst, were elected members of the Administrative Committee of the Zionist Organization of America at the last session of the National Executive Committee, it was announced yesterday.

The new members of the Administrative Committee were chosen to fill the vacancies which occurred by the resignation of Judge Otto Rosalsky since his assumption of the chairmanship of the United Palestine Appeal in New York; and by the death of Norvin R. Lindheim.

An interesting discussion developed at the last session of the Executive Committee with regard to the American Zion Commonwealth. A proposal was presented according to which a loan of \$200,000 to the reorganization committee of the Commonwealth would completely solve the difficulties of the company and secure the repayment of the sums advanced to it by the United Palestine Appeal last year.

Representatives of the American Zion Commonwealth who have arrived here from Palestine, Charles Passman and Mr. Kesselman, are seeking support for this sale. After a thorough discussion, during which differences of opinion developed in the Executive Committee, the matter was referred for an investigation by the Board of Directors of the United Palestine Appeal.

ARMENIAN REFUGEES NOT TO BE SETTLED IN PALESTINE

(Jewish Telegraphic Agency)

Jerusalem, Feb. 25.—It is authoritatively stated that the report in some Syrian papers to the effect that a large number of Armenian refugees will be settled in Palestine, is incorrect.

No such agreement, it is stated, has been concluded between the League of Nations authorities and the Government of Palestine.

CONGREGATION EMANU-EL TO HONOR DR. SILVERMAN

Dr. Joseph Silverman, Rabbi Emeritus of Congregation Emanu-El, will be honored by the congregation at a reception on March 4, marking the fortieth anniversary of Dr. Silverman's ministry in the congregation. The reception will be held at the temple next Sunday evening.

Louis Marshall, president of the congregation, will preside.

English Jews. Let English Jews remember that Zionists look to England, the paper concludes.

J.D.B. NEWS LETTER

Move to Help Russian Jewish Refugees in Germany

(By our Berlin Correspondent)

Berlin, Feb. 6.—The plight of the Russian Jews living abroad, and the possibility of organizing a movement for their relief was discussed at a meeting of Rabbis of the Berlin Jewish Community held here yesterday, with Rabbi Dr. Meier Hildesheimer in the chair.

The President of the Federation of Russian Jews in Germany, Dr. Jacob Teitel, said that the distress among the Russian Jewish families living in Germany had now reached a stage where it was nothing less than a catastrophe. People who had been well-to-do merchants, industrialists, medical practitioners, rabbis, were now compelled to live on the charity which the Federation was able to give them. The coffers of the Federation were empty. It was impossible to raise among its own members even a fraction of what was required in order to be able to alleviate even the most extreme cases of distress. If help could not be obtained from other quarters, he said, the Federation would simply have to close down and then the plight of the Russian Jews in Germany would be indescribable. Judge Teitel made an earnest appeal to the spiritual leaders of German Jewry to start a movement to provide help for these people who had once themselves given large sums for welfare purposes.

Rabbi Hildesheimer said that the German Jews looked upon the Russian Jews living in their midst as an element which greatly enriched the spiritual life of German Jewry. The sufferings which the Russian Jews in foreign countries had to endure were without parallel in Jewish history with all its long record of suffering. In the day of their prosperity, the Russian Jews had always given generously for the aid of the Jews of other countries. It was a debt of honor which must now be repaid.

Dr. Hildesheimer read a letter which he had received from Professor Simon Dubnov who was unable to be present on account of illness. Professor Dubnov said in the course of his letter that he wished that this meeting of "the Ashkenazim of the West with the Ashkenazim of the East would bear fruit."

The Hebrew poet Dr. Saul Tschernichowski dwelt on the tragedy of the Russian Jewish writer compelled to live in exile. His position, he said, was tragic in a twofold sense. Not only was he unable to earn a livelihood, but he was also cut off from the sources of his creative work. The Federation of Russian Jews was their only mainstay and when the funds of the Federation were exhausted they had nothing open to them but starvation.

On the proposal of Rabbi Emil Cohn,

FORM LONDON COMMITTEE TO HONOR CLAUDE MONTEFIORE ON SEVENTIETH BIRTHDAY

Appeal For Contributions to Fund Issued to Public

(Jewish Telegraphic Agency)

London, Feb. 25.—A committee has been organized from various sections of the Jewish Community in order to form a fund for presentation to Claude G. Montefiore on the occasion of his seventieth birthday next June. The committee consists of Mrs. Leopold de Rothschild, chairman, and Messrs. Leonard L. Cohen, Michael A. Green, Basil L. Q. Henriques, Lionel Jacob and Philip S. Waley.

An appeal for contributions to the fund, issued by the committee, states:

"Mr. Montefiore is such a unique personality and he has gained such general admiration, respect and love, that a strong desire has been expressed to mark the happy occasion. His friends and admirers have arranged to form a fund for presentation to him to be devoted to some purpose or purposes near to his heart; that is, to such purposes of charity, scholarship, or education as in his unfettered discretion he may select. Many generous contributions have been received and in the result a considerable sum has been collected.

"There must, however, be very many eager to join in this tribute to one to whom they personally, as well as the whole community, owe deep gratitude. In these circumstances the committee is anxious to make known to all who are interested, the existence of the fund so that those who wish to contribute can send any donation, however small."

The amounts contributed will not be disclosed but it is contemplated that a list of names of contributors will be presented to Mr. Montefiore in some form not at present decided upon.

It was decided that the Union of Berlin Rabbis should issue an appeal to the Jews of Berlin and of Germany, urging that the Berlin Jewish Community, the larger Jewish communities in the provinces and some of the smaller communities, should include in their annual budgets subsidies for the purposes of the Federation of Russian Jews. The B'nai B'rith Lodges, too, especially the Grand Lodge, would be urged to help the Federation. All Rabbis are to appeal to their congregations to pledge themselves to make a definite contribution towards the Fund.

A commission of Rabbis has been appointed to direct the collection of funds. The Prussian Federation of Jewish Communities will also be asked to grant a permanent subsidy for the Federation of Russian Jews.

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MOVIE FILM OBJECTED BY CATHOLICS AS OFFENSIVE WITHDRAWN IN GERMANY

(Continued from Page 1)

lic life were emphasized, the producer declared that they had adhered strictly to historical fact, had rejected much and used only verified material in order to spare Catholic feelings.

Despite the fact that the film has passed the censorship, the Munich police insisted on prohibiting the exhibition of the film. The producer has applied to the censor for a re-examination. In the meantime, the film has been withdrawn.

London, Feb. 25.—The film "Nurse Cavell," produced in England, was withdrawn from the London motion picture houses following representations made by the German Foreign Office to the British government. The German Foreign Office contended that the showing of the film will renew the war hysteria and the hatred against Germany.

It was stated authoritatively that the films "Four Horsemen of the Apocalypse," produced by Metro-Goldwyn-Mayer and "Mare Nostrum" will also be withdrawn because of the objections of the German government.

This decision with regard to eliminating racial elements from the motion picture medium has caused lively comment here because of the non-withdrawal of the film "King of Kings," despite Jewish protests.

Commenting on this matter the London "Jewish Chronicle" declares that while it is satisfied that the Nurse Cavell film was withdrawn, a case where a film was withdrawn because of objections on moral grounds, one must recall that similar protests made by Jews were without result.

European Jewry Strives to Resume Jewish Relief Work

(Continued from page 1)

clared. "We must make our own efforts in Poland and Russia, where we will be not merely givers but also receivers, because the strength of Jewry will always be renewed largely from these quarters.

"The Hilfsverein can work equally in Eastern Europe as in Palestine. I see the Hilfsverein's principal activity in Eastern Europe, because Palestine can receive only a limited number of people although in the idealistic and religious respect we can do unlimited work there," Mr. Warburg concluded.

Plans for the celebration of the festival of Purim, which will be observed Tuesday, March 6, are being made by Jewish Community Centers and Y. M. H. A.'s throughout the country. The Jewish Welfare Board is cooperating with these organizations by furnishing

'EVE' WORLD' COMMENTS ON UNMASKING OF KLAN

Commenting on the unmasking of the Klan, the "New York Evening World" states editorially:

"It is not easy to understand just what the Ku Klux Klan has in mind in the changing of its ritual and in the outlawing of the masks. It has been suggested that bootleggers have been operating under masks in the unloading of their wares, and some of these may not have been members of the Klan. It is more probable that the increasing resentment of the privilege accorded these people of meandering about at night with their faces concealed, manifesting itself here and there in legislative action, had led to the abandonment of the bed-sheets and pillow-cases. Something has been accomplished in forcing the removal of the masks.

"There is nothing, however, in the new ritual, as published, to explain the necessity or the sense of the reorganization. The Klan apparently remains the custodian of all anti-American prejudices and hates. The only plausible explanation is found in the fact that the members must again pay an initiation fee. As a money-making proposition for some few it has its points. Thanks to the credulity and ignorance of thousands, some leaders of the Klan, who could not otherwise have made a decent living, have lived on the fat of the land. Perhaps there is need for replenishment."

TO CREATE FUND FOR JEWISH SOCIAL WORKERS' FAMILIES

(Jewish Telegraphic Agency)

Paris, Feb. 25.—Plans for creating a fund to provide for the widows and orphans of Jewish social workers in Europe were formulated at a meeting held here under the chairmanship of Vladimir Jabotinsky.

The fund is to be known as the Tiomkin Fund in memory of the late Russian Zionist leader, Vladimir Tiomkin.

The meeting was convened by Vladimir Jabotinsky in behalf of the League of Zionist Revisionists. In presenting the plan, Mr. Jabotinsky proposed a world association of social workers irrespective of party. The fund would be established through subscriptions from members of the association, contributions from organizations where the members are active in social work and also through legacies.

them with material for their programs. A set of 25 questions and answers on the significance of the holiday has also been compiled by the Jewish Welfare Board and distributed to the Centers.

The Jewish National Fund has arranged for the celebration of Purim by Zionists throughout the country.

FEW JEWS IN BREADLINES

OF N. Y. HIAS SURVEY SHOWS
Few Jews are to be found in the breadlines of municipal or semi-private institutions which are extending aid to New York unemployed, according to a survey made by the Hebrew Immigrant Aid and Sheltering Society of America.

The organization announced that about 150 Jewish unemployed are being served daily with food and shelter as well as aided in finding employment by the Hias. About fifty per cent. of the applicants come from cities other than New York.

"This does not mean that there are not a large number of Jews seriously affected by the present unemployment emergency," the report of the Hias states. "The probabilities are that the Jewish quota among these unfortunate ones is practically in proportion to its numbers. The difference however, results from the well known reluctance of Jews to ask for aid except in the face of the direst necessity, as well as from the age old practice of Jewish families to take in friends, relatives and neighbors who are experiencing a sudden condition of distress."

GENEVA LABOR OFFICE WILL CONTINUE REFUGEES SECTION

(Jewish Telegraphic Agency)

Geneva, Feb. 4.—The thirty-eighth session of the governing body of the International Labor Office, decided at its plenary session held here to-day that the Commission for Refugees' Questions should continue to be permanent, that it should consist of nine members, and that it should continue its work and present a report to the thirty-ninth session of the governing body which will be held here in April. The commission will assemble for the purpose during the present month.

Edward M. Chase, of Manchester, N. H., has announced a foundation which he has established to aid Lithuanian students. The fund will furnish \$5,000 annually to aid twenty-four deserving students in Lithuania.

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