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FRITSCH ACKNOWLEDGES RECEIPT OF FORD LETTER ON 'INTERNATIONAL JEW'

Asks for 'Certain Conditions' to Discontinue Distribution of Book
(Jewish Telegraphic Agency)

Leipzig, Dec 9.—Theodor Fritsch, translator into German of Henry Ford's book, "The International Jew" and distributor of the book, acknowledged today the receipt of Henry Ford's letter ordering him to stop the distribution of the book.

In a letter addressed to Henry Ford, Fritsch expressed his readiness to comply with the automobile manufacturer's demand to discontinue the distribution of the book, but he declares that he will do so on "certain conditions." What the conditions are is not specified in the letter.

There are 9,400 copies of the German and Spanish editions of the "International Jew." "These are now worthless since your retraction," Fritsch writes in his letter to Ford, adding his regret that he had withdrawn what was "your greatest achievement in your life."

ZIONIST, DR. ALFRED KLEE, APPOINTED TO ICA COUNCIL

(Jewish Telegraphic Agency)
Berlin, Dec. 9.—Dr. Alfred Klee, leading German Zionist, was elected representative of the Berlin Kehillah to the Council of the Jewish Colonization Association.

In accordance with the statutes of the Jewish Colonization Association, its Council is constituted of representatives delegated by the Anglo-Jewish Association and by several Kehillahs in large West European centers, including Berlin. With the election of Dr. Klee, the Ica Council has its first Zionist representative.

HEBREW NAMES FOR NEW CURRENCY IN PALESTINE

(Jewish Telegraphic Agency)
Jerusalem, Dec. 8.—The Hebrew Language Committee has recommended that the new Palestine currency be known in Hebrew by the following names: 1 Mil (1000th. of £)—Perutah; 5 Mills—Ma'ah; 10 Mills—Ma'ata-im (dual); 50 Mills—Hezi (half) Shekel; 100 Mills—Shekel; 500 Mills—Hezi (half) Litra (Pound); 1,000 Mills—Litra.

These names will facilitate reference to the new coins and also obviate their being called by the Egyptian equivalents (Piastre for 10 Mills. for example).

ANTI-SEMITIC ATTACKS IN MANY ROUMANIAN TOWNS AS STUDENTS RETURN FROM CONGRESS

Horrible Details of Oradeamare Pogrom Related; 5 Killed, 70 Injured, Besides Great Material Damage; Several Hundred Students Placed Under Arrest on Arrival in Bucharest, Report Says; Filiderman Accuses Government of Failure to Prevent Riots; Peasants' Party Leader Charges Government Instigated Pogroms

(Jewish Telegraphic Agency)

Vienna, Dec. 9.—The return of the Rumanian students from their anti-Semitic congress in Oradeamare following the anti-Jewish and anti-Hungarian pogrom perpetrated by them there was accompanied by a series of severe anti-Jewish excesses along the route, reports received here from the border state.

Five persons were killed by the pogromists in Oradeamare and seventy were injured. One of the five victims was a Jewish child of six. The child was knifed when it was unable to reply in Rumanian to questions asked by the pogromists.

The special train which carried the anti-Semitic students stopped at all stations where the Jew-baiters left the train to attack every Jew and Hungarian who was to be found in the vicinity. The victims were tortured with cudgels. In many cases knives were used and frequently shots were fired. Old Jews were maltreated, their beards being torn out. The excesses of the returning anti-Semitic students assumed alarming proportions at Jassy where the train stopped. Jewish and Hungarian passengers who were found on the train were thrown out of the windows. The riots in Marmarosz Sziget assumed such magnitude that the authorities were compelled to take measures to protect the Jewish population. A company of infantry was called

AUSTRIAN JEWISH ARTIST AWARDED STATE MEDAL

(Jewish Telegraphic Agency)

Vienna, Dec. 9.—Jehuda Epstein, well known Jewish painter, was awarded the golden state medal at the annual meeting of plastic artists, held here.

Epstein, who is considered one of the greatest artists in Austria, is now visiting Palestine.

POLISH BANK WILL NOT OPEN A BRANCH IN PALESTINE

(Jewish Telegraphic Agency)

Warsaw, Dec. 9.—A denial of the report that the Polish bank, Gospodarstwa Krajowego, will establish a branch in Palestine was issued by the Minister of Finance through the Polish Telegraphic Agency.

out to restore order. Severe anti-Jewish riots were also perpetrated by the students at Clausenburg. There 24 of the pogromists were arrested. They will be tried by a military court, it was stated.

Strict censorship was introduced by the authorities, forbidding publication in the Rumanian press of any report concerning the pogroms.

Bucharest, Dec. 9.—Jewish merchants and property owners in the cities of Oradeamare and Clausenburg, the scenes of the anti-Semitic student riots, suffered great material losses, according to an official statement issued here.

The city governments of Oradeamare and Clausenburg submitted a request to the Bucharest government to declare a moratorium in these regions and to postpone the collection of taxes because of the citizens inability to meet their obligations.

Vienna, Dec. 9.—Several hundred of the Rumanian students who returned from the anti-Semitic congress at Oradeamare were arrested by the Rumanian authorities upon their arrival in Bucharest, a report received here declares.

The arrest was made by a large detachment of soldiers who surrounded the arriving students. Machine guns were used to effect the arrest.

An official statement issued in Bucharest declares that the leaders of the riots will be tried by a court martial.

The government also announced that indemnity will be paid to the families of the victims of the Oradeamare disturbances.

The decision to arrest the leaders of the anti-Jewish pogroms was taken, it was declared, at a cabinet meeting at which Premier Bratianu, Minister of the Interior Duca, the Chief of Police, the Ministers of Education and Justice and the commander of the Bucharest garrison were present.

Bucharest, Dec. 9.—The Rumanian government was openly criticized for its failure to suppress the anti-Semitic riots in Oradeamare, in an address delivered Thursday afternoon by Deputy William

(Continued on page 2)

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Jacob Landau..... President
Moe Grossman..... Vice-President
Samuel Binstock..... Treasurer
John Simons..... Secretary
William Z. Spiegelman..... Editor

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NEW PALESTINE IMPORT TAX AIDS IMPORT INDUSTRY

(Jewish Telegraphic Agency)

Jerusalem, Dec. 8.—A new import tariff was promulgated in the "Official Gazette." The new ordinance substitutes for the former ad valorem duty a specific duty in the case of many commodities. The new Tariff increases the duty on certain products manufactured in the country giving substantial protection in particular to the cement industry, oil products, and such products as chocolates and sweets. Luxuries, such as perfumeries, have an increased tax.

In commercial circles the opinion is prevalent that the new Tariff will stimulate several local Jewish industries and the action of the Government has been received with general favorable comment.

DR. MAGNES IS HONORED ON ARRIVAL IN LONDON

(Jewish Telegraphic Agency)

London, Dec. 9 — A reception in honor of Dr. Judah L. Magnes, Chancellor of the Hebrew University, was given last night at the home of Sir Herbert Samuel.

Many prominent leaders of the Jewish community in London were present to pay tribute to Dr. Magnes.

ANONYMOUS GIFT OF \$5,000 RECEIVED BY U.P.A. OFFICE

An anonymous gift of \$5,000 has been received by the United Palestine Appeal, according to an announcement made yesterday by Morris Rothenberg,

J.D.B. NEWS LETTER

Jews of Spokane, 1/3 of One Percent of
Population, Give 5 Percent To
Community Chest

Spokane, Wash., Dec. 5.—The Jewish welfare organizations of Spokane have received frequent invitations to join the Community Chest, but while the members of the Jewish community give liberally to the Community Chest, they have decided to conduct their welfare activities independently. This is accomplished through the Jewish Welfare Chest.

The ratio of the Jewish to the general population is about eight-tenths of one percent and the ratio of Jewish contributions to the Community Chest is about five per cent.

The part played by the Jews in philanthropic and institutional work in Spokane is lauded by the press. Jewish activities in the various organizations naturally overlap in a community the size of Spokane. They stand, however, foremost in many of the charities.

The Council of Jewish women of which Mrs. Wilfred Copeland is the president aims to cover all the philanthropic work for which they are called upon. They have voted a students loan fund. Mrs. Chas. Lewis is chairman of activities at Edgcliffe, a sanitarium for tubercular patients. They maintain two donations with a representative for the City Federation and a representative on the committee for the Civic and Disabled veteran. The council is represented on the Americanization committee, on the Peace and Arbitration committee and has two representatives under Mrs. I. M. Radabaugh, President of Federation of Women's Clubs, for traveler's aid work. Immigrant and social welfare work demands their attention and they have a committee for civic and communal work such as raising funds for the Lincoln memorial statue to be erected in Spokane.

Unification of the various elements is shown by the popularity of the Jewish Community Center where Orthodox Reform and Conservative Jews hold their social meetings and other activities.

Among outstanding leaders of Jewish affairs in the city are David Ackerman, president of Emanu-El, Harry Rosenhaupt, attorney and secretary of Emanu-El, Dr. S. S. Oppenheimer, Sidney Katz, manager of M. Sellar and Co., Mrs. S. Hanauer, vice president

Chairman of the Board of Directors of the United Palestine Appeal.

The gift, which was presented through Mrs. Richard Gottheil, was made on the occasion of the tenth anniversary of the Balfour Declaration.

ANTI-SEMITIC ATTACKS IN ROUMANIA AS STUDENTS RETURN FROM CONGRESS

(Continued from Page 1)

Filderman, president of the Union of Rumanian Jews. He charged that the government did not take sufficient measures to prevent the occurrences.

Minister of the Interior Duca in reply stated that the rioters will be punished.

Prof. V. N. Madgearu, a leader of the Peasants' Party, created a sensation in the Rumanian Parliament Thursday by charging that the Government had deliberately provoked anti-Semitic riots in which two men were killed and many injured to divert public attention from the political crisis, an Associated Press despatch from Bucharest declares.

Madgearu asserted the Government did the same thing in 1923 when there was a movement against the severe provisions of the Constitution.

"The Government deliberately fostered the anti-Jewish demonstrations in the last few days," said Madgearu, "so as to remove the sanctions taken three years ago against the leaders of the anti-Semitic movement who were expelled from the universities. The Government now asks that these students be readmitted to the universities."

Prof. Madgearu said that a month ago the Government gave 3,000,000 lei to the university students to support the anti-Semitic movement.

Another reason, he charged, that the Government provoked the present racial agitation in Transylvania was to furnish an excuse for the creation of a new force of 10,000 gendarmes in that territory. He asked the Government why it had taken no precautions to prevent anti-Semitic outrages in the face of the fact that Dr. William Filderman warned the Government that the students were preparing for such disorders.

M. Duca, Minister of the Interior, replied that the Government would make no statement until it learns all the facts.

Madgearu said the students, defying the police and gendarmes, indulged in the wildest excesses, terminating in their setting fire to a synagogue at Cluj. They seized the vestments of the rabbis, in which they attired themselves in mockery, shouting epithets against the Jews.

and also member of the Board at the Hutton Home Settlement, nationally known orphanage.

The Jewish community of this city, established in 1886, numbers approximately 1,500 persons divided about equally between the Orthodox and Reform element.

Temple Emanu-El, the home of the Reform Jews has just made the pay-

DR. CHAIM WEIZMANN STATES VIEWS, IN ADDRESS, ON PRE- SENT PALESTINE SITUATION

Education and Labor Main Problems; Relations with Mandatory Satisfactory Since Crisis, He Says

(J. T. A. Mail Service)

Berlin, Nov. 25.—Labor and education are the two outstanding problems which face the Zionist organization in Palestine today, Dr. Chaim Weizmann, president of the World Zionist Organization, emphasized in the addresses he delivered in Germany during his Central European tour on behalf of the Keren Hayesod.

"The most painful consideration for us in Palestine today is the feeling that the upbuilding work is in a state of stagnation and that we must restrict ourselves to consolidating what already exists," Dr. Weizmann said. "Such a state of affairs cannot be endured longer than is absolutely necessary. Our very next task is to raise the budget so that the Executive should no longer be faced with the danger of bankruptcy; and to realize that the budget is only a minimum, a preparatory stage for greater work, for larger land purchases. We are putting our house in order and then we shall be able to go forward again. If we stagnate, the Zionist movement ceases to exist. We must fix a time limit for making a new beginning. Those who are now enduring unbearable sufferings in Palestine will hold on only if they know that they must do so for a specified time and that then it will move onward again. We will bear with these conditions for a few years, but then it must be onward again.

"Unemployment in Palestine is still acute, although less so than previously. The works which have been started now will temporarily absorb a large part of the unemployed. In many places there is no longer any unemployment at the moment, but in Tel Aviv we still have to spend thousands of pounds every week to assist the unemployed, if we want to alleviate the distress. The Executive can only provide £1,000 a week for this purpose.

"The press," Dr. Weizmann said, "recently reported that without consulting the Executive I had added £300 to the £700 which had been previously decided upon. It may be that in an urgent case I would do something like that, but this time I am innocent. The increase from £700 to £1,000 was made

ment on the mortgage of the temple amounting to more than \$20,000. This was done as the result of the Galland Estate having purchased the old temple for the sum of \$10,000 coupled with the provision that the congregation itself raise an equal amount of money.

Julius Galland, of Spokane, who died about one year ago, left one half million dollars to charity. Eighty per cent of this is to go to Jewish institutions,

with the agreement of the Executive. But I want to emphasize that £1,000 a week is the most minimum minimum. We need a slow and gradual process of absorption of the unemployed. A large number of them will still be left. After five or six months, we shall have to deal with the serious problem of carrying out this essential work of absorption. The funds for the work must be found outside Palestine.

"The people who are now in Palestine," Dr. Weizmann went on, "are the generation for which Zionism has waited fifty years. If we waste this splendid human material and allow it to go back, it will hit the very nerve of our movement. If we settle on the land 500 to 600 of the 4,000 unemployed, as a first step, but immediately, we shall find that it will have a very strong psychological effect and will give the others courage to hold on. This is now the pivotal task of our movement.

"The second question which affects us profoundly is the question of education. The Congress agreed to an education budget of \$53,000. We must not regard this figure as sacrosanct. It is impossible to cut down a school system recklessly without mutilating it. There must be a limit and the limit is that every child must have a place in the schools, even if instead of \$53,000 we have to spend \$58,000. If we go beyond the limits, we reach roads which are not Jewish. The Mission Schools are waiting for the moment when our school system withdraws, in order to get the children under their influence. It is our duty to give the Executive a chance to assure to every child a place in school.

"My last visit to Palestine," Dr. Weizmann said, "convinced me that in spite of the crisis important progress has been made. I am very far from official optimism, but it is a futile thing to be always sadistically pointing to one's wounds. More people are settling on the land. Industrial development is making progress. In two years' time the economic aspect of the country will have changed. The building of the harbor in Haifa, the electrification work, and much else point toward this new formation. A country is not built up by Jeremiahs. If this development continues for two years, the doors of Palestine will be able to open again.

"Since the crisis the relations of the Zionist Organization to the Mandatory Power have grown more intimate." In connection with the agitation of the Revisionists, Dr. Weizmann said that he had delivered many Revisionist speeches in London and in his letters to the authorities he was more Revisionist than many Party Revisionists. But one had to find the proper time for one's words so that they should carry force.

"As things are now," he continued, "the Mandatory Power is taking a more active part in the overcoming of our difficulties. The Government feels that it is

NOTED JEWS, PROTESTANTS, CATHOLICS, URGE EXTENSION OF GOODWILL MOVEMENT

Manning, Krass, Will Hays, Cadman and Ochs Speak

That the promotion of tolerance and goodwill between Jews and non-Jews is an essential work was the point of emphasis at a dinner given Thursday night by E. F. Albee, a member of the advisory council of the National Conference of Jews and Christians, in honor of Bishop William T. Manning, Rabbi Nathan Krass, Dr. S. Parkes Cadman and the Rev. Edward F. Leonard. John W. Herring presided at the dinner which was held at the National Vaudeville Artists' Club under the slogan, "unity, justice and peace between the many groups that compose America." Prominent Catholics, Protestants and Jews were present. The speakers besides the guests of honor and the chairman were Will H. Hays and Adolph S. Ochs, publisher of the "New York Times."

Dr. Krass raised the question of Governor Smith's possible candidacy for President in his address which followed those of others who stressed the need for tolerance between religions and the alliance that should exist between Jew and Christian for harmonious relationship. Dr. Krass asked whether the Protestants would put this tolerance and brotherly spirit into practice if they were called upon to vote for a Catholic for President.

In his address Dr. Cadman said: "In the building of the American commonwealth, homogeneity of spirit will contribute more to the evolution of uniform citizenship than the uniformity of blood-strains. To the furtherance of the American ideal we all are outspoken in condemnation of all forces that divide, alienate, and set us apart. We are concerned in all efforts that bring us closer so that we may appreciate each other the more. The Lausanne Conference with its 500 different sects meeting on common ground to explore a basis for unity in the Christian church would have been impossible

(Continued on page 4)

its duty to help us to bear the burden of the uplifting work. For example, the Customs Agreement with Syria, against which the Palestine industrialists complain, is not being enforced for the present. For at least two or three years Palestine industry is safe from this side. A second example. The Government has pledged itself to employ Jewish workers on the public works. But it will not pay our standard of wages; it will pay according to its own standard. We shall have to reduce our standard. Then there is the question of the budget surplus. There was talk of a surplus of 1½ million pounds. We know that it has dwindled. The Government may have a surplus of about £300,000, which it will be able to invest in public works."

CHRISTIAN SPONSORS OF GOODWILL URGED TO ACT IN 'KING OF KINGS' ISSUE

Demand Voiced by Rabbi Israel Goldstein; California Christian Clergymen Denounce Production

The Christian sponsors and advocates of the goodwill movement, organized in various groups, societies and committees for a better understanding between Jew and Gentile, were urged to take a stand against the film, "King of Kings" as a factor likely to generate religious prejudice, by Rabbi Israel Goldstein in his sermon Friday night before the B'nai Beshurun Congregation.

"Here is an opportunity for liberal Christians to give some evidence of their oft-expressed good will toward their fellow citizens of the Jewish faith," Rabbi Goldstein said. "What is the use of all the Good Will conferences and resolutions, if, when a real challenge presents itself, nothing is done by the majority group to defend the object of its avowed good will against ill will? Here is a challenge to all the Good Will proponents, to carry their principle into practice. Let them plead with Mr. Cecil de Mille, their fellow Christian and fellow American, let them point out how un-Christian it is to fan the dying embers of hatred and how un-American it is to introduce an element of disunion and of cleavage; and if they are powerless to influence him directly, let them stir up public opinion, and let them visit public condemnation upon the offender. Otherwise, the Good Will program is only a phrase and a pretension. "It is not too late to do something. "The King of Kings" has not yet reached the masses of the people. Ten times as many people as have already seen the picture, will see the picture during the next few months, when it will be released to all the towns and villages of the country..

"Before the damage becomes irreparable, the friends of American Mutuality and the spokesmen of Religious Brotherhood, should bestir themselves."

San Francisco, Dec. 9 — The Rev. Chauncey J. Hawkins, minister of the First Congregational Church, San Francisco, pronounced an indictment against the "King of Kings" production in a statement issued here.

"The 'King of Kings' is a travesty on Christianity and an insult to the Jew. It pictures a Jesus who never existed and presents the Jewish race in a light that is false to history. It wounds the feelings of liberal-minded followers of the Nazarene and humiliates a noble race. It revives old hatreds which should have been buried long ago and

KEREN HAYESOD ACCOUNT OF PALESTINE EXPENDITURES FROM 1921 TO 1927 IS GIVEN

(Jewish Telegraphic Agency)

Jerusalem, Dec. 8.—From the beginning of its activities in April, 1921 until June, 1927, the Keren Hayesod has spent in Palestine for the upbuilding of the country £2,989,723. Of this sum the largest part, £947,866 was spent on Agricultural Colonization; £621,285 on Urban Colonization, Trade and Industry Investments and Public Works; £542,651 on Education; £326,448 on Immigration; £235,142 on the Health Service; £179,351 on Religious and Communal Institutions and £136,979 on Zionist Administration in Palestine.

The Head Office of the Keren Hayesod received during October 1927 a sum of £29,280. The major portion of this amount was sent from South Africa which transmitted £13,000. Of this amount £3,000 represents the regular remittances, and the remaining £10,000 is a special remittance to alleviate the present situation, and will be deducted from next month's remittances. The United States remitted during the current month £10,435, or half of the regular sum. Germany sent £1,509, Poland, £902, Erez Israel £648, Bessarabia £600, Australia £458, Strasbourg £201, and New Zealand £200.

There were no remittances from England and South America.

The Keren Hayesod collected during the past financial year (October 1926—September 1927) the sum of £583,616. This is the largest amount raised by it in any single year. Last year's income was £520,318 so that an advance of 12 percent, has been achieved, notwithstanding that the receipts in the summer fell short of the standard reached in the earlier months.

upholds a purely superstitious conception of religion," said the Rev. Dr. Hawkins.

"Living in an age when we deplore the intolerance of our fathers and the bitterness that has been engendered by it, every man who wants good will to exist between races and who wants facts of history rather than fanciful and theatrical interpretation of them, ought to protest against such a production in our city," he declared.

Among other Christian clergymen in Northern California who have denounced "The King of Kings" are the Rev. Leslie C. Kelley of St. Paul's Episcopal Church, San Francisco; the Rev. Noel Breed, Petaluma Congregational Church, the Rev. Stanley Armstrong Hunter of St. John's Presbyterian Church, Berkeley, and publicists, including John D. Barry.

If you are pleased with the Bulletin tell your friends to subscribe.

NOTED JEWS, PROTESTANTS, CATHOLICS ON GOODWILL

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fifty years ago."

Bishop William T. Manning declared "I am in deepest sympathy with the aims and ideals of this work. I recall the Cathedral meeting of St. John because of the intense gratification and thankfulness I felt after that meeting. Since then I have received many most touching letters from all parts of the United States and Europe. At this time the plans for the installation in the Cathedral of St. John the Divine of the Menorah presented by Adolph S. Ochs, are being made, and for the first time in the history of Christian cathedrals the light from a Menorah will be shed within its portals. We are living in an age of human fellowship. The treatment of our fellows fifty years ago on the humane basis of today would have been impossible."

Father Edward F. Leonard pointed to the interest of Cardinal Hayes and the Catholic clergy. "In this we should have common sense, a streak of good-humor so that we may be enabled to combat real danger which is ignorance."

Dr. Krass said that "if priests, ministers and rabbis would exchange pulpits not for missionary purposes and preach the gospel of tolerance, the understanding of each community would be brought home the better."

Declaring that the efforts toward better understanding had his heartiest approval, Will Hays said: "My earliest youth was spent in association with Jewish children. As an infant I was nursed by a Jewish woman, I know the Jew, I appreciate his character, and in the creation of American ideals we have drawn greatly from Jewish sources and inspirations. I know that we can only succeed if we understand each other. Religious tolerance is the principal tenet of my religion. I regard religion as the one essential industry in this world."

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