

Vol. IV. Price 4 Cents

Monday, December 5, 1927

Est. as 2nd Class Matter at Post Office, Long Island City, N. Y. No. 936

## PALESTINE GOVERNMENT WILL CHANGE EDUCATION ORDINANCE, IT IS LEARNED Decision Announced Following Rep- resentations by Vaad Leumi (Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—The ordinance issued by the Palestine government, according to which the municipalities are to be granted the authority over the educational systems in the towns and villages, with the right of taxation for this purpose, will be amended in accordance with the presentations of the leaders of Palestine Jewry.

This attitude of the Palestine government became known after a delegation representing the Vaad Leumi, National Council of Palestine Jews, called on Col. Robert S. Symes, Civil Secretary of the government, voicing the fears of Palestine Jewry that if this ordinance is enforced in its present form it might jeopardize the autonomous rights of the Hebrew educational system in the country.

The ordinance will not be put into effect in the near future. The government is willing to amend it in accordance with the presentations made, the Secretary assured the delegation.

## PREMIER BRATIANU INVITES WEIZMANN TO TOUR ROUMANIA (Jewish Telegraphic Agency)

Bucharest, Dec. 3.—A cordial invitation to tour all parts of Roumania, to see conditions and to learn the situation "as it really is," was extended by Vintila Bratianu, the new Premier, to Dr. Chaim Weizmann, president of the World Zionist Organization.

The invitation was extended to the Zionist leader at a lengthy audience granted him by the Premier, during which he expressed his interest in the rebuilding of Palestine as the Jewish national home and voiced the hope for its speedy realization.

During the conversation the Premier laid emphasis on the necessity of free and equal cooperation between all citizens of Roumania.

## SOVIET COMMUNIST PAPERS BARRED FROM PALESTINE (Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—Communist papers published in Russia were prohibited to be circulated in Palestine by an order of the authorities. The order specifies the Yiddish Communist daily in Moscow, "Emes," the "Pravda" and the "Isvestia."

## GOVERNMENT COMMISSION IN WHITE RUSSIA PLANS TO HELP SMALL TOWN JEWS Industrialization Offered as Alterna- tive for Farming; Compromise Including both Adopted (Jewish Telegraphic Agency)

Moscow, Dec. 3.—Plans to relieve the situation of the small town Jews, constituting the bulk of the Jewish population in the Republic of White Russia, are being formulated now by a government commission appointed for the purpose of finding ways and means to bring relief to the much afflicted part of the Jewish population.

The commission includes among its members representatives of the Commissariat of Agriculture, the Commissariat of Public Works and other government departments. At the sessions held to date a heated debate developed as to the nature and origin of the Shtetel, the typical Jewish small town in the former Pale of Settlement.

Opinion was divided among the members of the government commission, some contending that the Shtetel was an artificial product which sprang up because of the Czarist regime and the enclosure of the Jewish population within the Pale of Settlement. In view of this the Shtetel has no economic future under the new conditions and the only solution to the small town Jewish question in Soviet Russia is to transfer them to agriculture. The others argued that the Shtetel was a natural growth, having its economic foundations and, if proper aid is provided, it may develop into a useful factor in the economic fabric.

For this purpose the Shtetel should be industrialized, they argued. This can be brought about by aiding the artisans. The Shtetel is more than a town, since it possesses in its immediate vicinity the necessary raw material and has labor available.

The amount of skill and industrial experience accumulated in the Jewish small towns can be furthered by pro-

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## JEWISH ARMY OFFICER, COL. JAFKE, DIES IN LONDON AT 43 (Jewish Telegraphic Agency)

London, Dec. 3.—Lieutenant-Colonel Alfred Jaffe died here yesterday at the age of 43. Jaffe participated in the military campaign in Egypt and in the conquest of Jerusalem under Lord Allenby.

## BROTHERHOODS FEDERATION TO ASCERTAIN LAYMAN'S ATTITUDE TOWARD JUDAISM Questionnaire Directed to Membership of 20,000 Throughout U. S. (Jewish Daily Bulletin)

Cincinnati, Dec. 3.—A survey of the Jewish layman's attitude toward Judaism is being made during this month by the National Federation of Temple Brotherhoods. The survey, being conducted under the supervision of the National Committee on Religious Propaganda, is an attempt on the part of the National Brotherhoods to refute the charge that American Jewry is disinterested in matters of a religious nature, Alexander Cahn, chairman of the committee declared.

A questionnaire was sent out to 20,000 Jewish laymen throughout the United States.

The subjects for answer are divided into five major sections. Statistical information is requested to determine the background for the various replies.

Besides the statistical information the questions are arranged in the following divisions: temple service, temple activities, observances in the home.

Among the questions asked are: How long have you been affiliated with a Congregation? Do you attend services regularly; occasionally (approximate number of times a year) only on the High Holy Days? If in business do you close your store on any of the Jewish holidays and if so, which? Do you find comfort and inspiration in prayer? Do you pray in private daily; occasionally? Do you experience any greater need for prayer at times of

(Continued on page 4)

## CENSUS OF JEWS IN BRITISH NAVY ORDERED BY ADMIRALTY (Jewish Telegraphic Agency)

London, Dec. 3.—A list of all the Jewish officers and men serving in the British navy was ordered by the Admiralty, it was learned today.

The order asks that in every case the rank of the officer or man concerned be given, as well as the name of the ship or station. The purpose of this special census is unknown.

## PALESTINE LOAN ISSUE SELLING AT PREMIUM (Jewish Telegraphic Agency)

London, Dec. 3.—The Palestine loan bonds are now selling at a premium on the London market. The bonds were sold Friday at a premium of 1-3-8 per cent.

# JEWISH DAILY BULLETIN

Published every day in the week except Saturday  
and Jewish high holidays by the  
JEWISH DAILY BULLETIN CO.

Publication Office:  
110 Bridge Plaza South, Long Island City, N.Y.  
Address All Mail To

Executive and Editorial Office:  
611 Broadway, New York, N. Y.

1000 London ..... Vice-President  
Isaac Grossman ..... Treasurer  
Samuel Binstock ..... Secretary  
John Simons ..... Editor  
William Z. Sprague ..... Editor

Vol. IV Monday, Dec. 5, 1927 No. 236

Offices of the Jewish Daily Bulletin  
New York ..... 611 Broadway  
London ..... 244 High Holborn  
Paris ..... 5, Rue Cardinal Mercier, Paris VIII  
Berlin ..... Eisenstrasse 6, Berlin-Halensee  
Chicago ..... Chicago Jewish Community Center, 18  
Tel-Aviv ..... Eliazof Bldg.  
Cairo ..... 13, Abou-El-Sebah

Subscription Rates  
U.S. and Canada  
One Year ..... \$10.00 \$15.00  
Six Months ..... 6.00 8.00  
Three Months ..... 3.00 4.50

Entered as second-class matter July 19, 1927,  
at the post office at L. I. City, N. Y., under  
the Act of March 7, 1879.

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## LORD PLUMER APPOINTS CONSTRUCTION COMMITTEE FOR ROCKEFELLER MUSEUM (Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—A committee to supervise the construction of the Jerusalem archaeological museum, donated by John D. Rockefeller, Jr. by a gift of \$2,000,000, was appointed by High Commissioner Lord Plumer.

The Director of Public Works, Richmond, was appointed chairman of the Committee. Among the members is Assistant District Commissioner E. Keith-Roach.

An address was delivered by Mrs. Estelle M. Bernberger at one of the sessions. Mrs. Bernberger also presented a report of the activities of the National Council of Jewish Women during the past two years.

Miss Cecilia Razovsky, Secretary of the Council's Department of Immigrant Aid and Immigrant Education, led one of the discussion groups at the conference on immigration questions.

Jacob Zucker, Palestinian Jewish artist, will have an exhibition of thirty-five paintings at the Raleigh Hotel, New York City, opening December 10th.

This is Mr. Zucker's first exhibition in America. His work is well known in France, where he studied a number of years, and in Palestine.

He deals with both Eastern and contemporary American subjects. The exhibition will include portraits, landscapes and still life representations.

Sol Eisen, Toronto attorney, is a candidate for alderman in the forthcoming Municipal elections. Mr. Eisen is a candidate from Ward 5, one of the largest wards in the city. The elections will take place January 2.

## 'NEW JUDAEA,' LONDON Z. O. EXECUTIVE ORGAN, MAKES REPLY TO DR. STEPHEN WISE Executive Does Not Maintain Eng- land is Infallible; Right Method Must be Employed (Jewish Telegraphic Agency)

London, Dec. 3. — A reply to the criticism against the Zionist Executive, made by Dr. Stephen S. Wise in his address at the United Palestine Appeal Conference in Cleveland, charging it with failure to strongly present the just demands of the Zionists to the Mandatory Power, was made in the "New Judaea," the official organ of the Zionist Executive in London.

"The problem of closer co-operation between the Jewish Agency and the Mandatory Power is a complicated one, and there are right and wrong ways of handling it," the paper writes. "It must be regretfully confessed that the right way is not happily illustrated by Dr. Wise's recent speech at Cleveland. Dr. Wise is a devoted Zionist, as well as a distinguished orator, but on this occasion he can hardly be said to have done himself justice, and his rather loose rhetoric at Cleveland is anything but helpful.

"It is impossible to understand what Dr. Wise really means when he says that 'we have been led to believe that there is no Jewish treason comparable to complaint against, or fault-finding with, the British Government.' Dr. Weizmann and his colleagues in the Executive have not hesitated to criticize the Government when they have felt that they could legitimately do so, and the memorandum laid by Dr. Weizmann and Mr. Sokolow before the Basle Congress enumerated a long series of reforms for which, in their view, the Government could properly be pressed. No one who studies that memorandum and the accompanying draft resolutions can be under the illusion that the Executive ask the Zionist public to believe that the Mandatory Power is infallible.

"There is still less excuse for such a suggestion in the case of those who, like Dr. Wise, hold or have held responsible positions in the Zionist movement, and who, having access to the facts, must be well aware of the patient,

persistent, and by no means wholly unsuccessful efforts of Dr. Weizmann and his colleagues to press upon the Mandatory Power the just demands of those for whom they speak. To suggest that, either in public or in private, the Executive, under Dr. Weizmann's leadership, have contented themselves with a meek acquiescence in things as they are is a palpable travesty of the facts."

Referring to the incident in the political commission at the Basle Congress, the "New Judaea" concludes: "Dr. Wise creates, unintentionally, no doubt, an entirely false impression, when he says that his withdrawal from the Congress was 'a protest against an attempt to stifle freedom of discussion and to destroy the rights of Zionists freely to criticize the Executive and the Administration.' Dr. Wise must be well aware that no such attempt was made, either in the Commission or, for that matter, in the Congress. On the contrary, both the Executive and the Government were severely criticized on a great variety of counts, and no representative of the Executive ever suggested, or dreamed of suggesting, that such criticism was not perfectly proper and legitimate. As every member of the Political Commission, over which Dr. Wise presided, can testify, the statement that there was 'an attempt to stifle freedom of discussion' has not the slightest foundation in fact. It is indeed a pity that Dr. Wise, who occupies so distinguished a position in the Zionist movement, and whose services are so widely and justly esteemed, should not have thought it worth while to weigh his words a little more carefully. The personality of the speaker and the character of the occasion make it impossible to pass over Dr. Wise's speech at Cleveland in silence, but while it contains much that we are unable to regard as timely or helpful, we are happy, nevertheless, to welcome Dr. Wise's appeal for fair play for the new Executive and his assurances—if such were needed—of his unimpaired devotion to the Zionist cause."

A campaign to raise \$15,000,000 for six American colleges in the Near East was launched at a dinner at the Hotel Plaza, New York, Friday.

Gifts, totaling \$5,000,000, of which \$2,000,000 was contributed in the past few days, were announced by Albert W. Stanb, American director of the Near East College Association.

The institutions for which the fund is being sought are Robert College at Constantinople, Turkey, the American University of Beirut, Syria, Constantinople Woman's College, International College of Smyrna, Turkey, and Athens College, Athens, Greece.

At the biennial convention of the National Council of Women, held at the Waldorf-Astoria, New York, the National Council of Jewish Women was represented by five delegates. Mrs. S. J. Rosenheim of New York, Chairman of Policy Committee; Miss Sara X. Schottenfels of New York City, Mrs. Elmer Eckhouse

## BARON MARKS HIS BIRTHDAY BY \$160,000 GIFTS TO CHARITY (Jewish Telegraphic Agency)

London, Dec. 3. — Bernard Baron, noted Jewish philanthropist, will attain his seventy-seventh birthday on Monday. He has made charitable donations amounting to \$160,000 on this occasion. Among the beneficiaries of his present donations are several Jewish institutions. Up to the present Mr. Baron's gifts to charitable and public institutions amount to nearly \$10,000,000.

## J.D.B. NEWS LETTER

### History of South Bend, Ind., Jewish Community Traced From 1856 To Present Day

(By our South Bend Correspondent)

South Bend, Nov. 30.—South Bend, Ind., a growing city situated on the south bend of the St. Joseph River, has every right to be proud of its Jewish population. Back of difficult circumstances is a romantic story of how a few scattered Jews helped in the growth of South Bend.

The earliest migration to Indiana began in 1763, and in 1780 the immigrants had begun to come in fairly large numbers. Moses Henry was one of the most important figures in this early period. He acted as interpreter for the members of the George Rogers Clark expedition, and knew many Indian languages. In 1778 he and Father Gibault were sent by Clark to make a peace treaty with the French at Vincennes. Henry died soon after and colonization was halted temporarily.

Another pioneer and statesman was Samuel Judah, who came from New York to Indiana in 1818. He was a brilliant lawyer and in 1828 he was elected a state legislator. He was elected speaker of the 25th assembly and United States Attorney in 1830. He was an important figure in the early history of the Jews in Indiana.

About 1840 Jews began to settle in Indiana in sufficient numbers to start communal organizations. The first Jewish congregation that was formally organized was started at Fort Wayne in 1848. Lafayette followed in 1849 and Evansville in 1853. Indianapolis had its first Jewish congregation in 1856.

The earliest settlement in South Bend had its beginning in the year 1856, when Meyer Livingston came to South Bend, which then had only one Jewish inhabitant. F. Seixas, founder of the St. Joseph County Savings Bank and one of the most important of the early business men. Soon these were joined by Moses Livingston, Abraham Hanauer, A. Barth, Jacob Mish, Dan and Dave Holland, Dave Pollock, and Wolk Livingston.

In 1875 Samuel Adler, Moses Adler, Abraham Kahn, and Isaac Kahn joined the miniature community and added greatly to its growth and prosperity. This small community suffered many hardships. Religious services were conducted by students of the Hebrew Union College among them Dr. David Philipson, Dr. Louis Grossman, now of

Newark, Chairman of the Department of Farm and Rural Work; Mrs. Estelle M. Sternberger, Executive Secretary; and Mrs. Edward Joseph, president of the New York City Section.

### 'DEARBORN INDEPENDENT' STOPS PUBLICATION DEC. 26

(Jewish Daily Bulletin)

Detroit, Dec. 3. — The "Dearborn Independent" will suspend publication with its December 26th issue, it was announced yesterday from the executive offices of the Ford Motor Company.

The magazine once had an announced circulation of 700,000. Rather than sell it, Mr. Ford ordered the magazine to refuse further subscriptions. The "Dearborn Independent" was purchased by Mr. Ford early in 1919.

Cincinnati, Dr. Max Heller, now of New Orleans, and others.

In 1901 a synagogue was built. Soon afterwards the Hebrew Congregation of Israel was founded and a small synagogue erected. In 1923 a much larger synagogue was erected on the site of the old one. This building is one of the finest synagogues in Northern Indiana and was built at a cost of \$50,000. Its present rabbi is Dr. Schur. The present rabbi of the Sons of Israel Congregation is Dr. I. Siegel.

Temple Beth El, the Reform congregation was founded in 1905. The Temple building was dedicated in March, 1906. Rabbi William Stern is rabbi.

The Jewish people of South Bend number about 3 per cent of the entire population.

One of the most important communal centers in the city is the Hebrew Institute. This institution was organized in 1917, and in 1920 was erected at a cost of \$25,000.

The B'nai Brith lodge was organized in 1918. The Louis Sandoz Lodge, a fraternal order, was founded in 1918. The Sinai Society, organized in March, 1916, is a social and literary organization. Similar work is done by the Hebrew Educational and Athletic Association. Several sisterhoods were organized among them: the Temple Beth El Sisterhood, the Sons of Israel Sisterhood, the Temple Beth El Council of Social Service, the Daughters of Israel, the Hebrew Ladies' Loan Society. The Workman's Circle, The Jewish National Workingman's Alliance, and the South Bend Jewish Workingman's Association are all industrial orders for social and fraternal functions.

The Hebrew Culture Forum was founded recently and with it came the Zionist organization.

S. Greenbaum was appointed on the South Bend Park Board. Samuel P. Swartz is prosecuting attorney. Ralph S. Feig is judge of the city of Mishawaka. Lazarus Altfeld is councilman of the third ward and was elected in 1924 on the Democratic ticket. Ligonier, Ind. has had two Jewish mayors, Simon Straus and Sol Henoch.

### GOVERNMENT COMMISSION TO HELP SMALL TOWN JEWS

(Continued from page 1.)

viding credits and through other facilities, turning the population in the small towns into a real productive element.

The arguments of the followers of industrialization won the day in the commission. The commission decided that while continuing the development of agricultural colonization, especially with the population of those towns unsuited for industrialization, it will seek ways of introducing industries in such towns which have the facilities for it. In order to carry out this plan on a large scale it was decided to collect data before starting the work.

A delegation of nine students was appointed at City College, New York, to ask President Frederick B. Robinson to reinstate Alexander Lifshitz, who remains suspended although he has withdrawn his statements concerning the faculty in connection with his objection to military training at City College. The delegates were selected by more than 150 undergraduates at a meeting of the Social Problems Club. If Dr. Robinson refuses to reinstate Lifshitz, according to the resolution, the student delegation has been directed to go to Mayor Walker.

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## BROTHERHOODS FEDERATION TO SEEK LAYMAN'S ATTITUDE

(Continued from page 1)

sorrow or joy? Do you observe Yahrzeit? Do you like some Hebrew in the service?

Does your congregation have congregational singing? If so do you participate in it? Do you enjoy it? Do you want traditional music, presented in a modern way, preserved in the service? Are there Jews in your choir? Do you think an effort should be made to secure Jewish singers?

Check which religious ritual you observe in your home: grace at meals, Kiddush on Shabbos and Holidays; list any others. Underline any of the following items of a specific Jewish nature in your home: ceremonial objects, art pieces, books, periodicals. Do you read books on Jewish life and Jewish religion?

The questionnaires were sent to the entire roster of the National Federation of Temple Brotherhoods.

If you are pleased with the Bulletin tell your friends to subscribe.

## JACOB SCHIFF ANNIVERSARY TO BE COMMEMORATED JAN 10

The Jacob H. Schiff Center, Bronx, New York City, will give a dinner on January 10 to commemorate the anniversary of the birth of the late Jacob H. Schiff.

In connection with the anniversary, the Jewish Welfare Board will direct a campaign for \$100,000 to provide for additional facilities for the Jacob H. Schiff Center.

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The JEWISH TRIBUNE is not the mouthpiece of any one organization. All Jewry is represented in its pages; all movements and factions have their value weighed, their doings reported and their achievements analyzed. Literary merit and the dignity of names are not reserved for one movement, no matter how important it is. Whatever the Jewish cause, it will find itself scrutinized and placed in the scheme of general Jewish life in America today.

DAVID N. MOSESORHN  
Editor

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