

Vol. IV. Price 4 Cents

Sunday, December 4, 1927

Printed at 201 West 42nd Street, New York, N. Y. No. 935

JERUSALEM COMMITTEE OPPOSES YIDDISH CHAIR FOR HEBREW UNIVERSITY

**Institute of Jewish Studies Said Not
to Have Given Consent**
(Jewish Telegraphic Agency)

Jerusalem, Dec. 2.—Opposition to the establishment of a chair for the Yiddish language and literature at the Hebrew University, accepted on behalf of the University by Dr. Judah L. Magnes, Chancellor, has developed here.

It was learned that at a meeting of the committee of the Institute of Jewish Studies the acceptance of the chair from David Shapiro, publisher of the New York "Day," who announced he would raise the amount of \$100,000 for its maintenance, was disputed and the statement was made that the faculty of the Institute of Jewish Studies has not expressed its consent. Norman Bentwich, M. M. Ussishkin, Dr. David Yellin and Professors Klausner and Epstein have taken a stand against the acceptance of the chair.

PREMIER OF ROUMANIA RECEIVES DR. WEIZMANN

(Jewish Telegraphic Agency)
Bucharest, Dec. 2.—Vintila Bratianu, the new Roumanian Prime Minister, and Minister of Foreign Affairs Titulescu today received Dr. Chaim Weizmann, president of the World Zionist Organization.

Dr. Weizmann also called on the British ambassador to Bucharest and on Minister of the Interior Duca. The latter renewed his assurance that the Roumanian government views the Zionist movement with favor and added that his government makes every effort at maintaining order in the country and is sincere in its desire for cooperation with the Jewish representatives.

The Roumanian press publishes statements today by Metropolit Miron, member of the Regency, Duca, Titulescu, Lupu and General Coanda, declaring their sympathy with the Zionist movement.

FERENC MOLNAR IS COMING HERE TO LECTURE ON DRAMA

Ferenc Molnar, celebrated dramatist, has sailed on the Olympic for his first visit to America.

The famous Hungarian Jewish playwright comes to the United States in response to an invitation from Columbia University to give a series of lectures on the drama. The lectures will be delivered in French at the University, under the joint auspices of the Department of Romance Language.

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EFFORT TO RENEW ANTI- SEMITIC AGITATION IN FRANCE MADE BY NEW BODY

**'League of Order' Repeats Old Libels;
Poincare, League of Nations,
Merely 'Jewish Tools'**
(Jewish Telegraphic Agency)

Paris, Dec. 2.—Another attempt to implant anti-Semitism, the socialism of fools, in the soil of France, reiterating all the charges and accusations which have been proven falsehoods in other countries, is now being made by an organization recently established here.

The organization, which operates under the name "Ligue de l'ordre," started the publication of a periodical "Cahiers de l'ordre," which makes a frantic effort at furnishing a French edition of the conglomeration of anti-Jewish libels expressed in the past in so many languages and under the most divergent political conditions.

The "League of Order" preaches the gospel of hatred of "Jewish high finance and Freemasonry." The two in its opinion are identical. Reiterating many of the slogans of the Dreyfus trial period and of the campaign of Drumont, the "Cahiers de l'ordre" adds the present day variety, drawing freely on the present difficulties in France.

The League of Nations, whenever it renders a decision contrary to the interests of France is "controlled by the Jews." The Jews are responsible for the unfavorable peace. The most important fact resulting from the Treaty of Versailles is the establishment of the

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CATHOLIC CLERGY SEEK BLUE LAWS FOR QUEBEC

(Jewish Daily Bulletin)
Montreal, Dec. 2.—An effort toward strict observance of Sunday as the Sabbath is being made by Catholic clergy in the Province of Quebec. A pastoral letter, signed by two archbishops and fifteen bishops of the Province of Quebec, has been issued to Catholics throughout the province urging the law of Sunday Observance "and more particularly we insist upon the suppression of all labor on that holy day." The letter makes particular mention of the cessation of amusements on Sunday and entertainments which have become money-making operations. The pastoral letter then says in part, "If such existing abuses have not entirely disappeared, we are in hopes that very soon, thanks to the efforts of men of good will, work on Sundays and Holy Days will cease in our province."

COMMITTEE FOR DEFENSE OF MINORITIES' RIGHTS IS FORMED IN GERMANY

**Action of German Jewish Leaders
Taken on Initiative of Dr. Motzkin**
(Jewish Telegraphic Agency)

Berlin, Dec. 2.—The formation of a committee for the protection of Jewish minority rights in eastern and southern Europe was determined upon at a meeting of Jewish leaders in Germany.

The meeting, which was called at the initiative of Dr. Leo Motzkin, was attended by Professor Albert Einstein, Dr. Alfred Klee, Prof. Moritz Sobornheim, Dr. Max Solowitchschik, Dr. Nathan Goldman, Dr. Gronemann, Dr. A. Tschierikower, Dr. Rudel and others.

The Executive Committee of the National Minorities Congress, which met here yesterday, sent a message signed by Deputy Wilfan, leader of the Slovenian minority in the Italian parliament, to Deputy Isaac Grunbaum, the leader of the national minorities movement in Europe expressed his indignation at the attack upon Deputy Grunbaum which is said to have been an attempt to terrorize him into abandoning his plan for forming a national minorities bloc in Poland.

TO OBSERVE ANNIVERSARY OF JERUSALEM CONQUEST

(Jewish Telegraphic Agency)
Jerusalem, Dec. 2.—The 9th of December, the anniversary of the conquest of Jerusalem by Lord Allenby, will be celebrated in Palestine as Thanksgiving Day.

In a proclamation issued by High Commissioner Lord Plumer, the day was declared a public holiday.

PRIVY COUNCIL CONSIDERS QUEBEC SCHOOL QUESTION

(Jewish Telegraphic Agency)
London, Dec. 2.—The Privy Council took under advisement the appeal from the decision of the Supreme Court of Quebec concerning the Jewish school question in the province of Quebec.

Following a continuation of the plea by Sir John Simon for the Jewish Educational Committee of Montreal, the proceedings were adjourned.

NUMERUS CLAUSUS BILL NOT CHANGED, GOVERNMENT SAYS

(Jewish Telegraphic Agency)
Budapest, Dec. 2.—Reports circulated in the press several days ago that the bill aiming to modify the numerus clausus had been changed by the government was denied in an official statement.

Since the 20th of November the matter has not been considered at all, the statement declared.

JEWISH DAILY BULLETIN

Published every day in the week except Saturday
and Jewish high holidays by the
JEWISH DAILY BULLETIN CO.

Publication Office:
214 Bridge Plaza South, Long Island City, N.Y.
Address All Mail To
Executive and Editorial Office:
611 Broadway, New York, N. Y.

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Vol. V. Sunday, Dec. 4, 1927 No. 935

Offices of the Jewish Daily Bulletin

New York 611 Broadway
London 244 High Holborn
Paris 5, Rue Cardinal Mercier, Paris VIII
Berlin Koenigsstrasse 4, Berlin-Halensee
Warsaw Ulca Aleja Jerozolimskie Nr. 19
Prague Hamala Bldg.
Cairo 17, Abou-El-Schah

Subscription Rates

	U.S. and Canada	Foreign
One Year	\$10.00	\$15.00
Six Months	6.00	8.00
Three Months	3.00	4.00

Entered as second-class matter July 19, 1927,
at the post office at L. I. City, N. Y., under
the Act of March 3, 1879.

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"REFLEX" MAKES CHARGE OF ACADEMIC BOYCOTT IN AMERICAN UNIVERSITIES

Declaring that there is a dearth of Jewish professors in the American universities, Dr. S. M. Melamed, editor of "The Reflex," writing in the December issue, charges that this is due to religious prejudice.

"Only at rare intervals does a celebrated scholar receive a full professorship in a major university. In most cases an aspirant to a professorship must either deny or ignore Judaism or rely upon 'pull' to attain his purpose. The fact that he is of Jewish blood is held against him," Dr. Melamed writes in an article entitled "The Academic Boycott."

"The European Jew beholds the galaxy of illustrious men in the realm of spirit and is filled with pride. Vienna, Rome and Berlin carry more Jewish professors than all the universities in the United States combined. For instance, Yale, Princeton, Chicago, Wisconsin, Johns Hopkins, Michigan, Texas and Georgia universities each have one. Harvard has three. Berkeley has two, Columbia two, St. Louis five, New York University none; the College of the City of New York four, and so forth.

"In New York the Jews are numerically strong enough to combat injustice. Instead of fighting for a certain Jewish judge or assemblyman who mean nothing to Jewish life, the fight should be for the Jewish professor. The City College, maintained by the money of Jewish taxpayers with a 90 per cent Jewish student body, makes

J.D.B. NEWS LETTER

Achievements of Denver Jewish Community Depicted

(By Our Denver Correspondent)

Denver, Nov. 25. — Founded by a handful of hardy pioneers who crossed the plains in ox-carts to come to Denver in 1874, the Jewish community of Denver has grown until its religious and philanthropic leaders and institutions have attracted nationwide interest.

Four national tuberculosis sanitariums to which the Jews of America contribute approximately a million dollars each year, have been established by Jewish societies.

The National Jewish Hospital for Consumptives was the first. It has a preventorium for children and a research department whose goal is to find a cure for tuberculosis. This institution houses about 275 patients and was founded 36 years ago by Rabbi William S. Friedman of Temple Emanuel.

The Jewish Consumptive Relief Society was established a few years later, and has grown into an institution taking care of 300 patients.

Twenty years ago the Denver National Home for Jewish Children was started. More than 100 children who are orphans or whose parents are unable to provide for them now are under the roof of the institution. Until last year it was called the Sheltering Home. The Denver National Home receives a small part of its support from the Community Chest.

A smaller sanitarium is the Ex-Patients' Home, in existence about 10 years. It was originally started for the purpose of caring for patients in the stage between recovery and re-entrance into the business world, and now also ministers to tuberculous sufferers.

A great part of the 12,000 persons who make up the Jewish population in Denver is affiliated with one or other of the 16 congregations.

Temple Emanuel, headed by Rabbi Friedman, is the largest, with a membership of almost 600, twice as many as the next in size, Beth ha Medrosh Hagadol, under the leadership of Rab-

bi C. H. Kauvar, representing the conservative group. Temple Emanuel is a Reform Temple and the rest are Orthodox.

Dr. Friedman was president of the State Board of Charities and Correction for 10 years, a member of their board for 20 years, and has served on the governor's advisory board. He is chairman of the book committee of the Public Libraries of Denver, vice-president of the Big Brothers movement, and interested in educational and philanthropic undertakings.

Zionism in Denver is restricted to the Orthodox congregations and probably predominates among the more than 1000 members of the I. O. B. B. About 60 per cent of its membership is Orthodox.

Among the Jewish figures outstanding in local community life are Dr. Bertram B. Jaffa, Ira L. Quait, and Samuel Freudenthal, in addition to the philanthropists and religious leaders.

Dr. Jaffa was recently appointed city health commissioner, the youngest man ever to have received that position in Denver.

Quait was elected state senator last year on the Democratic ticket in the face of a Republican landslide for almost the entire ballot. Governor William Adams, a Democrat of 40 years standing in state affairs, was one of the few others of the party who was elected.

Freudenthal sits in the state legislature representing Trinidad.

Denver's philanthropists have been rewarded by the growth of their projects within the last year, a contrast to the early struggles for their goals.

Mrs. J. N. Lorber, president of the Denver National Home for Jewish children, was one of the founders of that institution 20 years ago, and was honored at a celebration recently.

L. H. Guldman is founder of the Louise Guldman Community Center, established in the heart of the poor district of Denver Jewry. Another institution in that district is the Beth Israel Hospital and Old Folk's Home.

Nathan Rothschild, head of the Central Jewish Aid Society, a Community Chest agency, has been active in that work for many years.

Isadore Samuels is chairman of the Community Chest campaign workers, whose drive for \$779,000 began on Armistice day.

Samuel E. Kohn, a leading philanthropist, is president of Temple Emanuel. Dr. Phillip Hillkowitz, well-known surgeon, is president of the Jewish Consumptive Relief Society.

Mrs. Seraphine Pisko has served the National Jewish Hospital as secretary for many years, and was recently honored when a building was dedicated in her name. Dr. Friedman is chairman of the board of managers.

Max Bronstine is president of the

DR. KAPLAN SUGGESTS NEW NAME FOR 'CONSERVATIVE' WING IN AMERICAN JEWRY **'Reconstructionists' Preferred for Groups Which Must Make Stand Clear, He Says**

The suggestion that the modern synagogues, designated in the vernacular as Conservative, be henceforth called Reconstructionists is made by Dr. Mordecai M. Kaplan, Rabbi of the Society for the Advancement of Judaism, writing editorially in the "S.A.J. Review" of the Society.

The group designated up to now as Conservative is being forced, by the aggressiveness of Jewish fundamentalists, to make its position clear, Dr. Kaplan argues.

"Thanks to the aggressiveness of Jewish fundamentalists, those who belong to the large body of adjectiveless Jews are beginning to realize their mistake in permitting themselves to pass off as spiritual 'mugwumps,'" Dr. Kaplan writes. "They are being forced to make their position clear. They must take a definite stand with regard to the traditional attitude toward the Torah. They must formulate the principle or principles they intend to follow in the changes which they want to introduce into their ceremonial practices as Jews. The bootlegging of innovations will have to be stopped. In other words, they will have to accept the logical and moral consequences that follow from being a distinct party in Judaism.

"Groups that are the product of insurgency against the status quo are, as a rule, too shame-faced at first to admit their identity. Whatever name they come to bear is usually the one forced on them by their opponents. This is happening at the present time with synagogue Jews of the non-conformist type, to which class we of the Society for the Advancement to Judaism belong. Both the Orthodox and the Reformists are gradually forcing us to assume the name Conservative. If possible, we should like to forestall such an eventuality because we consider the epithet Conservative a rather unfortunate one. It is a characterization hardly calculated to inspire interest or enthusiasm. It was perhaps a fitting epithet for the men of a generation or two ago, who were little more than slow-footed Reformists, men like the late Jastrow whose prayer book is still used by old-time Conservative congregations. In common with the Reformists, they repudiated the hope for

J.D.C. AND ORT REPRESENT- ATIVES DENY REPORTS OF UKRAINIAN REVOLT

Representatives of the American Jewish Joint Distribution Committee and of the Ort, in interviews with the Moscow correspondent of the Associated Press, denied the reports of an uprising in the Ukraine said to have resulted in the death of 4,000 persons.

Dr. Henry Moskowitz, chairman of the American Ort, who recently traveled extensively through the Ukraine in behalf of the reconstruction organization, told The Associated Press correspondent in Moscow that he had not met any signs of disturbances throughout his journey. Dr. Moskowitz, however, left the Ukraine some weeks before the peasant revolts are alleged to have started.

Samuel Lubarsky, representative of the Joint Distribution Committee, whom the same correspondent interviewed on his return from an extensive trip to the Ukraine, said he did not see the faintest signs of trouble, although he traveled by automobile from Krivoyrog to Cherson in the southeastern part of the Ukraine. This is several hundred miles from the Dneister towns alleged to be the scene of the revolts.

"The 'Ukrainian revolt,' is described by the Soviet authorities as a 'bare-faced lie,'" Walter Duranty, Moscow correspondent of the "New York Times" cables.

Cincinnati has been selected as the meeting place for the National Conference of Jewish Social Service on April 29 to May 2, 1927, according to an announcement by Samuel A. Goldsmith, Secretary, of the Organization. The meeting will mark the twenty-eighth year of the Conference.

The Conference will hold ten sessions devoted to child care, family welfare, health, community center activities, Jewish education, and the official business of the Conference. Three hundred organizations will be represented. Morris D. Waldman, Executive Director of the Jewish Welfare Federation of Detroit, is president of the Conference.

the restoration of Palestine, and differ from them only in sentimental attachment to traditional forms. Old-time Conservative Judaism has developed no philosophy of its own. For that very reason, its very existence is almost unknown to those who have come to this country since the nineties.

"Those of us who are the butt of attack by the Orthodox at the present time are not Conservatives but Reconstructionists. What we want is that Jewish life should become as many sided and as contentful as it is possible to make it in the Diaspora, with Palestine as our cultural and spiritual center. Our interest is centered in the reinterpretation and reconstruction of traditional ideas that are at the basis of our theology, nationalism, and Jewish law. Hence, we should be known as the Reconstructionist Party in Judaism," he concludes.

CECIL DE MILLE DENIES NEXT PRODUCTION HAS ANTI-JEWISH CHARACTER

**Rabbi Louis Newman Directs Charges
Against I. O. B. B. Leaders on
Pacific Coast**
(Jewish Daily Bulletin)

San Francisco, Dec. 2. — A denial that Cecil de Mille's next picture, "The Godless Girl," contains any material reflecting upon the Jewish people was made in telegrams addressed to Rabbi Louis I. Newman of Temple Emanu El by Mr. de Mille and Jeanie MacPherson, the author of the scenario.

Rabbi Newman, in a statement he issued, formulated a series of accusations in connection with the de Mille production, "King of Kings" and its alleged Jewish endorsement.

"I have seen the 'King of Kings' and now I shall speak," Rabbi Newman declares in his statement.

"I accuse!
"I accuse Cecil de Mille and his minions of having planned and promoted through the educational medium of the motion picture a work offensive to Christian and Jew alike, misrepresenting the personality and teachings of Jesus, and maligning the religion of Judaism and its adherents.

"I accuse Jeanie MacPherson, the scenario writer, of having deliberately twisted out of character the story of the New Testament, misquoting texts, interpolating unhistorical and untruthful sentences, and misusing the Gospel story with dangerous results.

"I accuse those Rabbis in and about Los Angeles who aided de Mille in the details of the picture, supplying information concerning Jews and Judaism which de Mille employed in the basest fashion. The names of these Rabbis are known through their own statements.

"I accuse Rudolph and Joseph Schildkraut of having through their interpretation of Caiaphas and Judas betrayed the honor and safety of the Jewish people.

"I accuse the Anti-Defamation Committee of the B'nai B'rith District Grand Lodge No. 4 of having failed to take the necessary steps to prevent the filming of 'The King of Kings,' of having submitted either through shortsightedness or lack of courage to the issuance of the picture; of having supplied the National Anti-Defamation Committee with incorrect and inadequate information whereby it could make its decision; of having refused to take responsible leaders and the Jewish public into its confidence in order to awaken Jewish public opinion to combat the picture; of having sought to silence and crush any critic who dared charge the Pacific Coast Anti-Defamation Committee with dereliction of duty; of having, in short, entrapped the Jewish people into a situation from

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Ex-Patients' Home. I. Rude, no longer a resident of Denver, is remembered for his philanthropy by projects bearing his name, one of which is a community center and hospital on the outskirts of the city.

MAKE EFFORT TO RENEW ANTI-SEMITISM IN FRANCE

(Continued from page 1)

Jewish National Home in Palestine. The Jews are the fathers of Bolshevism. The Jews belong to a "secret government," to the Kibbutz. The secret Jewish government is responsible for the majority of the political events of the last years. Poincaré, the powerful man of France, is only a tool in the hands of "Jewish finance." Napoleon, notwithstanding all his friendship for the Jews, owed his downfall to Jewish plotting. The influence of Rousseau and of the important French thinkers is to be traced to the Jewish streets of Frankfurt and to the house of the Rothschilds. The intrigues of the Freemasons are nothing but the work of the Jews. The Jews are the fathers of the revolution of 1789.

These and many other fables are the stock in trade of the new French organization and its publication, which does not, as its name would indicate, bring the message of order and truth.

The agitation raised by the League has not reached wide circles in France. However, its influence is beginning to be felt among the nationalists and in clerical circles, particularly in the French middle class. If not checked, it may lead to a renaissance of the anti-Semitic movement, bring France up to now free of this, into the "anti-Semitic international," it is stoned here.

A new novel by Vladimir Solovietzky entitled "Samson the Nazarene" in Russia will be published by the League Verlag of Berlin this month. The novel has already appeared in serial form in the "Russkii" of Paris.

The United Jewish Campaign in Superior, Wisconsin, for \$10,000 was launched at a meeting held in Moose Temple, Ruhl Elementary of Duluth. E. Lurie and A. Lurie were the speakers.

Congressman Emanuel Celler of New York and George T. Hunt, former Mayor of Cincinnati, will be the principal speakers at a mass meeting to protest against the persecution of immigrants, which will be held at Manhattan Gymnasium, New York, Friday, December 5, under the auspices of the New York Council for Protection of Foreign-Born Workers.

Among the other speakers will be Charles W. Nicholson, Vice-President, Building Service Employees International Union of America; Robert Miller, noted cartoonist and labor journalist; Peter David, Secretary Protective Window Cleaners Union; Dr. William F. Stern, Field Secretary National Association for the Advancement of Colored People; and Demetrius D. Pouch, field organizer, National Council for Protection of Foreign-Born Workers.

Farmer Mohr Coming Here To Lecture on Drama

(Continued from page 1)

ages and Literatures and the Department of English and Comparative Literature.

During his stay in America Farmer Mohr will be the guest of Mr. Gilbert Miller.

DE MILLE DENIES NEXT FILM HAS ANTI-JEWISH CHARACTER

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which it is proving difficult to extricate itself.

"I accuse those Rabbis and those laymen who have given their approval to 'The King of Kings,' thereby enabling De Mille to advertise that Jews were not merely not opposed to his picture, but actually were assisting him in promoting it.

"I accuse those Christian ministers who have made capital of 'The King of Kings' to vindicate their reactionary interpretation of the life of Jesus and the teachings of the New Testament; who have used the picture as an instrument to foment ill-will in their congregations and in the community against Judaism and the Jews.

"I accuse those who, having witnessed the picture in the months since its first public showing, have remained silent and allowed a deadly poison to creep into the veins of America and the world.

"This is my indictment. I am prepared to give names and details to any who wishes to challenge it."

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