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## AMERICAN INTERESTS WILL DETERMINE ON PIPE LINE ROUTE FOR MESOPOTAMIA OIL

**Palestine's Economic Interest at  
Stake in Outcome**

(Jewish Telegraphic Agency)

London, Nov. 23.—American interests will have the final decision in determining the route for the projected pipe line to carry the oil from Mesopotamia to the Mediterranean ports, it was learned here from reliable sources.

The matter rests with the Anglo-Persian Oil Company and the Turkish Petroleum Company, which have the concessions on the export of the output of the Mesopotamian oil wells. In order to bring the oil to the world's markets, a pipe line from Iraq to the Mediterranean seaboard is planned. Keen competition over the route of the pipe line is now going on between Palestine and Syria. While Palestine is interested to have the line laid to Haifa, the French shareholders in the two companies insist that the line be laid to Alexandretta, Syria.

The correspondent of the Jewish Telegraphic Agency learns that King Feisal of Mesopotamia, who is now a visitor in London, is anxious to have the pipe and rail lines go from Iraq to Haifa.

American capital is strongly represented in the two companies and the final decision will rest with the Americans.

## ANTI-SEMITIC STUDENTS

**DEMANDED PROOF DUEL  
CHALLENGERS WERE JEWS**

(Jewish Telegraphic Agency)

Budapest, Nov. 22.—The cowardice of the anti-Semitic students who were eager to perpetrate mass riots against their Jewish fellow-students but most reluctant to meet the Jewish students on "the field of honor" following the first two duels which the Jewish students fought successfully, was demonstrated by the arguments put forward by the anti-Semitic students in evading the challenges.

It was learned today that some of the anti-Semitic students declined to accept the challenges on the pretense that the challengers were Jews for Jews in their opinion are not "satisfactions fachig," while others declined the challenges until the challengers would prove beyond doubt that they are really Jews and had cause to take offense.

## HUNGARIAN GOVERNMENT WILL POSTPONE NUMERUS CLAUSUS REFORM AS RIOTS CONTINUE IN COLLEGES

**League is Asked to Postpone Consideration of Jewish Complaint; Authorities  
Desired Riots, Opposition Charges; Discussion of Anti-Semitic  
Riots Taboo in Hungarian Parliament**

(Jewish Telegraphic Agency)

Budapest Nov. 23.—Rumors to the effect that the Hungarian government will withdraw the bill it has introduced into parliament to modify the numerus clausus law limiting the number of Jewish students to five percent of the total number admitted to the universities and colleges were afloat today in Hungary's capital as the bloody riots against the Jewish students continued. Many of the Jewish students were injured in the attacks made on them in the classrooms. Several had their noses broken.

The newspaper "Magyar Szag" learns that as a result of the riots the government will withdraw the bill until March. In the meantime, it was stated, the Hungarian government has requested the Secretariat of the League of Nations to postpone consideration by the Council of the League of Nations at its March ses-

sion. Lucien Wolf set forth the grievances of the Jewish committee against the discrimination practiced by the Hungarian government and against the failure to comply with the promise made to the Council by Count Klobelsberg that the numerus clausus law would be withdrawn.

Opposition deputies were frank today in expressing their belief that the riots were desired by the government in order that it might be able to show public opinion abroad that "the wrath of the people" prevented it from complying with its promise to withdraw the numerus clausus law.

Budapest, Nov. 23.—Stormy scenes were enacted in the Hungarian parliament yesterday when the Opposition launched its attack on the government in connection with the anti-Semitic student riots following the introduction of the bill to reform the numerus clausus law.

The Opposition deputies left the session in demonstration against the rule of the Speaker prohibiting a discussion on the student riots.

## MUSSOLINI TELLS ROUMANIA PRESS THAT FASCISM IS OP- POSED TO ANTI-SEMITISM

**II Duce Terms Anti-Semitic Bias  
Product of Barbarism**

(Jewish Telegraphic Agency)

Bucharest, Nov. 23. — Fascism and anti-Semitism are diametrically opposed to each other and the attempts of German nationalists to clothe their anti-Semitism in the garb of Fascism is absurd, Mussolini declared to a delegation of Roumanian press representatives received by him at Rome.

The "Adverul," Roumanian newspaper, quotes the Italian Premier as saying that Fascism was not for export. "Fascist anti-Semitism or anti-Semitic Fascism is an absurdity. We have been much amused by the efforts of the anti-Semites in Germany and elsewhere to associate Fascism with anti-Semitism. Fascism seeks unity; anti-Semitism seeks destruction and separation. We protest against these attempts which compromise Fascism. Anti-Semitism is a product of Barbarism to which our movement is diametrically opposed. If we are to exclude Jews, we will only strengthen our enemies," Mussolini stated.

## Tel Aviv Children Cry: "We Want to Go to School!"

(Jewish Telegraphic Agency)

Tel Aviv, Nov. 23.—A demonstration of school children took place here today in connection with the crisis in the Hebrew school system in Palestine.

Hundreds of children marched through the streets of the modern city, shouting, "We want to study. open the schools!"

sion of the memorandum submitted by Lucien Wolf in behalf of the Joint Foreign Committee of the Board of Jewish Deputies and the Anglo-Jewish Association of London. In this memorandum,

## ROMANIAN ANTI-SEMITIC STUDENTS AGREE TO DISARM

(Jewish Telegraphic Agency)

Bucharest, Nov. 23.—The safety of the Jewish students in the Medical School of the University of Bucharest was apparently assured when an agreement on "disarmament" was reached.

At a meeting of the student body a decision was taken that neither the Jews nor the Roumanian students may carry sticks while entering the school. The obvious reason for the "disarmament" was to avoid the recurrence of the pitched battles of which the school was the scene in recent weeks.

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## \$50,000 FUND IN MEMORY OF LATE ISRAEL ZANGWILL

Fund to be Granted Will Aid Needy  
Scholars and Writers

(Jewish Telegraphic Agency)

London, Nov. 23.—A \$50,000 fund in memory of the late Israel Zangwill will be created here and in the United States to provide assistance for Jewish scholars and writers who may need aid.

The fund is planned by a committee of close friends of the late novelist. The Marquis of Reading will be chairman of the English section of the committee. The amount of £1,000 has already been subscribed here toward the fund, which will be known as the Israel Zangwill Fund. The fund will be administered as an endowment, the income of which will be used. A special advisory committee will be established to administer the fund.

The members of the London committee besides the Marquis of Reading are Joseph Cowen, Dr. M. D. Eder, Philip Guedalia, Lucian Wolf, Sir Thomas Lipton, M. H. Spielmann, Sir Hermann Gollancz, Reidcliffe N. Selman, Mrs. Zangwill and Cyrus Selinger.

Among the seventeen recipients of scholarships mentioned by classes of Harvard College and awarded by the Harvard Corporation at its last meeting were the following: Class of 1924 scholarship, Robert Feinberg, of Boston; Class of 1925 scholarship, Sam Gerald Silverman, of Cleveland; Class of 1926 scholarship, Samuel Lewis, of Philadelphia; Class of 1927 scholarship, Samuel Cohen Sender, of New York City; Class of 1928 scholarship, Benjamin Alexander, of Boston, Mass.

## ORTHODOX AND REFORM RABBIS IN HUNGARY COM- BINE TO COMBAT ZIONISM (Jewish Telegraphic Agency)

Budapest, Nov. 22.—Orthodox and Reform Rabbis, representatives of the respective Landessynagogen, participated in the meeting called to seek ways and means of organizing a joint defense against what was termed "Zionist danger" in Hungary.

The "Szido Szemle," Zionist paper published in the Hungarian language, criticizes this stand of the rabbis and ironically remarks: "The rabbis should better direct their attention to organize a joint defense against the new movement of so-called Christian Babels which is spreading in Hungary."

## JEWISH WRITERS MOEN DEATH OF H. D. NAUMBERG (Jewish Telegraphic Agency)

Warsaw, Nov. 23.—Messages of condolence from all parts of the world were received by the Jewish Writers and Journalists Association of Poland at the death of H. D. Naumberg, novelist and former deputy in the Polish Sejm. His funeral took place here today.

Wreaths were laid on the grave in the name of many Yiddish papers in overseas countries, including the New York "Forward," the Argentine "Yidische Zeitung." Wreaths were also laid in behalf of the Polish P. E. N. Club, the Polish Writers Association, the Warsaw office of the Jewish Telegraphic Agency and in the name of the Yiddish dailies and many organizations in Warsaw.

Messages were also received from the Ministry of the Interior and from the Government Commissioner of the City of Warsaw.

## NEW SYNAGOGUE DESER- TIONS OCCUR IN GERMANY (Jewish Telegraphic Agency)

Berlin, Nov. 23.—Desecration of synagogues occurred during the last few days in Luebeck and in Rostenburg.

In the vicinity of the Luebeck synagogue an entrance with a swastika emblem was found, giving a clue to the perpetrators of the outrage. The police has undertaken a search for the culprits. The Reichstag offered a reward for their apprehension.

In Rostenburg bricks were thrown at the synagogue immediately after the holding of an anti-Semitic meeting in the city. The attacks on the synagogues follow the desecration of the Jewish cemeteries in Rosenberg, Hildburghausen and other cities in East Prussia.

Prof. Sternberg, founder and director of the State Polytechnic Institute, died in Luebeck on the eve of 57. Prof. Sternberg was the author of over 100 scientific works translated into many languages.

## JEWISH COMMUNISTS OPPOSE ASSIMILATIONIST TREND IN RUSSIA, LEADER SAYS (J. T. A. Mail Service)

Moscow, Nov. 4.—The question of assimilation among the Jews of Russia was gone into at length by the Jewish Communist leader Teicherfeld at the Seventh All-Union Council of the Jewish Sections of the Young Communist Leagues, which has just been concluded.

"We have heard a great deal," he said, "about assimilation, and the idea has been put forward that when assimilation is going on it should be promoted. The All-Union Conference of the Jewish Communist Sections rejected such an attitude. The Party is not carrying on any assimilationist work. The position at present is as follows.

"At a time when there is so intensive Ukrainization, White Russianization, a policy of assimilation among the Jews would resolve itself into a process of Russification. That is one point. The second and most important point is that assimilationism under the present conditions would inevitably lead to the vanguard breaking away from the masses, who still live in the present and the past. Remember the Jewish assimilationist intellectuals in Poland and the masses. There was no relationship between them and the intellectuals had no influence on the masses. On the one side materialism and clericalism living with the masses and on the other the intellectuals often reaching the highest peaks of culture. The greatest danger to our revolutionary Socialist work would be to break away from the masses, and that is what assimilation would lead to. We must not confuse the natural process of assimilation with assimilationism. Of course, there are many assimilating factors and tendencies in Soviet life, but we must not mistake the present and the near future for the distant future.

"This brings us to the question of Jewish work among the workers," he continued. "We are often told that the Jewish workers do not want Jewish work. They want general work. They want the work to be carried on in Russian, not in Yiddish. And we are told also that we are training a Jewish worker who will have to live in Russian, both in his work and in his social life, and that therefore we should carry on our work in Russian and not in Yiddish. There are several reasons for this. The Jewish worker goes into the factory. He is a single Jew, or one of a few Jews, among a lot of Russian workers. He finds it easier if he speaks Russian and that is why he wants the work carried on in Russian and not in Yiddish. But we have to deal with something more important than small individual interests. We have to deal with

(Continued on page 2)

# ORTHODOX UNION WILL SEEK TO SECURE ENACTMENT OF KOSHER LAWS IN ALL STATES

## Convention Votes Measures to Guard Principles of Orthodoxy; To Form Orthodox Publication Society

No stand will be taken officially by the Union of Orthodox Congregations on the Cleveland Jewish Center case, it was declared at the closing session of the annual convention of the Union. The Union will be in contact with the Cleveland Orthodox committee and will intervene for peace at the proper moment, it was declared.

The last session which was held at the Shearith Israel Synagogue, Spanish and Portuguese Congregation, acted on a number of recommendations submitted by the various committees at work during the three days of the convention. One of the resolutions called on the branches of the Union to work for the enactment in their respective states of kosher laws similar to the New York state law.

The creation of an Orthodox Jewish Publication Society for the issuance of books on Jewish religious subjects in English, Yiddish and Hebrew, was decided upon following a review of conditions given by Dr. Pereira Mendes, who stated that during his travels recently he observed an amazing ignorance of things Jewish in the Jewish communities.

At the recommendation of Rabbi Leo Jung the convention authorized the Rabbinical Council of the Union to cooperate with the Union of Orthodox Rabbis in the question of marriages and divorces to the end that only such rabbis who are ordained and who are fitted to perform these ceremonies should officiate.

The convention also decided to send a cablegram of thanks to Baron Edmund de Rothschild for his contribution of \$18,000 for the Palestine Hebrew schools on the condition that religion be made a part of the curriculum. The attitude of the Orthodox congregations as represented in the Union toward the rebuilding of Palestine was embodied in a resolution urging that Palestine be built in accordance with the spirit of the Torah. Rabbi Wolf Gold speaking on behalf of the Mizrahi urged the delegates not to be satisfied merely with expressing a pious wish but to participate in the work.

A fund is to be created for aiding the smaller congregations in the rural communities who cannot afford the permanent services of a Rabbi.

The new Executive elected consists of Rabbi Herbert S. Goldstein, president; Dr. Pereira Mendes, Dr. R. Drachman, Julius Duca, Rabbi M. S. Margolies, honorary presidents; Rabbi Leo Jung, Captain N. Taylor Phillips, Samuel Feuerstein, Israel Gomborow, Rabbi Israel Rosenberg, Dr. M. Seidel, vice-presidents; M. B. Lande, treasurer. Other members of

# Dr. Harris Establishes De Mille's Mother was Jewish

(Communication to the Editor)

Sir: In reference to the production of the screen picture "King of Kings," commented on in your columns, it was stated that the author Mr. Cecil De Mille denied that he was born of a Jewish mother.

In a position to give positive information on this subject, I was very intimate with the De Mille family when William and Cecil were children. The brother of Mrs. De Mille was a close friend of mine. Mrs. De Mille was a Miss Samuel, belonging to one of the most representative Jewish families of England. Sir Herbert Samuel, former High Commissioner of Palestine and Cabinet Minister, was a member of this house. Mr. De Mille, the father was studying to enter the Episcopal ministry. When he became engaged to Miss Samuel, she was so fixated in order to marry him; he decided later not to enter the ministry and devoted himself to theatrical work.

I have not seen the production of the "King of Kings" and, therefore, can say nothing on either side on the merits of the controversy. It should, however, be borne in mind that the New Testament was edited at a time when antagonism against the Jews raged rather fiercely. Therefore any production following its text would not give a prejudicial picture of the Jews.

Dr. Maurice H. Harris  
Temple Israel, New York City  
New York, Nov. 23, 1927

the executive are Mortimer Mencken, recording secretary, Morris Engelman, financial secretary and Albert Wald, corresponding secretary. To the Rabbinical Council were elected Rabbi Leo Jung, president, Rabbi Alfred Cohen, secretary, in addition to the executive committee.

In formulating the stand of the Union on the unchangeableness of the synagogue ritual and on the Palestine question, Rabbi Leo Jung stated in his address:

"We stand for absolute loyalty to the Din Torah. We stand without an iota of compromise for the faith of our Fathers, for the revelation on Mount Sinai, for the God given destiny of Israel. We stand for the unbroken continuity of Jewish tradition. Yekum Purkan of Sabbath morning connects us with Israel in Babylon. Lechoth Dodi of Friday night forges the strong link with mediaeval Spain. Kol Nidre on Yom Kippur eve unites us with universal Israel of today.

"The Union has nothing but pity for a love of tradition which expresses itself in a curious solicitude, to eliminate it in a gradual sympathetic manner. We are not interested in any future of Israel divorced from loyalty to the Torah. We are not interested in any future of Eretz Israel removed from our ancient moorings. To us the land of our Fathers represents the great opportunity to realize the behests and ideals of the Torah in most perfect form. To us the genius of

# RABBI EDGAR F. MAGNIN EXPLAINS HIS STAND ON 'KING OF KINGS' PICTURE

## Agitation Will only Advertise Film; Urges Vigilance for Elimination of Objectionable Features

(Jewish Daily Bulletin)

Los Angeles, Nov. 23.—Rabbi Edgar F. Magnin, chairman of the Anti-Defamation League of the Los Angeles lodge of the Independent Order B'nai Brith, explained his stand in the matter of the film, "King of Kings," in an interview with the representative of the Jewish Daily Bulletin.

Asked what were his connections with Cecil De Mille, the producer of the film, Rabbi Magnin replied, "As chairman of the Anti-Defamation League of the B'nai Brith Lodge I went to see Mr. De Mille on a number of occasions for the purpose of protecting the interests of the Jewish people."

To the question: "What effect do you think this picture will have upon the Jewish people?" the Rabbi stated: "Any dramatization of the Crucifixion story either on the stage or screen is not likely to benefit the Jew. The story, as I told Mr. De Mille in my first interview with him, is written from an anti-Jewish point of view."

"Could anything have been done to stop Mr. De Mille from making the picture?" the interviewer asked.

"I don't know. The picture was financed in the East and not here. This is a matter that I doubt very much could have been handled in Los Angeles."

"Did your interviews with Mr. De Mille accomplish any good?"

"I am sure they did," the Rabbi stated. "Whatever one may think of the picture I know how much worse it could have been portrayed. Just one example: Mr. De Mille eliminated the words: 'His blood be upon you and your children.' Mr. De Mille knew that the Jews were interested, and Mr. Alkow, who was working on the lot, did very much. I am sure, to remind him of this and softened the picture considerably."

"Should Jewish actors have taken part in it?"

"I regret that they did. At the same time it is always presumptuous to pass judgment upon our fellow beings."

"Will the protests stop the picture from being shown in Europe?"

"This is a question I cannot answer as I have never lived in Europe and don't know the laws governing the presentation of pictures in the several countries. I have been told that in England the laws are such as to forbid

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Israel, its contributions of the past, its achievements of the present, its aspirations for the future, are rooted, nourished, and secured in the loyalty of God's people to God's law."

# JEWISH COMMUNISTS OPPOSE ASSIMILATIONIST TREND IN RUSSIA. LEADER SAYS

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the matter on a much broader scale.

"The interests of the Jewish workers as a whole go much further. The Jewish worker must interest himself in such things as bringing more Jews into industrial activity, land settlement among the Jewish masses, cultural work among the Jewish masses, and so forth. Jewish work is not merely work carried on in Yiddish. The Jewish worker must interest himself in the Jewish work and if he does not do so he must be enlightened and made to realize its importance. At the same time it must be remembered the land settlement work of the Jews is part of the work of the Soviet Government in building up the social structure of the State, and a general concern of all the workers, not a purely national Jewish work. We must not forget that just in Kremenichug for instance, where the tobacco workers very often cried out against Yiddish, there is a powerful sentiment in favor of the observance of the Jewish religious holidays for Nationalist reasons. The Jewish workers, Communists, or Young Communists, who cry out too much against Jewish work, should be shown the Jewish medievalism which exists, the Gerrer prayer meetings in Moscow, the Lubavitcher Rebbe, the whole clericalist ing and madness in the towns, the wild fanaticism which exists, the unfortunate children of the poverty-stricken masses, and the Cheder, the entire midwest form of life under which they live, and we ask them who is to fight against this if not we? It is the task of the Jewish worker and that is Jewish work," he declared.

## SIR MORTIMER GIVES NEW "Y" BUILDING TO MONTREAL

(Jewish Daily Bulletin)

Montreal, November 23.—A site of land costing over \$100,000 and the building to be erected on it is the generous gift of Sir Mortimer R. Davis, well-known Canadian philanthropist, to the local Young Men's Hebrew Association. The "Y" has long been in need of an adequate building to house its growing activities.

Purchase of the site was completed last week and a committee is working with architects on plans. The ground will be broken in the spring. The building will overlook Mount Royal Park.

Rabbi Samuel Wohl was installed as rabbi of Reading Road Temple, Cincinnati on Friday, Dr. Julian Morgenstern, Dr. David Philipson and Dr. Abba Hillel Silver participated in the installation ceremonies.

If you are pleased with the Bulletin tell your friends to subscribe.

# RABBI EDGAR F. MAGNIN EXPLAINS HIS STAND ON 'KING OF KINGS' PICTURE

(Continued from page 2)

the showing of a picture of this type. I feel sure that the present policy of Russia also forbids the presentation of the picture," Rabbi Magnin declared.

"What attitude should the Jewish press of America and other Jewish leaders take toward the picture?" the correspondent asked the Rabbi.

"In my opinion it is a mistake for the Jewish leaders and the press to attack Mr. De Mille, as some have done, and particularly the picture. Being so close to the motion picture geographically, I feel I know something of the psychology of the show business. If the picture succeeds financially at all it will be because the Jews have attacked it. Nothing makes a play go like attacking it. This is an open secret among all showmen. Another reason why I dislike to see the Jewish people raise a storm against the picture is that the issue is bound to be confused in the minds of the American people. They will regard it as an attack upon the Christian Bible and this will only serve to increase the ill feeling between Christian and Jew in America, something which is to be deplored," he said.

"What can be done in the future to avoid reflecting upon the Jew in pictures in an unpleasant way?"

"Hundreds of pictures are being produced in Los Angeles and Hollywood annually. Most of the financing of these pictures takes place in New York City. I intend to recommend to the B'nai B'rith Order that representatives be employed, one in New York and one in Los Angeles, for the purpose of taking care of such matters and with nothing else to do but that. I feel that I can do much to help the man on this and but after all the task of reviewing many pictures must be left to one who can give this matter his entire attention. The work will be facilitated, of course, by the fact that many of the producers are Jews and are only too glad to cooperate. After all, the average motion picture producer is a gentleman and has some common sense. He does not like to make unnecessary enemies," Rabbi Magnin declared.

## PROF. MOELLER SUSPENDED FROM BERLIN LAW SCHOOL

(Jewish Telegraphic Agency)

Berlin, Nov. 23. Professor Moeller of the faculty of law of the University of Berlin, whose anti-Semitic agitation in the law school attracted wide attention in the capital, was suspended from his post when disciplinary proceedings were started against him by an order of the Prussian Minister of Education.

It was stated that Professor Moeller will not return to his position.

# RHODE ISLAND STUDENTS HONOR JEWISH ATHLETES

(Jewish Daily Bulletin)

Providence, R. I., Nov. 23.—More than 400 Jewish students of Rhode Island colleges and universities assembled in the gymnasium of the Jewish Community Centre here to honor four outstanding Jewish college athletes: David Mishel, famous iron man of Brown University's undefeated eleven; Benny Friedman, all-American quarterback from Michigan; Izzy Zaracoff and Al Miller of Harvard.

Lieut. Governor Norman S. Case of Rhode Island, Attorney General Charles P. Sisson, once an all-American center from Brown were among the speakers. Samuel Workman, Acting Judge Samson Nathanson, Max I. Grant, president of the centre; Jacob I. Cohen, Samuel Temkin and Charles B. Coppen, former sporting editor of the Providence Journal also addressed the gathering which was attended by students of Brown University, Rhode Island State College, Rhode Island College of Education, Northeastern University and the Rhode Island College of Pharmacy.

## LEON SCHWARTZ ELECTED AS MAYOR OF MOBILE

(Jewish Daily Bulletin)

Mobile, Nov. 23.—Leon Schwartz, member of the City Commission, took his post as mayor of the city and president of the commission following his election in the annual reorganization.

Mayor Schwartz succeeds Harry T. Harwell as the city's chief executive. He was nominated for mayor by Commissioner Cecil F. Bates. Under the organization policy of the city commission, the office of mayor rotates annually among the three commissioners.

A joint Thanksgiving celebration was held yesterday at the Synagogue of Congregation Beth Jacob B'nai Bessel, Chicago. The celebration was arranged under the auspices of Congregations Beth Jacob B'nai Bessel, Gr. Chodesh, Rodfel Zeidek and the South Side Hebrew Congregation. Rabbis Benjamin A. Daskal, Abraham Horvitz, Joseph Margolies and Morris Teller participated in the services.

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