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LONDON "DAILY EXPRESS" CONDEMNS ANTI-JEWISH AGITATION IN TURKEY

**Jews In Fear Because of Excesses
and Boycott Campaign**
(Jewish Telegraphic Agency)

London, Sept. 17.—The anti-Jewish agitation which is now going on in Turkey as a result of the Jewish protest demonstration against the murder of the Jewish girl Elsa Niego by the Turkish official, Osman Bey, is strongly condemned by the London Express.

The Constantinople correspondent of the newspaper wires that the entire Jewish community is excited and is in greatest apprehension concerning future developments. This fear was increased due to a number of excesses where the windows of Jewish homes were smashed and because of the agitation started to boycott Jewish firms.

The proceedings against the nine arrested Constantinople Jews were adjourned three times in order to obtain additional evidence against them. The trial, it was stated, will be resumed next week.

In an editorial devoted to this matter the Sunday Express will say tomorrow: "The anti-Jewish feeling in Turkey reminds one of Russia at her worst. The persecution of Jews as the annals of many nations testify is more than a sign of fear, it is a certain prelude to a generation of defeat."

JEWISH SOLDIERS ABSENT FROM GERMAN MEMORIAL EXERCISES IN BERLIN

(Jewish Telegraphic Agency)
Berlin, Sept. 17.—The former Jewish soldiers in the German imperial army during the World War will not be represented at the unveiling of the memorial to the Tannenberg battle which will take place Sunday.

The committee which was in charge of the arrangements for the exercises invited the representatives of the Protestant, Catholic and Jewish religions to deliver addresses. Due, however, to

(Continued on page 4)

FRENCH JEWS EXTEND WEL- COME TO AMERICAN LEGION

(Jewish Telegraphic Agency)
Paris, Sept. 17.—Solemn services on the occasion of the arrival of the American Legionnaires here were held this morning in the Great Synagogue on Rue de la Victoire. Rabbi Dreyfuss delivered a sermon on the significance of the visit of peace of the American Expeditionary Forces.

DAVID A. BROWN REPORTS RESULTS OF CHRISTIAN FUND FOR JEWISH RELIEF

**\$438,552 Contributed; Fund Brought
Broader Attitude of Tolerance**

A report on the contributions resulting from the cooperation extended to the United Jewish Campaign by the American Christian Fund for Jewish Relief and by individual Christian donors was issued by David A. Brown, national chairman of the campaign. The Fund was organized about a year ago, under the initiative and leadership of a body of outstanding Christian clerical and lay leaders of the country, headed by Rev. Dr. S. Parkes Cadman and Judge Victor J. Dowling, to conduct an independent appeal among Christians throughout the nation to supplement the \$25,000,000 chest being raised by the United Jewish Campaign.

A total of \$438,552 was received from Christian donors through the American Christian Fund, the Amos Society, the Literary Digest, which contributed \$5,000 and through local campaigns.

"The American Christian Fund for Jewish Relief has had an important influence," Mr. Brown stated in his report. "Prior to its creation, non-Jews had at various times subscribed substantial sums to the United Jewish Campaign."

"The efforts of the American Christian Fund for Jewish Relief undoubtedly contributed in very large measure to the stimulation of the further non-Jewish participation everywhere in the country."

"I am glad to report that in virtually every state in the Union and in Canada, there were contributions made by non-

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GOV. RITCHIE APPOINTS THREE JEWS TO MARYLAND CELEBRATION COMMISSION

(Jewish Daily Bulletin)
Baltimore, Md., Sept. 17.—Judge Eli Frank, Jacob Epstein and Sidney L. Nyberg are among the members appointed to the Maryland Tercentenary Commission by Governor Albert C. Ritchie. The commission will consider and recommend plans for the appropriate celebration of the three hundredth anniversary of the founding of the Province of Maryland.

Louis Binder was named by the Governor on the Interracial Commission, which will consider questions concerning the welfare of colored people residing in Maryland, recommend legislation and sponsor movements looking to the welfare of the colored people and to the improvement of interracial conditions.

SOZET OF MOSCOW LAUNCHES MILLION ROUBLE CAMPAIGN FOR COLONIZATION WORK

**Soviet Leaders Address Mass-Meeting
Inaugurating Drive**

(Jewish Telegraphic Agency)

Moscow, Sept. 17.—A campaign for one million roubles to promote the Jewish colonization work in Soviet Russia was undertaken by the Sozet, the society for settling Jews on the land, at a public meeting held here last night.

The form adopted for the campaign is the sale of lottery tickets. At the mass meeting held under the chairmanship of J. Dimantstein, attended by thousands, Dr. A. Bragin, one of the leaders of the colonization work praised the achievements of the Jewish colonists and stated that in four or five years the colonies will be self-supporting.

The Soviet Health Commissioner, Nikolai Semashko, who recently returned from an inspection tour of the colonies, was one of the speakers at the meeting. He challenged the allegations of anti-Semites in Russia that the Jewish land settlement work is a privilege accorded only to the Jews. He stated that Jews have settled on land which was never before occupied. In addition, he said, the colonists are receiving the aid of foreign Jewish organizations which determines the success of their effort. However, even if the Jewish land settlement work would be a privilege, it would be justified owing to the previous wrongs and persecutions directed against the Jews.

Loyevetzky, director of the Soviet Finance Commissariat, stated that although lotteries are prohibited in the Soviet Republic, it was permitted in this case because of the importance of the colonization work.

DR. WEIZMANN INAUGURATES STRASBOURG K. H. CAMPAIGN

(Jewish Telegraphic Agency)

Strasbourg, Sept. 17. — Dr. Chaim Weizmann, president of the World Zionist Organization, delivered his first public address following the conclusion of the Fifteenth Zionist Congress, at a mass meeting and banquet here where the Keren Hayesod campaign in Alsace Lorraine was inaugurated.

Upon his arrival Dr. Weizmann was given a reception at the Strasbourg synagogue. He announced that he will now commence a vigorous effort to alleviate the unemployment in Palestine.

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ARCHAEOLOGISTS DEBATE MOUNT SINAI LOCATION

(Jewish Telegraphic Agency)

Jerusalem, Sept. 16.—Circles of archaeological students in Palestine are discussing the recent assertion made by Dr. Nielsen, a Danish scholar, who claims to have established the site of the Biblical Mount Sinai, on which Moses gave the Israelites the Tables of the Law. He stated that after exhaustive research in Palestine, Egypt and Transjordan, he can prove that Mount Sinai is not situated in the Sinai Peninsula but in the land of Edom, south of the Dead Sea. Archaeologists here are eagerly awaiting proofs which Dr. Nielsen proposes in support of his assertion. The theory has been aired before and exploded.

It is pointed out that the present Mount Sinai conforms geographically to the statements in the Bible, for it is impossible to believe that the Jews, upon crossing the Red Sea, struck out in a straight line across the land of Canaan. The forty years' wandering in the desert was more the nomadic journey of a large tribe than the regular migration of a nation. To take Mount Sinai to Edom would mean deferring the giving of the Law by at least 10 or 15 years, as it was after a long journey that the Jews reached Edom.

Congregation B'nai Israel of Austin, a western section of Chicago, has called to its pulpit Rabbi Louis J. Lehrfeld. Rabbi Lehrfeld served for the Congregation Shomray Hadath of Kensington, the south side of Chicago. He is a graduate of the University of Chicago where he received the degree of Doctor of Philosophy. He is also a graduate of the Jewish Theological Seminary.

JEWIS HAVE LARGEST PER- CENTAGE OF LITERACY IN UKRAINE, FIGURES SHOW Community's Strength Is Million and Three Quarters

(Jewish Telegraphic Agency)

Moscow, Sept. 17.—There are 1,750,332 Jews in the Ukraine, which is about 5.8 per cent of the total population, according to the final results of the census of 1926, which have just been published. There are 22,850,632 Ukrainians, roughly 80 per cent of the total population. Russians come second with 26,388,388, or 9.2 per cent of the population, and the Jews come third. Next in order come the Poles with 4,004,112, or 1.6 per cent of the total population; the Germans with 383,500, or 1.3 per cent, and the Moldavians with 264,425, or .9 per cent.

The Jews in the Ukraine are principally an urban element; 74 per cent of the Jews of the Ukraine live in the towns and 25.9 per cent live in the villages. The whole of the Jewish village population is not engaged in agriculture. The Jewish village population numbers altogether about 455,000, of whom only 157,500 are engaged in agricultural work, 153,200 on their own farms and 4,100 working for others.

About 24.6 per cent of enfranchised Jews in the villages are artisans, while in the case of the Ukrainian population here are only 4 per cent artisans; of the Russian .9 per cent, and of the Poles 1.1 per cent.

In the trade unions the Jews constitute 73.5 per cent of the total membership in the tailoring industry, 48.6 per cent in the lather-workers' industry, and 38.4 per cent in the printing trades. 47.8 per cent of the Jewish workers are members of the unions organizing intellectual workers, teachers.

The Jewish population has the largest proportion of literates in the country. For every thousand population the Jews have 61 literates, the Germans 623, the Poles 691, the Russians 454, and the Ukrainians 283. The Moldavians, White Russians and other nationalities in the Ukraine stand much lower in the cultural scale.

AUTHORITIES TO SET FAIR PRICE FOR HOLIDAY POULTRY

Assistant Attorney General William B. Groat Jr., who is conducting the investigation into the alleged poultry trust said to have been formed to raise the price of kosher fowl for the coming holidays, stated that before the next hearing Monday he would confer with leaders in the poultry business and try to determine a fair price in advance of the Jewish holidays.

At the investigation which continued on Friday before Referee Joseph Rosak in the offices of Attorney General Albert Ottinger, four Harlem

A. M. COHEN, PRESIDENT I.O.B.B. IS HONORED AT BANQUET ON HIS RETURN Comments on Jewish Conditions in England and Holland (Jewish Daily Bulletin)

Cincinnati, Sept. 17.—Alfred M. Cohen, President of the Independent Order B'nai B'rith, was tendered a banquet at the Sinton Hotel, Cincinnati, Thursday evening, on his return from an extended tour abroad.

Oscar Berman acted as toastmaster at the banquet. The invocation was pronounced by Dr. David Philipson. The only address of the evening was made by Mr. Cohen, and was devoted to a recital of his observations of Jewish conditions during his three months sojourn in England and on the continent.

Mr. Cohen spoke in terms of enthusiasm concerning the status of the English Jew. He said that it was very satisfactory. It is a matter of general knowledge that no official position is denied a Jew because of his religion. Socially, too, he is regarded with reference to his merits. He had heard complaints, he said, from many coreligionists in England that the English Jew did not contribute to Jewish causes with the degree of liberality that might reasonably be expected. He said that his visit to Jews' College where rabbis are trained and the absence of a Jewish center in the great city of London seemingly warranted the accusation. He compared the home and physical equipment of Jews' College with institutions of a similar character in the United States, to the disadvantage of the former.

Mr. Cohen found that large numbers of Dutch Jews are apathetic in their Jewishness. The position of the Jews in Holland could scarcely be improved. No discrimination whatever exists against them. Notwithstanding this happy state of affairs in general life, mixed marriages are of frequent occurrence. In The Hague, he had been informed intermarriages reached twenty-five per cent of the total marriages among Jews.

The Pittsburgh Jewish Community has decided to support the \$500,000 Fund now being raised by Hias. At a conference held at the Y. M. and Y. W. E. A. building in that city, it was decided to raise a sum of \$20,000. Mrs. Henry Finkelpearl is Chairman of the local committee.

Among those supporting the local drive are Samuel H. Goldenson, Rabbi Wolf Letter, Rabbi B. A. Lichter, Rabbi H. Halperin, and Rabbi M. S. Sivitz. Samuel Lebowitz, representative of Hias, will direct the campaign.

merchants and one from Brooklyn testified that they had been ordered to patronize certain slaughter houses, which raised prices or sold them inferior goods, and when they tried to buy elsewhere they were refused.

If you are pleased with the Bulletin tell your friends to subscribe.

PHILIP GUEDALLA'S SPEECH AT CONGRESS ON ATTITUDE TO MANDATORY CRITICIZED

Paper Sees Varying Conceptions of
Zionists and British

(J. T. A. Mail Service)

London, Sept. 12.—The controversy between Dr. Stephen S. Wise and Philip Guedalla at the Zionist Congress as to what should be the attitude of Zionists toward Great Britain and the charge that the Palestine Government's policy is not in accordance with the spirit and letter of the Balfour Declaration and the Mandate are widely discussed in the Jewish press in this country.

The "Jewish Chronicle," while taking Philip Guedalla severely to task for his utterance that if Zionists continue to express mistrust in British Government, Great Britain will break her pledge as retaliation, states that the root of the difference between the Zionists' and the British Government's conception lies in the Churchill White Paper which the Zionist Executive has accepted.

"Dr. Wise, while complaining about the British Government, intimated his belief that its recession was more apparent than real, and that it was because the Zionist Executive had been lax in its representations that the Government had proved lacking in its assistance in the creation of a National Home for the 'Jewish People,' the Chronicle writes. He evidently could not think of the Government of this country breaking its word or playing the Jewish people false. Not so Mr. Guedalla. His idea of the honor of the country as exemplified by the actions of its Government fell far below that which undoubtedly Dr. Wise held, judging by what he said. For the President of the English Zionist Federation, when he came to reply to Dr. Wise, offered the astounding opinion that if Zionists went on complaining about the British Government not keeping its word, it would break it as retaliation for not being trusted. That, we believe, was an altogether gratuitous aspersion on the Government, which a mere elemental sense of what is due by a British citizen, especially when speaking in an assembly composed of the citizens of many other States, should have forbidden.

"But it is more than probable that Mr. Guedalla was led into the very foolish retort, to be sure carelessly, but in consequence of the idea he himself holds of Zionism. Indeed, his speech gave painful indication of the 'inferiority complex' in matters Jewish. He regards the Zionist Movement as an effort of charity, and so the promise made in the Balfour Declaration and the rights conferred on our People by the Mandate as just political lollipops, dealt out to us in its beneficence by the British Government. Hence it follows, in his way of thinking, that if we are not duly grateful to the Government to the point of obsequiousness, or if we

annoy it in any way, we shall be treated like naughty, ill-behaved children and deemed to have forfeited our lollipops.

"It would be a bad day for the Zionist Movement, an infinitely worse one than the most pessimistic reckon the present, if the Balfour Declaration and the Mandate could not rightly be regarded as Treaties which this country entered into for good and sufficient reasons of its own interests with the Jewish People—Treaties the terms of which were honourable and desirable to both parties," the paper writes.

"Dr. Wise administered to Mr. Guedalla a well-deserved rebuke for his suggestion that the British Government could be capable of such turpitude as he described. Dr. Wise, however, threw stones at the wrong window when he blamed the British Government for what is happening in Palestine. He forgot or ignored the fact that before it formally accepted the Mandate, it issued the Churchill Memorandum, in which it declared, in so many words, that it intended to implement the Mandate in accordance with certain ideas which it therein detailed, and that it took care to obtain the concurrence of the Zionist Executive in its recorded conceptions. Moreover, Dr. Wise forgot or ignored the fact that Congress has more than once confirmed what the Executive did. How, then, can he blame the Government? How can he now with any consistency blame the Zionist Executive because apparently Congress is only now waking up to the true meaning of the White Paper and its implications? He is at least as logically at fault as is Mr. Cornfield, who complains because the Palestine Ordinance is framed as if the regulation of a religious community, and not that of a nascent National entity, were contemplated. For the Churchill Memorandum announced that precisely a religious community was to be understood as the meaning of a National Home for the Jewish People spoken of in the Balfour Declaration and the Mandate, and with that interpretation the Zionist Executive expressed cordial agreement. So that it is not the British Government that can be said to have broken its word, nor ought it fairly to be placed under the imputation made against it by Mr. Guedalla, that it is capable of doing so if anyone teases it, whatever may be thought of the unwisdom of the policy which the White Paper adumbrated.

"It has been said that the Executive was coerced—to use the mildest word—into expressing agreement with the Churchill Memorandum. But the Government is not likely to have believed anything of the kind possible, particularly seeing the terms in which the White Paper was accepted, and seeing, moreover, that it was urged with all

UNITED PALESTINE APPEAL CONTRIBUTORS ASKED TO RAISE \$350,000 IN 12 DAYS

N. Y. Conference Takes Action To
Relieve Palestine Unemployment

Contributors to the United Palestine Appeal were called upon to raise \$350,000 for Palestine in the next twelve days in a resolution adopted at a conference of the United Palestine Appeal at the Hotel Pennsylvania after an all-day session yesterday.

The money collected will be used to relieve the unemployment situation in Palestine and to speed progress in the rebuilding of the country.

Leading contributors to the appeal in New York City and surrounding states participated in the conference. Addresses were delivered by Judge William M. Lewis of Philadelphia, National Chairman of the United Palestine Appeal and Morris Rothenberg, Acting President of the Zionist Organization of America. The resolution adopted provides a quota of \$350,000 to be raised by the redemption of pledges to the appeal made during the past year.

Speaking of the new responsibility which faces American Jewry in the work of the upbuilding of Palestine because of the influence they wielded in introducing many reforms for Palestine work at the recent Fifteenth Zionist Congress held at Basle, Mr. Rothenberg said:

"In view of the fact that the Americans were largely responsible for the adoption of a new program by the Zionist Organization whose main planks are economic retrenchment and administrative efficiency in Palestine, it stands to reason that American Jews will be largely responsible for the execution of the reforms which they recommended. American responsibility to Palestine, both in personnel and in money, can do much toward strengthening the Jewish position in Palestine," he said.

The resolution stated:
"Whereas, the Fifteenth Zionist Congress has emphasized the critical economic situation which exists in Palestine, and the necessity for immediate funds to relieve unemployment, and otherwise aid the Jewish pioneers, and has stressed the fact that workers in Palestine are in urgent need of the financial support which has been promised to them by American Jewry, and Whereas, the Jews of America have assumed a definite moral obligation to the Jewish pioneers engaged in the rebuilding of Palestine as the

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the force he could command by the then High Commissioner, himself a Jew and a professing Zionist," the "Chronicle" writes.

DAVID A. BROWN REPORTS RESULTS OF CHRISTIAN FUND FOR JEWISH RELIEF

(Continued from page 1)

Jews either directly to the American Christian Fund or in the course of the same and other campaigns of the United Jewish Campaign in our local offices. The most notable contribution came in the course of the New York City United Jewish Campaign, from Mr. John D. Rockefeller, Jr., for \$100,000. Our record of contributions received from Christian donors either at the National Office through the American Christian Fund, the Amos Society, the Literary Digest, or as reported to us by our local campaign committee, shows a total of \$488,332.23. As the records are not complete it is safe to assume that there was probably subscribed from Christian sources approximately \$500,000.

"The active spirit of mutual service and sympathy that has been generated in this way by the voluntary cooperation of Christians in a Jewish task has made for a closer feeling among Jews and Christians both in this country and abroad. The American Christian Fund, and all those who through that organization or independently participated in this great humanitarian effort, have rendered a service not merely in terms of money but of good-will and active fellowship, which by far transcends the value of the immediate material gift and has carried the spirit of brotherhood throughout the length and breadth of this country and of the world."

Outlining the work done by the American Christian Fund, the Amos Society and local committees of Christians, for the East European Jewish relief, Mr. Brown said in his statement:

"The preliminary impetus toward the creation of the American Christian Fund, was, I believe, an appeal issued early in May, 1926, by the Christian members of the Amos Society, an organization devoted according to its charter 'to the propagation of the lofty humanitarian doctrines of the Hebrew prophets from Amos to Jesus,' calling upon their fellow Christians of this country to extend their help to the starving men, women, and children of Eastern Europe. The list of signatories to this appeal which was headed by Rev. Dr. A. W. Anthony, chairman of the Committee on Good-will between Jews and Christians of the Federal Council of Churches of Christ in America, included such other outstanding clerical and lay members of the Christian community as Dr. David Starr Jordan, Edwin Markham, Dr. Nathaniel Schmidt, Prof. Vida D. Scudder, William H. Short, George F. Moore, Rev. Dr. Frederick Lynch, Rev. Dr. George Elliott, and Rev. Dr. John Ervins Holmes.

"With the active sponsorship of 75

other Christian leaders, all outstanding personalities, in various fields of religious, social and civic endeavor, there was launched in the Fall of 1926 the American Christian Fund for Jewish Relief, to supplement the \$25,000,000 United Jewish Campaign. It officers were: Rev. Dr. S. Parkes Cadman and Judge Victor J. Dowling, chairman; Hon. Owen D. Young and George MacDonald, vice-chairmen; Horace F. Howland, vice-president of the Farm Loan and Trust Co., treasurer; Mr. John W. Herring was active in the organization of a National Council for the appeal and in all the subsequent activities of the American Christian Fund."

"A series of meetings," Mr. Brown continued "arranged by the Christian Fund organization were held chiefly in churches, in leading cities of the United States.

"The first of these gatherings, which set the keynote of subsequent meetings, was the great mass meeting held in December, 1926, in the Cathedral of St. John the Divine in New York, which was featured by notable addresses by such eminent leaders as Bishop Manning, of the Episcopal Diocese of New York, Gen. John I. Pershing, Major General John F. O'Ryan, Dr. Cadman, and Louis Marshall, foremost leader of American Jewry, before a large gathering of Catholics, Jews, and Protestants, of all denominations. This unique demonstration was hailed by press and public in every part of the country as a historic innovation and a decisive portent of progress toward inter-racial and inter-religious good-will throughout the world.

"In a number of cities, Cincinnati, Jersey City, Wilkes-Barre, Penn. and elsewhere, local committees of Christian leaders were organized to cooperate by appeals to the Christian citizenry with the local effort of the United Jewish Campaign. In Boston a profusion of cooperation for moral and financial support was formally tendered to leaders of the Boston United Jewish Campaign through a committee headed by Dr. Robert Watson, president of the Massachusetts Federation of Churches.

The will of the late Marcus Loew, motion picture magnate, contained no bequest for charity.

By the terms of the will made fifteen years ago the widow and two sons inherit the bulk of his estate, according to Leopold Friedman, who filed the will for probate in the Surrogate's Court of New York. It has been estimated that Mr. Loew left a fortune of between \$35,000,000 and \$50,000,000.

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UNITED PALESTINE APPEAL CONTRIBUTORS ASKED TO RAISE \$350,000 IN 12 DAYS

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National Jewish Homeland by making certain pledges to relieve the economic depression in that country.

"Therefore, be it Resolved, that American Jewry be called upon to redeem its pledges to the United Palestine Appeal and to raise \$350,000 in cash before the first of October in the payment of pledges made, so that the distress of the Jewish pioneers in Palestine may be relieved, and proper advantage taken of the new opportunities offered to accelerate the progress of rebuilding the Homeland."

Jewish Soldiers Absent From German Memorial Exercises

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the insistence of the German anti-Semites, the committee eliminated the address of the rabbi. Upon learning this, the organization of Jewish soldiers who fought in the World War withdrew from participation in the exercises. The rabbi who was scheduled to speak left the city.

A \$250,000 synagogue is to rise in Astoria, N. Y., as a result of the merger of the Jewish Center of Long Island City and the First Hebrew School of Astoria. The new organization will be known as the Congregation Beth-El of Astoria.

Ground will be broken in November and it is expected that the new edifice will be completed the early part of next year.

Ben Moses is president of the new organization. L. Schneider is vice president; H. Levitt, Secretary, and F. Klein, treasurer.

The new synagogue will seat 2,000. There will be six classrooms for a Hebrew school, a library and a reception room.

The Jewish population of Astoria is estimated at over 20,000.

THE NEW PALESTINE

A Dignified Literary and
Information Journal

The contributors to "The New Palestine" include some of the foremost men of letters, Jewish and non-Jewish. It has correspondents in all parts of the world. Its articles on Palestine, Zionism and general Jewish affairs are authoritative and of high literary merit. It has the Largest Paid Circulation of Any Anglo-Jewish Paper in the World.

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