PALESTINE JEWS BRING RELIEF TO SUFFERING ARABS AND SAMARITANS


(Jewish Telegraphic Agency)

Jerusalem, July 14.—Racial, religious and political differences, which usually divide the population of Palestine, were for the present forgotten as the extent of the loss to life and property is being ascertained on the basis of authoritative figures. The common spirit of humanity in the face of disaster is inspiring speedy measures of relief in which Jew and Arab, Moslem and Christian, are joining hands.

According to the latest estimate, the number killed in Palestinian and Transjordanian cities and villages amounts to 670 and the number injured, 3,000. The damage to property was estimated today to be $2,000,000.

A terrible picture of destruction is to be seen at Nablus, the Biblical city of Shechem, the seat of the ancient Samaritan sect and of a large Arab population. At the junction of two streets, the entire city lies in ruins.

The surviving Arabs of Nablus gathered at the market place yesterday and expressed their gratitude to the Jewish relief workers who brought medical aid from Jerusalem and several thousand tents to provide shelter.

A particular impression was made by the fact that Tel Aviv, the modern Jewish city of Palestine, sent several truckloads of bread to Nablus, the city which had been considered the center of hostile anti-Zionist propaganda.

All the suffers of the ancient Samaritan sect, numbering less than 100 families, remained homeless. One Samaritan was killed, and two were injured. All their houses have collapsed and their synagogue at Shechem shows dangerous cracks. A delegation of the Samaritans approached the leaders of the Jewish population for aid.

Reports being received here hourly from various portions of the country add to the number of casualties and the amount of damage to property. The Arab cemeteries are full mourners.

Rescue parties are at work extracting the bodies of victims from among the ruins in Nablus and the neighboring villages. Many of the injured are defenseless women and work is also being carried on in Ramleh.

The fact that no casualties have been reported among the Jewish population is considered by the Orthodox Jews as a miracle and Jerusalem rabbis have issued a proclamation to assemble in the synagogues to offer prayers that the disaster will not recur and thanking for their deliverance.

The losses suffered by the Jewish population are mainly damages to property.

A delegation representing the Jewish population of Palestine will proceed to Basle to appear before the forthcoming Zionist Congress which will open there on August 30. The delegation will ask for new funds to repair the damages wrought by the earthquake.

Experts have examined the historic

(Continued on Page 4)

ZIONISTS TO LAUNCH APPEAL FOR EARTHQUAKE VICTIMS

A campaign for a fund to aid the victims of the Palestine earthquake, as well as to provide for the repair of houses and public buildings in Palestinian cities will be launched by the Zionist Organizations of America, it was learned yesterday.

The "Jewish Daily Bulletin" understands that the step was considered at a meeting of the Administrative Committee of the Zionist Organization.

An official statement on this decision was not made to the Jewish Press, but a general public is expected to be issued today. It is understood that the fund is to be used not only for Jews but for all sections of the Palestinian population.

(Continued on Page 4)
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JEWISH COMMUNISTS ASKED FOR SOVIET FLEET CONTRIBUTIONS
(Jewish Telegraphic Agency)
Riga, July 14.—Contributions from the Jewish population for the Soviet fleet were asked by the Yeveskeiya, the Jewish section of the Communist party, during Defense Week in Russia last week.

The collections were made throughout Russia among Jewish communists for the construction of an airplane which is to be named “Yildisher Horopashnike” (the Jewish artisan). Only a few hundred roubles were collected for this purpose.

JEWISH LEADERS TO PARTICIPATE IN FELLOWSHIP CONFERENCE
(Jewish Telegraphic Agency)
London, July 14.—Leaders of Jewish thought will be represented at the International Conference of Fellowship of Faiths which will open here July 21.

The Rev. Dr. Moses Gaster is among the speakers who will address the conference. The speakers list includes Sherwood Eddy and Mrs. Annie Besant.

LIEBERMANN RE-ELECTED HEAD OF GERMAN ACADEMY
(Jewish Telegraphic Agency)
Berlin, July 14.—Professor Max Liebermann, famous German Jewish artist who recently celebrated his eightieth birthday, was re-elected president of the German Academy of Arts. This is the eightieth time Professor Liebermann was elected to the office. This has no precedent in the history of art academies.

If you are pleased with the "Jewish Daily Bulletin" tell your friends to subscribe,

POLISH SPY, CONVICTED IN MOSCOW, MAKES STARTLING REVELATIONS
Charges Polish Government with Responsibility for Anti-Jewish Excesses
(Jewish Telegraphic Agency)
Moscow, July 14.—Starting revelations concerning the anti-Jewish excesses in Poland several years ago were made by Drujelowski, a Pole who was sentenced to death on the charge of anti-Soviet espionage. Drujelowski was executed today.

It was disclosed today that during the trial Drujelowski declared that the anti-Jewish excesses in 1923 and 1924 were organized by the Polish government intelligence service, known under the name of the Military Intelligence. Drujelowki also stated that he had supplied Henry Ford with documents concerning Jews.

JUDGE ROSENBLATT RESIGNS FROM NATIONAL FUND
Judge Bernard A. Rosenblatt has resigned from his position as president of the American branch of the Jewish National Fund, it was learned yesterday. He will continue to work under the annual meeting of the Board of Directors of the Fund will be held.

Mr. Rosenblatt was formerly connected with the American Zion Commonwealth.

HOLD EXECUTIVE SESSION IN HOSPITAL INQUIRY
An executive session of the investigation into complaints of municipal hospitals, especially the Kings County Hospital, was held yesterday in the Municipal Building. Eighty former patients testified.

An analysis of their testimony and the testimony concerning conditions in other municipal hospitals will be made by J. G. Higginson, commissioner of accounts, next Tuesday, it was said.

JACOB DE HAAS COMMENTS ON PALESTINE EARTHQUAKE
(Communication to the Editor)
Sir:

The ramifications of the earthquake report in Palestine will arouse a new interest in the oft discussed geology of the country.

The existence of a fault stretching from Nablus to Jordan and Transjordan in early times as a result of the conditions of the land is a new fact.

The incident may explain a good deal of the perplexing history of the Dead Sea and its level.

Of a thousand recorded earthquakes from Nablus to Jordan, the number is only 100; the local historical record is not that nonexistent. That the High Priest used to pray against affection of earthquake is that even today there is an understanding of the recognized experiences of the land of Israel.

As quakes go few of those that have afflicted Palestine have been as serious as those that afflict other countries from time to time.

JACOB DE HAAS.
New York, July 13, 1927.

ASK ZIONIST REFERENDUM ON GOLDBERG ISSU!
Philadelphia, July 14.—A referendum among Zionists on what was termed the "Abraham Goldberg issue" was asked in a resolution adopted by the North Philadelphia Zionist District, it was learned today.

The contention was made in the resolution that the defeat of Mr. Goldberg, who was opposed for election to the Adminstrative Board by Mrs. Anna Moskowitz Kress, representative of the Hadassah, was due to the fact that "the vote was taken at a time when practically half of the delegates had departed." Mrs. Kress was elected by a majority of 20 votes.

Copies of the resolution demanding the referendum were addressed by the district to members of the Administrative Committee, it was stated.

MONTEFIORIE HOSPITAL TO MAKE $1,750,000 ADDITIONS
The Montefiore Hospital will construct eight buildings at a cost of $1,750,000 at its country sanatorium for tuberculosis patients at Bedford Hills, Westchester County, and a 110-bed addition to the nurses’ home of the main institution at Gunhill Road and Bainbridge Avenue, Bronx Borough, at a cost of $300,000, S. G. Rosenbaum, president of the institution, announced at a meeting of the board of directors.

Among the buildings at Bedford Hills will be a hospital and administration building, buildings for patients, laboratory, home for doctors and nurses, and kitchen and dining room facilities. A power house, costing $200,000, already has been completed.

PALESTINIAN JEW HELPS COMPLETE ARAB HOSPITAL
(Jewish Telegraphic Agency Mail Service)
Jerusalem, July 7.—A Palestinian Jew’s contribution of an indeterminate sum necessary to complete the Moslem Hospital building at Beirut, states the “Alpeh Ba”. A provision was made that a stone tablet be placed in the hospital bearing the inscription: "The building of this Institute was completed with the money of the Jew who is brothers in nationality to the Moslem in Palestine".

The “Alpeh Ba” comments favorably on the attitude of the Jewish benefactor.

A department to take care of the education of American children in Palestine has been established by the Jewish Agency. Dr. M. Gurevitz, former teacher at the Herzlia Gymniasum, will head the department.

The Society will furnish all necessary information, give the children preparatory education in the United States, if such be thought desirable, and will send them to Switzerland and back and place them in the respective schools and dormitories.

A reception will be tendered Judge Jacob S. Straib, President of the Jueda Life Insurance Company, on Sunday, prior to his departure for Europe.

The reception is being arranged by the Agency Department of the Jueda Company and will be held at the Hotel Waldorf-Astoria.
FRENCH OBSERVER SEES ANTI-SEMITIC MOVEMENT IN UNITED STATES
Praises Jewish Intellect Which Fights Its Way in American Environment;
Gives Alleged Reasons for Growth of Prejudice; Alludes to Social Ostracism

The contention that in spite of the great value of Jewish cooperation, the Protestant America has adopted a hostile attitude which has developed into an ant-Semitic movement in the United States is made by Andre Siegfried, author and professor at the Free School of Social Sciences in Paris, in a book entitled "America Comes of Age," the English translation of which is published by Harcourt, Brace & Company.

Professor Siegfried's book represents a criticism of the American industrial regime which, in the author's opinion, is antagonizing the world. He asks himself, "Whom shall we follow, Ford or Gandhi?"

The author dwells at length on American Jewish conditions, describing what he terms the "melting pot problem." He says:

"In the American Melting Pot, the temperature at which fusion takes place is so high that even with the most industrial states it occurs at a very low degree, being practically automatic. In others, however, a high temperature is needed, and then even after prolonged heating, an insoluble residue is liable to remain. This is particularly true of the Jewish race. It is, although assimilated in the first instance, to take place easily and quickly, the operation later proves to be incomplete. The difference in these reactions to the Melting Pot is of utmost importance; in fact, since the War the Americans have made it the key-note of their immigration policy.

"A century of experience has proved that Protestants of Nordic origin are readily assimilated, and Calvinists particularly so. There is almost no question of Americanizing an Englishman or a Scotchman, for they are hardly a century and a half different in their language, while the difference between the Jews and the American average, in a less than three years of residence, is greater than the difference between the Jews and the Englishman..."

"The really obstinate elements are the Latins, the French, the Finns, and the Mexicans, who all resist for the same reason, because they are anti-social at heart. Americanization tends to destroy the family and to reduce the originality of the individual. The individual loses his national characteristics to the advantage of conditions that permit assimilation with modern developments and mass production. The new immigration policy in its turn may simply express the antagonism of the dominant group to this individualistic reaction."

"Our argument applies with particular force to the Jews. They appear to assimilate at the lowest melting-point, but even after three generations one finds them still with their national traits unaffected. As there are three millions of them in the country, a million and a half in New York alone, the problem is important, more especially as they include Jews of every class of society, from the aristocratic banker of London or Frankfurt to verminous refugees from the ghettos of the Ukraine and Poland."

"The Jews give the impression at first of being very quickly Americanized, for no other foreigner has his easy adaptability. In any case, the American atmosphere offers him every attraction. He respects money, success, the American virtues. He is adroit, industrious, and his eagerness to succeed is not without a certain vengefulness for centuries of hatred and oppression. In moral origin, he is closely allied to the Puritan—the same biblical tradition, the same belief that his is the chosen race, the same easy step from religious mysticism to the conquest of power and riches."

"The Jews passes through the first phase of his Americanization with disconcerting rapidity—there is something suspicious about this excessive zeal. If the Stars and Stripes is waved at a jingo demonstration, it is not unlikely that it is a Jew who holds the standard, while the 100 per cent American who looks with a critical eye at any Jew as he first to throw off his traditions gaily.

He changes his name, and Schonberg becomes Belmont, Jonas becomes Jones. He 'passes' as the negroes say: that is, he moves among the Christians without being remarked. Thus, in the space of a few years, a student who earns a three-year curriculm into three months, the bearded Jew from a far-off European ghetto is Americanized until no trace of the alien remains. He even makes light of his religious tradition, for although in the first generation the immigrant remains a Jew, he soars as he is content with half-way measures. He joins societies for the promotion of ethical culture, where he mixes with broad-minded Protestants anxious about their duty to society. The number of Jews who disappear in this way from the Jewish ocean of America must be considerable."

"Of course there are orthodox Jews who remain faithful to their synagogue, and who are always on the alert to reclaim their lost brethren. Also, not only in the foreign quarters of the large cities but even in the well-to-do districts, it must be admitted that the Jews keep the laws of their own, bound to each other less by their religion than by racial ties. Socially they are only too anxious to attach themselves to the Christians. Surrupitously they have invaded their hotels until they have crowded the Gentiles out. They have warmed their way into the clubs in spite of the ostracism and insults designed to exclude them. With their brilliant intellects, they have firmly established themselves in the universities, where the mediocre element is reduced to outcasts. So this pseudo-American ferment at the bottom of the Melting Pot, unassimilated to the end."

"The fact remains that notwithstanding its material adaptation, the original traits of the race persist and leave their indelible mark on every thought and action. They sacrifice everything, even their mysticism, and be ready to adopt that dreary social pragmatism which is the real religion of modern America, yet these children of Abraham cannot escape the spirit of their ancestors, for they are truly a religious people. Even the Baptists and the Methodists. Their outlet may have coincided with Protestantism, but the soul of their religion has survived untouched. During the last twenty years of the nineteenth century, when the great influx of Russian Jews was commencing, there were already in America five hundred congregations of Jews who had adapted themselves to American culture; but many of them who had thrown off their religion were now brought back into the fold. Today the mystical traditions of orthodoxy have been reimposed in modern form on those Jews whose religion had become a mere mechanism."

"The knowledge that the American Jews have encountered something which they cannot understand has long stirred up an anti-Semitic feeling, which is a basis for the aloofness of the Jew in his American environment. First, the Gentile fears, and with reason, the competition of the Jew in business, and despises him as a matter of course, although regularly at the end of every fifth the balance-sheet shows that the Jews has outstripped him again. This is doubtless the result of his commercial astuteness, but it is due also to his in-satiable ambition and to his business activity, which at times amounts to frenzy. The Americans, especially in the big towns, have a grudge against him, because he forces them to keep up with his feverish pace."

"If the pace set by the Wandering Jew is killing in business, in intellectual circles it is worse, for there the American is decidedly not at his best. Left to himself, the 100 per cent center is not a successful one, and the universities he prefers to go in for sport and flirtations, and in the libraries all he wants is light reading. Now the Jew, on the contrary, in the same universities and the same libraries, is deep in some serious book on science, sociology, or philosophy— it isn't a fair fight, they protest."

"Just what use does he make of his alert intellect, this descendant of the prophets, who according to Peguy has..."
GERMAN ANTI-SEMITES REVIVE "JEWISH CONSPIRACY" AGITATION
(Continued from Page 1)
church with the task of devising means of spreading Christianity among the Jews in Russia, joined the ranks of the Jewish apostates who have malignant intentions. The critic of the "Anglo-Palestine" points out that the anti-Semitism of the "Anglo-Palestine" is a continuation of the "Kniga Kahala" (The Book of the Kahal) published in Vilna in 1869.

The book is divided into four parts, purporting to deal with the transactions of the kahal of Minsk ("kahal" derived from the Hebrew for community, assumed in Russian the significance of "organisation") of the documents, which Brahman claimed to have found in the archives of the Board of education of Vilna, extended from 1794 to 1803. The book also contains annotations on the transactions, in which the author interpreted them as being the "basis of the kahal," and the realities contained therein are in constant vogue among the kahals, and are in consonance with the very principles of the Jewish religion.

The "Kniga Kahala" created a great sensation and the Russian press devoted much space to it. The critics dissected the book and discovered that the transactions were simple forgeries. Among many proofs of their falsity, the most interesting is that given by Sheroshevsky, who pointed out that a third of the transactions were dated one day; in one case, less than one hour, when writing was prohibited.

DELEGATES LEAVE FOR CONFERENCE IN ZURICH
Justice Gustave Hartman of the New York City court, is sailing for Europe on the Berengaria, on Tuesday. Judge Hartman will attend the Conference on Jewish Minority Rights to be held at Zurich, Switzerland, beginning August 17th.

Judge Hartman will also attend the Zionist Congress which will begin its sessions at Basle, Switzerland, on August 30th.

Martin O. Levy, grand secretary of the Independent Order Brith Sholom is sailing on the steamer Contessina on Tuesday. Mr. Levy will visit Palestine, from where he will go to Zurich to attend the Conference on Jewish Rights. He will proceed to Basle in time for the Zionist Congress.

The Jewish National Fund Bureau of America has received word from the international headquarters in Jerusalem that a new certificate has just been issued for the jubilee volume of the Golden Book. The certificate, issued for the Temple Area, reproduced from a picture of Herrmann Struck, who donated it to the National Fund.

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