

LOUIS MARSHALL ACCEPTS HENRY FORD'S APOLOGY FOR ANTI-JEWISH ATTACKS; REPLIES TO STATEMENT

"Am Deeply Mortified," Ford Declares in Statement Withdrawing Libels Published in Dearborn Independent; "Henceforth Jews May Look to Me for Friendship and Goodwill," He Says; Denies Charges in "International Jew"; Forgiveness is Jewish Trait, Marshall Says in Reply, Voicing Jewish Attitude; Details of Development Preceding Apology; Emissaries Negotiated with President of American Jewish Committee; Leaders Comment on Ford's Retraction

The Jewish spirit of forgiveness, tried throughout the ages under all climes and conditions, was manifest in the attitude of the American Jewish community toward the apology of Henry Ford for the anti-Jewish campaign carried on in his "Dearborn Independent" since 1920. This apology is a complete renunciation of the anti-Jewish libels based on the forged protocols of the Elders of Zion which caused much harm to Jews in the United States and Europe.

The acceptance of the apology was made in a letter addressed by Louis Marshall, president of the American Jewish Committee, to Henry Ford. The representative of the "Jewish Daily Bulletin" obtained the text of Mr. Marshall's reply to Mr. Ford, which was dated July 5. The letter read as follows:

Marshall's Reply to Ford

"I am in receipt of your letter to Mr. Earl J. Davis accompanied by your statement regarding the long series of vituperative articles which, since May, 1920, has appeared in the 'Dearborn Independent' and which contains the most violent attacks upon the Jews. You now declare that after an examination of those articles you feel shocked and mortified because of the harm which they have done, and you ask for our forgiveness.

"For twenty centuries we Jews have been accustomed to forgive insults and injuries, persecution and intolerance, hoping that we might behold the day when brotherhood and goodwill would be universal. We had fondly hoped that in this blessed republic, with its glorious constitution and its just laws,

ROUMANIAN LIBERALS GAIN OVERWHELMING VICTORY

(Jewish Telegraphic Agency)

Bucharest, July 8.—The Roumanian Liberal party under the leadership of Premier Bratianu, who was supported by the Jewish population on the basis of an agreement with the Union of Roumanian Jews, gained an overwhelming victory in the parliamentary elections concluded today. Both anti-Semitic parties failed to secure seats in parliament.

The government has intervened with the University of Bucharest to allow the Jewish students who were prevented from taking examinations due to the anti-Semitic excesses, to take the final examinations now.

it would be impossible to encounter the hatred and rancor to which our brethren have been and still are subjected in other lands. We could not at first credit the information that the "Dearborn Independent" has permitted itself to be made the vehicle for disseminating exploded falsehoods and the vilest concoctions of vicious minds, invented by adventurers who had barely found asylum here when they attempted to introduce the exotic growths of anti-Semitism.

"Happily such excesses could not flourish on American soil. Happily the enlightened press of this country treated them with contempt and as unworthy of notice. But we Jews none the less suffered the anguish of tortured memories, the nightmares of a horrible past, and the sorrow that, in spite of the progress of civilization, there were those who stood ready to misunderstand us. What seemed most mysterious was the fact that you whom we have never wronged and whom we looked upon as a kindly man, should have lent yourself to such a campaign of vilification apparently carried on with your sanction.

WARSAW JEWISH COUNCIL- LORS PROTEST BARRING OF JEW FROM VICE-MAYORSHIP

Cite Example of London and Rome

(Jewish Telegraphic Agency)

Warsaw, July 8.—A Jewish councilor candidate for the position of vice-president of the Warsaw City Council, was defeated in the elections. Two vice-presidents were elected, one Socialist and the other a member of the Polish National Democratic Party.

The defeat of the Jewish candidate was brought about by a unanimous agreement of all the Polish councilors, it was learned. This action called forth a strong protest from the group of Jewish councilors.

In their protest the Jewish members of the Council point to the fact that London had at one time a Jew as Lord Mayor as did Rome, while in Warsaw, where the Jewish population consists of one third of the total population, a Jewish candidate for vice-mayor was defeated.

Three Jewish advisors to the city administration were elected. Two of them, Moses Koerner and Dr. Bychowsky, are Zionists, the third, Victor Alter, is a representative of the Jewish labor party, Bund.

"The statement which you have sent me gives us assurance of your retraction of the offensive charges, of your proposed change of policies in the conduct of the Dearborn Independent, of your future friendship and goodwill, of your desire to make amends, and what is to be expected from any man of honor, you couple these assurances with a request for pardon. So far as my influence can further that end, it will be exerted, simply because there flows in my veins the blood of ancestors who were inured to suffering and nevertheless remained steadfast in their trust in God. Referring to the teachings of the Sermon on the Mount, Israel Zangwill once said that we Jews are after all the only Christians. He might have added that it is because essentially the spirit of forgiveness is a Jewish trait.

It is my sincere hope that never again shall such a recrudescence of ancient superstition manifest itself upon our horizon."

How Apology Came About; Emissaries Approached Leader of American Jewry

Saranac Lake, N. Y., July 8.—Interesting details of the developments preceding the issuance of the apology of Henry Ford were learned by the representative of the Jewish Daily Bulletin from Louis Marshall, president of the American Jewish Committee, who is on vacation here.

"Earl J. Davis of Detroit, formerly assistant attorney general of the United States, and Joseph Palma of New York, both friends of Henry Ford, came to me as his representatives," Mr. Marshall stated, "and stated that Ford was satisfied that those whom he had put in charge of the Dearborn Independent had taken advantage of him by publishing a series of articles at

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HEBREW TEACHERS CALL OFF PALESTINE SCHOOLS STRIKE

(Jewish Telegraphic Agency)

Jerusalem, July 8.—The differences between the Zionist Executive in Jerusalem and the Hebrew Teachers' Organization, which resulted in the proclamation of a strike yesterday, were removed today.

The schools will be reopened. The settlement was brought about through the intervention of the Vaad Leumi, the National Council of Palestine Jews.

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CHIEF RABBI OF FRANCE OPPOSES CONFERENCE ON JEWISH RIGHTS

(Jewish Telegraphic Agency)

Paris, July 7.—The projected Conference on Jewish Rights convoked by the Committee of Jewish Delegations in Paris in association with the American Jewish Congress, is inopportune and ill-advised, the Chief Rabbi of France, M. Israel Levi, said in the course of a statement he made to the Jewish Telegraphic Agency here.

"The Peace Conference of 1919," he said, "might have justified the existence at that time of the Committee of Jewish Delegations, but no more than today did it represent the totality of Jews. It was never given a mandate to speak for all the Jews."

The Chief Rabbi expressed himself in agreement with Mr. Louis Marshall on this question.

"Mr. Leo Motzkin, who is at the head of this Committee," he said, "has never made a secret of the fact that he claims the right of national minorities for the Jews. If such a demand is brought before the League of Nations, it will cause much difficulty. Such claims are contrary to the spirit and the letter of the Peace Treaties, which nowhere acknowledge the character of 'national' for the Jewish minorities."

"There are in various countries," the Chief Rabbi went on, "organizations like the Alliance Israelite in Paris, the Joint Foreign Committee in London, and the American Jewish Committee in New York, which have for many years engaged in questions of general Jewish interest." He did not know whether these organizations had been invited to take part in the Congress, he said. They certainly had a right to express their views on the question, and if they were to take part he did not believe that they would agree with the Committee of Jewish Delegations on the matter of national rights. The result would be that a cleavage would become apparent between the Jewish organizations and there would be justification for the League of Nations in

NEW PLAN FOR SECURING PALESTINE CAPITAL THROUGH LIFE INSURANCE

Judea Corporation Forms Eretz Israel Endowment Fund; \$10,000,000 Club of Insurers for Benefit of Jewish National Fund; Five Percent Over Each Policy Issued by Fund to Go to Palestine Institutions

A new plan to secure capital for the development of Palestine as the Jewish National Home, was developed by the Judea Industrial Corporation, the parent body of the Judea Life Insurance Company of New York, Home Office, 55 East 23rd Street, New York, and the Judea Insurance Company, Limited, of Palestine, Home Office, Jerusalem.

According to the plan made public yesterday, the Judea Life Insurance Company will seek individual insurance policies with Palestine institutions as the beneficiaries.

It is to form what is to be known as a Ten Million Dollar Club, composed of individuals who have taken out life insurance policies or designated an assured in their place, with the Jewish National Fund as the beneficiary. The plan is based on the belief of the sponsors that in view of the fact that the Jewish National Fund, the agency which purchases Palestine land as the inalienable property of the Jewish people, needs, according to authoritative statements, this amount for the redeeming of a considerable stretch of land, a ready response for membership in this club will be forthcoming. The action is concentrated on the Jewish National Fund because of its non-partisan character and because of its work which is considered expedient by all friends of Palestine, Zionists and non-Zionists alike.

The Eretz Israel Endowment Fund, Inc., recently organized, will work for the benefit of five agencies which will, among themselves, own the profit-bearing shares of the Fund.

The five agencies designated to hold the profit-bearing shares of the Fund are the Jewish National Fund, Central Office in Jerusalem; the Hebrew University, Jerusalem; the World Zionist Organization or the Jewish Agency; the Vaad Hachaim, the National Council of Palestine Jews, and the Judea Insurance Company, Limited, of Palestine.

Under the Eretz Israel Endowment Fund plan, every person who purchases a Judea Life policy at meetings conducted by the Fund, will receive, without extra cost, an additional amount of insurance equal to five percent of the

taking no action at all on Jewish matters, pointing to the dissension existing between the Jewish representatives themselves.

"Such a state of things could not benefit the Zionists either," the Chief Rabbi concluded. "They have just entered into an agreement with Mr. Louis Marshall for the purpose of extending the Jewish Agency provided for in the Palestine Mandate by including non-Zionists. What would happen if the Zionists at the same time raised the issue of Jewish national rights in the European countries?"

face value of his policy. The insured will, by reason of this policy, be entitled to membership in the Eretz Israel Endowment Fund without extra charge and his name will be recorded in the Golden Book of the Fund. Thus, for every million dollars of insurance written by the Eretz Israel Endowment Fund, Inc. there will be set up a fund of \$50,000 insurance for the benefit of Palestine.

A spokesman for the company, describing the proposed Ten Million Dollar Club for the benefit of the Jewish National Fund, said yesterday: "It is generally conceded by Zionists and non-Zionists, irrespective of their opinions about the practicality of the various theories advanced for the past twenty-five years or more regarding the future of the Jews in Palestine, that the one outstanding movement having the sympathetic support of all Jewry everywhere, is that of the Jewish National Fund."

"The record of this Fund is well known to every student of current Jewish history. The Jewish National Fund is the property of the Jewish people as such, and no group lays any exclusive or leading proprietary claim to it."

"The Jewish National Fund owns, at the present time, approximately 250,000 dunam (about 100,000 acres) of land in Palestine, the greater part of which is already settled by Jewish people who emigrated from the Diaspora. The territory covered by these settlements, on a leasehold issued to them by the Jewish National Fund, is the most redeeming feature of the new Palestine."

"When this Fund will be well enough understood by the better elements of the Jewish people in the United States, there is no doubt in the mind of every student of events pertaining to Palestine, that the redemption of the soil in Palestine may become a reality within our own age."

"In view of the fact that the present system of collections for the Jewish National Fund may defer the goal beyond the reach of the present generation, that some method more expedient and practical be found that will speed the realization of that great hope of all friends of Palestine. Such a method is contained in the proposal to utilize the medium of life insurance, with a concrete program leading to the mobilization of substantial amounts into a solid block, which shall be sufficient ultimately to swing the purchase by the Jewish National Fund of a tract of land in Palestine large enough to give the Jewish Agency of the near future a commanding position in the country."

"As it may take many years for the Jewish National Fund to acquire an additional \$5,000,000 in cash, under its present system of money raising, we might as well count on the ultimate cost of that same stretch of land to be \$10,000,000. To create a fund of

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tacking Jews, and as he had been convinced that all of the charges made against them individually and collectively were without foundation and unjust, he wished to know what could be done to put an end to these conditions.

"I stated very fully the gross injustice and the harm that had been done by these publications both here and abroad. I told them that the Jews had been grievously wounded by these libels and that mere words would not heal the injury.

"I stated that there were a number of things that must be done. Particularly that there must be a complete retraction of all the false charges made, an apology, a discontinuance of the attacks, and amends of the wrong. After further discussion they said they would report to Ford what had taken place in the interview.

"Some days later," Mr. Marshall continued, "they called on me again and indicated that Ford would accept these conditions. There followed further discussion over the telephone and otherwise, with the result that on Tuesday of last week I was told that Ford was ready to sign the document which I received on Friday of last week with a letter addressed by Ford to Davis asking him and Palma to deliver his signed statement to me," Mr. Marshall declared.

What Ford Says

Mr. Ford's statement, which was released by Arthur Brisbane to all newspapers in the United States, declared:

"In the multitude of my activities it has been impossible for me to devote personal attention to their management or to keep informed as to their contents. It has therefore inevitably followed that the conduct and policies of these publications had to be delegated to men whom I placed in charge of them and upon whom I relied implicitly.

"To my great regret I have learned that Jews generally, and particularly those of this country, not only resent these publications as promoting anti-Semitism, but regard me as their enemy. Trusted friends with whom I have conferred recently have assured me in all sincerity that in their opinion the character of the charges and insinuations made against the Jews both individually and collectively, contained in many of the articles which have been circulated periodically in the Dearborn Independent and have been reprinted in the pamphlets mentioned, justifies the righteous indignation entertained by Jews everywhere toward me because of the mental anguish occasioned by the unprovoked reflections made upon them.

"This has led me to direct my personal attention to this subject, in order to ascertain the exact nature of these articles. As a result of this survey I confess that I am deeply mortified that this journal, which is intended to be constructive and not destructive, has been made the medium for resurrecting exploded fictions, for giving currency to the so-called protocols of the wise men of Zion, which have been demonstrated, as I learn, to be gross forgeries, and for contending that the Jews have been engaged in a conspiracy to control the capital and the industries of the world, besides laying at their door many offenses against decency, public order and good morals.

"Had I appreciated even the general nature, to say nothing of the details of these utterances, I would have forbidden their circulation without a moment's hesitation, because I am fully aware of the virtues of the Jewish people as a whole, of what they and their ancestors have done for civilization and for mankind toward the development of commerce and industry, of their sobriety and diligence, their benevolence and their unselfish interest in the public welfare.

"Of course, there are black sheep in every flock, as there are among men of all races, creeds and nationalities, who are at times evildoers. It is wrong, however, to judge a people by a few individuals, and I, therefore, join in condemning unreservedly all wholesale denunciations and attacks.

"Those who know me can bear witness that it is not my nature to inflict insult upon and to occasion pain to anybody, and that it has been my effort to free myself from prejudice. Because of that I frankly confess that I have been greatly shocked as a result of my study and examination of the files of the Dearborn Independent and of the pamphlets entitled 'The International Jew.'

"I deem it to be my duty as an honorable man to make amends for the wrong done to the Jews as fellowmen and brothers by asking their forgiveness for the harm I have unintentionally committed by retracting so far as lies within my power the offensive charges laid at their door by these publications and by giving them the unqualified assurance that henceforth they may look to me for friendship and good will."

Arthur Brisbane's Conversation with Ford

Arthur Brisbane, through whom Ford's statement was published in all American newspapers, being prominently featured, gives the following version of how the apology came to be made.

"Some time ago this writer talked with Henry Ford at Dearborn, and Mr. Ford made it apparent at that time that he was not conscious of the effect of articles for which he had been made

responsible, or of their true character.

He said most earnestly:

"Nobody can accuse me of being hostile to the Jewish people as a race. I employ thousands of them. They include many of my ablest associates. This building, which I believe to be the finest of its kind in the world, was built for me by Albert Kahn, Jewish architect here in Detroit, a man in my opinion with no superior. You know about the Wayside Inn which I bought in New England to perpetuate its interesting memories. I wanted to have it refurnished with authentic furniture of the correct period, tried various dealers, not Jewish and could not get what I wanted. I then asked a Jewish dealer in Boston, Mr. Saks, to do the work for me and he has done it for me ever since, satisfactorily and honorably. I am hostile to concerns that seek to control others and make money harder to get, no matter what their race or religion, but I am not hostile to Jews."

"Later, on the same day, the writer had luncheon with Mr. Ford at the Dearborn plant in a room reserved for Mr. Ford and his principal employees. The first man that entered, Mr. Ford introduced as 'one of the best men that has worked with me from the beginning.' The man is a Jew.

"Mr. Ford then told the writer that he had frequently protested against articles in the 'Dearborn Independent' dealing with Jewish criticism, and that it was his intention to forbid thereafter any articles that could be interpreted as reflecting race prejudice. The writer asked Mr. Ford if he would not make sure that his intention would be strictly carried out by selling the 'Dearborn Independent.' This writer offered him \$1,000,000 for the property on behalf of W. R. Hearst.

"No," he said, "I won't sell it, but I am going to make it a house organ, and I am going to stop absolutely everything that could possibly cause complaint or hurt the feelings of anybody."

"Since that time the statement above quoted has been written.

"It heals a sore spot in our national life, and the whole country will rejoice at the news here published.

"It is as great a satisfaction to the writer to publish this statement as it will be to millions of others, Jews and non-Jews to read the statement. This column has been sent through all news agencies to all newspapers.

"The writer, knowing the work that Jewish men and women have done for civilization, industry, commerce, prosperity and charity all over the world, is glad of the opportunity to publish Mr. Ford's generous retraction of anti-Jewish statements and accusations, not one of which was written by him. His work has made him one of the most useful men in the world, and for seven years past this writer has sought, as opportunity allowed, to impress upon him the fact that others acting for him have offended a great body of good useful and honorable American citizens.

"Mr. Ford's statement, all of which is published above, settles the question so far as he is concerned for all time,

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\$10,000,000 regardless of the particular land for which it may be used when finally attained, the formation of a Life Insurance Club, to be known as the Ten Million Dollar Club, composed of distinguished personalities in American Jewry, is now proposed."

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and will be accepted by those most interested in the spirit in which it is made.

"There could be no greater curse for this republic than race or religious hatred among those that should cooperate in building up national success and happiness. Henry Ford would be the last man, knowingly, to injure in any way the United States, to which he has rendered greater material service than any man since Lincoln.

"This writer and many others can testify that Mr. Ford has not been conscious of the harm done and injury caused to the feelings of many of the most useful, praiseworthy citizens in this country by articles that have been published, backed apparently by the great influence of Henry Ford's name. Without that name they would have amounted to nothing.

"Mr. Ford has done more than merely order those in charge of his publications to discontinue articles painful and unjust to millions of good citizens. He deeply regrets these articles, prepared, of course, by others for the Dearborn Independent, and has completely retracted, individually and collectively, statements for which those hurt and injured by them have thought him responsible."

Leaders Comment

Chicago, Ill., July 8.—Julius Rosenwald made the following comment on published statements that attacks against the Jews by the Dearborn Independent would cease:

"Mr. Ford's statement is very greatly belated. This letter would have been very much greater to his credit had it been written five years ago.

"It seems almost impossible to believe he has not been deluged with evidence on the very facts which he now seems to realize are true.

"But it is never too late to make amends, and I congratulate Mr. Ford that he has at last seen the light. He will find that the spirit of forgiveness is not entirely a Christian virtue, but is equally a Jewish virtue."

"I trust this marks the beginning of the end of the post-war anti-Semitism," declared James N. Rosenberg, vice-president of the American Joint Distribution Committee in commenting on Henry Ford's statement.

Jonah J. Goldstein, prominent Jewish communal worker, stated: "Truth will out. It is remarkable how one honest, frank statement can right a grievous wrong of many years. I clasp the extended hand of Mr. Ford and congratulate him for his outstanding, basic Americanism."

Libel Suit May Be Dropped (Jewish Daily Bulletin)

Detroit, July 8.—Whether a settlement out of court of the Ford-Sapiro libel suit is forecast by the statement attributed to Mr. Ford was only conjectured at here. A proposal put forward by the Detroit Board of Com-

merce that the case be taken from Federal Court and settled by arbitration through a committee appointed by the board was accepted by counsel for Mr. Sapiro shortly after the mistrial declared in the suit by Federal Judge Fred M. Raymond. Ford counsel, however, rejected the proposal.

Negotiations looking toward the publication of Henry Ford's statement that all articles in his "Dearborn Independent" hostile to the Jewish people had been ordered discontinued, have been going on for some time. William Henry Gallagher, chief counsel for Aaron Sapiro in the latter's libel action against Mr. Ford, said today:

"Mr. Gallagher added that he 'confidently expects' that the libel suit will be 'settled out of court.' Walter F. Lynch of Chicago, law assistant of Mr. Sapiro, has been in Detroit for two weeks in connection with the matter of the statement credited to Mr. Ford. Mr. Gallagher said.

Mr. Gallagher added that he has had a copy of the Ford statement in his office for some days.

Dearborn Editor Taken by Surprise

Chicago, July 8.—Aaron Sapiro, whose objection to anti-Jewish material published in the "Dearborn Independent" took the form of a million-dollar libel suit against Henry Ford and others, is now in Saskatchewan, Canada. His law partner, Robert S. Marx, said he had heard nothing of a rumored settlement out of court of the libel action.

W. J. Cameron, editor of the "Dearborn Independent," reiterated this morning his statement of last night that he had received no orders to discontinue publication of articles hostile to the Jewish people, as reported in a New York dispatch quoting Henry Ford as having issued such instructions.

Fred L. Black, business manager of the "Independent," also declared he knew nothing of any such instructions. Efforts to reach Mr. Ford were met at the Dearborn offices with the statement that he was "out of town for the day."

U. S. MIZRACHI LEADER ARRIVES IN JERUSALEM

(Jewish Telegraphic Agency)

Jerusalem, July 8.—Rabbi Jacob Levinson, leader of the Mizrahi in the United States, arrived here yesterday. He was met by Chief Rabbi A. J. Kook, a representative of the Zionist Executive and others.

The six internes of Kings County Hospital, against whom the three Jewish internes withdrew their charges of hazing upon receipt of an expression of regret will not be automatically restored to duty.

When Drs. Hyman U. Solovay, Louis Borow and Edwin Katzke caused the arrest of their colleagues they were suspended automatically under the regulation which relieved civil employes from duty pending disposition of criminal charges.

The Committee on Internes of the hospital met at the staff house to consider whether the physicians should be returned to duty.

After the meeting it was announced that the committee had decided to take no action toward lifting the suspension. Dr. Russell Rome, who presided in the absence of Dr. Cameron Duncan, said that the committee felt the matter should be left alone pending the Mayor's investigation.

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