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## MAY 1 OBSERVED BY JEWISH LABOR IN PAL- ESTINE AND IN POLAND

**Jewish and Arab Workers Leave Work  
for Day to Celebrate**

(Jewish Telegraphic Agency)

Jerusalem, May 2.—May 1st was celebrated by labor organizations in Palestine towns. Jewish workers and some of the Arabs left their work for the day. No disturbances occurred.

Warsaw, May 2.—A huge procession was arranged in the Jewish quarter by the Jewish labor party, Bund, in celebration of May 1st.

Excepting a few minor incidents the day passed in comparative quiet. During the demonstrations a clash occurred between the Right and Left wings of the labor party, Poale Zion. Clashes also occurred between the Jewish demonstrators and the Communists on one side and the Polish Fascists on the other. Ten persons were wounded, nine of whom are Jews.

Lodz, May 2.—May 1st was celebrated in Lodz, the Polish textile center, by a joint demonstration of all labor parties. One hundred of the demonstrators, including sixty Jews, were arrested by the police.

## CONHEIM, NATIONAL KEREN HAYESOD TREASURER, DIES

Herman Conheim, national treasurer of the Keren Hayesod, died yesterday morning at the age of 69. He had been ill for the past few weeks.

Mr. Conheim, who had been a resident of New York for the past forty-five years, came to America from Koenigsburg, East Prussia. He was associated with the Zionist movement since its inception and attended a number of Zionist Congresses. He was prominent in the movement in this country and held the office of treasurer of the United Palestine Appeal as well as that of treasurer of the Keren Hayesod. He was a member of the Administrative Committee of the Zionist Organization of America.

The funeral will be held today from his home, 265 West Ninetieth Street.

## SCHWARTZBARD TRIAL SET DEFINITELY FOR JUNE

(Jewish Telegraphic Agency)

Paris, May 2.—The trial of Sholom Schwartzbard, slayer of Semion Petlura, will definitely take place by the end of June, according to a statement made yesterday by M. Henri Torres, counsel for Schwartzbard.

Upon his return to Paris M. Torres denied to a representative of the Jewish Telegraphic Agency all rumors that the trial would be postponed.

## ORTHODOX JEWRY URGED TO REASSERT ITSELF AT NATIONAL CONGREGATIONS CONFERENCE

**Assault of Reform and Radicals Has  
Failed; "Torah Given Not at Rocky  
Mountains But at Mount Sinai"**

A call to Orthodox Jewry in the United States to reassert the position of Orthodox Judaism and, with this end in view, to form a national federation of Orthodox synagogues which would be its spokesman and authoritative representative, was sounded by Gedaliah Bublick, editor of the "Jewish Daily News" and chairman of the congregations committee, in his keynote address delivered at the opening session of the national conference of Orthodox congregations at the Hotel Pennsylvania in New York City on Monday, May 2. Over 1,200 delegates, representing 443 Jewish communities in 37 states of the Union and 144 cities, were present, when the session was called to order. A message of welcome was read from Judge Otto A. Rosalsky, who issued the call to the conference.

Mr. Bublick, who was the chairman, reviewed the developments in American Jewish life in the past 30 years. Orthodox Jewry has emerged victorious in the United States notwithstanding the attacks it had to endure from two sides. The attacks, he stated, were directed both from the camp of the Reform movement and by the followers of the radical socialistic movement. These two parties in Jewish life must admit Orthodox Jewry has proven its strength. Orthodox Jews cannot under any circumstances concede that Orthodoxy represents a party in Judaism; it is Judaism proper, he stated. The speaker took exception to the opinion fostered in certain quarters that Orthodox Judaism is but "a foreign product in America." He explained that the possibility of this contention is apparent. "The Torah was given to Israel not at the Rocky Mountains but at Mount Sinai," he declared.

A detailed plan for the organization of the thousands of Orthodox Jewish congregations in the United States into a national federation which would introduce new vigor into the ranks of Orthodox Jewry and link it in an or-

(Continued on Page 4)

## NEW FORD TRIAL DATE WILL BE SET IN JULY

(Jewish Daily Bulletin)

Detroit, May 1.—A date for a new trial of Aaron Sapiro's \$1,000,000 libel suit against Henry Ford and "The Dearborn Independent" will be set at a hearing July 1, Federal Judge Fred M. Raymond decided at a conference with attorneys for both sides. The judge's decision was given after it was learned that no funds would be available for the trial until after that time.

## APPLICATION OF SOVIET LAW DISFRANCHISES FORTY PER CENT OF JEWISH POPULATION

**Communist Press Makes Complaint of  
Unfair Method**

(Jewish Telegraphic Agency)

Moscow, May 2.—Nearly forty per cent of the Jewish population in Soviet Russia is disfranchised under the application of the provisions of the Soviet election law.

This state of affairs is depicted and editorially complained of by the Jewish Communist press. These newspapers point to the fact that the provisions of the Soviet election laws are applied by the authorities without consideration of the special circumstances prevailing in towns where there is a large Jewish population. The result is that large numbers of workers who are really entitled to vote are disfranchised.

The number of the disfranchised amounts to forty per cent of the population, which is unfair as there is not such a large proportion of non-workers among the Jewish population.

Jewish delegates attending the Soviet Congress which was just concluded here numbered 3.8 per cent of the general membership. The Congress consisted of 1601 delegates. They were divided according to nationality as follows: 56.6 per cent Russians, 18.9 per cent Ukrainians, 3.5 per cent White Russians, 3.8 per cent Jews, and 3.3 per cent Georgians.

## ROMANIAN JEWS AGREE ON MINIMUM PROGRAM FOR DEFENSE OF THEIR RIGHTS

(Jewish Telegraphic Agency)

Bucharest, May 2.—A minimum program for the defense of Jewish rights in Roumania was agreed upon at a conference of representatives of national Jewish political organizations held here yesterday. The Union of Roumanian Jews of Bucharest was represented at this conference.

In addition to agreeing on a minimum program the representatives also decided to call a national conference of Jewish organizations for the purpose of creating an All Roumanian Jewish organization.

## PROTEST COURT MARTIAL PRACTICE IN LITHUANIA

(Jewish Telegraphic Agency)

Riga, May 2.—A protest against the continued practice of court martial in Lithuania was published here by a group of democratic deputies.

All members of the democratic faction in the Latvian parliament, as well as twenty-five of the most prominent writers in the country, signed the protest which was transmitted to President Smetona. Jewish deputies and writers joined in the protest.

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# **ENGLISHMEN PROUD OF NEAR EAST POSITION DUE TO PALESTINE MANDATE, AMERY SAYS**

(Jewish Telegraphic Agency)

London, May 2.—Any Englishman may be proud of the position of England in the Near East today, due to the Palestine mandate, Col. Leopold H. Amery, British Colonial Secretary, declared in an address he delivered last night in Birmingham.

Palestine is a matter of pride to any Englishman, the Colonial Secretary continued, contrasting its position today with even ten years ago. The wonderful experiment which Balfour's statesmanship inspired is giving opportunity and protection to Jews to return to the land of their forefathers and develop in their ancient home under a sense of uplifting which they cannot feel in many parts of the world.

The position which England has achieved in Egypt, she is now achieving in Palestine. The Near East is an immense insurance for the security of the whole British Empire, the Colonial Secretary declared.

Col. Amery paid tribute to Disraeli's remarkable prescience. He looked into the future with uncanny insight and realized England's future position in the Near East countries, the cradle of religion and culture. Events have proved him right, he declared.

# **HERMAN BERNSTEIN STUDIES ROUMANIAN SITUATION**

(Jewish Telegraphic Agency)

Budapest, May 2.—Herman Bernstein, editor of the New York "Jewish Tribune" declared upon his arrival here that he had made a study of the Jewish situation in Roumania.

While in Bucharest he discussed the Jewish problem with Queen Marie and with the Ministers of Foreign Affairs and the Interior.

# **ADOLPH S. OCHS CHOSEN TO HEAD ASSOCIATION OF N. Y. CONGREGATIONS**

Adolph S. Ochs, publisher of the "New York Times," was elected President of the recently organized Association of Reform Congregations at a conference held at the Community Center of Central Synagogue, it was announced yesterday. Twenty-three Reform congregations of Greater New York were represented.

Other officers elected were: Louis Marshall, Dr. Lee K. Frankel, Henry Morgenthau, and Albert L. Levi, Vice-Presidents, and the following were chosen as members of the Executive Committee: Henry M. Tach, Ludwig Vogelstein, Walter S. Hillborn, Meier Steinbrink, David E. Goldfarb, Seymour Mork, Maurice Blumenthal, Dr. Rudolph Grossman, Rabbi Jonah B. Wise, Dr. Simon R. Cohen, Dr. Nathan Stern, and Rabbi Solomon Foster.

The association was formed at a conference held two months ago. Meier Steinbrink, president of the 8th Avenue Temple of Brooklyn, presided at this conference at which a constitution was drafted and adopted.

Steps were taken for the launching of activities for the purpose of strengthening Reform Judaism in this part of the country. A campaign will soon be inaugurated aimed at reaching the unaffiliated, and an educational campaign will also be launched for the purpose of acquainting New York Jewry with the meaning of Reform or Liberal Judaism. Efforts will also be made to arouse interest in the Union of American Hebrew Congregations.

A Committee was appointed to secure membership in the Association of every Reform Congregation in Greater New York. This Committee is composed of: Messrs Arthur Eckstein, P. Irving Grinberg and Rabbi Jonah Wise.

# **Y.M.H.A. STARTS \$1,500,000 BUILDING CAMPAIGN**

The drive for \$1,500,000 to erect an eleven-story building for the Ninety-second Street Y.M.H.A. was launched yesterday.

Judge Joseph N. Proskauer, president of the Y.M.H.A., described the need of the new building.

"Seven hundred and twenty boys vainly applied for lodging at the Y.M.H.A. last year, but they could not be accommodated because the one institution in New York to which a lad seeking a home under wholesome Jewish auspices would naturally turn, has dormitory space for only twelve boys," Judge Proskauer said.

Judge Proskauer, who announced last week Felix M. Warburg's contribution of \$100,000 to the fund, said that \$35,000 had been added to the amount already contributed. Of this sum \$25,000 came from the Old Timers of the Y.M.H.A., to whom a quota of \$50,000 has been assigned. Boys ranging in age from 16 to 20 years, who are members of the thirty junior clubs of the association, contributed \$10,000.

Headquarters were established in the Hotel Biltmore following a luncheon. The Old Timers will hold a rally at these headquarters on Thursday.

# **DIGEST OF PUBLIC OPINION ON JEWISH MATTERS**

[The purpose of the Digest is informative. Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

# **Yeshiva College Seen As Marking New Era in Orthodox Judaism of America**

The laying of the cornerstone of the Rabbi Isaac Elchanan Yeshiva College is viewed by the Jewish press as marking a new era in the history of Jewish Orthodoxy in the United States.

As the "Jewish Morning Journal," an Orthodox organ, puts it: "The ceremonies of the cornerstone laying indicate that the time has arrived when Orthodoxy Judaism in the New World has reached a point of maturity and self-reliance and is in a position to make provisions for its spiritual future."

"The Jew who sticks to traditional Judaism," the paper adds, "is no longer an inconspicuous person who was wont to regard with a feeling of wonderment and envy the great things which 'the others' achieve, no matter who it might have been. Orthodoxy today steps into the big world of education, and is prepared to measure its strength against anything that is being accomplished in this field by Jews of other tendencies and by Americans."

The "Jewish Daily News," likewise an Orthodox organ, points out the great strides made by Orthodoxy in the course of recent years, and observes:

"Only as recently as ten years ago no one would have been bold enough even to entertain an ambition for such an enterprise. No one would have believed it, were they told, that the Yeshiva Rabbi Isaac Elchanan would undertake such a task. The very ambition in itself marks an epoch in the history of Jewish life in America. And whether one is optimistic or not regarding the future of Judaism in America, one thing is certain: That the new undertakings of the Yeshiva indicate that Orthodox Jews in America have not given up the fight and are determined to persist in the well-trodden paths."

"The Day" also feels that the establishment of the Yeshiva College signifies the laying of the foundation for a new Orthodox Judaism in America. Analyzing the background of Orthodox Judaism in this country, the paper expresses the opinion that the difficulties encountered by Orthodoxy until now have been due chiefly to the fact that it attempted to transplant East European Orthodoxy into America without sufficient regard for the special conditions of the new environment.

"The new Yeshiva College," the paper explains, however, "is the best proof that Orthodoxy has come to the conviction that it must combine the Jewish traditions with American education, that it must find a way of harmonizing the old Judaism with American conditions; that our pious Jews have finally realized that they can expect to perpetuate the old Jewish life-forms, not by ignoring the new conditions, but on the contrary, precisely by recognizing the pow-

## YESHIVA COLLEGE CORNERSTONE LAYING IS WITNESSED BY 30,000

President Coolidge Lauds Institution Blending Jewish and Secular Learning; Prominent Leaders and Educators Participate in Solemn Exercises; Additional \$200,000 Raised at National Committee Dinner

The cornerstone laying exercises for the first group of buildings of the Yeshiva College of America, an institution sponsored by Orthodox leaders for the purpose of combining Jewish and secular education for the training of rabbis, teachers and lay professionals, were held Sunday afternoon at the Yeshiva site in the presence of an audience exceeding 30,000. An automobile parade from the West Side Synagogue on Eighty-sixth Street to the Yeshiva grounds at Amsterdam Avenue and 18th Street, preceded the exercises.

A Megillah in Hebrew and English was deposited under the cornerstone, relating the history of the first Yeshiva in America and of the developments leading up to the rise of the present structure. The exterior of the first group of buildings is already completed.

The ceremonies were attended by many Orthodox Jewish leaders, rabbis and contributors to the Fund, as well as by representatives of the national, city and state governments. Samuel Levy, chairman of the Executive Committee of the Yeshiva College, was master of ceremonies.

Joseph V. McKee, Acting Mayor and president of the Board of Aldermen, bringing the greetings of the municipality, said that the Yeshiva will do for its future pupils what modern universities are failing to do when they neglect the "immortal souls" of their student bodies.

"Our universities are teaching physical facts and forgetting to discipline the wills of their students," he declared. "Thus they are bereft of the fruits of a full education."

"You Jews here are making better men for yourselves and for your country by not ignoring the needs of the soul. After establishing yourselves as leaders of commerce, politics and finance you are making yourselves leaders in education as well."

Senator Royal S. Copeland said the planning and building of the Yeshiva project should be a cause for great

satisfaction to American Jewry. Calling attention to the literal meaning of Yeshiva, a "meeting" or "session," Senator Copeland said the new college was in line with an American tradition which began in the New England meeting house of the Seventeenth century.

Professor James C. Egbert, director of the University Extension at Columbia University, brought the greetings of Columbia and of President Nicholas Murray Butler. Dr. John H. Finley, former Commissioner of Education, welcomed the new college because, he said, it would preserve the gifts of the Jewish religion and culture for future generations in America.

Dr. Bernard Revel, the Rosh Yeshiva, president of the institution's faculty, delivered the principle address.

The cornerstone was laid by a committee of six which included Nathan Lamport, Harry Fischel, Adolph Lewishohn, Frederick Brown, Meyer Vessell and Samuel Levy. They were assisted by Morris Asinof, Samuel Bayer, Joseph H. Cohen, Jacob Fabian, Henry Friedman, Pincus Glickman, Louis Gold, Mendel Gottesman, Maurice Greenstein, Samuel Kamlet, M. W. Levine, Abraham Levy, David Levy, Jacob Levy, Nathan Levy, Isaac Liberman, Samuel Minskoff, Isaac Polstein, Joseph Polstein, Joseph Ravitch, Harry Roggen, Judge Otto A. Rosalsky, Gustave S. Roth, Max Silberman, Louis Topkis and Benjamin Winter.

The ceremonies were begun with an address by Harry Fischel, chairman of the building Committee and donor of \$100,000 to the Yeshiva College Building Fund.

A letter from President Coolidge addressed to Dr. Revel was read. In his letter the President said:

"I regret that it is impossible for me to be present at the laying of the cornerstone of the new buildings of the Yeshiva Rabbi Isaac Elchanan. Marking as they do a new era in the development of your institution of higher education, which stands for culture, learning and scholarship, and for religious training so vitally essential to the welfare of our country, the exercises on Sunday have a peculiar significance to all true Americans. Long eminent in philanthropic, social and communal work, the Jews of America, through the increased advantages at the disposal of the Yeshiva, will be able to broaden their field for the training of scholars and religious leaders for their people. This is of importance, not only to them but to our national life as a whole.

"I send my congratulations, greetings and best wishes."

A cablegram of congratulations was received from Rabbi A. I. Kook, chief rabbi of Palestine.

The Hebrew text of the Megillah

## DAVID A. BROWN AWARDED 1926 ZETA BETA TAU MEDAL

David A. Brown has been selected by a committee of eleven editors to receive the Gottheil Medal for 1926. This medal is awarded annually by the Zeta Beta Tau Fraternity to that American, Jew or Gentile, who shall be considered to have rendered the greatest service to the cause of Judaism in the year of the award.

During the first year of the award for 1925, Rabbi Stephen S. Wise was selected in an election in which the names of Calvin Coolidge and Charles Evans Hughes were mentioned. This year the names of Dr. S. Parkes Cadman and Felix M. Warburg were mentioned.

The medal will be awarded on May 10th at a dinner of the members of the Zeta Beta Tau Fraternity at the Hotel Astor, New York.

was read by Harris L. Selig and the English by Gustavus L. Rogers.

Music was furnished by the Hebrew Orphan Asylum Band and singing by the Jewish Cantors Association of America, led by Louis Lipitz, president, and Cantor Pinchas Jasnowski.

An additional fund of \$200,000 was raised at the dinner given in the Grand Ballroom of the Hotel Astor Sunday evening in honor of the National Yeshiva Committee.

Samuel Levy acted as toastmaster. Louis Gold was chairman of the National Committee. Judge Rosalsky made the appeal, in which he stated:

"The vital problem of modern Jewry is to perpetuate orthodoxy. We wish our children to carry on the orthodox religion and with that in view, there must be teachers for them. We are asking you to revitalize Jewish life. Today the cornerstone has marked the laying of a foundation of learning on a firm basis. The college will be the great thing to teach men how to attract and hold Jewish children in the religion of their forefathers."

Among the new contributions announced Sunday night was an anonymous gift of \$25,000 indicated as from "Mr. and Mrs. N."; a \$25,000 contribution from Louis Maryash, \$25,000 from Jacob Fabian of Newark, N. J., and \$25,000 from an anonymous woman donor, with a great many \$1,000 contributions from the out-of-town delegates, who came to participate in the celebration.

Dr. Daniel L. March, president of Boston University, was another speaker at the dinner. He said he brought the greetings of the largest university in New England—one of an enrollment of over 12,000 students—to the Yeshiva College. "There are two necessary things for the advancement of the human race—knowledge and character," he said. "Yeshiva, by teaching both religion and scholarship, will be a great factor in a forward struggle."

Dr. Frederick Robinson, president of City College, brought greetings from his institution and pledged a neighborhood assistance for the new education center. He also stressed the matter of faith in the determination of character.

erful factors in the American environment, and that only in this way can the further existence and development of Orthodoxy in America be assured. This is an important gain for the whole American Jewry. There is room in American Jewry for all tendencies which seek to preserve Judaism.

"Jewish Orthodoxy in the United States," we read in conclusion, "has saved its chances for further existence through the new Yeshiva college, through its realization that finding itself in America it must become modern in conformity with the environment, if it is not to perish. This realization will be greeted by all, Orthodox as well as non-Orthodox, who wish to see a strong, healthy, and vigorous Judaism in America."

## HAKOAH TEAM TIES GIANTS BEFORE 40,000 ENTHUSIASTS

Playing its first New York game this year before a crowd of over 40,000 composed almost entirely of Jews the Hakoah Soccer team of Vienna tied the New York Giants Soccer Team 2-2. It was the third game for the Hakoah and the team played a brand of soccer equal to that of the 1926 Hakoah.

That Hakoah did not win was due to an excusable error in judgment on the part of Alexander Fabian, famous goalie, and to the almost supernatural swiftness of Moritz Haessler who was a former captain of the Hakoah eleven.

The break came in the middle of the second half with the score standing 2-1 in favor of Hakoah. The Giants had worked the ball deep into Hakoah territory. Haessler was clear and Fabian thought it wise to leave his goal and do battle with the Giant star. He ran out about ten yards and met the rushing Haessler. Both men fell in a heap and the ball slowly trickled toward the goal. The 40,000 fans held their breaths as the ball rolled toward the uprights. Suddenly two forms streaked out of the pack, one was dressed in the blue and white of Hakoah, the other in the vivid green of the Giants. The Green man won and the ball rolled into the net, tying the score and snatching the victory away from the Vienna team.

Nathan Straus welcomed the visitors and the game started. It took the younger Hakoah boys a few minutes to find themselves and they embarked on an offensive that was amazing. The team showed a drive and power that belied its lightness and soon Douglas, Giant goalie, was busily keeping shots out of his net. After twenty-two minutes of play Nicholsburger broke through, took a pass from Fisher and shot the ball into the net for the first score. Three minutes later Nicholsburger repeated his stunt and the score stood 2-0. The Giants soon were booming the ball at Fabian from all angles. The Hakoah goalie had the crowd on edge with his miraculous stops.

During intermission the New York Hakoah presented its Vienna brethren with a silver cup. Hakoah then came out to defend its slender lead. The Giants continued to press and finally Brown slipped a low one past Fabian. Then, until Fabian's unfortunate mistake, the ball see-sawed up and down the field. After the score was tied Hakoah pressed hard and sharp but to no avail and the final whistle ended the game with the ball in the Giant's territory.

Nicholsburger and Wortman were the attacking stars for Hakoah. Brown and the right wing composed of Schwartz and Haessler, former Hakoahs, were the outstanding figures for the New York eleven.

In a preliminary game the New York Hakoah easily defeated an eleven from the Ninety-second Street Y. M. H. A. The score was 4-0.

An association to erect a Jewish Home for the Aged in Portland, Me., was formed there. Samuel Bernstein was chosen temporary president.

## JEWISH COMMUNAL ACTIVITIES

Plans to organize Jewish labor for participation in the campaign of the Hebrew Sheltering and Immigrant Aid Society, to raise \$300,000 for welfare work on behalf of Jewish immigrants to countries other than the United States, were perfected at a preliminary conference of representatives of Jewish trade unions held last week at the Hias Building in New York.

At a special meeting of the Arverne Committee of the United Palestine Appeal, held at the home of Jacob Rosenberg, additional contributions were made toward the United Palestine Appeal, which brought the total raised to more than \$10,000.

Dr. Mordecai Soltes presided. The speakers included Dr. Samson Bendery and Mr. Rosenberg.

Rabbi Moses J. S. Abels was installed yesterday as rabbi of Temple Emanu-El, Borough Park.

Rabbi Abels' daughter Judith, twelve, a pupil in the elementary school of Woodmere, L. I., was the recipient of the prize of \$100, the first annual George Bellows Memorial prize.

Official announcement of the award was made by Dr. W. M. Davidson, Superintendent of Pittsburgh public schools and Chairman of the National Committee of Educators, who conducted the contest through the magazine "Scholastic." Judith won with a water color sketch of an Indian's head.

L. Goldberg of the Thomas Jefferson High School of Brooklyn won honorable mention in the George Bellows Art Award.

## BREVITIES

The Federal Council of Churches has 22,455,594 adult communicant members, according to its handbook, made public Sunday. The book claims, in addition, 147,253 churches and 116,644 ministers, as compared with the twenty-eight Protestant communions when the council was formed in 1908.

The constituent bodies of the council, according to the handbook, are made up of about 4,700,000 Baptists, 1,436,000 Disciples of Christ, about 1,500,000 Methodists (colored), 2,500,000 Presbyterians, 7,300,000 white Methodists and a number of sects with smaller memberships.

United States Senator William H. King of Utah will be the principal speaker at a dinner tomorrow, preliminary to the launching of the United States campaign for \$400,000 for the United Palestine Appeal.

The campaign is scheduled to begin on May 15th and will continue for ten days. The dinner on Wednesday is to be given by the Business Men's Council. Max E. Gordon is Chairman of the Council.

## Orthodox Jewry Urged to Reassert Its Powers

(Continued from Page 1)

ganized form with the reconstruction of Palestine, was outlined by Harris L. Selig, executive director of the Yeshiva College building fund, the organization which was principally responsible for the calling of the conference. Representatives of the Union of Orthodox Rabbis and of Orthodox congregations have joined in calling this conference, and are participating in its deliberations.

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## DR. HENRY KOPLICK, NOTED PHYSICIAN, DIES AT AGE OF 69

Dr. Henry Koplik, specialist in diseases of infancy and childhood and discoverer of the bacillus of whooping cough, died Saturday of heart disease. He was sixty-nine years old.

Dr. Koplik also discovered during his investigations an early diagnostic sign in measles, generally accepted by the medical profession, known as "Koplik's spots."

He was born in New York City Oct. 28, 1858, son of Abraham S. and Rosalie H. Koplik. He was graduated from the College of the City of New York in 1878 and from the College of Physicians and Surgeons, Columbia University, in 1881.

Dr. Koplik founded the first milk depot in the United States for infants. He was attending physician at the Good Samaritan Dispensary, St. John's Guild; consulting pediatricist at Mount Sinai Hospital, the Hebrew Orphan Asylum, the Hospital for Deformities and Jewish Maternity Hospital.

He was an honorary member of the medical societies of Vienna and Budapest, a member of the Association of American Physicians, the American Pediatric Society, the New York Academy of Medicine. He wrote "Diseases of Infancy and Childhood" and several monographs on the same subjects.

Lewis H. and Henry Koplik, jr. survive him. Funeral services will be held tomorrow at 10 A.M. at his home.

Congregation Adath Yeshurun of Houston, the oldest Orthodox Congregation in Texas, is celebrating today its thirty-fifth anniversary with a banquet at the Hebrew Institute. Dr. Abraham Schechter is the rabbi at the congregation.

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