

NO SCHECHITA PROHIBITION FOR AUSTRIA, CHANCELLOR RAMEK ASSURES DELEGATION

**Austrian Chancellor Dispel Fears of
Agudath Israel Leaders**
(Jewish Telegraphic Agency)

Vienna, Mar. 11.—The fears of Orthodox Jews in Austria that an anti-schechita movement may be initiated in the country were dispelled yesterday by Chancellor Ramek when he received a delegation representing the Jewish orthodox world organization Agudath Israel.

The delegation, which was headed by Dr. Pinchas Kohn, expressed its apprehension that the present steps being taken by the Austrian government to redraft the Code of Law on a basis similar to that of the German and Bavarian code might include the Bavarian schechita prohibition.

The Chancellor assured the delegation that such tendencies are alien to the Catholic majority of Austria and that the enactment of a Schechita prohibition in Austria is unthinkable.

AMERICAN BANKER OFFERS TO BUILD REPERTORY THEA- TRE FOR MAX RHEINHARDT

(Jewish Telegraphic Agency)

Vienna, Mar. 11.—Max Rheinhardt, well known German Jewish producer, has a standing offer to go to the United States to direct a national dramatic theatre, according to an interview with him published in the "Neue Freie Presse." Rheinhardt stated that a well known American banker and patron of the arts has proposed that he go to the United States and that the banker will undertake to build for him a large repertory theatre in New York City.

"Up to now I have remained true to Europe," Mr. Rheinhardt declared.

It is apparent from Mr. Rheinhardt's description that the banker referred to is Otto H. Kahn.

DEMAND JEWISH CHAP- LAINS IN POLISH ARMY

(Jewish Telegraphic Agency)

Warsaw, Mar. 11.—The appointment of Jewish chaplains in the Polish army was demanded by Senator Rottenstreich at yesterday's session of the military committee in the Polish Senate. The senator also demanded that Jewish soldiers should not be assigned to regiments stationed in the province of Posen where the population and the press are anti-Semitic.

Col. Petrazzycki declared at the committee session that the new army budget contains provisions for the appointment of Jewish chaplains. As to the second demand of the Jewish senator, the Colonel stated he will transmit it to the Minister of War.

NOT JEWISH RACE BUT SAPIRO IS INVOLVED IN DETROIT TRIAL, REED SAYS

**Ford Spends \$200,000 to Gather Material
Against Sapiro**
(Jewish Daily Bulletin)

Detroit, Mich., Mar. 11.—Only Aaron Sapiro and his farm cooperative activities, not the Jewish race in any sense, are involved in Sapiro's \$1,000,000 libel suit against Henry Ford, Senator James A. Reed declared in a press interview here. Senator Reed is Ford's chief counsel.

It was stated here that Henry Ford spent \$200,000 to gather material for his answer to Sapiro's suit.

Senator Reed declared in the press interview that any efforts to bring a racial question into the suit would be strongly opposed. He said:

"Efforts to becloud the issue will not be permitted if the defendants can prevent it. Neither the principles of cooperative marketing nor the Jewish race are on trial. We are accused of libeling Mr. Sapiro, and therefore it is his work and the plan which he expounded that we seek to test."

An amended plea of the attorneys for Henry Ford was filed in the Federal Court today. The plea was amended on the order of Judge Fred S. Raymond of Grand Rapids, Mich., after Sapiro's counsel attacked it several days ago.

Hearing on a motion of the plaintiff to strike out certain sections of the defense plea will be held Monday. The selection of a jury will begin Tuesday.

15,000 JEWS IN WARSAW ASK AID FOR PASSOVER

**But Action Is Paralyzed Because of
Executive's Resignation**
(Jewish Telegraphic Agency)

Warsaw, Mar. 11.—The resignation of the Executive Committee of the Warsaw Kchillah has created a critical situation in Jewish communal affairs here.

The resignation had a particularly bad effect on the relief action which is organized annually for the poor in connection with the Passover celebration.

Due to the disorganized state of affairs, no relief action could be arranged up to now. Fifteen thousand requests for Passover doles have so far been received at the office of the Kchillah.

RABBIS PROCLAIM FAST DAY AGAINST SCHECHITA EDICT

(Jewish Telegraphic Agency)

Munich, Mar. 11.—A fast day to avert the danger of the enactment of the Schechita prohibition in Bavaria was proclaimed by a conference of Bavarian Rabbis which just concluded its session here.

JEWISH REFUGEES IN CHINA ARE SUFFERING BECAUSE OF CIVIL WAR

**Foreign Consuls in Shanghai Aid Some
to Leave for Other Territories**
(Jewish Telegraphic Agency)

Berlin, Mar. 11.—Jewish refugees stranded in Shanghai are subjected to much suffering due to the Chinese civil war, despatches from Shanghai received here by the Emigdirektat state.

Hundreds of Jewish immigrants are leaving Shanghai in panic. Many immigrants in Shanghai who hold passports of the Mukden government were arrested and released only after the intervention of foreign consuls. Their release was conditioned on their departure from Shanghai within 24 hours. Several of the consuls in Shanghai provided the immigrants with facilities to go to French and British territories. The United States consul aided some of the immigrants to leave for the Philippine Islands. Those refugees who hold passports of the Soviet government remain in Shanghai unmolested.

BILL ALLOWING CONSOLIDA- TION OF NEW YORK CON- GREGATIONS PASSED

(Jewish Daily Bulletin)

Albany, Mar. 10.—A bill intended to facilitate the amalgamation of Jewish religious corporations, where desired, in New York State, was passed by the Assembly yesterday. It has already been passed by the Senate and now goes to Governor Smith.

The measure was drawn by Louis Marshall, one of the commission which for some years has been redrafting the code dealing with corporations. While the laws hitherto existent have defined the status of religious corporations, there was no statute particularly referring to those of the Jewish faith.

BRITISH COLONIAL OFFICE PUBLISHES FIGURES ON PALESTINE IMMIGRATION

(Jewish Telegraphic Agency)

London, Mar. 11.—Figures on Jewish immigration to Palestine and emigration from the country were published by the Colonial Office here.

According to the figures, 13,056 Jews entered Palestine during 1926. Of this number 5,932 were men, 4,580 women and 2,544 children. During the same period 7,340 Jews emigrated from the country.

MOND HEADS BRITISH COAL MINE MERGER

(Jewish Telegraphic Agency)

London, Mar. 11.—Sir Alfred Mond has been chosen chairman of the £5,000,000 merger of British collieries. The merger includes 21 coal mines.

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DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Zionist Organ Explains Meaning of "Palestine Priority"

An explanation of the term "priority of Palestine," which was the crux of the recent controversy in American Jewry, is put forth by the "New Palestine," official organ of the Zionist Organization of America, in its March 11 issue. The paper says:

"Zionists on the other side of the water—including, of course, the Palestinians—are engaged in discussing the much abused phrase 'priority of Palestine' which was thrown into a recent exchange of letters, and they are giving to the discussion the best intellectual attention possible for them. These levitations for non-Zionists, whose susceptibilities had to be considered, with regard to the exceptional claims of Palestine, which, it was said, they should not be asked to admit. An appeal was made to the tolerance of Zionists who were asked to allow for such a difference in viewpoint inasmuch as such a viewpoint did not preclude cooperation in the making of the Jewish National Home, in which, it appears, all Jews are now interested. The reservation was made for such participating non-Zionists in order to make it easy for them to join hands with the Zionists in the common work. It was not intended that Zionists should abandon or compromise their own views with regard to the priority of Palestine, or that they should cease their educational efforts to have their views accepted by other Jews.

"It is necessary to bear in mind, in order that misunderstandings shall be avoided, that the term 'priority,' as used, came into being as the expression of a fear that another Jewish activity might itself, in fact, make such priority claims upon the attention of American Jewry. The priority of Palestine was thus invoked in order to have Palestine included in a general Jewish program of

activities on a basis of equality. The term 'priority' was being used with relation to a controversy, and it must be so taken and not for purposes of general discussion.

"Aside from the circumstances which gave rise to the recent use of the term the priority or primacy of Palestine has a meaning in which are involved basic Zionist principles. It does not mean, as it has been crassly put, that the claims of Palestine must first be satisfied before any other Jewish need shall be placated. It does not mean that the claims of Palestine obliterate all other Jewish interests. It does not mean that everything in Jewish life should be sacrificed for Palestine."

Reviewing the history of the development of the Zionist idea and the circumstances which led to the conviction that "Zionism has become the one curative as well as creative effort of the Jewish people upon which our future is being established," the "New Palestine" concludes: "It is the understanding and appreciation of the value of Zion in Jewish life which makes it possible for the Zionist to see, with fervor and sincerity, that, of all the things there are in Jewish life, Palestine is paramount, Palestine comes first, Palestine deserves the best that is in us. In that sense we speak of the priority of Palestine, and it is our hope and prayer that, in time, all Jews will come to the same conviction, sharing the vision and fervor to sacrifice for Eretz Israel, which are the outstanding features of a true Zionist life."

"American Israelite" Ridicules "Confessional" in Synagogue

The establishment of personal confession in his synagogue by Rabbi Thurman of St. Louis is ridiculed by the "American Israelite," Reform organ, which observes in its issue of March 10:

"Rabbi Thurman states that it is his intention to set definite hours during the week for those 'who desire to avail themselves of the opportunity to unburden themselves either of their sins or their troubles.' Rabbi Thurman shows great modesty, inasmuch as he does not promise absolution. He only says: 'If they seek for advice we shall try to give it to them.' One hardly knows whether to take this adoption of a Roman Catholic institution seriously, or to laugh at the whole business. Probably the majority of Rabbi Thurman's coreligionists and perhaps of his own congregation will only laugh at him."

The "Chicago Chronicle," dwelling on the same subject, remarks:

"The Reverend Harry Emerson Fosdick has appealed for the reinstatement of the confessional in the Protestant churches. Whether this is good or bad, it is not for us to say. But when Rabbi Samuel Thurman of the United Hebrew Temple of St.

(Continued on Page 4)

SOLDIERS PROTEST AGAINST GOV. SMALL'S NAMING KEEHN NATIONAL GUARD COMMANDER
(Jewish Daily Bulletin)

Chicago, Ill., Mar. 11.—Former fighting men of the Thirty-third Division, A.E.F., now members of Chipilly Post, American Legion, have formally protested to Gov. Small against the appointment of Lieut.-Col. Roy D. Keehn as major-general of the division, the principal unit of the Illinois National Guard, was learned today.

A resolution adopted by the Post at its last meeting, declared that the office should be filled by an officer "who has proved himself an able leader of men in the field."

Failure of Governor Small to appoint Brig.-Gen. Abel Davis, acting Commander of the Illinois National Guard, to the post as permanent Commander, met with disappointment in military, political, banking and civic circles.

The resolution adopted by Chipilly Post declares in part:

"It appears from his (Gen. Keehn's) own public statements that he has had no practical experience in military training and has never commanded troops in the field or elsewhere.

"There are many loyal men in the Illinois National Guard who have risen from the ranks and who have directed troops in actual battle and who are deprived of reasonable and well-deserved promotion. The late war emphasized the need of trained men in handling troops. We believe that this office should be filled by an officer of the National Guard who has proved himself an able leader of men, as shown by past achievements and demonstrations of his ability to command troops in the field."

In honor of the fifteenth anniversary of Hadassah, the Women's Zionist Organization of America, the 260 chapters are conducting a drive to gain new members during this month. During February more than 1,800 new members joined the organization. The goal is 50,000 members before the end of the year. At present there are 42,000 in the senior and junior organizations.

6,170 POLISH JEWS WENT TO PALESTINE IN 1926
(Jewish Telegraphic Agency Mail Service)

Warsaw, Feb. 22.—In the course of the first nine months of 1926, 10,117 emigrants left Poland for other European countries, according to statistics published by the Emigration Department of the Government of Poland.

Those who left for France numbered 53,935, 43,065 went to Germany, 999 to Denmark, 1,596 to Belgium and 1,522 to other European countries.

In addition, 37,784 emigrants left for countries overseas, including 5,143 to the United States, 14,163 to Canada, 8,917 to the Argentine, 1,935 to Brazil, 6,170 to Palestine and 1,456 to other countries. The data for the remaining three months have not yet been published.

**\$100,000 TOWARD CHICAGO'S
U. P. A. QUOTA ANNOUNCED
AT BANQUET TO WEIZMANN**
(Jewish Daily Bulletin)

Chicago, Mar. 11.—One hundred thousand dollars has been pledged to date toward Chicago's \$400,000 quota in the United Palestine Appeal, it was announced Thursday night in the Blackstone Hotel at a banquet given in honor of Dr. Weizmann upon the conclusion of his visit to Chicago in the interests of the Palestine drive. The banquet was attended by 300 leading Jews of the city.

Following Dr. Weizmann's address, cash and pledges were announced for the U. P. A. A contribution of \$250 was announced from Mayor Dever. The Hadassah, through Pearl Franklin, its president, reported that of its quota of \$60,000 it already had raised \$23,000 and a check for \$10,000 was turned over to Judge Harry Fisher, the chairman of the evening.

Dr. Weizmann reviewed the situation of the Jews throughout the world, emphasizing especially the conditions in Russia, Poland and Czecho-Slovakia, declaring that the economic situation is such that millions of Jews must leave their former homes. No immediate solution was available, he said, but Palestine offered the hope that the horrors which Jews are now going through would not be repeated. American Jews, he pointed out, have poured seventeen millions of dollars into the bottomless pit of the Ukraine and Poland, but this "has not insured against a repetition of the situation as it is now."

The key to the door of Palestine, Dr. Weizmann declared, is in the pockets of the Jews, and it is up to them to show the civilized world that they can and will accept and carry out the responsibility they so long pleaded for. Palestine, he said, has room for a million and a half Jews.

"We shall go on building until half a million Jews are in Palestine. This will be a lever to lift the Jewish problem out of the present difficulty. Palestine will become a beacon light for the Jews, and Palestine may give more to America spiritually than America gives to Palestine in money," Dr. Weizmann stated.

Among the speakers of the evening were Judge Fisher, Judge Hugo Pam, Congressman Sabbath, Samuel Phillips, Max Shulman, Rabbi Saul Silber, William Sultán, Rabbi Abram Hirschberg and I. B. Pipson.

A meeting of fur workers was held at Cooper Union Thursday night, with an overflow meeting in Webster Hall, Isidore Shapiro presiding. The meeting was called by deposed left wing leaders to protest against the action of the International Fur Workers' Union and the American Federation of Labor in ousting them and reorganizing local unions.

Chairman Shapiro, Isidore Cohen, Mrs. Benjamin Levy, Samuel Liebowitz, Benjamin Gold, Samuel Byro and Lewis Hyman spoke. Gold predicted failure of the ouster movement. A resolution was adopted, pledging the support to the old board.

Louis Untermyer, the poet, whose twenty-year-old son, Richard Untermyer, committed suicide while a student at Yale University six weeks ago, has decided to devote himself to educational work for reducing suicides.

**"SAVE THE JEWS IN
ROUMANIA!" ORGAN OF
GERMAN JEWS APPEALS**

**Joint Foreign Committee Contradicts
Statement of Roumanian Minister**
(Jewish Telegraphic Agency Mail Service)

Berlin, Mar. 1.—"Save the Jews of Roumania!" urges "an appeal to the conscience of the world," published by the "C. V. Zeitung," the organ of the Central Verein Deutscher Staatsbürger Jüdischen Glaubens.

Describing the situation in Roumania, the appeal says, "Against what is the Roumanian Government defending itself? Against the complaint that it has permitted pogroms. If by the word 'pogrom' we are to understand organized mass-murders, like those at the time of the Beilis affair, then we must say definitely that such pogroms have not yet occurred in Roumania. This does not make matters any better for the Roumanian Government, because through the propaganda conducted in its own press, it is playing into the hands of the Roumanian anti-Semites, the so-called Christian League for National Defence.

"The publications of this League inciting to the murder of Jews, are not banned by the Government. The Jews are accused of ritual murder, they are designated as mortal enemies of the Roumanian people, and are threatened that they will have to drink their own blood.

"The 'Swastika,' the official organ of the Christian League in the district of Galatz, states: 'Accursed people, people of thieves and deceivers, people without life and without fatherland. Their last refuge will be a vast solitude in a wilderness in which they will be quietly buried.'

"The Bucharest organ of the League publishes a declaration that 'the Jew, the slaughterer of mankind and the cause of dissension within Christendom, is with his notorious bestiality destroying the Holy Cross and that he, always and only he, has persecuted and beaten Christ because He stands for faith, righteousness and truth.'

"The 'Carpati,' the organ of the League in Ploesti, publishes an open incitement to the murder of Jews, headed 'Kill.' 'Our National pride,' it says, 'demands that we should destroy and kill all those who are undermining our people and our state. No one has the right to hold our hand when the existence of the Roumanian people is at stake.'

"A cartoon published by the Christian League shows the Jew as a spider sucking the blood of a Roumanian peasant.

"This sort of propaganda," the appeal continues, "might be ignored if the Roumanian Government were taking any action to counter it, if the Roumanian penal code were observed and the people spreading this propaganda were punished. But nothing of this kind is being done. On the contrary the Government has no intention of staying the hand of these defenders of the Roumanian people and is even assisting them by the propaganda of its own press organs which, after the method of the anti-Semites, make the Jews responsible for

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**OBSERVE ANNIVERSARY
OF ISAAC BAER LEVINSOHN,
RUSSIAN HEBREW SCHOLAR**

(Jewish Daily Bulletin Mail Service)

Warsaw, Feb. 17.—A memorial meeting on the occasion of the sixty-seventh anniversary of the death of the famous Russian Hebrew scholar and writer, Isaac Baer Levinsohn, was held here under the auspices of the Ort. The meeting was held in the Locksmiths' School of the Ort which was erected this year, and which is regarded as a memorial building to the scholar who in his works, written about a hundred years ago, urged the need of promoting artisanship and agriculture among the Jews.

All the pupils of the school were present. The life story of Isaac Baer Levinsohn was related and his works reviewed. A speaker compared him with Moses Mendelssohn. It is intended to establish a library and a dressmaking workshop for girls in the house in which Levinsohn lived.

Isaac Baer Levinsohn, who was born at Kremenitz in 1788, died there in 1860. He wrote a number of works, the most important of which is his "Teudat ha-Yisrael." He urged in the book the study of the scriptures before the Talmud and the necessity of studying secular languages, especially the language of the fatherland. It urged also the study of science and literature and the great importance for the Jews of engaging in agricultural and industrial work, strongly advising the abandonment by the Jews of small trades and other uncertain sources of livelihood.

In his "Bet Yehuda," which gives a clear exposition of Jewish religious philosophy, he suggests also at the end a plan for the re-organization of Jewish education in Russia. He urged the necessity of founding rabbinical seminaries fashioned after the German institutions, to train the Jewish youth in religious and secular learning, opening elementary Jewish schools throughout the Pale, abolishing the institution of Melamidim and establishing agricultural and industrial schools. The book exercised a powerful influence on the Jews of Russia and gave a plan of action to the progressive elements in Russian Jewry. It acquired renown also outside of Russia. It was translated into Polish and Geiger read several chapters of it before an audience in the Breslau synagogue.

Levinsohn drew up and submitted to the Government a number of projects for the amelioration of the condition of the Jews in Russia, including a plan for the establishment of Jewish colonies, which obtained careful consideration from the Czar Nicholas I, who wrote him a personal letter in regard to his plan. The establishment of Jewish agricultural colonies in Bessarabia in 1838-39 and later undoubtedly owed much to Levinsohn's suggestions. The Government in appreciation of his services offered him monetary rewards and important official positions which, however, he declined.

Dr. Ernst Benedikt, publisher and editor of the "Neue Freie Presse," of Vienna, denied the reported sale of his paper to the "Berliner Tageblatt."

JOINT FOREIGN COMMITTEE CONTRADICTS STATEMENT OF ROUMANIAN MINISTER

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everything that is bad in Roumania. The Government, especially the Minister of the Interior, M. Goga, whose work it should be to suppress such propaganda, who is posing before public opinion abroad as a philo-Semite but is actually one of the spiritual leaders of Roumanian anti-Semitism, must not be surprised if this propaganda bears fruit. If Jews are hurled out of moving trains; if the windows of Jewish shops are smashed; if Jews are attacked in the open streets and beaten; if Jewish students at the Roumanian Universities are maltreated and ejected from the lecture-rooms and laboratories; if, in a word, there is a pogrom atmosphere in Roumania.

"This pogrom feeling exists. Anyone who comes to Roumania and sees and hears will be convinced of this. If the Roumanian Government is indignant at the charge that it has permitted pogroms, it is in the right only in so far as pogroms have not yet—with the emphasis on the yet—taken place. But from the excesses which have already taken place to pogroms—that is, to massacre of Jews—is only one more step. We hope that this step will not take place. The condition for this is that the Government, instead of raising protests against the protests coming in from abroad and instead of forcing the Jews of the country by threats to deny what has taken place (denials which have not been made and probably will never be made) must decide to deal with matters at its own door. If there are continued anti-Jewish excesses or excesses in intensified form—which according to the situation in the towns is very possible—the complicity of the Roumanian Government will be proved beyond question."

London, Mar. 1.—The Joint Foreign Committee issues the following statement today.

"Roumanian newspapers publish a telegram from Berne, dated February 12th, in which an alleged statement of the Roumanian Minister in Switzerland, M. Petruscu-Comnenc, is reported, to the effect that all the information published by the foreign press concerning the anti-Jewish disorders in Roumania is inaccurate, and that both M. Colban, the Director of the Minorities Section in the League of Nations, and M. Victor Jacobsohn, representing the Zionists, who have lately visited Roumania, have convinced themselves that the attacks on Roumania were unjustifiable."

"The Joint Foreign Committee have made inquiries in competent quarters, and they are able to state positively that neither M. Colban nor M. Jacobsohn has expressed any opinion regarding the situation in Roumania or the attacks on the Jews."

Mayor Walker has accepted the offer of George W. and Walter W. Naumberg, sons of the late Elkan Naumberg, who donated the bandstand in Central Park, to continue this Summer the series of concerts in the park started many years ago by their father.

JEWISH COMMUNAL ACTIVITIES

A conference of all the Jewish organizations in St. Louis, Mo., will be held on March 27th, in the Y. M. H. A. Auditorium. The conference has been called to organize a permanent Council of the American Jewish Congress.

Plans for a new \$400,000 building for the Home of the Sons and Daughters of Israel, 230 East 10th Street, New York City, will be made public at the institution's seventeenth anniversary banquet, March 30. This was announced by Max Lacher, president of the organization.

The new home will be a seven-story building.

The judges in the Jewish National Fund Song Contest to commemorate the Silver Jubilee of the fund were announced.

Dr. Elias Lieberman, well-known poet and principal of the Thomas Jefferson High School of New York; Joseph Eron, principal of the Eron Preparatory School, and Maurice Samuel, author of "You Gentiles" and "I, the Jew", will act as judges of the English songs. David Pizski, the noted playwright; Abraham Liessin, editor of the Yiddish monthly "Zukunft"; and Dr. Ben Zwi Bararoff, noted artist, will be the judges of the Yiddish songs.

Two prizes of \$100 each will be awarded in this contest for the words of original Yiddish and English songs. The contest is open to all, with the exception of members of the staffs of the Jewish National Fund and organizations affiliated with it. Manuscripts must be mailed to Jewish National Fund Song Contest, 114 Fifth Avenue, New York, before April 11. The rules governing the contest may be obtained from the same source. It is expected that the announcement of the winning songs will be made on or before April 20.

BREVITIES

Fred L. Lavenburg, who established the Lavenburg Foundation, sailed on the Berengaria to study housing in the principal European cities.

Workmen have begun tearing down a row of tenements in Goerck Street, between Stanton and East Houston Streets. On this site will be erected a modern apartment building with low rentals.

Dr. Albert Abraham Michelson, Distinguished Service Professor of Physics at the University of Chicago, and in 1907 winner of the Nobel Prize, has returned from his laboratory at Mt. Wilson, Calif., where he has been trying to carry on his experiments on the speed of light. Because of poor light conditions, Prof. Michelson has been compelled to postpone his experiment which were to test the Einstein theory. He will probably spend the coming quarter at the University in preparation for the renewal of these experiments when Dr. Einstein visits America this Spring.

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DIGEST OF PUBLIC OPINION

(Continued from Page 2)

Louis, endorses the Reverend Fosdick by announcing that he, too, will be a repository of confessions, then the horse is of a different complexion.

"The foundation of Jewish law is that there shall be no intermediary between man and God. The hereditary priesthood in the Temple was an exception to this rule, but even here the innovation was not accepted by the people at large, but was imposed by authority from above. During medieval times the Rabbi was not a spiritual leader as the term is understood today, but only a wise man, schooled in the law, and a Judge of the people of Israel. Any pressing man could act as a rabbi, if he was of good moral character. This traditional feature of the Rabbinate has lasted down to the present day."

The Minnesota House Committee on Education recommended indefinite postponement of an anti-evolution bill. The committee voted 12 to 5.

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