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EUROPE WITHOUT JEWS WOULD BE CAKE WITHOUT TASTE,' SAYS MICHAELIS

**Famous Danish Feminist Discusses
Subject in Vienna**

(Jewish Telegraphic Agency)

Vienna, Feb. 28.—Europe without Jews would be a cake without taste, is the opinion of Karin Michaelis, the famous Danish writer.

Madam Michaelis, who is on a visit here, dwelt at length on this subject in a press interview.

"Europe without Jews would lose much. The ennobling and deep Jewish turn is the characteristic of many of the great spirits of Europe. Perhaps they also have Jewish blood. I think, therefore, that an exodus of Jews from Europe would be highly undesirable.

"At the same time, however, I am of the opinion that Zionism spells the regeneration of a part of humanity. The next generation of Palestine Jews, born and reared on the soil of the Homeland, will produce a Jewish generation which will have all of its virtues and none of its faults. I intend to go to Palestine next year for the purpose of studying the transformation of the Jewish woman on the soil there.

J.T.A. EXTENSION PLANS WELCOMED BY NEWS- PAPERS IN POLAND

(Jewish Telegraphic Agency)

Warsaw, Feb. 28.—Representatives of the Yiddish and Polish-Jewish press here listened to the plans of the Jewish Telegraphic Agency for extending its service in Eastern Europe at a press conference held in honor of the arrival here of Meer Grossman, director of the Jewish Telegraphic Agency in London.

M. Moses, managing director of the Polish branch of the Jewish Telegraphic Agency, addressed the newspapermen, who expressed satisfaction with the plans of the Jewish Telegraphic Agency.

EGYPTIAN KING RECEIVES CHIEF RABBI NAHUM EFFENDI

(Jewish Telegraphic Agency)

Cairo, Feb. 28.—Nahum Effendi, chief Rabbi of Egypt, was received by King Fuad in an audience which lasted more than an hour.

It is understood that the King discussed Jewish communal affairs in Egypt with the Chief Rabbi.

COLONIAL OFFICE SECRETARY ARRIVES IN JERUSALEM

(Jewish Telegraphic Agency)

Jerusalem, Feb. 28.—Sir John Evelyn Shuckburgh, assistant undersecretary in the British Colonial Office, arrived here.

Sir John has come to Palestine in connection with several political and economic questions concerning the Ruttenberg works.

PHILA. JEWS' CONTRIBUTION IS DEPICTED AT INTER- CONGREGATIONAL DINNER

**Jewish Students Who Deny Racial
Identity Arraigned**

(Jewish Daily Bulletin)

Philadelphia, Pa., Feb. 28.—Philadelphia was depicted as the center of initiative for many Jewish activities in the last century at an inter-congregational dinner held at the Adath Jeshurun Synagogue last night.

"It is not only in the field of charity that Philadelphia occupies a premier position among the communities of the country," Dr. Julius H. Greenstone, president of the Philadelphia branch of the United Synagogue of America, declared. "Most of the efforts put forth in this country during the last century and more toward stabilizing Jewish life and toward fostering the growth of Judaism on this soil, first have been conceived and carried out in this city.

"The names of Isaac Leeser, Sabato Morais, Rebecca Gratz, Marcus Jastrow, Meyer Sulzberger and scores of other Philadelphians are indissolubly connected with every movement that was inaugurated in this country during the past century tending toward the

(Continued on Page 4)

EINSTEIN HEADS PALES- TINE MUSIC COMMITTEE

(Jewish Telegraphic Agency)

Berlin, Feb. 28.—Professor Albert Einstein has accepted the post of honorary president of the Committee to Foster Jewish Music in Palestine.

The Committee was formed at a gathering held at the home of Dr. Bernard Kahn, European Director of the Joint Distribution Committee. Professor David Schor, professor at the Moscow Academy of Music, who arrived here on his way to Palestine, urged the formation of the Committee in Germany for the promotion of Jewish music in Palestine, at the meeting held last month. Professor Schor stated that the town of Tel-Aviv has presented a site for a "House of Music."

SCHROEDER, MURDERER OF HELLING, GIVEN CLEMENCY

(Jewish Telegraphic Agency)

Berlin, Feb. 28.—Schroeder, sentenced to death for the murder of the bookkeeper Helling, was granted clemency. His sentence was commuted to life imprisonment.

Schroeder caused a sensation by his accusation of the Jewish merchant of Magdeburg, Rudolph Haas, whom he charged with having murdered Helling, who was Haas's bookkeeper.

Haas was cleared of the charged in a trial which became the center of controversy between the reactionary and liberal elements in Germany, the case having been termed the "German Dreyfus case."

ROUMANIAN PREMIER LOOKS INTO TOTU AND PIATRANEAMTZE CASES

**Romanian King Establishes Non-Sec-
tarian Student Foundation**

(Jewish Telegraphic Agency)

Berlin, Feb. 28.—The documents in the trial of Nicolai Totu, murderer of the Jewish student David Falki who was acquitted by the Kimpolung court, were demanded by General Averescu, Rumanian Prime Minister.

The Prime Minister also asked for the documents in the trial of a number of Jews at Piatraneamtze who were sentenced to prison terms and fined for offering resistance to the attack of hooligans on a synagogue on the Day of Atonement.

It is probable that the Prime Minister will order retrials.

Bucharest, Feb. 28.—A foundation for the benefit of Rumanian students, without distinction of race or religion, was established by King Ferdinand.

The official "Monitor" publishes a letter of the King to the Prime Minister giving the details of the foundation and expressing the hope that it will foster a feeling of brotherhood among the students.

ASK POSTPONEMENT OF AUSTRIAN ELECTIONS BECAUSE OF "ISKOR"

(Jewish Telegraphic Agency)

Vienna, Feb. 28.—A request that the Austrian elections be postponed from April 24 was made to the government by the Kheillah Board of Vienna.

The Board pointed out that the last day of Passover falls on April 24 and that on that day "Iskor," memorial services for the dead, are held in the synagogues. The Jewish voters would therefore be unable to go to the polls.

CANADIAN IMMIGRATION SHOWS 55% INCREASE

(Jewish Telegraphic Agency)

Ottawa, Feb. 28.—Immigration to Canada for the ten months of the fiscal year ended January 31, 1927, amounted to 118,199 compared with 76,439 for the same period a year ago, according to a statement just made public by the Department of Immigration and Colonization. This is an increase of 55 per cent for the period under review.

Immigration for January, 1927, totaled 4,164, compared with 2,324 in January, 1926, an increase of 79 per cent. Of this immigration 899 were British, 905 from the United States and 2,360 from other countries.

JORDAN OVERFLOWS, HOLDS UP TRAFFIC

(Jewish Telegraphic Agency)

Jerusalem, Feb. 28.—The area in the neighborhood of the Allenby Bridge was flooded when the waters of the Jordan rose. All traffic across the Jordan in this vicinity has stopped.

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REFORM RABBI IN ST. LOUIS INTRODUCES CONFESSONAL FOR HIS CONGREGATION

Rabbi Samuel Thurman of the United Hebrew Temple of St. Louis, Mo., has announced that personal confession will become a part of his synagogue activity. An Associated Press despatch from St. Louis states.

Rabbi Thurman stated his intention of setting definite hours during the week for those "who desire to avail themselves of the opportunity to unburden themselves either of their sins or their troubles."

"If they seek for advice we shall try to give it to them," the rabbi said. "If they only mean to make a declaration of sins committed and a desire to repent, they shall have the opportunity to do so with all the fulness and sincerity of their hearts."

"Dr. Harry Emerson Fosdick's recent appeal to reinstate the confessional in the Protestant Church is a good sign that the Church, through its real leaders, is awakening to the responsibility which it owes to society at large and to the individual," Rabbi Thurman stated.

SISTERHOODS ESTABLISH ISAAC MAYER WISE MEMORIAL FUND

The Isaac Mayer Wise Sisterhood Memorial Collection Fund for the maintenance of Hebrew Union College has been established under the leadership of Mrs. Josiah Cohen. Funds are being sought in the form of annual memberships from the Sisterhood members. The contributions, Mrs. Cohen announced, are voluntary, and each member of every Sisterhood is being asked to make an annual donation of \$1 or more.

This project was brought into being by a resolution presented by Mrs. Cohen at the recent annual convention of the National Federation of Temple Sisterhoods in Cleveland.

DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative. Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Harper's Anti-Semite Article

Anti-Semitic allegations, reiterating in an indirect form the charges made by Henry Ford and by the European anti-Semites are contained in an article appearing in the March issue of Harper's Magazine. The writer, Joseph Bard, discusses "Why Europe Dislikes the Jew." Making reference to the "charges like bad manners, unscrupulousness, ingratitude, smugness, self-satisfaction, exhibition of wealth, and the like," with which he says the Jews are afflicted but which are "of minor importance and characteristic not of Jews only," Mr. Bard proceeds:

"The charge that the Jews lack physical courage is more serious than it appears to be. To this charge it is no answer to prepare a registry list of the Jews who fell in the World War, nor is the argument settled by reference to the moral courage of Jews, who from the days of the Roman conquest to our own times have provided martyrs ready to die for religion or starve in the interest of scientific progress. What the European feels in the Jew is an attitude toward suffering and death fundamentally different from his own, which is the product of Valhalla epics, romanticism, chivalry, and the gentleman tradition and code."

And further: "Another frequent justification of anti-Semitism lies in the spurious national spirit of the Jew, in his international connections, in the suspicion of an international conspiracy of Jewry to rule over Europeans. None of the copious proofs that Jews can be and are good patriots will do away with the European's intuitive conviction that the Jew bows the knee

to the national ideal merely from opportunism or from a sense of justice, and not from inner conviction."

Mr. Bard then declares that Gentiles "must be business men and still gentlemen; act rationally in their own interests and still be Christians; trade on an international market and still be good patriots. No wonder these European Gentiles rebel against a mentality which is rational today and which was rational yesterday, untouched by romanticism, limiting its sentimentality to the family."

"The European protests against the advantage which the Jew has in that he can do business with a good conscience, with an almost religious enthusiasm. The Old Testament, full of the spirit of haggling," we are informed, "is certainly more in accordance with the business spirit than the New Testament, which records in several versions how the Saviour drove out the representatives of business in Jerusalem from the Temple. For a man brought up in the perusal of how Abraham sagged with God about the saving of Sodom and Gomorrah, and with what a pleased mien the Deity regarded the shrewd proposition of the patriarch, business transactions have a much happier taste in the mouth than for the man who, brought up properly on the New Testament and the tradition of feudalism, unconsciously waits for the whip of a punishing angel when he makes money on the Exchange."

Despite this assertion, we are told that another serious reason for anti-Semitism is the Jews' responsibility "in making Christianity and forcing it on the world."

The claim that the difference between the Jews and Christians in the matter of business is due to the different influences of the Old and New Testaments is followed by the observation that "not only is the Old Testament the most widespread book in the Western world, influencing children's minds in formation from one end of Europe to the other, but it is the anchor of Christianity, the New Testament being only what amendments are to a constitution. In his relation to a people which framed the constitution and accept it fully but refuse to accept the amendment, the European must feel irritated and embarrassed, the more so because by his creed he is being forced to feel gratitude and admiration for the chosen people, while by his conviction he feels less and less grateful and would most willingly get rid of both Testaments, the Jews and Christianity together."

"Harper's Magazine" is taken to task for publishing Bard's article by the "Jewish Daily News" of Feb. 25, where we read:

"In anti-Semitism, just as in other things, there are inventions, if not in substance, then in form. Such an invention has now been made by 'Harper's Magazine' which published 'Why Europe Dislikes the Jew.' This

LOUIS MARSHALL ATTACKS JEWISH "INTELLECTUALS"

A warning against the "so-called Jewish intellectuals" was sounded by Louis Marshall, in an address he delivered at the annual convention dinner of the New York Branch, United Synagogue of America and the New York City Branch Women's League, Sunday night. Referring to the recent addresses made at the Inter-Collegiate Menorah Association Conference, Mr. Marshall said the "so-called Jewish intellectuals" through their activities are attempting to destroy Jewish solidarity and ideals.

He called the attention of the delegates, representing seventy-five synagogues, to the recent utterances of "the self-styled intellectuals who advocated the removal of rabbis from the synagogues," and said these sentiments were wrongs perpetrated on the Jews of this country.

"They have no conception of the ideals of Judaism," said Mr. Marshall. "We can regard it as a piece of impudence for these men to have spoken as they did. The so-called intellectuals don't know what Judaism stands for."

AMERICA EXAMPLE OF "OPEN ADJUSTMENT" OF JEWS TO ENVIRONMENT

Peter Wiernik, Historian and Editor, Discusses Interesting Subject in Light of Historic Facts; United States Jews Enter Era of Great Cultural Productivity, He Predicts

The Jewish community in the United States is the only outstanding example of what is termed a successful "open adjustment" to the economic, cultural and spiritual environment in the history of the Jewish people.

This was the conclusion of Peter Wiernik, author of the "History of the Jews in America" and editor of the "Jewish Morning Journal," in a lecture he delivered before the monthly meeting of the "Chavrutah," a club of Jewish intellectuals, held at the Manhattan Square Hotel.

Mr. Wiernik, who spoke on the subject of "Adjustment and Preparation" developed the idea that the culture and mental productivity of the Jewish communities scattered throughout the world is dependent on the extent of their adjustment to the environment.

The history of the Jewish race knows several forms of adjustment. In Egypt the adjustment of the Jews to the environment was that of submission and slavery; in Palestine it was that of conquest. These adjustments were the extremes and cannot be taken as a standard for the historian.

There are countries, the lecturer stated, where the Jews have never adjusted themselves. In these countries nothing of permanent value has been created. Take, for instance, a country like Persia where the "history" of the Jewish race dates back three thousand

is an anti-Semitic article repeating all the outworn anti-Semitic charges from ancient times unto our own day, but it is all stated ostensibly in the name of Europe. In giving the reasons why Europe dislikes the Jew, 'Harper's Magazine' understands, of course, that the American reader will reason it out for himself thus: the conditions prevailing in Europe exist in this country too and hence we should dislike the Jews here as they do in Europe.

Going over the various charges made by the Harpers article the "Jewish Daily News" says: "Finally we are informed that Jewish businessmen learn their methods from the Old Testament. The Old Testament is 'full of the spirit of haggling.' Hence the Gentile have no luck in business. 'Harper's Magazine' evidently forgot all about Rockefeller, Ford, Schwab, Stinnes, the British in India, London 'City' the British trusts, the Exchange, the heads of the British banks and all the other good Christians of the New Testament who are unlucky in business.

"It is such vulgar, idiotic charges, based on idiotic arguments that can be found in any of the insolent anti-Semitic pamphlets, that are revived and renewed in an international magazine. 'Harper's Magazine' does not even have the courage which others have shown of frankly admitting its anti-Semitism, but hides under the false caption of the article: 'Why Europe Dislikes the Jew.'"

years. With the exception of the story of Esther, which does not pertain to Persia proper, nothing of any value was created by the Jewish community there. In the Khazarian kingdom, where the upper classes adopted Judaism, the adjustment was so insufficient that no record of this epoch remains. The contribution of the Khazarian Jewish community to the Jewish culture was nil.

On the other hand, take the Jewish community of Provence, which existed a couple of hundred years. The adjustment there was so successful that within a short period outstanding Jewish scholars were produced.

Mr. Wiernik believes that the cultural productivity of the Jews followed only in those countries where an adjustment took place. In this, two forms are discernible; one is that of a "closed adjustment," as for instance, the Jewish autonomy in Poland or the ghettos in other European centers; the other is that made by the Jewish community in the United States. With this "open adjustment," the Jews in the United States are now entering an era of great cultural and spiritual productivity, which will make a lasting contribution to Jewish and American culture.

In discussing the conditions which made the "open adjustment" of the Jews in the United States a success, the author of the "History of the Jews in America" pointed to the two factors which were the preparatory steps for this development. The course of Jewish adjustment in other countries is obscured by reason of the fact that there is no exact data available as to the origin of the communities. The Jewish community in the United States is an exception. Concerning its history, all data is available since the landing of the first group of Jews. The factors which paved the way for this adjustment are twofold: the first was the successful conclusion of the battle in Western Europe for freedom of conscience, and second, the record of service to the general good made by the first Jewish pioneers in the colonies and subsequently the record of the second wave of Jewish immigration to the United States, including those who came from Germany.

The early Jewish settlers who came to the colonies from Holland via England were mainly men of means and of great experience in business. They were viewed by the colonists as benefactors in the same way as capitalists who settle in Palestine are viewed today. They helped to develop commerce and industry and were a blessing to the country. Close upon these pioneers came the Jewish immigrants from Germany, who continued the same tradition. These two groups paved the way for the third wave of Jewish immigration from Eastern Europe which lasted from 1882 until recent years.

Otto H. Kahn, banker and patron of the arts, sailed Saturday on the Leviathan for a trip abroad.

DR. LVOVITCH PRAISES J.D.C. WORK IN RUSSIA

Dr. David Lvovitch, member of the Central Committee of the European Ort, who arrived in America last week after a tour through Russia, expressed complete satisfaction with the progress being made by the Joint Distribution Committee there.

"I knew of the immense good the J.D.C. had accomplished," Dr. Lvovitch said, "but did not fully realize the proportions until I saw that where only two years ago waste lands existed, men, women and children are reaping a harvest from plowed fields by their own efforts. Houses have been built, artesian wells were sunk. These serve not only the Jewish population, but the common good. Cooperative Credit societies and cooperative shops have been established.

"Much attention is paid to the spiritual and cultural lives of our people. The J.D.C. has built schools, organized libraries and established medical stations. You do not find only the club for the youth but also the 'minion' and the 'shochat.' The colony Sholem Aleichem in Cherson boasts its own post office.

"The J.D.C. has done much more than send money into Russia. Under the leadership of Dr. Joseph Rosen and the chief agronomist Lubarsky, a most efficient organization has been established. The agricultural instructors not only are expert in their work, but their hearts and spirits are in their calling. These men have built in Cherson and in the Crimea a most compact and agricultural settlement. Cherson colony has recently produced over 3,000,000 poods of wheat of such fine quality that it called forth the public approval of the Soviet Government.

"American Jewry is doing wonderful work through the J.D.C. and all Jewry the world over is deeply appreciative," Dr. Lvovitch declared.

RABBI FINKEL, FORMER HEAD OF SLOBODKA YESHIVA, DIES

(Jewish Telegraphic Agency Mail Service)

Jerusalem, Feb. 1.—Rabbi Nathan Zvi Finkel, head of the Yeshivah at Hebron, and formerly head of the Yeshivah of Slobodka in Lithuania, died here last night at the age of eighty.

Rabbi Finkel was the founder of the Yeshivah at Telz. He went to Slobodka, where together with Rabbi Isaac Salanter, he erected the Yeshivah "Keneseth Israel", and was its head for over 45 years.

About a year ago, when a section of the Slobodka Yeshivah was transferred to Hebron, Rabbi Finkel settled in Hebron.

Old "blue laws", invoked in South Carolina resulted in the arrest of golfers in Greenville as they went to the links in the face of Gov. Richard's orders to officers to be on the alert for such violations.

It was the State's second "blue" Sabbath and was more general in its effect than the first. Drug stores in principal cities either were closed or catered solely to those purchasing medicines, while no gasoline filling stations were reported operating.

SEABOARD REGION PREPARES
FOR ITS U. P. A. CAMPAIGNS

(Jewish Daily Bulletin)

Durham, N. C., Feb. 28.—Over 350 representatives from cities in Maryland, the District of Columbia, Virginia, South Carolina and North Carolina, are attending the fourth annual Palestine conference of the Seaboard Region, which will continue until tomorrow night.

Dr. N. Rosenstein, Chairman of the local committee; J. Elmer Long, Lieutenant-Governor of North Carolina, and Associate Justice W. J. Brogden, of the North Carolina Supreme Court, welcomed the guests. Harry T. Kellman, Chairman of the Atlantic States Zionist Federation, presided.

Louis Lipsky, President of the Zionist Organization of America, addressed the opening session.

At the second session the quotas for the various cities in the United Palestine Appeal were assigned. H. L. Caplan presided. Mrs. Israel Shapiro, Chairman of the Hadassah Seaboard unit, addressed the session.

The report and recommendations of Simon J. Levin, Supervisor and Samuel Sokols were considered.

The principal speakers at the mass meeting Sunday night were Joseph Daniels, of Raleigh, Secretary of the Navy during the Wilson administration, and Louis Lipsky. Mrs. Israel Shapiro, Rabbi Louis J. Schweifel, of Washington, D. C., and Harry T. Kellman, of Baltimore, addressed the meeting.

A luncheon will be given today in honor of Louis Lipsky.

U. P. A. PASSES \$1,000,000

MARK IN NEW YORK

The sum of \$1,000,000 has been raised towards the Greater New York United Palestine Appeal for \$2,500,000 it was announced at the twenty-fifth anniversary celebration of the Jewish National Fund, which took place Sunday evening at Mecca Temple. Morris A. Zeldin, director of the New York Appeal, in reporting the first million mark exceeded in this campaign declared the results so far this year to be most encouraging.

Organizations that keep their memberships secret would be banned from North Carolina and wearing of masks or hoods in public that conceal the identity of the wearer would be forbidden by a bill that passed the North Carolina House of Representatives on Saturday without a dissenting vote. Similar unanimous action was taken by the Senate several days ago.

The bill, introduced in both branches of the Legislature by men who said they were former members of the Ku Klux Klan, followed closely on the recent resignation of Superior Court Judge Henry A. Grady of Clinton as Grand Dragon of the Klan in North Carolina.

Anne Nichols, author and producer of "Abie's Irish Rose", signed a contract with the Famous Players-Lasky Corporation, following months of negotiations for the screen production of her comedy. Adolphe Zukor and Jesse L. Lasky represented the film company.

The World Union of Sephardic Jews, whose headquarters are in Jerusalem, is preparing a history of the Sephardic and other Eastern Jews in Palestine. The book will appear in the summer.

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PHILA. JEWS' CONTRIBUTION
IS DEPICTED AT INTER-
CONGREGATIONAL DINNER

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greater solidarity of Jewish life and toward the extension of Jewish learning, the basis and indispensable reservoir of Jewish life and thought.

"It was here that the first Jewish Sunday school was established almost a century ago; that the first college for higher Jewish studies was established; that the first normal school was inaugurated; that the first communal organization for Hebrew education was called into being, and it was in Philadelphia that the impetus was given to the establishment of the Jewish Theological Seminary, the Jewish Publication Society, the Jewish Historical Society and many other institutions that have become national in scope."

Dr. Cyrus Adler in the opening address stressed the importance of strengthening the ties of Judaism among the Jewish student youth. He pointed to the work which the United Synagogue has accomplished through the Jewish Student Houses which it maintains at the University of Pennsylvania and Columbia University.

Dr. Adler delivered a stinging arraignment of the Jewish students who deny their Jewish identity. "Such students are held in contempt by all others with whom they come in contact," he declared. In this connection he related his experiences in London last year. Dr. Adler declared that in a conversation with a leading educator in London, he was told that "Jewish boys from America come to England and have denied their Jewish identity. You can imagine the contempt in which boys of this type are held in English universities."

"This, unfortunately, happens in America, as well," Dr. Adler continued. "But if we will make it possible for the United Synagogue to establish Jewish Student Houses, at least the excuse will have to be removed."

Addresses were also delivered by Dr. Herman Abramovitz, President of the United Synagogue of America, and Rabbi Mortimer J. Cohen of the Congregation Beth Shalom.

The following organizations were represented at the dinner: Adath Jeshurun, Beth Israel, Beth El, B'nai Jeshurun, Beth Shalom, Har Zion, Lenas Hazedek, Ohel Jacob, Mikveh Israel, West Philadelphia Jewish Community Center, Brith Israel and Beth Am.

Rabbi C. David Matt, who has been rabbi of the Adath Jeshurun Synagogue of Minneapolis, Minn., since November 1912, has accepted a call from Temple Beth David of Buffalo, N. Y. Rabbi Matt is to assume his new charge on March 1st, delivering his initial sermon at Buffalo on March 4th.

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When writing to advertisers, please mention the "Jewish Daily Bulletin."

ARAB MEDICAL ASSOCIATION
IS FORMED IN PALESTINE

(Jewish Telegraphic Agency Mail Service)

Jerusalem, Feb. 5.—An Arab Physicians' Association has been formed here. Field Marshal Lord Plumer, the High Commissioner for Palestine, has become patron of the Association.

A drive for \$350,000 for the erection of a new Jewish center in Jamaica, L. I., was launched at a dinner Sunday night.

Supreme Court Justice Mitchell May and Maurice E. Connolly, Borough President of Queens, addressed the gathering. Benjamin Marvitz, chairman of the campaign committee, was toastmaster.

The Women's Auxiliary of the Jamaica Jewish Center, through their president, Mrs. Sophie Moss, who is the head of the women's division of the campaign, has already pledged \$10,000 to the campaign and have turned over \$5,000 of this pledge as the first donation of the drive.

The Jamaica Chapter of the Jewish Women's Council, has pledged a like amount and other pledges have been received from various organizations, it is said.

The building will be erected on the site of the present center, which is inadequate. With dimensions 160 feet by 190 feet, the structure will contain a gymnasium, swimming pool, bowling alleys, library, auditorium, club rooms and lounging rooms. Membership will be open to persons not members of the congregation.

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