

Vol. IV. Price, 4 Cents.

New York, N. Y., Tuesday, Feb. 1, 1927.

Ent. as 2nd Class Matter  
at Post Office, New York

No. 683.

## BILL CURBING NUMERUS CLAUSUS PRACTICE IN POLAND IS PROPOSED

Would Give Government Power to  
Intervene with University Senates  
(Jewish Telegraphic Agency)

Warsaw, Jan. 31.—A bill to grant the Central Government authority in the administration of the universities and colleges in Poland, notwithstanding the existing autonomy of the schools, is now being prepared by the Ministry of Education, the correspondent of the Jewish Telegraphic Agency learns from reliable sources.

Under the provisions of the new bill the government would be in a position to intervene with the university senates in the matter of the application of the numerous clausus against Jewish students. Until now the previous Polish governments asserted that despite their desire that no discrimination be practiced against Jewish students, they could not interfere with the decisions of the senates in view of their autonomous status.

## ANNOUNCE PUBLICATION OF FIRST NON-PARTISAN YID- DISH JOURNAL IN RUSSIA

(Jewish Telegraphic Agency)

Moscow, Jan. 31.—The publication of the first Yiddish non-partisan journal in Soviet Russia will be started here soon.

It was announced that a new monthly Yiddish paper, which will be non-partisan, will be published under the name "Tribune fun Yiddisher Sovietisher Geselschaftlichkeit."

The editors state that the monthly will be devoted to social, economic and literary subjects affecting the Jewish toiling masses.

## ITALIAN ZIONISTS HAIL STEP OF ROME KHEILLAH

(Jewish Telegraphic Agency)

Rome, Jan. 31.—The Jewish communal board of Rome has decided to inscribe its name in the Golden Book of the Jewish National Fund on the occasion of the twenty-fifth anniversary of the Board's existence.

This decision is regarded with great interest by Italian Zionists, in view of the fact that the membership in the Communal Board has until recently been known to consist of outspoken anti-Zionists.

## ITALIAN KING CONFERS HONOR ON JEWISH SCIENTIST

(Jewish Telegraphic Agency)

Rome, Jan. 31.—Professor Artom, well known Italian Jewish scientist, was given the title of baronet by King Immanuel.

Professor Artom gained distinction through his research work in the field of wireless, which was of great value to the Italian government during the World War.

## POWERS OPPOSE LIMITING OF RIGHTS OF FOREIGN CONSULS IN JERUSALEM

Greek Minister Hands Foreign Office  
Note on Mavrommatis' Claim  
(Jewish Telegraphic Agency)

London, Jan. 31.—A difference of opinion seems to exist between the British government and the governments of France and Italy concerning the rights of foreign consuls in Palestine, it was learned today.

The rights of foreign consuls in Palestine, having their origin to some extent in the Turkish capitulations, are intended to be curtailed. It was stated that the French and Italian governments have called attention to the proposed ordinances through their embassies in London, and have demanded a revision.

A note to the British Foreign Office concerning the claim of Mavrommatis, the Greek engineer, was presented by the Greek Minister here on the instructions of his government.

The Greek government supports the claim of Engineer Mavrommatis for compensation of alleged losses incurred on his concession for the water and electricity supply of Jerusalem. The validity of this concession was disputed by the British Colonial Office, but was recognized by the International Court of Justice at The Hague.

## BAVARIAN DIET URGES SCHECHITA BE PROHIBITED

Experiment with Chemicals May  
Permit Practice  
(Jewish Telegraphic Agency)

Munich, Jan. 31.—The Schechita, the Jewish method of slaughtering animals, was the subject of a long debate in the Bavarian Diet.

The Diet adopted a resolution urging the government to issue an ordinance, according to which all animals slaughtered for food must be stunned, in accordance with the bill passed by the Diet on July 8, 1926. The resolution also states that after the completion of experiments which are now being made to render animals immune to pain by the use of chemicals, this method would be permitted.

## LITHUANIANS BAR JEWISH STUDENTS FROM CLINIC

(Jewish Telegraphic Agency)

Kovno, Jan. 31.—A meeting of Lithuanian students of the medical college of the University of Kovno was held here, at which a resolution was adopted demanding that the Jewish students supply Jewish corpses for dissection in the clinics of the college.

Lithuanian students refused to permit Jewish students to enter the clinics.

The University authorities declared they were unable to remedy the situation.

## ROUMANIA'S OFFICIAL PRESS CONTINUES DEMAND JEWS DENY REPORTS OF EXCESSES

Education Ministry Publishes Figures  
on Percentage of Jewish Students  
(Jewish Telegraphic Agency)

Bucharest, Jan. 31.—An attempt to persuade Roumanian Jewish leaders to issue a denial of the reports concerning the anti-Jewish excesses in Roumania was made by "Le Progres", the official organ of the Roumanian government here in the French language.

"Le Progres" states that "a feeling of loyalty ought to induce the Union of Roumanian Jews to issue a denial of the reports of anti-Jewish disturbances circulated abroad. The Union also ought to protest against any action on the part of international Jewish organizations against the interests of Roumania. If the Union continues to pursue its present policy, any reaction of the Roumanian political world will be justified as a means of national defense," the paper declares.

Figures concerning the percentage of Jewish students in Roumanian universities, apparently calculated to destroy the impression that a numerous clausus is being practiced by the universities, were published today by the Ministry of Education. According to the statistics of the Ministry, which cover the 1926-27 semestre, the University of Bucharest had an enrollment of 25,391 students, of whom 2,637 are Jews; the University of Cluj (Clau-senburg) with an enrollment of 2,491, numbers 180 Jewish students. Of the 1,161 students at the University of Czernowitz, 280 are Jews, the Ministry of Education asserts.

## WEDGWOOD OPENS KEREN HAYESOD CONFERENCE

(Jewish Telegraphic Agency)

Prague, Jan. 31.—Col. Josiah Wedgwood, British leader and friend of the Zionist movement, opened the third conference of the Keren Hayesod contributors in Czechoslovakia.

Col. Wedgwood, who recently returned from Palestine, addressed a mass meeting of Zionists on his impressions in the country.

Minister of Foreign Affairs Eduard Benes granted Col. Wedgwood an audience today.

## WARBURG MEETS ZIONIST EXECUTIVE IN JERUSALEM

(Jewish Telegraphic Agency)

Jerusalem, Jan. 31.—Felix M. Warburg, chairman of the American Jewish Joint Distribution Committee, who is visiting Palestine, participated in the meeting of the Zionist Executive of Jerusalem.

Col. Frederick H. Kisch, who presided, outlined the present situation in Palestine. It was stated that Mr. Warburg, in reply to Col. Kisch's report, declared his willingness to help.

# JEWISH DAILY BULLETIN

Published every day in the week except  
Saturday and Jewish high holidays  
by the

Jewish Daily Bulletin Co., Inc.  
511 Broadway, New York, N. Y.  
Telephone: Spring 1614

Jacob Landau ..... President  
Meer Grossman ..... Vice-President  
Samuel Binstock ..... Treasurer  
John Simons ..... Secretary

Vol. 1V. Tuesday, Feb. 1, 1927. No. 685.

Offices of the Jewish Daily Bulletin  
New York ..... 511 Broadway  
London ..... 244 High Holborn  
Paris ..... 5, Rue Cardinal Mercier, Paris, VIII  
Berlin ..... W. 15 Dreesendorfer Strasse 72  
Warsaw ..... Ulca Aie Jerozolimskie Nr. 18  
Jerusalem ..... Hasolei Bldg.  
Cairo ..... 113, Abou-El-Sebah

## Subscription Rates

	U.S. and Canada	Foreign
One Year	\$10.00	\$15.00
Six Months	6.00	8.00
One Month	1.00	1.50

Entered as second-class matter Oct. 15, 1924,  
at the Post Office at New York, N. Y.,  
under the Act of March 3, 1879.

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## CONFERENCE OF TARBUTH SCHOOLS CALLED IN DANZIG

Representatives of Various Countries  
Expected to Attend

(Jewish Telegraphic Agency)

Warsaw, Jan. 31.—A conference of Hebrew educators in Eastern Europe will take place in Danzig during February, it was announced here today. The conference was called on the initiative of the Tarbut organization of Poland, which maintains elementary and high schools where Hebrew is the language of instruction. Representatives of the Tarbut schools in Romania, Esthonia, Latvia, Lithuania, Russia, Germany, Austria and Cieszyn are expected to attend.

The conference will consider the problems of unifying the system of Hebrew education in the Tarbut schools. It is planned that the publication of a pedagogical journal in Hebrew will be started. Plans for publishing textbooks will be taken up at the conference.

## DR. BLUESTONE RESIGNS FROM PALESTINE POST

(Jewish Telegraphic Agency)

Jerusalem, Jan. 31.—Dr. E. M. Bluestone, Director of the Hadassah Medical Organization in Palestine, has resigned from his position. His resignation is to take effect on July 1.

Dr. Bluestone, who was first assistant director of Mount Sinai Hospital in New York, was appointed Director of the Hadassah unit in January, 1926. He came to Palestine in March.

Dr. Bluestone is the son of Dr. J. I. Bluestone, well known Zionist leader, one of the founders of the Zionist Organization of America.

## PALESTINE IMMIGRATION FIGURES FOR DECEMBER

(Jewish Telegraphic Agency)

Jerusalem, Jan. 31.—The number of Jewish emigrants from Palestine exceeded the number of immigrants during the month of December.

During last month 513 Jews immigrated to Palestine, while 642 left the country, figures published today show.

## AB. CAHAN, EDITOR OF "FORWARD", HONORED ON PUBLICATION OF MEMOIRS Life Story Portrays History of Jewish Labor Movement in U. S.

The history of fifty years of the Jewish labor movement in the United States and the changes which occurred in Jewish life with the wave of Jewish immigration to this country were reviewed at a banquet given on Friday night at Webster Hall, in honor of Mr. and Mrs. Ab Cahan.

The banquet was given on the occasion of the publication of Mr. Cahan's autobiography which is published in three volumes in Yiddish, under the title "Leaves from My Life."

Over 600 persons prominent in the Jewish labor movement came to pay tribute to the veteran labor leader and editor of the "Jewish Daily Forward." B. C. Vlodeck, manager of the "Forward," was toastmaster. Addresses were delivered by Peter Zussman of Chicago, Mr. Weinberg, James O'Neil, Adolph Held, B. Schlesinger, Isidore Cohen and Judge Jacob Panken. An address written on parchment was presented to Mr. Cahan, signed by the forty-three members of the editorial staff of the "Forward."

In reply to the toasts, Mr. Cahan referred to his forty-four years in the United States and reviewed the Jewish labor movement in this country during that period. He recalled that in the very same hall thirty-two years ago, a dispute occurred in the Socialist Labor Party and that it was in Webster Hall that he delivered his first Socialist speech in Yiddish.

"We then started to plough the field of enlightenment among the Jewish immigrants. Poor, ignorant and suppressed, the Jewish immigrant had even to be taught to carry a handkerchief in his pocket. We started to teach him how to fight for better living conditions. It is a great and difficult task, an important and holy work which, we, all together, have performed in America," Mr. Cahan said. "For this reason, I am heart and soul, with my entire energy, in the present fight to prevent the destruction of all that we have built with so much difficulty. I feel as young as a man of 22, prepared to share in the fight against the destroyers of our labor movement," he declared.

Many messages of congratulations from prominent leaders throughout the country were received at the banquet.

## COMMUNICATION TO THE EDITOR

Sir: With reference to the report of the "Jewish Daily Bulletin" on the meeting of the Zionist Council of Greater New York at the Hotel Pennsylvania last Thursday, I would ask you to state the following:

I did not say that Mr. Lipsky should resign. The tone and idea of my speech were in accordance with my known attitude toward the negotiations between Dr. Weizmann and Louis Marshall. In this connection I said that the agreement, the exchange of letters and the form of the negotiations have put the Zionist Administration in such an odd position that the only logical way would be for it to resign as a body and to leave it to a special convention, to be called as soon as possible, to reorganize the leadership of the American Zionist movement and to take a definite attitude toward the general policy of the Zionist Organization.

DR. A. CORALNIK.  
New York, Jan. 31, 1927.

## DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative. Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

### Klan Believed Responsible for Discrimination at Juilliard Foundation

Charges that the Ku Klux Klan is responsible for discrimination against Jews and Catholics in the Juilliard Musical Foundation are being made, in connection with the movement to oust Dr. Eugene A. Noble as managing director of the Foundation. The New York "Evening Post" on Saturday carried a report on the matter, stating in part:

"Alfred Human, editor of the magazine 'Singing', admitted today that much of the criticism against Dr. Noble was based on reports—previously denied by the director—that favoritism was being shown Protestant aspirants for musical honors, particularly the sons of Methodist clergymen, and that discrimination was being displayed against Catholics and Jews.

"At the same time, while this whispering campaign admittedly was under way, Mr. Human declared he was not in a position to give the names of aspirants whose ambitions had been either nursed or drenched with cold water because of their religious affiliations.

"Mr. Human was asked concerning a report that threats from the Klan had reduced the audience to twenty-five at a protest meeting last week.

"Mr. Human admitted he had heard the report, but declared that fear of the Klan should not deter any musician from coming to a second meeting scheduled to be held in Birchard Hall, 113 West Fifty-seventh Street, a week from today."

### East Side—West Side

The East Side is losing its old quaintness and charm and becoming much like the West Side, and one of the many indications of the change, as seen by the "Herald-Tribune", is the opening of the new Yiddish theatre at Second Avenue and Fourth Street. In Sunday's issue the "Herald-Tribune" writes:

"The opening of a 'million dollar theatre' at Second Avenue and Fourth Street with a musical comedy in Yiddish entitled 'Parisian Love' induces divers reflections, among them some on the rapid disappearance of 'little old New York.' More and more the 'quarters' in the old-fashioned sense of the word—the sense in which characteristic neighborhoods still exist in a 'little old' London—tend to disappear in that glittering monstrosity called New York.

"Recall, for example, how the opening of a luxurious new Jewish theatre might have been treated a quarter of a century ago. Lincoln Steffens, then city editor of the old 'Commercial Advertiser', might have sent some of his East Side experts—the serious Chasid or one of his more dilettante 'fans'—

# JEWISH STUDIES AT UNIVERSITY OF CHICAGO HAVE WIDE APPEAL

(Jewish Daily Bulletin)

Chicago, Ill., Jan. 31.—The courses in Jewish Education instituted by the University of Chicago, in co-operation with the College of Jewish Studies, whose budget is provided by the Jewish Charities of Chicago, are filling a real need in the community, according to Dr. Alexander M. Dushkin, Director of the Chicago Board of Jewish Education. Ninety-one students have registered to date, of whom forty-three are men and forty-eight women, a considerably larger number than was anticipated by the University authorities and by the College of Jewish Studies. These courses are open only to students who are doing senior college and graduate work. A large proportion of those enrolled are regular students at the University of Chicago, and are in this manner offered opportunities to prepare themselves for community service and for teaching in the Jewish religious schools.

The courses offered are in Modern Hebrew, Jewish History, Bible, Jewish Folkways and Institutions, Methods of Teaching, and a special course in the Problems of American Jewish Education for graduate students.

The College of Jewish studies is conducting its main work at the Washington Boulevard Community House, and is offering a full program in Jewish studies for Hebrew and Sunday school teachers and club leaders. During the academic year of 1926-27 it has reached close to 150 students, who are taking between two to nine hours of work a week.

over to Grand Street to cover the event sympathetically and solemnly, with due accent on the superior artistic seriousness of the foreign colonists. 'The Sun' would have sent up one of its bright young men to do one of those characteristic 'old 'Sun' stand-offish stories, one of the tricks of which consisted in picturing the antics of other folks authentically while at the same time, somehow, conveying the notion that 'we' could never be imagined doing such things.

"In any case the East Side was still 'abroad'—with possibilities of quaintness and charm, perhaps, but always different and queer, a fenced-in little world of its own.

"Imagine, now, one of the bright young reporters of the present generation going out, in similar fashion, to cover the opening night at this new Second Avenue theatre! What would he find?

"In the first place, a Second Avenue with 'movie' houses, theatres, after-theatre suppers, windows full of expensive fur vocats, taxis and blazing lights, in no wise different from any half dozen blocks of 'Broadway'. In the theatre itself a vast auditorium, soft carpets, dinner coats, Broadway prices (which the more or less Yiddish-speaking audience is quite ready, apparently, to pay), and on the stage it

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# PLEA FOR REORGANIZATION OF JEWISH LIFE MADE BEFORE MENORAH CONFERENCE

Perpetuation of Judaism and Cultural Adjustment in America Discussed

A plan for the reorganization of Jewish life and the revision of the Jewish religious laws with the view of assuring the perpetuation of Judaism in America and its spiritual values in the modern milieu, was presented in an address before the conference of the Menorah Intercollegiate Society at its opening session Saturday night at Steinway Hall, by Dr. Mordecai M. Kaplan. Henry Hurwitz, Chancellor of the Intercollegiate Menorah and editor of the "Menorah Journal", presided.

Dr. Kaplan's address followed that of Lewis Mumford, well-known writer and literary critic and Professor Irwin Erdman of Columbia University, who discussed the problem of Jewish cultural adjustment in America.

Mr. Mumford criticized the views of those who seek to bring about the suppression of all other cultures in America in favor of a uniform 100% American culture. Such a uniform culture, he declared, would be injurious to the country. On the other hand, he objected to cultural activities of racial groups that had no regard to the culture of America. He urged the collateral development of Jewish culture and American culture along lines of mutual interchange of spiritual values.

Prof. Erdman, analyzing both orthodox and reform Judaism in America, expressed the belief that neither could offer a solution to the problem of Jewish self-preservation. Tracing the complexities of Jewish self-consciousness he pointed out that some Jewish intellectuals become aware of their Jewishness through mystic forces, while others make the discovery when they are barred from Christian hotels or clubs. Neither of these, however, know how to satisfy their racial yearnings, since the reform temple does not differ essentially from some Christian churches while orthodoxy cannot be accepted along with the facts of modern science which denies divine revelation and miracles.

Prof. Erdman saw the solution of the problem which confronts many American Jews belonging to the intellectual or the so-called "intelligentsia" class, in a devotion to research and study of Jewish history and philosophy. Such pursuits of Jewish scholarship, he claimed, would serve as a bond between the intellectual Jew and his people.

The numerous philanthropic activities and drives in which American Jewry is engaged overshadow the real problem confronting the Jews in this country, declared Prof. Kaplan in his address. Many well-meaning Jews, he stated, are devoting themselves whole-heartedly to charitable efforts with the mistaken notion that in this way they are solving the Jewish question. "The real problem facing us," Dr. Kaplan said, "is the strengthening of the Jewish national consciousness

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# PLANS TO EXTEND I. O. B. B. WORK CONSIDERED AT CON- VENTION OF DISTRICT NO. 3

(Jewish Daily Bulletin)

Philadelphia, Pa., Jan. 31.—One hundred and twenty-five delegates attended the opening sessions of the Convention of District No. 3, Independent Order B'nai Brith at the Bellevue Stratford Hotel. The Convention is the first of the Order to be held in this city in fourteen years.

The delegates were officially welcomed to the city by Judge Leopold C. Glass in behalf of Mayor Kendrick.

Leon B. Stein of Wheeling, West Virginia, District President, presided. Mr. Stein in his annual report pointed out the growth of the District, six new groups having been added in the last two years.

A plan for expansion of the Order was presented by Joseph W. Herbach, Secretary of the District, in his annual report. Mr. Herbach suggested that B'nai Brith Lodges be established in connection with all the synagogues and Centers.

Alfred M. Cohen, President of the Order, and Dr. Boris D. Bogen, Executive Secretary and Director of the Wider Scope Movement, were the guests of honor at a banquet given Sunday night.

Mr. Cohen urged support for the drive for \$2,000,000 now being conducted by the Wider Scope Committee. One million dollars is to be spent for the Hillel Foundation; Mr. Cohen declared. "The Hillel Foundation which is already established at the Universities of Michigan, Illinois, Wisconsin, Ohio and California, is performing a major function in Jewish life," Mr. Cohen declared. It has been long apparent that the Jewish youth, particularly the Jewish student youth is estranged from his faith. It is an estrangement which is the result of ignorance. That great deficiency the Hillel Foundation proposes to remedy and has already remedied in the Universities where it is functioning," Mr. Cohen declared.

Joseph L. Kun, Leon B. Stein, Rabbi William H. Fishner, Joseph Seigler of Newark, N. J., and Rabbi Max Curcuk of Erie, Pa., also addressed the gathering.

# JEWISH UNEMPLOYED WORKER COMMITS SUICIDE

(Jewish Telegraphic Agency)

Warsaw, Jan. 31.—Baruch Lipschitz, a Jewish unemployed worker, committed suicide in the building of the Polish Ministry of Public Works yesterday.

Lipschitz came to the Ministry in search of work. When he was told that none was available he drew a revolver and shot himself.

A commission under the leadership of M. Milnarski, vice-president of the National Bank of Poland, has left for the United States in the hope of negotiating a loan, a despatch from Warsaw states. The delegation includes M. Krawnsky, president of the committee formed to consider Professor Edwin Kemmerer's recent report on Polish finances. He will confer upon Professor Kemmerer the high Polish order of "Polonia Restituta."

The commission is hopeful of getting a loan but not before several months.

## FUTURE OF JEWISH CULTURE IS DISCUSSED BY MENORAH

(Continued from Page 3)

and the intensifying of Jewish life through the synagogue and the home."

Viewing Reform as a failure because of its ignoring Jewish nationalism and Orthodoxy as inadequate in its present form because it is oblivious of the influences of modern life and lacking in creative energy, Prof. Kaplan urged the reorganization of the forms of Jewish life. The two outstanding features of his plan would include the placing of the synagogue on a new basis and the creation of Kehillahs, or what he termed "Kultur-gemeinden" as distinguished from the "Kultus-gemeinden" of the Jewish communities in Central Europe. The synagogue would serve in the new scheme as the center of all Jewish spiritual, cultural, religious and social activities, while the "Kultur-gemeinde" which would embrace the entire Jewish community in each city would be the administrative and directing power in all Jewish endeavors relating to the spiritual life of the community, philanthropic enterprises and participation in the rebuilding of Palestine. Dr. Kaplan emphasized the need of revising the Jewish religious laws in such a way as to make them feasible as a practical code for Jews who have entered the scheme of modern civilization and whose conceptions are based on the facts of modern science.

A bill similar to the Tennessee Anti-Evolution Law has been introduced into the Arkansas Legislature by J. P. Atkins of Prairie County. The Atkins bill, as twice read and referred to the House Committee on Education of the Arkansas Legislature Jan. 13, provides:

"That it shall be unlawful for any teacher in any of the universities, normals and all other public schools of the State of Arkansas who are supported in whole or in part by the funds raised by general or special taxes levied upon the property of the people of the State for school purposes, to teach any theory that denies the story of the Divine Creation of man as taught in the Bible, and to teach instead that man descended from a lower order of animals, or any other source other than Divine Creation."

The American people, in the midst of prosperity, are "getting more and more interested in the creation of cultural values and spiritual assets," Otto H. Kahn, financier and Chairman of the Metropolitan Opera Company, declared, speaking at a dinner of the district managers of the Metropolitan Life Insurance Company at the Hotel Astor Saturday night. "Municipal auditoriums are being built," he said, "museums and symphony orchestras established, traveling exhibitions of pictures arranged, concerts and lectures, frequently of great excellence, are taking place and—most especially significant sign of the times—community theatres are springing up in many cities, small and large. The entire field of art and esthetics is receiving in steadily increasing measure the benefit of the sympathetic attention and encouragement of schools, colleges and universities," Mr. Kahn said.

Louis Lazarus, who was known as the first Jew to settle in Bayonne, N. J., died on Friday. Fifty years ago he lived in a community composed largely of Irish. Considerable credit accompanied his pioneering. On Sunday, 2,000 persons, including Irish friends, attended his funeral. There were services in three synagogues, each of which he had helped to establish. He was seventy-eight, and is survived by a wife and twelve children.

"The Wandering Jew," a drama by E. Temopolan Theatre. Matthew Long has the leading role.

## IRISH ATTACK NATIONAL ORIGINS IMMIGRATION PLAN

Charge Plan Is Based on Discrimination Against Catholics and Jews

Dr. Edward F. McSweeney attacked the "National Origins Plan" of the Immigration Act of 1924 in an address before the twenty-ninth annual dinner of the American Irish Historical Society at the Hotel Astor on Saturday night. Dr. McSweeney, whose topic was "Immigration Quotas Should Not Be Based on Misrepresentations," declared the plan to be based on falsehood and framed so that it gave to England and the North of Ireland, with 2 1/2 per cent of the world's population, approximately 50 per cent of admissible immigrants to the United States.

He asserted that propaganda is conducted through the text of school books, the Carnegie Foundation and other instrumentalities to give England a dominant voice in the framing of American policies, and so to restrict immigration as to create a religious distinction. Bearing on this, he said:

"The Immigration Act of 1924 is opposed by the citizens of the United States, because it involves discrimination solely on religious grounds, rather than reasonable selection or restriction. In 'Current Opinion' of November, 1924, in an inspired defense of the 'National Origins' law, it was said, anticipating approximately the quotas submitted early this month to President Coolidge, that after 1927, immigration from countries dominantly Catholic or largely Jewish will be reduced to negligible figures, which is the exact purpose of the 'National Origins' feature of the Immigration Act of 1924."

## Daily Digest of Public Opinion

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self a musical comedy which, except perhaps for a certain European chuncliness and formality on the part of the ladies of the chorus, follows the traditional lines.

"In short, you might just as well be in the more or less roaring Forties as at Second Avenue and Fourth Street, and what there is to be funny about in the old-fashioned patronizing style—doesn't easily meet the eye. Possibly it, or, at any rate, some contemporary equivalent for the old-fashioned exotic flavor that used to be so amusingly characteristic of the New York of a generation ago, still exists and can be seen by the different eyes of those who were just going to college when the war came along. But, if they still do see it, they seem to keep very quiet about it."

Dr. Nathan Blaustein, for the last thirteen years, adjutant-general of Beth David Hospital, 113th Street and Lexington Avenue, New York City, was guest of honor at a testimonial dinner given him at the Hotel Biltmore Saturday night. The speakers were Dr. G. A. Friedman, chairman of the medical board of the hospital; Charles Grobman, president; Dr. Simon Tannenbaum, superintendent; David Rosen, Herman Morris and the Rev. B. A. Turner.

Dr. Tannenbaum announced that a \$5,000 fund for the establishment of a physiotherapy department had been donated by friends of Dr. Blaustein as a tribute to him.

## MOUNT VERNON, N. Y., LAUNCHES U. P. A. DRIVE

Two hundred guests attended the \$100 dinner opening the \$50,000 Mount Vernon campaign of the United Palestine Appeal in the Hotel Plaza, Sunday night. Dr. Chaim Weizmann and Judge Otto A. Rosalsky were the guests of honor.

Dr. Elias Margolis of Temple Emanu-El, Mount Vernon, was toastmaster. Harry Fierst is Chairman of the Mount Vernon campaign.

It was announced that \$25,000 was raised at the dinner. The largest contributors were Joseph Durst and Max Goldstein, who each gave \$2,600. Abraham Gevirtz gave \$1,250.

The annual report of the social service department of the Free Synagogue made public states that the total expenditures for 1926 were \$81,939.68. The social care of the Jewish patients in Bellevue required more than \$8,000, the report states. The work at Lebanon Hospital, which included the care of patients in wards and the dispensary, the infant hygiene division and for cardiac work cost \$14,000. The mental hygiene division, which arranges for the care of Jewish patients admitted to the psychopathic wards at Bellevue, spent \$5,000.

The Jane Eklus Camp committee which operates throughout the year and cares for adolescent girls who suffer from nervous ailments, expended over \$10,000. The child adoption committee, which places abandoned children in Jewish homes, spent the largest sum in its ten years of work—a total of over \$21,650.

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