

## GOOD WILL MEETING IN PHILADELPHIA INITIATES HARMONY MOVEMENT

Three Hundred Jewish and Non-Jewish  
Leaders Discuss Problem  
(Jewish Daily Bulletin)

Philadelphia, Pa., Nov. 11.—A step toward the promotion of good will between the Jewish and non-Jewish residents of Philadelphia was taken when a group of prominent Jewish and non-Jewish residents of this city met at a good will banquet in the Jay Cook Junior High School.

Three hundred representatives of both faiths attended and heard a group of speakers urge the importance of stressing in their daily lives the common bonds which exist between both groups.

Although good will dinners have been taking place throughout the country, the dinner was the first of its kind in the local community and inaugurated a series to be held in various sections in the course of the next few months.

The speakers at the dinner were Dr. Floyd Tomkins, President of the Philadelphia Federation of Churches, Dr. E. A. Palmquist, Rabbi Max D. Klein, President of the Philadelphia Board of Jewish Ministers, Rabbi Mortimer J. Cohen, of the Congregation Beth Shalom, Rev. Carl Agee, of the Good Will Committee of the Federated Council of Churches.

The keynote of the evening was sounded by Rabbi Cohen who declared: "What should most be stressed here  
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## PALESTINE OBSERVES ARMISTICE DAY WITH SOLEMN CEREMONIES

(Jewish Telegraphic Agency)  
Jerusalem, Nov. 11.—Armistice Day was celebrated throughout Palestine today.

At eleven o'clock a gun salute announced the observance of a two-minute silence. A large parade, in which Jewish ex-soldiers participated, took place at Russian Square.

At noon, High Commissioner Plumer reviewed the parade. In an address he delivered, Lord Plumer stated that Armistice Day should remind the population of the heroes who fell during the war. The best way to commemorate their sacrifice is to work everywhere for "our land and our people." The speech of the High Commissioner was translated into Hebrew.

A procession went to the military cemetery where wreaths were laid on the graves in behalf of the Zionist Executive, the Tel Aviv municipality, the Jewish communities of Palestine, the League of Zionist Revisionists and others. Solemn mourning services were held in the Anglican Church and in the synagogues. The government offices were closed all day. The Union Jack decorated the buildings.

## SOCIAL DISCRIMINATION AGAINST JEWS IN GOLF CLUB STIRS ENGLAND

Exclusion of Jewish Woman Evokes  
Wide Discussion in British Press  
(Jewish Telegraphic Agency)

London, Nov. 11.—The exclusion of a Jewish woman applicant for membership in the Royal Mid Surrey Golf Club, of which the Prince of Wales is this year's captain, continues to hold the attention of the British public. The incident is widely discussed in the press.

Mrs. Truscott, the women's captain of the club, has come out openly defending the action of the committee. "We do not want these Jewesses as members of the club. Therefore, the Committee decided to exclude them," she stated. The secretary of the Moorpark Club stated that a distinct prejudice against Jews is prevalent, but it was unusual to take such a step. The difficulty about Jews being admitted to membership in golf clubs is that many Jews make the club a business resort, he stated.

Lord Riddell, who is a prominent golfer, stated that it was advisable that the clubs should attempt to preserve some balance among their membership. He declared, however, that "considering the position of Jews in this country today, any racial discrimination such as is  
(Continued on Page 4)

## TRANSJORDANIAN TRIBE RISES AGAINST ABDULLAH Emir Reported to Have Fled to Cyprus

(Jewish Telegraphic Agency)

London, Nov. 11.—An uprising directed against Emir Abdullah, ruler of Transjordan, is taking place in Transjordan, the eastern part of Palestine, reports from Jerusalem to the "Daily News" here state.

The uprising conducted by the rebel tribe Beni Sakhar has compelled Abdullah to flee from Amman, the capital, to Cyprus.

Emir Ali, Abdullah's brother, is said to be hastening from Bagdad to take over the Transjordanian government. The possibility of Abdullah's return to Transjordan is dependent upon the issue of the negotiations between the British and Ibn Saud, leader of the Wahabis, who has conducted a crusade against the Hashimite family, of which Abdullah is a member.

## HAKENKREUZER KILLS JEWISH STUDENT IN COURT

(Jewish Telegraphic Agency)  
Czernowitz, Nov. 11.—David Falik, a Jewish student, was shot and killed in the Czernowitz court by a member of the anti-Semitic Hakenkreuzler student organization.

The tragedy was enacted when a trial came up concerning anti-Jewish disturbances by anti-Semitic students recently.

## PETITION TO RECONSTRUCT SOLOMON'S TEMPLE TABLED BY MANDATES COMMISSION

Petition Was Presented By Ultra-  
Orthodox Group in Jerusalem  
(Jewish Telegraphic Agency)

Geneva, Nov. 11.—A petition that the League of Nations intervene with the Palestine government to allot a strip of land on Mount Moriah, Jerusalem, for the purpose of reconstructing Solomon's Temple was tabled by the Permanent Mandates Commission at its session here yesterday.

The petition emanated from a group of individuals of the ultra-orthodox and Kabbalists in Jerusalem, headed by Rabbi Bresslaucr.

Several petitions concerning Palestine, Syria and Southwest Africa were considered by the commission at yesterday's session. The official communique issued by the Commission does not contain any particulars on the action taken.

The Permanent Mandates Commission yesterday concluded the examination of the report of the Mandatory Power concerning the administration of Iraq. In his report High Commissioner Dobbs gave a detailed account of the situation in the country. The British government has constantly instructed the High Commissioner to apply the Iraq principle: "the government of Iraq by the Iraqis," in the administration of the country.

King Feisal issued decrees on the basis of cabinet resolutions, following consultation with the High Commissioner.

In an interview with press representatives the High Commissioner declared that the political situation in Mesopotamia.  
(Continued on Page 3)

## POLISH MINISTRY ORDERS TAX COLLECTION METHOD LESS HARSH; AFFECTS JEWS

(Jewish Telegraphic Agency)

Warsaw, Nov. 11.—What was considered an important concession to Jewish merchants in Poland was granted by the Polish Ministry of Finance at the request of the Federation of Jewish Merchants Associations.

The Ministry ordered the tax collectors to notify the merchants fourteen days in advance of the execution of orders to collect unpaid taxes, in order to enable the merchants who are behind in their tax payments to make good before the execution is carried out.

## HEBREW WRITER'S WIDOW ON WAY TO UNITED STATES

(Jewish Telegraphic Agency)

Warsaw, Nov. 11.—Madam Frischmann, the widow of the late Hebrew writer, David Frischmann, left for the United States. She intends to lecture there on the life of her late husband.

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**DEBATE PROS AND CONS OF WOMEN'S SUFFRAGE IN BRITISH SYNAGOGUES**

(Jewish Telegraphic Agency Mail Service)

London, Nov. 1.—By 211 votes against 158 the motion of the Council of the United Synagogue to concede equal voting rights to women was rejected by a meeting of the Council and delegates of the United Synagogue held here with Sir Robert Waley-Cohen, the Vice-President of the United Synagogue, in the chair.

In opening the meeting, Sir Robert said that they had no power to introduce any new alterations in the Constitution of the United Synagogue. The United Synagogue had established a tradition in Anglo-Jewry of which all of them could be very proud as it spread a great and beneficent influence throughout the Jewish communities of the United Kingdom. The question of granting equal voting rights to women, Sir Robert went on, was not a religious question except in so far as it was of the utmost importance that the women should have easy encouragement to take an active part in the work of the synagogues. Many of the women had more leisure than men and were in a better position to judge who was likely to serve the synagogue well. To give them this opportunity of serving the synagogue would be of great benefit to their community. Had he thought, Sir Robert said, that his proposal was a revolutionary one, he would have been the first to oppose it, as the future of the Jewish community depended entirely on adhering to their traditions, but even as far back as 1870, there were women in three London synagogues who had the right to vote. Those were the widows of privileged members of the synagogues. That was surely not a revolutionary proposal which simply reverted to a usage customary in three synagogues fifty years ago. It was only a natural evolution in the stone of the pedestal on which they had been founded.

Mr. Moses, Vice-President of the United Synagogue, in seconding the motion submitted by Sir Robert Waley-Cohen, said that the fact that in the old days widows of privileged members had the right to vote seemed to him a sufficient precedent for passing the motion.

Lionel Cohen, in speaking against the motion, said that there were 80 rabbis from all over the world, great authorities on the Talmud and Jewish Law, who had most emphatically expressed themselves against the granting of equality of rights to women. Among them was the Chief Rabbi of Palestine, Rabbi Kook, who when asked whether women should be allowed to participate in communal elections, said that he regarded the participation of Jewish women in the execution of the duties of communal work as against the Din. There was also the statement of six of the most famous Rabbis of Europe who had declared publicly that on the basis of Jewish Law, women could claim no right to participate in the elections of any administrative or communal char-

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**DIGEST OF PUBLIC OPINION ON JEWISH MATTERS**

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

**Baptists Join Jews in Protest Against Roumanian Oppression**

The Jews of Roumania now have ally in the Baptists, avers the "Day" (Nov. 10), commenting on the decision of the World Federation of Baptist Churches, as announced by Dr. Edgar A. Mullins, its president, to file a pre-text with the League of Nations against Roumania for her persecution of the Baptists.

"The attitude of the Baptists is exactly similar to the attitude of the Jews toward Roumania. We, too, have realized that the only way to influence the Roumanian Government is through enlightenment of public opinion. And we, too, have realized the importance of turning to the League of Nations as to the conscience of mankind," the "Day" declares.

"But up till now we have been among the very few to raise a voice against Roumania, and apparently the Jewish voice does not reach very far. Public opinion reacted very indifferently to our protests and even the 'conscience of mankind' was not moved much by our cry.

"Perhaps things will now take a different turn; for now the Jews are no longer alone in their protests but the Baptists also, the true acknowledged Protestants of the Christian Church, are raising their voice against the same government. If our Jewish complaints were disregarded, perhaps their complaints will be heeded, for they have better luck than we and more esteem, being connected with the most select element of American Christian society. Jewish public opinion will therefore watch with keen interest the further steps of the world Federation of Baptist Churches."

**Intolerance in Port Huron**

The row created in Port Huron, Mich., by elements believed to be connected with the Ku Klux Klan, because the new flagpole of the Methodist Church in that town was presented by a Jew and is to be dedicated by an Irish Catholic churchman, is termed "an example of ignorant intolerance" by the Chicago "Tribune" of November 10. The paper says:

"The affair is an example of ignorant intolerance. To most of us, the gift of a flagpole to a Christian church by a Jew, and the selection by a Methodist minister of a Roman Catholic priest as a speaker, bespeak a generous, patriotic fellowship, admirable and exemplary. What more fitting than that a ceremony commemorative of a national union of all creeds should be shared in by all creeds?

"It has not been discovered who the plotters are. Their activities have the earmarks of the Ku Klux Klan, but they may be mere straggling ignoramuses, equal in savage brutishness, but

**DONATION OF FLAG POLE BY JEW TO METHODIST CHURCH BRINGS THREATS**

Anonymous Elements Attack Minister; Threaten To Prevent Dedication (Jewish Daily Bulletin)

Port Huron, Mich., Nov. 10.—Threats emanating from an unknown source against the Rev. Russell H. Bready and his church if the minister carries out a plan to have a flag pole which was presented to the church by Louis Goldman, a prominent Port Huron Jew, dedicated on Armistice day by Msgr. Patrick R. Dunnigan, a high official in the Catholic church, culminated with the partial demolition of the Rev. Bready's study.

Several days ago Mr. Bready was threatened by three men whom he has been unable to identify. Another man appeared at the pastor's home and terrorized Mrs. Bready. Policemen stationed in the church several nights ago failed to arrest four men seen prowling about the grounds.

The chief objection seems to be against Msgr. Dunnigan. The Rev. Bready said that Msgr. Dunnigan would make the dedicatory address despite the threats. Tear gas will be ready for any emergency and American Legion officers have been ordered to wear loaded sidearms.

**LEAGUE OFFICIAL STUDIES SITUATION OF MINORITIES**

(Jewish Telegraphic Agency)

Warsaw, Nov. 10.—Eric Colban, director of the national minorities department of the League of Nations, arrived here yesterday and was received by Minister of Foreign Affairs Zaleski.

Mr. Colban has spent the last six months visiting various European countries for the purpose of examining the position of the national minorities. He will go to Roumania from here.

The Zionist Council of Greater New York has made arrangements for a Chanukah concert to be given by the Habima, the company of the Moscow Hebrew Art Theatre, on December 5th at Mecca Temple.

This will be in the form of a reception to the Habima by the New York Zionists.

## ORT PROFESSIONAL SCHOOLS TO BE SUBSIDIZED BY LITHUANIAN GOVERNMENT

(Jewish Telegraphic Agency Mail Service)

Kovno, Oct. 18.—A request for a subsidy for the professional schools of the Ort, the Organization for the Promotion of Trades and Agriculture among Jews, and also for increased subsidies for the Jewish secondary and elementary schools was submitted to M. Czepinski, Minister of Education, by the president of the Club of Jewish Deputies. M. Czepinski promised that the Government would grant the required subsidy to the Ort professional schools. But owing to reasons of economy the money which had been included in the Budget as subsidies for the Jewish schools could not be granted by the Cabinet.

The Club of Jewish Deputies, the Jewish Telegraphic Agency representative here is informed, will raise the question of the increase in the subsidies for Jewish schools at the next sitting of the Sejm.

## JUDGE MACK TO BE GUEST OF HONOR AT YOUNG JUDEA BANQUET ON NOVEMBER 18

Judge Julian W. Mack, Judge of the Federal Court, will be the guest of honor at a banquet to be given on November 18th at the Hotel Plaza by Young Judaea. The banquet is being given on the occasion of Judge Mack's sixtieth birthday.

The occasion will also mark the beginning of the nineteenth year of activity of the Young Judaea Organization and the inauguration of wider educational activity.

The Sponsors Committee includes Nathan Straus, chairman of the Board of Trustees; Benjamin Winter, associate chairman, Jacob H. Cohen, treasurer; Dr. David de Sola Pool, president of Young Judaea.

## Mandates Commission Tables Petition to Reconstruct Solomon's Temple

(Continued from Page 1)

tania has become normal since the agreement reached with Turkey concerning the Mosul question. The governmental budget has, since 1922, shown a surplus. All conditions outlined by the international commission were fulfilled. Relations between Iraq and Syria are normal, he stated. The High Commissioner expressed his doubt of the possibility of establishing a Kurdistan state.

Two hundred and fifty members of the Young Men's Jewish Charities of Chicago attended a dinner at the Covenant club to inaugurate a drive for 1,000 new members in ten days. Judge Henry Horner, Judge Hugo Friend, Gen. Abel Davis and David D. Guild will direct the campaign.

Other members of the drive committee are Joseph Block, Adrian Fiechberg, James F. Lieber, Miles Goldberg, Paul R. Kunn, Philip Lieber, Frank Marshall, Philip Ringer and I. E. Segal.

as yet not dangerously organized. Whoever they are, they are too uncouth to realize that they are threatening the safety and sanctity of the national emblem with its thirteen stripes side by side and its union of forty-eight stars, instead of protecting it."

## CONDITION OF PALESTINE JEWISH INDUSTRIES; CENSUS SHOWS 28,730 JEWISH WORKERS

(Jewish Telegraphic Agency)

Jerusalem, Oct. 20.—Despite the economic depression, Jewish industry in Palestine is in a stronger position than at the beginning of the crisis, according to the Trade and Industry Department of the Zionist Executive, which, in a statement giving the results of the third industrial census, reports that the number of factories in November 1923 was 279, with 2,331 persons employed and an invested capital of \$966,548. By July, 1925, according to the corrected list, the figures had risen to 547 factories, 5,000 employed and £2,000,000 invested capital. In July, 1926, there were 592 factories, 5,711 persons employed and a capital invested of £1,848,227.

If the Palestine Electric Corporation, which did not furnish data this year or last year he taken into consideration, it is estimated that the respective figures will be brought up to 592 factories, 6,000 employed and an invested capital of £2,300,000.

Although ninety-four Jewish industrial undertakings closed down since last year's statement was compiled, it is very likely that a number of these will re-open. In the majority of cases, the invested capital, in the form of machinery, is still available and the investment represented by this dead capital is considerable. A large number of industries figures in last year's list have been omitted from the present statement, when of insufficient importance. The addition of the capital represented by these undertakings would have resulted in a considerably larger figure, the statement declared.

(Jewish Telegraphic Agency Mail Service)

Tel-Aviv, Oct. 16.—The results of the census of Jewish Labor taken in Palestine on September 1, 1926, have just been published here. In Jaffa and Tel-Aviv there are 6,512 workingmen and 4,131 workingwomen; in Haifa 4,036 workingmen and 2,138 workingwomen; in Jerusalem 3,277 workingmen and 1,711 workingwomen; in Afulah 357 workingmen and 188 workingwomen; in Tiberias 649 men and 164 women. Safad has 90 men and 87 women, Acre 127 men and 87 women, the Jaffa-Ludd Jewish railway workers number 71 men and 40 women; at Sarafand there are 35 men and 18 women; at Nazareth 17 men and 28 women; at Nablus 8 men and 3 women and at Gaza 5 men and 4 women. The total of Jewish workingmen is 14,884 and the total of women 8,563. These figures refer to the towns only. 65.3 per cent of all these workers are members of the General Jewish Labor Federation.

The Jewish workers in the colonies of southern and northern Judea, Samaria and Galilee number 3,745 men and 1,568 women, making a total of 5,313 workingmen and women, of whom 80 per cent are registered with the General Jewish Labor Federation in Palestine.

A campaign for funds for the erection of a Jewish Community center building in Johns-town, Pa., was launched.

Julius Fisher is director of the campaign.

## FELIX M. WARBURG MAKES \$75,000 CONTRIBUTION TO N. Y. FEDERATION DRIVE

Felix M. Warburg, with a donation of \$75,000, was the largest contributor on Wednesday in the tenth anniversary \$4,720,000 campaign of the Federation for the Support of Jewish Philanthropic Societies. Mr. Warburg is Chairman of the Federation Board. Other contributions included \$25,000 by S. A. Straus, \$10,000 by Samuel J. Bloomingdale, \$4,000 by Reuben Arkush and \$4,000 by Frederick Strauss.

Frederick Brown, General Chairman of the campaign, announced that an analysis of new amounts showed that 202 contributors gave a total of \$264,479. This same group before the present effort contributed \$130,847.50.

Mr. Warburg declared in a statement that the "federation, being for all, should be supported by all." He said the federation was making rapid headway in its program of democratizing its support. There are 30,000 members enrolled today, he said, as against 13,000 when the federation was formed.

George M. Seaman, a paper manufacturer of Chicago and a non-Jew, announced his personal subscription of \$1,000 at the dinner of publishers and allied groups who were the guests of Paul Block at the Hotel Ambassador. The speakers were Mr. Block, Solomon Lowenstein, Executive Director of the Federation; Charles Weinstock and Sol M. Strock, President of the Federation.

## BREVITIES

Mayor Walker thanked Adolph Lewisohn for the free chamber music concerts which are being given every Wednesday night at Hunter College, New York.

"I came here tonight to thank Mr. Lewisohn on behalf of the entire city for the wonderful thing he is doing in providing these concerts," said Mayor Walker. "This crowded hall is evidence that everybody in New York is proud to participate in the exclusion of everything else, but that the city does appreciate the arts when given opportunity to enjoy them. We ought to have more."

An explanation of why the New York Board of Superintendents refused to promote Abraham Lefkowitz was submitted by that board to the Board of Education.

Dr. Lefkowitz is one of the three teachers in the city school system whom the Board of Superintendents has refused to promote on grounds of alleged radicalism. It was in behalf of these teachers that the Citizens' Committee of One Hundred on Intellectual Freedom for Teachers was organized and recently held a public protest meeting.

Associate Superintendent Edward Mandel, on behalf of the report, conceded that Mr. Lefkowitz "is master of the technique of teaching—he knows how to present his subject and arouse and hold the interest of his pupils." No doubt he has a thorough knowledge of his subject-matter. But that is not enough. Technique and knowledge are no substitutes for the spiritual enrichment and inoculation of American ideals, which are the primary aims in teaching history and civics.

Mr. Mandel then enumerates "some of the most objectionable of the intemperate utterances attributed to Mr. Lefkowitz," which are charged that in an address at Cooper Union, New York, 1919, under the auspices of Friends of the Freedom of India, Mr. Lefkowitz used words to arouse "class hatreds and class consciousness."

Twenty-two Jewish boys were named among the seventy-one students at the Crane Technical High School, who were awarded gold pins for their scholarship for the second semester last year. Of these six, Jewish boys have received pins before for their scholarships.

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**DEBATE PROS AND CONS  
OF WOMEN'S SUFFRAGE  
IN BRITISH SYNAGOGUES**

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acter. Among those Rabbis there was the Chofetz Chaim, one of the greatest authorities on Jewish Law. He also had the authoritative declaration of the London Beth Din. Mr. Cohen said, to the effect that although granting the right to vote to lady seatholders for charitable and administrative purposes relating to the synagogues could not be categorically ruled out as contrary to Jewish Law, such a proposal had many elements of great danger likely to lead to the disintegration of the United Synagogue.

Ernest Lesser said the rejection of the motion would be an act of suicidal folly. Being more in touch with certain sections of the community, Mr. Lesser said, he could assure them that educated Jewish women of orthodox opinion, resented as a great humiliation their inability to take an active part in the synagogue administration. If women were good enough to sit on the Board of Guardians, they would not be satisfied by the statement that the Din was against them. It made the women leave the United Synagogue and induced them to go over to the Liberal Jews. There was for instance a few years ago, an orthodox woman who was elected deputy-chairman of the London County Council. Would they refuse such a woman the right to vote in matters relating to the synagogue? If they did that, they would deal a great blow to the United Synagogue. The Sephardic community, also an Orthodox Jewish community, had many years ago granted the vote to some women.

Mr. Barnett said that they were either English Jews or Zionists, that was to say, they either considered the Jews as a race or a nation. If they considered themselves English Jews, then they had to submit to English laws which allowed women the franchise. If, however, they were of the contrary opinion, they might, if they liked, build up Palestine on the principles prevalent thousands of years ago when women were treated as chattel, but in England they should recognize the important part played by women in the life of the country. They ought to remember that it was the woman who educated her child. How could they deny woman the rights which her child possesses?

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**VILNA RABBINATE OPPOSES  
M. D.S ON CORPSE DISSECTION**

(Jewish Telegraphic Agency Mail Service)  
Vilna, Oct. 25.—The Vilna Chief Rabbinate has issued a statement dissociating itself from the resolution adopted at the joint conference of Jewish doctors and rabbis authorizing the chief doctor of the Vilna Jewish Hospital to provide the University with the corpses of homeless Jews for dissection purposes.

The resolution was adopted as a means of pacifying the Christian medical students of the University who had previously attacked the Jewish students, demanding that the Jewish community should provide corpses for dissection in proportion to the number of Jewish medical students.

**Social Discrimination Against Jews in  
Golf Club Stirs England**

(Continued from Page 1)  
suggested seems rather unwise and inappropriate."

The "Evening News" stated that "man is the thing, not his race."

The Mid-Surrey is one of the best known clubs in England, with a membership close to 2,000 including many persons socially prominent.

The present membership of the club includes many Jews, both men and women, but the committee apparently had decided not to admit more. A consensus of other leading clubs revealed that it is quite contrary to the general practice of the club committees to ask personal details regarding candidates for membership and that no religious or racial tests are imposed.



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**20,000 JEWS IN PROVINCE OF  
BESSARABIA APPLY FOR  
ROUMANIAN CITIZENSHIP**

(Jewish Telegraphic Agency Mail Service)  
Kishinev, Oct. 23.—Twenty thousand Jewish young men of the province of Bessarabia who had availed themselves of the provisions of the Paris Agreement have decided to apply for the rescinding of their former decision. According to the Paris Agreement the inhabitants of Bessarabia who refused to become Roumanian citizens had the right to abide by their decision, but had to leave the country a year from the date when they officially notified their refusal. Several thousand of these young men held a meeting here under the chairmanship of the former Kishinev Prefect, Advocate Oprea. The meeting elected a special committee for the purpose of approaching the Roumanian Government with the request to grant a three-months' period during which all the young men who had refused to become citizens should be allowed to apply for Roumanian citizenship.

**Good Will Meeting in Philadelphia Initiates  
Harmony Movement**

(Continued from Page 1)

this evening, is the need to recognize that the things that unite us are greater than the things that divide us. It is these uniting ties that must ever be held before our eyes and our children's eyes. All of us are faced by the common struggle for a greater measure of justice and righteousness in human society. All of us seek to create a better and happier world in which to live. All of us see in our America the light that shall lead the nations of the earth toward a better day. Do we not all seek the kingdom of God upon earth? Each of us is working to a higher vision in his own way. The Christian by way of his Master, the Jew by way of his Father. Though our ways differ, our goal is the same. As fellow travelers we should strengthen each other through tolerance."

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