

PHILADELPHIA LAUNCHES DRIVE FOR \$1,500,000 QUOTA IN UNITED JEWISH CAMPAIGN

Arrangements For Drive Made By
Leaders; U. J. C. Headquarters
Report on Progress
(Jewish Daily Bulletin)

Philadelphia, Nov. 6.—The city's part in the United Jewish Campaign was planned at a meeting last night at the home of Jacob D. Lit. Fifty leaders of the Jewish community of Philadelphia attended the meeting.

Morris Wolf was made chairman of the special committee, which will strive to collect Philadelphia's quota of \$1,500,000 in the week beginning Nov. 21. Dr. Cyrus Adler, president of Dropsie College, was made honorary chairman. Albert H. Lieberman is chairman of the United Jewish Campaign for Eastern Pennsylvania.

Those present, who will act as captains in the forthcoming drive, each with eight or ten associates, include Judge Horace Stern, Jules E. Mastbaum, Albert M. Greenfield, Albert H. Lieberman, Jacob Billikopf, Maurice L. Wurtzel, Maxwell Smolens, William Paley, Elias A. Gimbel, Sidney K. Allan, Philip Arnold, Jacob A. Berger, Arthur Bloch, Harry Burstein, Samuel

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BAPTISM AMONG HUNGARIAN JEWS GROWS TO ALARMING PROPORTIONS, REPORT SHOWS

(Jewish Telegraphic Agency)

Berlin, Nov. 6.—Alarming figures concerning the spread of baptism among the Jews in Hungary were made public here by the Yiddish Scientific Institute.

According to the data collected by the Institute, during the period 1901-1905, 4.6 of every 10,000 Jews embraced Christianity. During the period 1919-1924, 34.4 of every ten thousand left Judaism. During the 12 years 1896-1908, the Hungarian Jewish community lost 5,790 through Baptism, while during the six years 1919-1924, 11,288 were converted.

ROMANIAN JEWS TO HAVE REPRESENTATIVES IN SENATE

(Jewish Telegraphic Agency)

Bucharest, Nov. 6.—A concession to the Jewish community of Roumania, concerning its representation in the Roumanian Senate was granted by the government.

The government has finally agreed to reserve two seats in the upper house for Jewish religious representatives, one for the moderns and one for the Orthodox. Originally the government insisted on granting only one seat for the Chief Rabbi of Bucharest.

The "Curierul Israelit" states that it learns that King Ferdinand has shown reluctance in confirming the reinstallation of Professor Alexander Cuza to professorship at Jassy University.

FINANCIAL NEEDS OF UNION OF AMERICAN HEBREW CON- GREGATIONS CONSIDERED

Board of Managers of Synagogue and
School Extension Discusses Prob-
lem at Annual Meeting
(Jewish Daily Bulletin)

Cincinnati, O., Nov. 6.—A discussion of the financial needs of the Union of American Hebrew Congregations was the principal feature of the annual meeting of the Board of Managers of Synagogue and School Extension held here. The possibility that the activities of this department may be curtailed as a result of the fact that the present funds of the organization are inadequate to meet the budgetary needs for the coming year, was brought before the attention of the delegates. Reports of the activities of the year just completed were presented by the secretary.

In order to develop a comprehensive program of activities for the National Federation of Temple Brotherhoods, Arthur L. Rheinhart, newly appointed executive secretary of the organization, is endeavoring to ascertain the type of men who make up that organization. Mr. Rheinhart has sent out a questionnaire to the Temple Brotherhoods.

Among the questions asked are: What is the total membership to date? How many members between 18-30? How many members between 30-45? How many members older than 45? How many members are married? How many members are college graduates? How many members are professional men?

SUICIDE EPIDEMIC SPREADS AMONG LITHUANIAN JEWS

Merchants Protest Against Ruinous
Taxation

(Jewish Telegraphic Agency)

Kovno, Nov. 6.—A public protest meeting against the high taxation policy of the Lithuanian government was held here under the auspices of the Jewish Merchants' Association. Speakers at the meeting emphasized that the taxation policy is ruining the trade of the country.

An epidemic of suicides among the Jewish youth in Lithuania has caused much concern.

During last week two suicides occurred in Kovno, one, a teacher, Lerner, from the township of Vendigola, and the other, Solomon Gidinov, a tailor, who was seventy years old.

JEWISH SENATE CANDIDATE IN ROMANIA DEFEATED

(Jewish Telegraphic Agency)

Jassy, Roumania, Nov. 6.—Elijah Mendelson, the Jassy Chamber of Commerce candidate for election to the Senate, was defeated by Teherkess, the government candidate.

GOVERNMENT SUPPRESSES VITAL PART OF CONSTITU- TION OF TURKISH JEWS

Statute Was to Substitute National
Minority Rights Renounced by
70 Turkish Jewish Notables
(Jewish Telegraphic Agency)

Constantinople, Nov. 6.—The articles of the Constitution of the Jews of Turkey as drafted by the Board of the Jewish Community of Constantinople, the confirmation of which was to have substituted the renounced national minority rights under the Treaty of Lausanne, have been suppressed by the government.

The Jewish Telegraphic Agency representative here has obtained a copy of the constitution as approved by the Angora government.

The approved constitution vests the whole authority with the Chief Rabbi, while the original draft stipulated the creation of a special Rabbinical Council composed of the Chief Rabbi and the Rabbis of the various sections. The Rabbinical Council had to elect the Beth Din, appoint and watch over the Schochetim and Chazonim, and in general supervise the religious and material activities of the Jewish Community.

According to the constitution as approved the Chief Rabbi is the Head of the Jewish Community of Constantinople.

Candidates for this post must be subject to a strict investigation on the part of the General Council. The eligibility of the candidates will depend on the result of the investigation. The Chief Rabbi is elected and engaged by contract for a period of five years. The contract may be renewed on condition that both parties inform each other accordingly in writing six months before the expiration of the contract in

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AGUDAH REPEATS DEMAND FOR SEPARATE COMMUNITIES

(Jewish Telegraphic Agency)

Jerusalem, Nov. 6.—A petition asking for separate Orthodox Jewish communities in Palestine was submitted to the High Commissioner by the Agudath Israel.

The petition, which bases its demand on the principle of freedom of communal religious affairs, bears the 7,000 signatures solicited by the Agudath Israel.

SAMUEL FELICITATED ON HIS 57TH BIRTHDAY

(Jewish Telegraphic Agency)

Jerusalem, Nov. 6.—Sir Herbert Samuel, former High Commissioner of Palestine, was the recipient of many congratulations yesterday when he celebrated his fifty-seventh birthday.

Dr. Berend Salomon, the oldest rabbi in England, celebrated his eightieth birthday. He has been in the rabbinate for the last forty-five years.

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MORGENTHAU IS FETED BY GREEKS IN CHICAGO

(Jewish Daily Bulletin)

Chicago, Ill., Nov. 4.—Henry Morgenthau, former ambassador to Turkey, was welcomed on his arrival here on the Twentieth Century by a delegation of prominent Greeks of Chicago, whose guest he will be tonight at a banquet in the Hotel Sherman, under the auspices of the Near East Relief.

Mr. Morgenthau came here as a guest of the United Greek Societies of Chicago.

Peter S. Lambros, publisher of the Greek Star of Chicago, was head of the delegation which met Mr. Morgenthau at the station on his arrival.

Henry Morgenthau directed the repatriation of a million and a half refugees from Turkey who are now settled in Greece.

DR. WELLISCH, HERZL'S CLOSE COWORKER, DIES

(Jewish Telegraphic Agency)

Vienna, Nov. 6.—Dr. Wellisch, a close co-worker with Dr. Theodor Herzl, died here suddenly yesterday.

Dr. Moses Einhorn was feted at a reception and dinner given on the occasion of his return from Palestine. Abraham Goldberg was toastmaster. Among those who addressed the gathering were Dr. Siegel, S. Weiss, Dr. Wapisky, Charles A. Cowen and Dr. Nathan Katsoff.

A course in Comparative Religion will be given by Dr. Dora Askowith, at the Jewish Institute of Religion, on Sunday afternoons.

The course will constitute a study of the origin, development and inter-relation of the major religious systems from primitive times to the present time. Special emphasis will be placed upon the comparative study of religious ceremonial. The lectures will be illustrated by material gathered by Dr. Askowith during her research work abroad, especially in Palestine.

Joseph Goldberg, Chicago police lieutenant, was promoted to captaincy in the department. Goldberg is Chicago's youngest captain and also the first Jew to be named to this office.

Figures compiled at the University of Illinois, show that fifty-eight religious denominations are represented among the student body. Of the students registered, 1,971 express no religious preference and three state they are agnostics. The Methodists lead with 1,952, Presbyterians second with 1,092 and Catholics third with 726. Those professing adherence to the Jewish faith are eighth on the list with 359.

STANDARD OF ADMISSION AT THEOLOGICAL SEMINARY RAISED, DIRECTORS REPORT

The standard of admission to the Jewish Theological Seminary of America has been raised this year both in the matter of scholarship and personality, a report issued following the meeting of the Board of Directors stated. Every student, in addition to furnishing a certificate of medical examination and passing a written and oral examination had to appear before the Faculty.

The total registration at the Seminary, exclusive of the Post Graduate Department, is now 70. There are now enrolled 29 students for the Degree of Doctor of Hebrew Literature and 2 for the Hattarath Horaah. In the Teachers Institute there is a total enrollment of 402 students, divided as follows: In the Main Department, 56; in the Post Graduate Department, 45; in the Israel Friedlaender Extension Classes, 301, Dr. Cyrus Adler, president, reported.

Professor Alexander Marx, Librarian, reported that through the generosity of Mortimer L. Schiff, the Library has been able to obtain three interesting collections of sixteenth century private letters from Italy; another manuscript on the economic history of the Jews of Mantua in particular, a series of laws of taxation of that Jewish community; two books printed on vellum, one on the treatise Moed Katan of the first complete Talmud edition, Venice 1522, of which no other vellum copy is known; the other a beautiful Haggadah, Prague 1720, of which only the copy in the British Museum was known heretofore; and two Latin books: One a translation of Isaac Israd's collected medical and philosophic works, and the other, Servadeus Spurnus, Lumen Gentium, Bologna 1548, dedicated to King Henry of France.

Arthur Sachs of the New York Stock Exchange firm of Goldman, Sachs & Co., as a gift from his wife on their wedding anniversary today, has presented a check for 150,000 francs to the French Historical Monuments Fund for restoration of parts of the Chartres Cathedral.

The Director of Beaux Arts in making public Mr. Sachs's gift pays tribute to his generosity and announces that the fund will be especially devoted to restoring Saint Et Chapel, erecting an altar and repairing one of the beautiful stained glass windows, in accordance with Mr. Sachs's wishes as to how the money should be used.

Arthur Sachs two years ago joined with other members of his family in presenting \$100,000 to the Business School of Harvard. Professor Paul J. Sachs, Associate Director of the Fogg Museum of Art and the Harvard Art Museum, senior member of the firm, and those who contributed to the Harvard fund were Samuel, Arthur, Harry and Walter Sachs.

The Habima, the company of the Hebrew Art Theatre of Moscow, will open its engagement at the Grand Theatre on Sunday, Nov. 7, it was announced. The engagement is scheduled for five weeks.

Special Sunday concerts will be given each week in conjunction with the engagement.

The Habima players are now in Hamburg, having just completed an engagement in Berlin.

Abe Adler, for thirty-three years a Deputy United States Marshal, died on Friday at his home in New York City. News of his death was met with expressions of sorrow and tributes to his faithful service by United States Marshal William C. Hecht and many judges and attorneys in the Federal Building.

Adler was appointed a Deputy Marshal by Grover Cleveland, although he was a Republican.

DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative. Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Opposes Bible Reading in Public Schools

The movement for Bible reading in the public schools, which last week suffered a defeat in California through the rejection of the Bible reading bill by the State Legislature, is discussed by Rabbi Edgar F. Magnin in the "Bnai B'rith Messenger" of Oct. 29.

Opposing Bible reading in the public schools, Rabbi Magnin writes, in part: "The question arises, What about those children whose parents do not think it worth while to send them to church or synagogue? My answer is that those children are going to miss something in their lives that is worth while. I feel sorry for them. I feel sorry for their parents, but I would not contend, on the other hand, that the lack of this training will send them ultimately to the penitentiary or make them undesirable citizens. Nature has a way of taking care of situations. The Lord has made us almost fool-proof, bodily, mentally and spiritually as well. By the laws of average, most people are endowed with fairly good minds and hearts. They pick up their instruction in many ways. They have the example of neighbors, friends and leaders. They fear public opinion and the law. They soon see that it pays to do right. They can secure cheaply, and, in fact, for nothing, information through lectures, periodicals and books. And the religious instinct that inheres in most people by natural endowment crops to the surface again and again even when technical training is lacking. Sooner or later all people drop in at a church or read a sermon or require the services of a minister. Very few people are entirely isolated from such influences or make it a religious point to steer clear of all religious influences. If anything, I have found such people to be very often not those who did not receive a religious training, but those who received it in the wrong way or who, through education and observation, however, decided it may be, have become prejudiced against ministers and churches by reading of religious persecutions. Most normal people do not possess such feelings of hostility toward religious leaders and institutions. And in certain periods of their lives, when the need is felt, wander back again to the old and seek the sweet and comforting ministrations and inspiring lessons of some religious leader whom they trust and like."

Beth El College of Jewish Studies of Detroit which opened last year as an experiment in systematic Jewish education for adults has reopened this season with an enrollment of two hundred and fifty. Among the courses given are: "Comparative Religion," "Bible Literature," "Modern Jewish Literature," "Modern Jewish History," "Pedagogy," and "Hebrew." Rabbi Leon Fram, associate of Dr. Leo Frankel at Temple Beth El, Detroit, is director of the College of Jewish Studies.

GOVERNMENT SUPPRESSES VITAL PART OF CONSTITUTION OF TURKISH JEWS

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force. The election and the appointment of the Chief Rabbi will be submitted to the Government for information.

In the event of the illness of the Chief Rabbi, the General Council will consult the Chief Rabbi in order to replace him by one of the Rabbis of Constantinople. For all such time as the post of Chief Rabbi remains vacant and until a successor is definitely appointed, the General Council will have proceeded to the election of a Locum Tenens to act as Chief Rabbi. The post of Chief Rabbi cannot remain vacant for more than three months. Should it, however, not be possible for reasons of "force majeure" or other obstacles to nominate a Chief Rabbi within the specified period, the term of office of the Locum Tenens may be extended. In all cases, the Jews will have to elect and appoint the Chief Rabbi within six months.

The Chief Rabbi has the right to officiate and to preach in all synagogues of the community. He presides over the examination of candidates for the seminary and delivers diplomas to those who have completed their studies.

The Chief Rabbi directs the religious affairs of the Jews and occupies himself with the following: 1. Religious knowledge of the Rabbis. 2. Development of Jewish science, the carrying on of ritual customs and the improvement of religious services in the synagogues. 3. The supervision of the rites concerning sickness and food. 4. The granting of diplomas to the Hazanin, Schochtim and Mohlim. 5. The discussion and decision upon religious controversies which may be submitted to him. No one can exercise a religious function without being authorized by the Chief Rabbinate. The rights of the Beth Din are being transferred to the person of the Chief Rabbi.

According to the new constitution, the Administrative Council is composed of either 7 or 15 members elected at the General Assembly. This election is valid for four years. Every two years one half of the members of the Council are to resign. The first resignations to be decided by lot. The second resignations are to take place at the expiration of the four years' mandate. All members are eligible for reelection.

The Administrative Councils will meet once in every 15 days. Extraordinary meetings may be held by order of the President. The Council will be composed of a President, a Vice-President, a General Secretary, a Treasurer and a Controller. The accounts and minutes will be written in Turkish.

The duties of the Administrative Councils are: 1. Administer the accounts of the institutions situated in their sections. 2. Fix the budget as well as of their respective sections. 3. Make out a list of voters, sign and control the treasury, collect amounts and pay the staffs of all institutions. 4. Submit to the General Assembly the

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OUR DAILY NEWS LETTER

The Hungarian Mountain Gives Birth to a Mouse

(By Our Budapest Correspondent, A. Wiener)

Budapest, Oct. 20.—The Hungarian mountain labored and gave birth to a mouse. This characterization is admirably befitting to the latest move of the Hungarian Minister of Education, Count Klebelsberg. I am referring to his instructions regarding the modification of the numerus clausus.

For some three months now a general campaign has been in progress in this country against the disgraceful, anti-Semitic numerus clausus law. Among those who have taken a hand in this campaign are a number of influential Christians, including former government ministers. This general denunciation of the outrageous discriminatory measure by Jews and non-Jews has been given a psychological impetus by the several cases recently of suicide on the part of Jewish students owing to the operation of the numerus clausus.

Then again, the necessity of a foreign loan, became very keen at this time. The London Rothschilds, reports had it, declared that they were prepared to furnish a loan. In Jewish circles in Hungary it was rumored that the Hungarian Minister of Finance had promised in London that the numerus clausus would be abolished and that anti-Semitism of government officials would be drastically suppressed.

In addition, this year's plenary session of the League of Nations was opened in Geneva, and the Hungarian governments feared lest the numerus clausus question be brought up again before the League. On this occasion Hungary would have had a much less comfortable time of it before the League, because Hungarian Jewry deeply regrets its step of last year in opposing intervention by foreign Jewish organizations in Geneva. The Hungarian Jews are not only sorry for last year, lately they have even threatened the government that they may themselves bring a direct complaint before the League.

Moreover, it so happened that Mr. Jacob Landau, director of the Jewish Telegraphic Agency, arrived here recently from America and embarked at once on an extensive inquiry regarding the numerus clausus. Mr. Landau interviewed all the responsible leaders of Hungarian Jewry as well as the most important figures among the Hungarian Christians. He also spoke with some ex-ministers and had several lengthy conversations with Count Klebelsberg himself, to whom he made strong intimations regarding an extensive report on the question in the American press.

And yet, despite all these facts and notwithstanding Hungary's fear of America, a mouse was born, and what a mouse! an ugly, loathsome mouse.

The numerus clausus law remains intact. Count Klebelsberg has merely issued instructions to the deans of the Hungarian universities as to how the legal numerus clausus is to be enforced

RESPECT FOR PERSONALITY IN INDUSTRIAL SYSTEM, IS URGED AT LONDON MEETING

(Jewish Telegraphic Agency Mail Service)

London, Oct. 29.—A joint conference of Liberal Jews and representatives of Christian denominations to discuss the problems of religion and the wage system was held here last night at the Liberal Jewish Synagogue.

At the evening session, at which Major-General Sir Frederick Maurice presided, Rabbi Dr. I. I. Mattuck, Chief Minister of the Liberal Synagogue, delivered an address on "The Spiritual Aspect vs. the Wage System."

"The wage system," Dr. I. I. Mattuck declared, "has a spiritual aspect because it represents human relations. All human relations have a spiritual aspect and the crucial spiritual fact is respect for human personality."

"In order to satisfy the religious principle of respect for human personality it is necessary that the worker should have some show in the management of the industry, in the regulations of the conditions of his work; also some direct interest in its results."

In laying down this standard for the judgment of social relations, Dr. Mattuck stated he was following ancient authority. The first reference to man in the Bible, as is now understood, emphasized the personal work of the individual man. The social legislation in the Bible issued out of the same principle—the commandment for the observance of the Sabbath as found in Deuteronomy is a good illustration, he said. The abolition of slavery is a good example of the same principle of respect for help which lies in the foundation of democracy.

The proper attitude of mind towards the wage system, Dr. Mattuck declared, is contained in the commandment in Exodus: "Thou shalt not respect the rich nor favor the poor but in justice shalt thou judge thy neighbor." The collective bargaining which has become an adjunct of the wage system stands for the principle of the ultimate arbitrament by force. This is religiously wrong.

"The change which religion can, perhaps, effect for the wage system," Dr. Mattuck concluded, "is to translate it, to exalt it into a system of joint service which shall knit together humanity in the spirit of mutual respect founded in justice and love."

Other speakers at the Conference were Professor T. E. Gregory of the London School of Economics; Miss Constance Smith and Malcolm Sparkes, formerly of the Building Trades Parliament.

Sir Matthew Nathan and Sir Frederick Maurice were the chairmen at the afternoon and evening sessions.

in the future. First, Jewish converts to Christianity are not to be counted in the Jewish quota, and secondly, the 5 per cent of Jewish students are not to be determined in proportion to the actual number of Christian students at each university but in proportion to the general number of Christian students in the Hungarian universities.

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GOVERNMENT SUPPRESSES VITAL PART OF CONSTITUTION OF TURKISH JEWS

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administrative and financial reports of their sections and the budget projects for the following year. 5. Administer property. 6. Nominate the Rabbis of the sections. The absence—even if justified—of a member for a period of three months will be considered as a resignation.

The Administrative Councils of the sections will form the following commissions: Religious institutions, Benevolence, Scholastic, Funerals, Finance, Property and Bikur Holim. The Commissions will have to respect the formalities of the Administrative Councils in the matter of accounts and minutes.

The religious functions such as Schechita, the baking of matzoh, circumcision, funerals, etc., will be under the control of the Administrative Council.

The revenues of the Sections are the following: 1. Receipts by the Synagogues and institutions. 2. Receipts from property. 3. Funeral fees. 4. Donations by individuals. 5. Receipts from Kosher meat dues, baking of matzoh, Kosher cheese and wine.

The Chief Rabbi of each section, who will be chosen by the Council, will be engaged by contract for a period of four years. Six months before the expiration of the contract, written notice should be given by either side in case of non-renewal.

OUR DAILY NEWS LETTER

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What does this signify? It means that until now there were two kinds of numerous clausus in force, a practical one and a legal one, and now only the legal one will continue in force; that until now, converts were counted as Jews, whereas now they will be counted as Christians. Well, and what if Jewish students will become converts for the school year in order to enter the University? Oh, no! On the very next day Count Klebelsberg issued a third order that before acquiring the privilege of being counted as a Christian one must be a convert for at least one year. Klebelsberg issued this strange order because the "Race Purifiers" raised a howl: why, they screamed, all the Jewish students will adopt Christianity in order to enter the universities and upon graduation they will return to Judaism!

The meaning of the second instruction is this, in effect: many Christian students in Hungary are lazy, do not pursue their studies and frequently sign out after registering; hence the Jewish quota fell almost to zero in certain departments. Let us say, 500 Christians registered in the philosophy department, this gave the Jews a quota of 25. As a matter of fact, however, only 200 Christians remained, and the Jewish quota dropped to 10, the majority of these being converts. In certain departments the Jewish quota turned out to be half a Jew, that is—no Jew (according to the new order converts will continue to be counted as Jews for the first year).

PHILADELPHIA LAUNCHES DRIVE FOR \$1,500,000 QUOTA IN UNITED JEWISH CAMPAIGN

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G. Friedman, Lionel Friedman, Leopold Goldstein, Benedict Gimbel, Jr., Harry Grabosky, Philip N. Goldsmith, Roy A. Heymann, Rudolph M. Hirschwald, Sylvan Hirsch, Isaac D. Levy, David Nierenberg, Irving D. Rosheim, Stanton Sansa, Maurice J. Speiser, Harry Shapiro, Samuel Sussman, Leopold H. Teller, Howard Wasserman, Jacob Edelstein, Joseph Caplan, Morris Brooks, Harry H. Goldberg, Mayer Lichtenstein, Benjamin L. Rubinsohn, Louis Schneyer, Herbert P. Sundheim, and Julius S. Weyl.

With Pittsburgh and vicinity reporting \$437,000 two days before the end of its drive for \$600,000 and Mississippi \$9,000 short of its quota, \$1,819,994 have been added to the \$13,551,310 total reported at the Chicago conference of the United Jewish Campaign, a statement from the headquarters of the Campaign declared.

In addition to the sums raised in Pittsburgh and the State of Mississippi, the cities which have contributed since the conference are Cincinnati, \$200,000; Albany, \$61,000; St. Louis, \$260,000; Omaha, \$22,000; Hartford, Conn., \$73,500; Toronto, Canada, \$44,000; Harrisburg, Pa., \$8,500; Reading, Pa., \$15,500 (both for one year); Hamilton, Ont., \$3,000. In many of these communities the drives are still on.

Louis S. Rosenfeld, prominent in Chicago and Kentucky and member of Rosenfeld Bros. & Co., died in Chicago at the age of 67. Mr. Rosenfeld was active in collaboration with the late Dr. Harvey W. Wiley in advocating the Federal Pure Food Law passed in 1906.



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of the illustrious family which has rendered the Jews of Italy signal service, the grand-daughter of the famous Italian liberator, has made a study of Jewish history in Rome and is coming to the United States to conduct a series of lectures on recent conditions in Italy. She speaks with an intimacy and knowledge gained from association with the contemporary leadership of Italian Jewry.

SIGNORINA GARIBALDI, who speaks English fluently, has had a distinguished career. Starting in 1912 as an army nurse with the Italian volunteer forces in the Balkan war she was then assigned an important mission to the Argentine and Brazil in behalf of the International Red Cross. As Superintendent of the Rome Red Cross city hospitals in 1915 when Italy entered the War, then in charge of a field hospital where she was assigned the following year, and in the work of organizing homes for refugee children, she rendered conspicuous service.

She continued her hospital work with the Italian Army Corps in France where, on the Argonne front, two of her brothers of the five, who were serving in the Italian armies, were killed and two others seriously wounded. Immediately after the Armistice she crossed into Belgium playing an important role in the counter-influenza epidemic campaign, concluding her war work with the Italian Peace Delegation in Paris.

SIGNORINA GARIBALDI's post war activities have included participation in conferences as a delegate of her government at Washington, Geneva and the Hague. She has had bestowed upon her distinguished decorations by the French, Italian and Serbian Governments.

The Zionist movement in Italy has in SIGNORINA GARIBALDI a devoted and ardent friend. She has raised her voice frequently in behalf of the Palestinian movement.

Among the subjects on which SIGNORINA GARIBALDI will lecture are:

"Italy of Yesterday and Today"
"Mussolini and Fascism"
"The Story of the Jews in Rome"

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