

Vol. III. Price, 4 Cents.

New York, N. Y., Thursday, Aug. 19, 1926.

Ent. as 2nd Class Matter
at Post Office, New York

No. 553.

SCHRAEDER'S CONFESSION IS SUBSTANTIATED AT THE SCENE OF MURDER

Framed Charges Against Haas, Jewish Merchant, Collapse Completely
(Jewish Telegraphic Agency)

Berlin, Aug. 18.—The framed charges against Rudolf Haas, Magdeburg merchant, completely collapsed yesterday when Schraeder, who confessed to having murdered Helling, Haas's bookkeeper, reenacted the murder in his home.

On the scene, Schraeder repeated his confession which he had withdrawn. He declared that he had never seen Haas before.

The room was arranged exactly as it was the night when the murder was committed.

Large crowds from the village, who assembled near Schraeder's house when it became known that he was there, attempted to lynch him. He was rescued by the police with great difficulty.

ROMANIAN STUDENTS CON- FERENCE DECIDES TO CON- TINUE FIGHT AGAINST JEWS

(Jewish Telegraphic Agency)

Bucharest, Aug. 18.—The Jewish question in Roumania was discussed at the Congress of Roumanian students held in Craiova.

Student Shtefulescu, a delegate to the International Students Congress recently held at Karlovi, Yugoslavia, reported to the conference that the French delegation at Karlovi attacked the Roumanian students because of the anti-Jewish numerus clausus and the boogianism practiced by the Roumanians against Jewish students.

The Roumanian Students Congress decided to "continue the fight for the Roumanian national renaissance."

SUICIDE AMONG ROMANIAN JEWISH MERCHANTS SPREADS DUE TO ECONOMIC TROUBLES

(Jewish Telegraphic Agency)

Bucharest, Aug. 18.—Suicide among Jewish merchants in Roumania is spreading, due to the economic crisis.

Joseph Rosenberg, seventy year old Jewish merchant of Focscany, committed suicide last night. Business difficulties were given as the reason for his act. The suicide of other Jewish merchants was reported from other Roumanian towns.

JEWS ATTACKED IN PARIS STREETS AND RESTAURANTS

(Jewish Telegraphic Agency)

Paris, Aug. 18.—Attacks on Jewish patrons at the Cafe Sadoul and on Jewish passersby in the Belle Ville occurred last night.

The trouble resulted from a squabble which started among Czechoslovakian

(Continued on Page 4)

LEAGUE OF NATIONS MAY LEND SUPPORT TO JEWISH NATIONAL LOAN FOR PALESTINE

Financial Experts Favor Project; Zionist Commission Conducts Negotiations

(Jewish Telegraphic Agency)

Jerusalem, Aug. 18.—Economic experts, state bank managers and others have been consulted in connection with the projected Jewish National Loan for Palestine. Unofficial conversations have been held with League of Nations officials in order to discover whether the League would give its moral support to the project. The impression obtained is that this support may be given if the British representatives are favorable.

The conversations were conducted by members of the Commission, headed by Dr. Arthur Ruppin, which was appointed by the Fourteenth Zionist Congress to study the problem.

A detailed inventory of Jewish property in Palestine, in lands, plantations, buildings, industrial projects, etc., has been drawn up, and the question discussed as to what extent would these properties and estates, should their

owners unite in a mutual credit association, serve as security for the loan. Zionist property has been similarly assessed, and proposals drafted in connection with the expenditure of the loan, so that Jewish immigration into the country may best benefit. The total guarantee thought to be available is £12,000,000. One of the suggestions is that a group of bankers and important financiers should visit Palestine and examine the economic possibilities of Palestine in order to float the loan.

BERLIN PRESS CRITICIZES PRUSSIAN LENIENCY TO ANTI-SEMITIC AGITATORS

(Jewish Telegraphic Agency)

Berlin, Aug. 18.—The anti-Semitic students at the Hanover Technical College who organized the crusade against Professor Theodor Lessing will not be prosecuted, according to an official statement issued by the Hanover authorities.

This announcement caused great indignation in the liberal German press which declares that this act indicates the weakness of the Prussian authorities. "Henceforth warfare against Jews can be continued with relative impunity," the papers state.

WHITE RUSSIAN AUTHORITIES PREPARE CELEBRATION OF JEWISH WRITER'S BIRTHDAY

(Jewish Telegraphic Agency)

Minsk, White Russia, Aug. 18.—The seventieth birthday of Isaiah Nissen Goldberg, Hebrew and Yiddish writer, known under the pen name, Yaknehoz, will be celebrated in White Russia. Arrangements for this celebration are being made by the Central Jewish Bureau of the White Russian Commissariat of Education.

Yaknehoz was one of the pioneers in the Russian Haskalah movement. He is the author of over 500 short stories in Hebrew and Yiddish. He was a popular writer in the Hebrew and Yiddish press in the seventies and eighties. Recently the White Russian government granted him a pension.

A chair for instruction in Yiddish was established at the White Russian Agricultural Institute here.

A decision to honor the memory of Djerjinsky, the founder of the Cheka, was taken by the Jewish colony, Shamke, in the district of Borisov, White Russia. The colonists decided to rename the colony the Djerjinsky Colony.

WAHABIS AND YEMENITES CONCLUDE PEACE TREATY STABILIZING CONDITIONS

(Jewish Telegraphic Agency)

Damascus, Aug. 18.—Stabilization of political conditions on the Arabian peninsula is expected to result from an agreement between Ibn Saud, leader of the Wahabis, and Imam Yechia, the Sultan of Yemen, despatches received here from Mecca state.

Ibn Saud received a representative of Yechia in Mecca. It was learned that the discussion of a peace treaty between Yemen and the Wahabis will have good results. This development of the relations between the two Arab rulers has a particular political significance in view of the failure of Sir Gilbert Clayton's recent mission to bring about amicable relations between the Wahabis and the Yemenites.

JACOB BILLIKOPF TO CONFER WITH SIR HERBERT SAMUEL

(Jewish Telegraphic Agency)

London, Aug. 18.—Jacob Billikopf, Executive Director of the Philadelphia Federation of Jewish Charities and impartial chairman of the New York needle industry, will confer with Sir Herbert Samuel on industrial conditions in England, it was stated here today.

It was learned that Mr. Billikopf is expected here on his return from Russia on August 28, when he will report at a special meeting of the Federation of Jewish Relief Societies in London on conditions in Russia.

JEWISH DAILY BULLETIN

Published every day in the week except
Saturday and Jewish high holidays

Jewish Daily Bulletin Co., Inc.

611 Broadway, New York, N. Y.

Telephone: Spring 1614

Jacob Landau President
Meer Grossman Vice-President
Samuel Binstock Treasurer and Secretary

Vol. III. Thursday, Aug. 19, 1926. No. 553.

Offices of the Jewish Daily Bulletin

New York 21 Broadway

London 24 High Holborn

Paris Rue Neuville, Paris 7

Berlin 15 Dueseldorfer Strasse 72

Warsaw Ulica Aleja Jerozolimskie Nr. 15

Jerusalem Hasdai Bldg.

Cairo 13, Abou-El Sebah

Subscription Rates

U.S. and Canada Foreign

One Year \$10.00 \$15.00

Six Months 6.00 8.00

One Month 1.00 1.50

Entered as second-class matter Oct. 15, 1924,
at the Post Office at New York, N. Y.,
under the Act of March 3, 1879.

Copyrighted

ANTI-SEMITIC RIOTING IN RUSSIA MAY BE EXPECTED, POLISH ENVOY DECLARES

The opinion that there is "a strong anti-Jewish feeling growing" in Soviet Russia and "that anti-Semitic rioting may be expected momentarily," was voiced by M. Ketrzynski, Polish Minister at Moscow who returned to Warsaw yesterday.

M. Ketrzynski made this statement in Warsaw according to a despatch in the "New York Times" of yesterday.

Returning at a time when wild rumors have echoed throughout Western Europe that revolution had broken out in Russia, the Minister stated that a period of evolution had started the results of which cannot be foreseen.

He declared, however, that the movements led by the old leaders, such as Trotsky and Zinovieff, are headed for oblivion, and that new and notably young leaders are replacing the old figures who revered Lenin and his revolutionary gospel.

HABIMAH, HEBREW ART THEATRE OF MOSCOW, TO COME TO AMERICA

The Habimah, the Moscow Hebrew players troupe, will come to the United States the beginning of November for an eight weeks' engagement at a Broadway theatre, according to the announcement of Sol Hurok, theatrical manager.

Mr. Hurok has concluded an agreement with the Habimah which has had many theatrical successes in Russia and on its tour through Western Europe recently. The press in Paris where the Habimah recently concluded its engagement, highly praised the productions.

The troupe's repertory includes "The Golem," "The Dybbuk," "Jacob's Dream," and "The Eternal Jew." The troupe consists of fifty players.

Cheques amounting to \$1,250 were forwarded by Paul Block, New York publisher, to Commissioner McLaughlin for distribution to the five widows of patrolmen recently slain by gunmen.

N. Y. "TIMES" CELEBRATES THIRTIETH ANNIVERSARY OF ADOLPH S. OCHS'S OWNERSHIP

The thirtieth anniversary of Adolph S. Ochs's ownership and management of "The New York Times" was celebrated yesterday by the employees of the paper.

One committee visited Mr. Ochs in his office and presented him a solid silver centerpiece for flowers. It was inscribed as follows:

1896 August 18 1926

To ADOLPH S. OCHS

From the Members of

The New York Times Staff

with their respect and devotion upon this thirtieth anniversary as Publisher of The New York Times.

A second presentation was made in the composing room, where, at a special meeting of 300 or more members of "The New York Times" Chapel of Typographical Union No. 6. Mr. Ochs received a solid silver printer's stick, engraved and bearing pictures of the three buildings that have been occupied by "The New York Times" during Mr. Ochs's ownership.

The presentation was made by John Simons, Chairman of the chapel.

Edward H. Edwards, long an employee of the composing room, spoke and referred to the time fifty years ago at Knoxville, Tenn., when he and Mr. Ochs were typesetters. Mr. Ochs responded briefly, expressing his appreciation of the friendship of the members of the chapel.

The inscription on the printer's stick was as follows:

Presented to

ADOLPH S. OCHS

on the

30th Anniversary of his ownership of

THE NEW YORK TIMES

by the

Members of The New York Times

Chapel

Typographical Union, No. 6

August 18, 1926

In 1896, when Mr. Ochs assumed control of "The Times," the chapel consisted of about fifty members, while today the composing room gives employment to approximately 325 members of Typographical Union No. 6 and more than 100 unorganized employees.

"The New York Times" will celebrate its seventy-fifth anniversary a month hence, Sept. 18, it having been established by Raymond, Jones & Co. on Sept. 18, 1851. After many years of great prosperity and influence, it had a short period of misfortune, and its affairs were critical when it passed into the ownership and control of the present management thirty years ago. At that time "The New York Times" daily circulation, which in 1883 was 70,000, had dropped to 9,000. The regular employees numbered 300, and the annual gross income was \$500,000. At the present time "The New York Times" has an average daily circulation of 370,000 and 625,000 on Sunday, and has an annual gross income of about \$25,000,000.

DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Thirty Years of "The Times"

The statement of policy of the New York "Times," today one of the greatest newspapers in the world, published thirty years ago when that paper passed to the ownership of Adolph S. Ochs, is reprinted in the "Times" of Aug. 18, in an editorial dealing with the paper's achievements during the period of Mr. Ochs's ownership.

"Today," "The Times" editorial declares, "we reaffirm the principles announced thirty years ago when 'The New York Times' passed to the present management. It is for our readers to say how well it has kept faith in its 10,957 issues that have appeared since that announcement was made. It is as follows:

ANNOUNCEMENT

"To undertake the management of 'The New York Times,' with its great history for right doing, and to attempt to keep bright the lustre which Henry J. Raymond and George Jones have given it, is an extraordinary task. But if a sincere desire to conduct a high-standard newspaper, clean, dignified and trustworthy, requires for success honesty, watchfulness, earnestness, industry, and practical knowledge applied with common sense, I entertain the hope that I can succeed and maintain the high estimate that thoughtful, pure-minded people have ever had of 'The New York Times.'

"It will be my earnest aim that 'The New York Times' give the news, all the news, in concise and attractive form, in language that is permissible in good society, and give it as early, if not earlier than it can be learned through any other reliable medium; to give the news impartially, without fear or favor, regardless of party, sect, or interests involved; to make of the columns of 'The New York Times' a forum for the consideration of all questions of public importance, and to that end to invite intelligent discussion from all shades of opinion.

"There will be no radical changes in the personnel of the present efficient staff. Mr. Charles R. Miller, who has so ably for many years presided over the editorial page, will continue to be the editor; nor will there be a departure from the general tone and character and policies pursued with relation to public questions that have distinguished 'The New York Times' as a nonpartisan newspaper—unless it be, if possible, to intensify its devotion to the cause of sound money and tariff reform, opposition to wastefulness and speculation in administering public affairs, and in its advocacy of the lowest tax consistent with good government, and no more government than is absolutely necessary to protect society, maintain individual and vested rights, and assure the free exercise of a sound conscience.

ADOLPH S. OCHS."

New York City, Aug. 18, 1926

PALESTINE HAS MESSAGE FOR ALL JEWS, DECLARES DR. SCHULMAN, BACK FROM TRIP

Welsh Non-Zionist Rabbi Describes Impressions of Palestine; Reaffirming Opposition to Jewish Nationalism He Urges All Jews to Cooperate in Rebuilding Land

His impressions of Palestine and a special message regarding it to American Jewry were brought back by Rabbi Samuel Schulman, well known for his non-Zionist views, who returned yesterday on the Olympic from a trip to Palestine and London, where he attended the recent International Conference of Liberal Jews.

While reaffirming his position as an opponent of Jewish nationalism and Zionism, Rabbi Schulman stated that he had been spiritually enriched by his visit to Palestine and has found that it has a special spiritual appeal to all Jews. His conviction is that, regardless of their particular attitude toward nationalism, all Jews should aid in the development of Palestine.

On the subject of the Liberal Conference in London, Dr. Schulman asserted that, contrary to the impression conveyed by newspaper reports, the conference did not alter the attitude of Liberal Judaism on the question of Zionism, but that its action on the resolution introduced by Dr. Wise was a decided defeat for those who sought to secure a reversal of the position of the Reform movement on this question.

"I am happy to be home again," Rabbi Schulman told a representative of the "Jewish Daily Bulletin" who interviewed him. "This is not merely an expression of sentiment. I am happy that I am united with my family and that I will resume my work. What I mean when I say I rejoice is that I am glad that I have returned to America. After having travelled for six months, crossing borders, observing the racial prejudices which seem to be insurmountable, I rejoice in being an American for I believe that America is not only a great experiment in democracy, but it is above all an experiment in creating a spiritual nation, of which men and women, irrespective of the blood in their veins, can be members.

Urges Every Jew to Visit Palestine

"I can say without hesitation," Dr. Schulman continued, "that every Jew, if his means permit him to, should make at least one visit to Palestine. There is something about Palestine that inspires the Jewish soul which comes from the contemplation of the sacred soil on which the old prophets lived and worked. Palestine impressed me with an overwhelming power. I can never forget the half hour spent on the Walling Wall. I did not go there on the so-called 'show days,' Friday evening and Saturday morning. My first visit was on a Wednesday morning, when I was alone with the Wall and the depths of my Jewish soul were stirred as I looked upon the Wall as the symbol of Israel's sad heart and of his unique tragedy. By the way, the Wall is the only sacred spot in Palestine.

About almost every other spot there is disputed amongst the archaeologists.

"From the oldest Jewish spot in Palestine, I went to the newest. I saw the magnificent site for the University. I will never forget the glorious view which spread before me as I stood on the summit of Mount Scopus and looked across the Jordan.

Enthusied by Hebrew University

"The Hebrew University will symbolize the mind of the Jew as the Wall symbolizes his distracted heart. Everywhere I went I felt the Jewish past calling to me. Every spot is saturated with Jewish history.

"I have always been a strong opponent of Jewish nationalism and I am more so now than ever. I do believe, however, that Palestine has a distinct spiritual value for every Jew, just as much as the Holy Places appeal to a Christian.

"My new formula," Dr. Schulman explained, "is this: God is more than Israel. This means that Israel can never be a nation like others. Israel is more than Palestine. This means that the destiny of Israel is to work all over the world and Palestine is too small for it. Palestine is more than

Zionism. A Jew can love Palestine without being a Zionist and it is his duty to help Jews who must go or want to go to Palestine because of present conditions. I believe, however, that Palestine must be envisaged by the Jew as part of the larger Jewish world problem.

"While in Tel Aviv I had a half hour talk with Achad Ha'am. I jokingly told Achad Ha'am in the course of our conversation, 'There is so much talk about the assimilation of the Jew. I have seen as much assimilation in Palestine as anywhere else. Furthermore, thus far there is nothing of a distinctive Jewish character in Palestine that is new. Everything is still importation, including yourself and Bialik.' In fact, I regard the ideas of nationalism and Communism as importations into Palestine from the western world.

On Religion in Palestine

"Religious conditions in Palestine at present are not the best, but I believe that eventually religion will become the dominant note of Jewish life in Palestine. It is difficult to say just what form that religion will take, but no doubt it will be modern, not necessarily Reform in the sense as it exists among the Western Jews. The conditions in Palestine are different and no doubt religion will assume a different form than in America and Europe."

When asked about the movement in America to build a modern synagogue in Jerusalem, Rabbi Schulman declared

(Continued on Page 4)

CONSTANTINOPLE DESPATCH GIVES FURTHER DETAILS OF TURKISH JEWISH LEADERS' ACT RENOUNCING CLAIM TO NATIONAL MINORITY RIGHTS

Chief Rabbi Bejerano, Marco Nahum and Jacques Bey Nahmias Led Assembly; Reasons for Decision Outlined

(Jewish Telegraphic Agency Mail Service)

Constantinople, Aug. 3.—The decision to proclaim the complete renunciation by the Jews of Turkey of all minority rights guaranteed under the Peace Treaty of Lausanne, was adopted at the meeting of the Jewish National Assembly held here yesterday at the offices of the Grand Rabbinate. About 70 notables of the Jewish Community were present. M. Jacques Bey Nahmias presided, and the Chief Rabbi, Chaim Bejerano Effendi, delivered the opening address. Mr. Marco Nahum, who reported on behalf of the Reorganization Commission, known as the Commission of Thirteen, gave an account of the preliminary negotiations conducted with the Government. On his proposal, the Assembly adopted the following resolutions:

1. "To proclaim solemnly the complete renunciation by all the Jews of Turkey of all minority rights.
2. "To ask the Government to regulate the administration of the community and its education institutions, charities and cultural institutions, to ask it to indicate the best means of assuring the existence of the community and its institutions, morality and materially, and the best methods of securing them legally.
3. "To submit to the Government a draft project of the status of the Jew-

ish communal organisations. For over a century the Jewish community and its institutions have been sustained by various contributions made by the Jews. In view of the new situation the Government is asked to authorize the maintenance of these contributions as being the only means of keeping alive the community and its institutions."

With the adoption of these resolutions, the Commission of Thirteen considered its task accomplished and was on its request relieved of its mandate. A Commission of Five consisting of Messrs. Nessim Masliha, Ferid Asseo, Avram Nahum, Moise Cohen and Isidore Galimidi, was appointed in its place to present to the Government the formal Act of Renunciation of Minority Rights and the suggestions for the future of the Jewish Community.

In the Act of Renunciation drawn up for presentation to the Government the signatories begin by recalling the loyalty always shown by the Jews of Turkey to the established authority. They recall further, how on various occasions since the Peace Conference of Lausanne the Jews have given expression to their intention of renouncing their rights as a minority, considering them to be redundant and useless living as they do in the heart

(Continued on Page 4)

PALESTINE HAS MESSAGE FOR ALL JEWS, SAYS RABBI SCHULMAN, BACK FROM TRIP

(Continued from Page 3)

his approval of the idea. "I think," he stated, "that this is a very necessary movement. Palestine Jews need synagogues and centers. In fact, some of the young men I met there expressed the desire for a Reform movement in Palestine. Orthodoxy cannot satisfy the needs of the new generation in Palestine any more than it can in any other country.

"I want to take this opportunity to emphasize the tremendous impression made on me by the successful work of the Hadassah in Palestine, the phases of which I observed and studied.

Wants New Non-Zionist Organization

"The best thing that could happen to Palestine would be for the Zionist Organization to cease to exist. By that I mean that an entirely new organization should be created which should be free from nationalistic tendencies, but which, in a businesslike way, should help the development of Palestine for those who go there. In such an organization all Jews could participate in mutual co-operation for the interests of Palestine. If that cannot be accomplished, the next best thing would be the extension of the Jewish Agency to include the non-Zionists, but the non-Zionists in that Jewish Agency would have to be taken seriously.

"I pray to God that I will be able to go back there again. I hope to go there again and breathe the air of the land. Palestine is a health resort. I never in my life enjoyed a trip as much as I did my visit to Palestine.

"Spiritually speaking, I would not give three stones of Jerusalem for the whole of Tel Aviv. Tel Aviv is an example of the splendid material progress made in Palestine. Before I went to Palestine I called Tel Aviv a glorified Far Rockaway. Now I must correct myself and call it a transfigured Arverne.

Palestine's Message to All Jews

"Palestine has a spiritual message for the Modern, Liberal and Reform Jew as well as for any other Jew.

Concerning the recent Liberal Conference in London, Dr. Schulman said: "In July I took part in the International Conference of Liberal Jews in London. At the conference there were present representatives from Germany, England, the host, our own country, and written communications from France. This was a remarkable event. It was the first time in the history of Western Jewry that Liberal Jews from all countries gathered to deliberate on the problem of Reform Judaism as a force in Israel. At this conference it was my privilege to deliver an address on 'The Synagogue in Modern Life.' It was my impression that the majority of the conference sympathized with the ideas expressed and these ideas could have been expressed in a sense by an Orthodox Rabbi.

"What was significant," he continued, "was that the attempt made by a well known rabbi of New York to introduce the subject of Zionism was overwhelm-

FINDS JUDEA ENTERPRISES IN PALESTINE ARE SOUND

Theodore R. Racossin, auditor of the Judea Industrial Corp., returned yesterday on the steamer Olympic after a stay of seven weeks in Palestine. Mr. Racossin, who went to Palestine in the interests of the Judea Industrial Corporation, found the Judea Insurance Company and the Palestine Near East Exhibition and Fairs Company, subsidiaries of the Judea Industrial Corporation, in a healthy condition. "The public in general regard them as necessary and fixed institutions in Palestine," he stated.

POSTMASTER URGES EARLY MAILING OF ROSH HASHANAH CARDS

(Communication to the Editor)

Sir: The purpose of this letter is to enlist your aid in the campaign which the postoffice is making to give publicity to the necessity on the part of the public to mail Jewish New Year Cards early. This campaign is being carried on among the Jewish public by enlisting the aid of organizations, synagogues, stores in which greeting cards are sold and in other ways.

As you no doubt are aware a considerable number of the employees of the Postal Service are of the Jewish faith. Many of these employees desire to be relieved from duty on the Jewish Holidays and because of that fact it is essential that the New Year Greeting Cards be mailed so as to ensure delivery before the beginning of the Jewish Holidays. In this manner it will be possible to cooperate to the utmost extent in excusing such employees from duty. The necessity for early mailing is obvious since if many of the employees are to be relieved from duty it is essential that as much mail as possible be handled in advance of the holidays.

I am enclosing herewith a copy of the circular which is being distributed for the purpose of aiding in this campaign and I would request that you give the matter as much publicity as possible.

- The points to be emphasized are:
1. The mailing of New Year Greeting Cards not later than September 6.
 2. The correct addressing of all mail matter.
 3. The prepayment of proper postage.

Your kind assistance in giving publicity to these important points will be very helpful and deeply appreciated.

Sincerely yours,

JOHN J. KIELY,

Postmaster.

New York, Aug. 17, 1926.

Jews Attacked in Paris Streets and

Restaurants

(Continued from Page 1)

Jews at the Cafe Sadoul. The rumor was immediately spread that Jews were beating up Frenchmen. A crowd attacked the cafe and other Jewish restaurants, beating the patrons and breaking windows. Intervention by the police restored order.

Moses D. Moss, New York lawyer, died Tuesday. He was 48 years old.

Mr. Moss was graduated from the Law School of New York University in 1902 and had since practiced law here. He was a member of the Grand Street Boys' Association.

ingly crushed. The conference made it distinctly and unequivocally understood that it was dealing with Judaism primarily and predominantly from the point of view of religion and that the subject of Zionism had no place on its program.

"My impression was that the reason the attempt to inject Zionism was crushed by a parliamentary ruling was that as a matter of fact the majority of the delegates of the conference are as opposed to Jewish nationalism today as they ever were."

CONSTANTINOPLE DESPATCH GIVES FURTHER DETAILS OF ACT OF JEWISH LEADERS

(Continued from Page 3)

of a free Republic which accords equal treatment to all citizens. Consequently, the document proceeds, the Jews represented in the Jewish National Assembly held at the Office of the Grand Rabbinate, in view of the separation achieved between the spiritual and the temporal authorities renounce all their rights as a minority granted them by the Treaty of Lausanne.

The text of the declaration adopted unanimously by the Assembly and signed by all the notables present. The Commission of Five will submit the document for signature to the other members of the Assembly who were not present at yesterday's meeting and will then forward it to Angora.

An essay contest, open to all Jewish boys in this country, is being conducted by the Order of Aleph Adik Aleph of the Independent Order B'nai B'rith.

A list of ten subjects have been chosen for which the contestant may write his essay, which include the following: The Jew in the United States, the Jew in Poland, the Jew in Germany, the Jew in Mexico, the Jew in England, the Jew in Asia, the Jew in Russia, the Jew in Spain, the Jew in France, and the Jew in Palestine.

All entrants should submit their essays to the A. Z. A. chapter in or nearest their city.

The Jewish Sabbath Alliance of America issued an open letter addressed to all Jewish theatres urging them not to set the opening dates for plays on the days of the High Holidays.

DO YOU KNOW THAT

THE AMERICAN ZION COMMONWEALTH, builder of Balfouria and Herzliya, is now building AFULE at the railroad junction in Emeq Jerud.

AFULE is being made into a modern city and is rapidly becoming the CENTRE of EMEK.

Hundreds of Jews in America have already bought land in AFULE, thus helping to build the HOMELAND and at the same time, making a safe investment.

Send for booklet about AFULE.

American Zion Commonwealth, Inc.

114 Fifth Avenue New York, N. Y.

"EVERY BANKING NEED FOR EVERYBODY"

THE STATE BANK NEW YORK

Resources over \$120,000,000.00

A branch in your neighborhood.

AVAILABLE FOR LECTURES

Anzia Yezierska, Herman Bernstein, Daniel B. Leary, John D. Wells, Samuel Roth and others.

We represent many lecture celebrities.

Write for complete catalogue.

COGEN LECTURE BUREAU

210 Industrial Trust Building

Providence, R. I.

The Delicious Candy Lavative

EX-LAX

In 3 Forms: Chocolate, Figs, Gum

PINSKI-MASSER PRESS, Inc.

When writing to advertisers please mention the "Jewish Daily Bulletin"