

Vol. III. Price, 4 Cents.

New York, N. Y., Wednesday, May 12, 1926.

Ent. as 2nd Class Matter
at Post Office, New York No. 472.

200 ANTI-SEMITIC LEADERS ARE CANDIDATES FOR ELECTION IN ROMANIA

List Includes Notorious Criminals;
Jews Form Self-Defense

(Jewish Telegraphic Agency)

Bucharest, May 11.—Many well-known leaders of the anti-Semitic movement in Roumania, among them being some who have been identified with active anti-Jewish violence, will run as candidates in the forthcoming parliamentary election.

Two hundred candidates, members of the Cuza party, will run. The list, headed by Prof. Alexander Cuza, includes Bacalogiu, who in 1923, made an attempt on the life of Rosenthal, the Jewish editor of the newspaper "Adevărul," Zelea Codreanu who murdered the Jassy Chief of Police, and Manciu. The list also includes the students Sirbu, Popescu and Girmeatzu, who made an attempt on the life of the former Prime Minister Bratianu.

The United Socialist Parties have made up an independent list of candidates which includes three Jews—Dr. Leon Gelehrter, leader of the Roumanian Jews, Mr. Pistiner, former member of the Roumanian Parliament and Ilie Moscovitz, editor of the newspaper "Socialismul."

Bucharest, May 11.—A Jewish self-defense unit for the purpose of pre-

(Continued on Page 8)

REICHSTAG DEFEATS BILL TO CONFISCATE PROPERTY OF EAST-EUROPEAN JEWS

(Jewish Telegraphic Agency)

Berlin, May 11.—The bill asking for the confiscation of the property of East European Jews in Germany was defeated today by an overwhelming majority in the Reichstag.

The bill was introduced by the Nationalistic Anti-Semitic Party of the Voelkische. Even Nationalistic leaders like Count Westarp voted against the bill. Only a few Nationalists and Communists voted for it.

BRITISH STRIKE AFFECTS SOCIAL FUNCTIONS OF JEWS

(Jewish Telegraphic Agency)

London, May 11.—Many public functions of Jewish bodies and societies will have to be postponed if the general strike does not come to an end this week.

The monthly meeting of the Board of Jewish Deputies, which is scheduled to take place on Sunday, has been called off unless the strike ends before Thursday.

Lord Allenby's unveiling of the Jewish World Memorial at the synagogue in Stepney, which was scheduled for Sunday, has been postponed.

BUKOWINA JEWS REACH AGREEMENT WITH THE ROUMANIAN GOVERNMENT Accorded Seats in Senate and Parliament

(Jewish Telegraphic Agency)

Czernowitz, May 11.—The Jewish population of Bukovina will be represented in the Roumanian Parliament and Senate according to an agreement reached between the representatives of Bukovina Jewry and the present Roumanian Government.

The agreement stipulates that the Jewish population be accorded one seat in the Chamber and one in the Senate.

Former Deputy M. Ebener was placed third on the list of the Government candidates. A seat in the Senate has also been accorded. The Bukovina Jews have been urged to support the list of the government.

The demand was formulated at a conference of the Jewish Unity Party of Bukovina held here. The conference decided to demand from the government one seat in Parliament and one in the Senate, and pledged its support of the Government list if the government granted its demand.

WRITINGS OF RATHENAU PUBLISHED IN GERMANY Throw New Light Upon Life of Late Statesman

(Jewish Telegraphic Agency)

Berlin, May 11.—New light upon the life, achievements and opinions of Walter Rathenau, late German Jewish statesman who was killed by anti-Semites, is contained in two volumes of the writings of Rathenau and documents pertaining to his life, released here yesterday.

The volumes contain about eight hundred letters of Rathenau and cover a period of forty years. The volumes contain material hitherto unknown in which Rathenau emphasized his loyalty to Germany and Judaism.

FRENCH JEWS HELP TO SAVE THE FRANC

(Jewish Telegraphic Agency)

Paris, May 11.—Large contributions towards the campaign to save the Franc by voluntary subscriptions are being made by French Jews.

Louis Dreyfus contributed the amount of 500,000 Francs yesterday. The Union of Presidents of Jewish Societies in Paris has announced its first contribution of 6,335 Francs.

1,650 IMMIGRANTS ARRIVED IN PALESTINE DURING APRIL

(Jewish Telegraphic Agency)

Jerusalem, May 11.—Jewish immigration to Palestine continued during the month of April. One thousand six hundred fifty immigrants arrived in the country during that month, according to figures made known here today.

LOUIS OUNGRE DEFENDS ICA FROM CRITICISM LEVELLED AGAINST IT BY JEWISH PRESS

Activities Accord with Obligations and
Wishes of Founder, He States

(Jewish Telegraphic Agency)

Berlin, May 11.—A reply to the criticism voiced in many Jewish journals, of the Jewish Colonization Association (Ica), was made here today by Mr. Louis Oungre, director of the Ica, in an interview with the correspondent of the Jewish Telegraphic Agency.

"Much criticism has recently been directed against the Jewish Colonization Association," Mr. Oungre stated. "We do not shrink from criticism; we welcome it, if it is justified. Nothing is perfect in this world. Unfortunately, however, much of the criticism is entirely unjustified. This the Ica can disregard, knowing that it is doing its work in complete loyalty to its obligations and in accordance with the wishes of its founder.

"Baron Hirsch," he stated, "founded the Ica during his lifetime. He was its first president and until he died, directed its policy. It was therefore unnecessary to wait until his will would lay down the program of the Ica. The recent publication of the text of his will in the Jewish press in the United States confirms this policy," he declared.

COL. SYMES TO REPRESENT PALESTINE GOVERNMENT AT MANDATES COMMISSION

(Jewish Telegraphic Agency)

Jerusalem, May 11.—Col. George S. Symes, Civil Secretary of the Palestine Government, will represent the Palestine Government at the session of the Permanent Mandates Commission of the League of Nations.

He will reply to the charges made in the memorandum of the Palestine Arab Executive submitted to the Mandates Commission through High Commissioner Lord Plumer, when it convenes at Geneva in June.

At last year's session of the Permanent Mandates Commission Sir Herbert Samuel, then High Commissioner of Palestine, appeared in person to answer to questions of the members of the Commission.

LITHUANIAN FASCISTI MAKE THREATS AGAINST THE JEWS

(Jewish Telegraphic Agency)

Kovno, May 11.—Anti-Semitic agitation in the Republic of Lithuania reached unparalleled heights with the development of election propaganda.

The Lithuanian Fascisti have issued proclamations, of which thousands of copies were circulated, urging the population to "kill the Jews and Socialists." If Jews and Socialists are elected, their villages will be burned, the Fascisti threaten.

UNITED JEWISH CAMPAIGN MAKES OFFICIAL ANNOUNCEMENT OF INCREASE OF QUOTA TO \$25,000,000

"The Country Will Eagerly Respond," David A. Brown is Confident; New York Campaign Extended for Another Week; \$4,800,000 Raised

Public announcement was made by David A. Brown, National Chairman of the \$15,000,000 United Jewish Campaign, that the Advisory Committee had unanimously agreed that in view of the reports of constantly increasing distress on the part of Eastern European Jewry the quota of the United Jewish Campaign should be raised to \$25,000,000 and that the Jews of this country should be apprised thereof immediately.

"I am absolutely sure that this announcement will be hailed with satisfaction by the Jewry of this country because in practically every city where a campaign has been held or is on now it has become the practice to exceed the quota originally accepted," said Mr. Brown in issuing the announcement. "This is due to the many first hand reports of the desperate situation which we are trying so hard to mitigate. The story of the great European Jewish tragedy is being told not only by us but by hundreds of people all over the country who have either been abroad themselves recently or have received heartrending letters from relatives or friends in Poland, Russia, Bessarabia, Roumania and the rest of the hunger belt. It will be recalled that even as far back as the Philadelphia conference last September pressure was brought to bear on us by Nathan Straus and others who sensed the situation to make the quota more than \$15,000,000 even as high as \$50,000,000. Events have justified this demand because the Jewish situation in Europe is vastly more serious than it was a year ago. Therefore we feel that the Jews of America will welcome this increased quota and even oversubscribe it."

The New York United Jewish Campaign Monday night reached a total of \$4,800,000 and voted to extend the drive for another week in order to raise the city's full quota of \$6,000,000. William Fox, chairman of the New York Campaign has offered \$50,000 additional to his original quarter million dollar contribution provided the full \$6,000,000 quota is reached. This will bring Mr. Fox's contribution to \$300,000.

Mr. Fox's offer was contained in a telegram to Mr. Bressler, in which he stated:

"I authorize you to announce that if the workers will stick it out and get the six million dollars I will add fifty thousand dollars to my original quarter million dollar subscription. In view of the dreadful situation which we are endeavoring to relieve and for the sake of the hundreds and hundreds of thousands whose very lives depend on the Jews of America including the Jews of New York, I hope that the workers whose achievements have filled me with admiration will not abate their efforts now but that they will compel me to make good my present offer."

The motion to extend the campaign

was made by Samuel C. Lamport, of its advisory committee and seconded by Louis Marshall, Joseph Leblang and Judge Gustav A. Hartman.

"We will fight it out on this line if it takes all Summer," declared Mr. Marshall in his seconding speech. "We will find out who are real Jews and who are four-flushers."

"There is no question that we owe a great duty, not only to our brethren overseas, to those who are about to die and who hope at least that we shall help them, but there is something more important so far as we are concerned," said Mr. Marshall. "We must continue this campaign until we have attained the duty which we owe to ourselves and humanity and we haven't begun to do that. It is perfectly shameful that the richest community of Jews that the world has even known should thus prove to be indifferent to the great call of duty. Men have made enormous fortunes in the last few years. They have attained wealth which they never dreamed of in their wildest moments. They have attained a position in the community which is perfectly miraculous and yet, with few exceptions, they absolutely ignore this campaign and the duty which they owe to it."

"The difficulty here in New York City is that you cannot see people. You are unable to find them at home when you call upon them. They have their trained telephones which will immediately detect the voice of one who desires to get money. But, nevertheless there is such a thing as patience and perseverance and I have been so trained that the harder the case the harder I work. I will not permit myself to be discouraged merely because there are people who are making it hard for me to accomplish what I desire to accomplish. I believe that our duty is not only to adopt this resolution that we shall continue this campaign for another week, but that we shall hang out a sign which will be to the effect that this campaign will continue until every man, woman and child in this community will have contributed. We will not permit of any slacking and we will know just who it is who is disloyal, who is unwilling to assist, who is regardless of his duty and I say that our slogan now should be the watchword used by General Grant in the dark days of the Wilderness when he was fighting for the preservation of our Union. 'We will fight it out on this line if it takes all summer.' You who are here, the loyal workers, need no ammunition. You are to take the message to the people outside who have not performed their duties. I do not mean to deliver lectures to those who are here. You are so many workers who will communicate to those who are outside and let them know that the non-Jewish community of the United States and of the world is looking at the Jews of America at this time to find out

whether they are four-flushers or whether they are genuine Jews," Mr. Marshall said.

KOSHER MEALS SUBJECT OF DEBATE AT I. O. B. B. CONVENTION IN NEW YORK

District No. 1 to Recommend Provision for Kosher at Public Functions

Whether or not members of District No. 1 of the Independent Order B'nai B'rith, the largest American Jewish fraternity with a membership of over sixty thousand, should at public functions arranged by the lodges of the order, be provided with a kosher meal, food prepared in accordance with the Mosaic Dietary laws, was the question debated for a long time at the seventy-fourth annual convention of the district which closed its session here yesterday.

The question was raised by Dr. Herbert S. Goldstein, president of the Union of Orthodox Jewish Congregations of America, who, although not a delegate to the convention was given the floor by a vote of the delegates. He was supported by Judge Abraham K. Cohen of Boston, Mass., by Myron Sulzberger and other delegates who argued that while liberal Jews do not commit any offense against their religion and conscience by eating Kosher food, the Orthodox members of the fraternity would be compelled to abstain from participating in the meal served at these public functions if the recommendation is not accepted.

Charles Hartman, New York delegate, led the opposition against the recommendation declaring that the Order, being composed of Jews of all shades of opinion and religious affiliations, could not endorse such a policy which would give out the impression that it is an Orthodox organization.

With an overwhelming majority the convention voted "to recommend to all the lodges of District No. 1 of the Independent Order B'nai B'rith including also the Grand Lodge that at all banquets held by the lodges Kosher should be provided for."

This was a compromise brought about by the suggestion of Judge Cohen of Boston which provides the possibility for those members of the Order who do not believe in Kosher to have their way and those who adhere to the Mosaic dietary laws to have it served their way.

Another resolution adopted by the Convention following a heated debate was to the effect that the Old Age Home established by the Order forty-three years ago with the capacity of 110, be offered for sale, so that a new home at another site might be erected to comply with the present needs of the organization. It was pointed out during the debate that the standard of prosperity among the membership of the Order rose in the last forty years to such a degree that an increase in the

ALFRED M. COHEN, PRESIDENT OF I. O. B. B., PLEADS FOR HARMONY AND UNITY IN JEWISH RANKS

Reviews Growth of Largest Jewish Fraternity, Accompanying Growth of Jewish Community in U.S.; Describes Contribution of Jews to Upbuilding of America; Educational Activities of B'nai B'rith Hillel Foundations at American Universities Point Way to New Era; Order Stands for Relief Work in Europe and Reconstruction Work in Palestine

A review of the outstanding issues in the life of American Jewry today from a non-partisan and fraternal viewpoint, was given by Hon. Alfred M. Cohen, president of the Independent Order B'nai B'rith, in an address delivered last Sunday night at the Hotel Astor, where a dinner was given in his honor by District No. 1 of the fraternity, including the states of New York, New England and Eastern Canada.

Over 800 persons, members and guests, listened to the impassioned utterances of the president of the most influential American Jewish fraternity when he, coming from Cincinnati, paid tribute on Mother's Day to the mother district of the Order, for it was in New York that the Order was founded eighty-three years ago.

Bringing with him a message of the Jewish communities throughout the United States, where the B'nai B'rith is the leading factor in all Jewish communal affairs, Mr. Cohen reviewed the growth of the fraternity, the development of which was parallel to the growth of the Jewish community in the country.

"Whenever a history of the Jew in America is written, the activities of the B'nai B'rith will loom large therein," he declared, enumerating the activities of the Order, accompanying the growth of the community and its expansion into the various fields of activity. The B'nai B'rith, he stated, ministers to the weaknesses of the community, when such appear, and to its strength and virility.

Address of President Alfred Cohen

Alfred M. Cohen, as the president of the I. O. B. B., which includes in its membership Jews of all shades of opinion and affiliation, made a plea for greater unity in the ranks of American Jewry, emphasizing the activities of the Order in this direction.

In his address Mr. Cohen said:

"This is Mother's Day. May I be permitted to assume that this fine gathering is a tribute of love to the mother district of the Order. If I may be so permitted, then figuratively, but none the less endearingly, as head of the Order, in behalf of its tens of thousands of loyal members scattered all over the world, I bring to and lay at the feet of the mother district—the home of the Order's founders, a wreath of immor-

telles as a symbol of their undying love and unqualified filial devotion.

"Four score and more years ago in a little store in Grand Street, New York, a group was in the habit of meeting to discuss matters of Jewish interest. In October 1843, twelve of these men met in Essex Street and organized a B'nai B'rith lodge. These men were not

equally educated nor of one nationality, but they were unanimous in the conviction that something ought to be done for the elevation of the social, moral and intellectual condition of our people in this country and to effect, as far as practicable, a union of Israelites, first in New York and, if possible, throughout the United States, with a view of making Judaism honored and respected by the citizens of all faiths.

Reviews Development of I. O. B. B.

"From this small beginning, the Order has grown so that it covers besides the United States, eighteen countries, thus literally throwing a girdle around the world.

"When the B'nai B'rith was organized there were not 25,000 Jewish souls in all of the United States, men, women and children. This condition is difficult to envisage when we know that there are more than three and a half million of our people in the United States at the present day, of whom nearly one half are residents of the community that I am now addressing. In those days there was little misery and misfortune to relieve. It goes without saying that there was no orphan asylum, home for the aged and infirm, or hospital bearing a Jewish name.

"The smallness of their numbers must, however, not be taken as an indication that Jews have played an inconsiderable part in the development of our country up to that time. Of course, it is well known that there were five Jews in the fleet of Christopher Columbus. It is equally well known that the money that made possible the voyage of Columbus was furnished by a Jew, contrary to the old idea that it was Queen Isabella's jewels that were responsible therefor. Of course, it is known that one of the aides of General Washington was a Jew and that another Jew was the leading individual financial contributor to the funds that made the Revolutionary War possible. And in every succeeding conflict in

which our country has been involved, the Jew has assumed a proper place. In the late World War, General Pershing took pains to say of Sam Drebbin, a Russian immigrant, that he was the bravest and best soldier that he had ever met in all his long career. Of seventy-eight medals of honor granted by the Congress of the United States, three were awarded to Jews. In the army there were 11,000 commissioned officers and 250,000 in the ranks who were Jews. In times of peace the contribution of the Jew to the progress and welfare of the country has been no less noteworthy. The career of the late Oscar S. Straus is a shining example of such contributions and it may be remarked that this great man and his parents came to this country as immigrants. One can not escape thinking that if the present restrictive immigration laws had been in effect at the time the Straus family came to this country, unless they were within the given numerical quota, the gates of America would have been closed to them, and I cannot help asking who would have been the loser?

"In all that the Jew has done, he has done not one whit more than he should. If he had done less, he would have been unfaithful and recreant. But these facts are given merely to indicate the injustice of charging the Jew, as he frequently is charged, with being incapable of being a patriot.

Describes Varied Activities of Order

"The B'nai B'rith, with the increasing number of cordiligionists in this country, has grown and has expanded, and it has expanded its field of usefulness. Whenever a history of the Jew in America is written, the activities of the B'nai B'rith will loom large therein. It has established, or assisted in establishing, eleemosynary institutions of every character, ranging from orphan homes for the care of children who have never known the warmth of a mother's love, to other homes that care for the dying octogenarian who, deserted by his own kith and kin, finds therein a haven of refuge in his declining years. These institutions are so conducted that the diverse views of those cared for are never offended.

"This district has its Home for the Aged at Yonkers, its hospital at Liberty and its camps scattered over the East. In the district in which I live, we have the wonderful Cleveland Orphan Home, always caring for half a thousand boys and girls. This institution has sent out, without number, men and women who have been useful members of their various communities. Rabbis, doctors, lawyers, merchants, social workers, artisans there received their early instruction and encouragement. In Denver we have the hospital

(Continued from Page 5)



Alfred M. Cohen
President of I.O.B.B.

possible candidates for inmates in the institution is unlikely. The plea of Myron Sulzberger to turn the Home into an American institution which would be administered under the auspices of the Order but which would admit not only members, was outvoted.

JEWISH DAILY BULLETIN

Published every day in the week except
Saturday and Jewish high holidays
by the

Jewish Daily Bulletin Co., Inc.

611 Broadway, New York, N. Y.

Telephone, Spring 1514

Jacob Landau President
Meer Grossman Vice-President
Samuel Bienstock Treasurer and Secretary

Vol. III. Wednesday, May 12, 1926. No. 472.

Offices of the Jewish Daily Bulletin

New York 611 Broadway
London 244 High Holborn
Paris 82 Rue d'Amsterdam, Paris, VIII
Berlin W. 15 Dusseldorfer Strasse 72
Warsaw Ulica Aleje Jerozolimskie Nr. 18
Jerusalem P. O. B. 530
Cairo 13, Abou-El-Sebah

Subscription Rates

	U. S. and Canada	Foreign
One Year	\$10.00	\$15.00
Six Months	6.00	8.00
One Month	1.00	1.50

Entered as second-class matter Oct. 15, 1924,
at the Post Office at New York, N. Y.,
under the Act of March 3, 1879.

Copyrighted

CHAIM NACHMAN BIALIK RECEIVED BY PRES. COOLIDGE

Has Followed Zionist Movement With
Interest, President Says

(Jewish Daily Bulletin)

Washington, D. C., May 11.—Chaim Nachman Bialik was received by President Coolidge at the White House yesterday.

Following Bialik's greeting in Hebrew, the President replied:

"I have followed with interest the Zionist work in Palestine. I have seen pictures recently of the present situation in Palestine and am delighted to note the success and progress of the work. I certainly trust that the undertaking of upbuilding the Jewish National Home will continue to be successful."

In his greeting Bialik stated:

"I have come to extend the thanks that the Jewish people owe to the United States Government and to yourself, the President of the United States, for approval of the Balfour Declaration. Palestine is being rebuilt with additional interest and zeal because of the sympathy which has been shown toward the Zionist movement by the American people."

Rabbi Louis J. Schewel of Washington, who with William Edlin, Director of the Keren Hayesod, accompanied the poet, translated his address to the President.

The appointment was arranged through the British Ambassador, Sir Esme Howard, who also received Bialik prior to his call at the White House. The Ambassador, during the course of conversation which was held in German, expressed hope that Palestine will not become a commercial center but an agricultural and religious center of the Jewish people.

Publication of an official guide to civil and commercial arbitration has been made possible by a special grant received through Colonel Michael Friedsam of B. Altman & Co., Lucius R. Eastman, Chairman of the American Arbitration Association and the American Arbitration Association will prepare and issue the guide.

DR. STEPHEN WISE RECEIVES GOTTHEIL GOLD MEDAL

"My deepest satisfaction in connection with the award of this evening grows out of the circumstance that the committee in charge have chosen one who is in my calling, that of Rabbi and teacher in Israel," Rabbi Stephen S. Wise declared at the dinner given by the Zeta Beta Tau Fraternity at the Hotel McAlpin, on the occasion of the awarding to him of the Gottheil Gold Medal of 1925.

"Devoutly do I pray," Dr. Wise continued, "that this award may serve notice upon Jewish youth that one may truly serve Israel and through the ministry—in truth, that there is no better vantage-ground of service to Israel than that afforded by the ministry."

Other speakers at the dinner were Harold Rigelman, who was chairman; Louis I. Posner who surveyed the history of the Zeta Beta Tau Fraternity, which originally had a Zionist program but later eliminated 'Zionist' from its program; George Macy, General Secretary of the Fraternity; Prof. Richard J. H. Gottheil, and Arthur J. W. Hilly, Assistant Corporation Counsel, who represented Mayor Walker.

RABBIS' AND PROFESSORS' FAMILIES TO BE ADMITTED TO THE UNITED STATES

(Jewish Daily Bulletin)

Washington, May 11.—The wives and unmarried children under eighteen of rabbis and professors who were admitted into America prior to July 1, 1924, will be admitted as exempt from quota according to an announcement made by Commissioner General of Immigration Hull. This reversal of the previous policy of the Labor Department is due to the recent decision of the United States Supreme Court to which Congressman Nathan Parnham called the attention of officials.

MASTBAUM AND MAYOR OF PHILA. HEAD WELCOME COMMITTEE OF HAKOAH

(Jewish Daily Bulletin)

Philadelphia, Pa., May 11.—Julius E. Mastbaum, philanthropist, will act as chairman of a reception committee to welcome the Hakoah here. Mayor W. Freeland Kendrick is honorary chairman of the committee which numbers one hundred and fifty persons.

The team will play in Franklin Field on May 31st, against the Philadelphia Football Club. A large attendance is expected at the game.

STUDENTS ARE TRIED FOR ATTACKING RABBI'S HOUSE

(Jewish Telegraphic Agency)

Bucharest, May 11.—Three Rumanian students of the Galatz Lyceum will be tried for an anti-Jewish attack.

The District Attorney of Galatz started proceedings against the students Lazarescu, Simionescu and Zerva, who are charged with having attacked together with other students, the house of Rabbi Spiro on Passover night. They threw stones through the windows and caused damage.

AMERICAN EXPEDITION HAS UNEARTHED ANCIENT CITY OF KIRJATH-SEIPHER

(Jewish Daily Bulletin)

Philadelphia, May 11.—Confirmation of the recently announced discovery of the city that Joshua captured in Biblical times, Debir, is contained in a cablegram received here by the Sunday School "Times" from Dr. Melvin Grove Kyle, president of Xenia Theological Seminary, a United Presbyterian institution in Xenia, Ohio. Dr. Kyle, who is now in Palestine, is president of the expeditionary staff which is aiding the American School of Archeological Research in excavations near Hebron.

The excavations have led the experts in the field to the belief that the present day Tel Mersim, near Hebron, is the site of the old city of Kirjath-sepher, which Dr. Kyle believes is an earlier name for Debir. The latter is mentioned in the Book of Joshua as follows: "Joshua returned, and all Israel with him to Debir, and fought against it. And he took it."

Kirjath-sepher is mentioned in Joshua XV, 15, as having been the previous name of Debir.

Dr. Kyle is a conspicuous figure among the Fundamentalists, and is interested in seeking confirmation of Biblical statements. His cablegram read:

"Joshua XV, 13-19, confirmed. Field and springs found. Kirjath-sepher fully identified. Remarkable finds far exceeding expectations. Walls originally thirty-five to forty feet high. Great complicated gateway showing five periods of building, three Canaanite, two Israelite. Grosseome layers of ashes show city burned three times: by unknown, about 1700 B. C.; by Othneil at conquest (of Canaan by Joshua), and by Nebuchadnezzar. Evidences of terrific fighting. Mysterious and unique system of shrines in rooms, probably a Canaanite temple. Remarkable plumbing system."

WORLD MIGRATION CONGRESS IN LONDON NOT POSTPONED

(Jewish Telegraphic Agency)

London, May 11.—The World Migration Congress, called by the Trade Union International in London on May 18th, will not be postponed, it was learned here today.

The Palestine Labor Federation will be represented at the Congress by one or more official delegates. The Zionist Organization will be represented by a fraternal delegates. Mr. S. Cohen, Secretary of the Jewish Association for the Protection of Girls and Women will represent at the Congress the International Conference of Private Organization for the Protection of Migrants.

No special rapporteur was appointed on the question of Jewish migration because this question in its special aspects is not expected to be considered. The Jewish delegates, however, will be in a position to raise the point during the debate.

The Jewish community of Chester, Pa., launched a \$75,000 building campaign for a synagogue center, \$40,000 was raised the first night.

I. O. B. B. HEARS PLEA FROM ITS PRESIDENT FOR HARMONY AND UNITY IN JEWISH RANKS

(Continued from Page 3)

for consumptives. This institution occupies a campus of many acres. On it is a group of buildings, among them what is known as a preventorium, occupied by children who are "eligibles" for the white scourge. But for this, or some similar institution, many of these children would become victims. However, by tender nourishment and nurture, they are built up so as to be in the main immune from that which would be their inevitable fate. Another building is given over to research work. Day in and day out skilled scientists are at work in an endeavor to discover the cause of tuberculosis and means wherewith to stamp out one of the worst enemies of mankind. In other buildings are found the patients in every stage of the horrible malady. Some will go forth, rehabilitated and rejuvenated, to occupy their former positions, while others are being soothed in entering the valley of the shadow that leads to eternity. These two institutions are but example of what the Order has provided in various parts not only of this country, but of all the countries in which it functions.

Recalls Work of Simon Wolf

"The Order, for a lifetime, has been the champion of the Jew whenever the rights of the Jew have been infringed merely because he is a Jew. The late Simon Wolf was its representative in this field for several decades prior to his death. He has been worthily succeeded by Maurice D. Rosenberg who gives himself, as did his predecessor, unstintingly to the work. The presence of Dr. William Filderman of Roumania in this country at this time on a mission seeking relief for our coreligionists in that country recalls that largely at the insistence of the B'nai B'rith the position of Consul to Roumania was created in the early '70s of the last century by the United States Government. No emoluments were attached to the position and our Order, through its lodges, supported the Consul during the first five years of its existence.

"In making the appointment of the first consul, President Grant in terms that could not be misunderstood, let it be known that the office was created for the sole purpose of voicing the protest of the United States against the ill treatment of the Jews in Roumania. I believe this is without parallel in the history of governments. The first consul was Benjamin F. Piecotte, a distinguished member of the B'nai B'rith.

"The Order, through many of its lodges, conducts classes for the newly arrived in this country in preparation of them for participation in the life of their new environment, particularly in inculcating in them the spirit of America. It is the aim of the B'nai B'rith to make of every immigrant try shall be fit for American citizenship and if, God forbid, there be found once in a while a Jew who is unfit for

citizenship in the United States, the Order will be among the first to help send him back whence he came. Above all, the Order teaches that obedience to the laws of the land is the supreme duty of every one of our faith who lives under the protection of the Stars and Stripes.

"There was a time when, if a Jew or Jewess was found in a correctional or penal institution, everyone asked, 'How come he or she there?' Unfortunately, such a state of affairs no longer continues. To our deep regret

we have all too many in such places. Our Order ministers to these. Visits are made to those who have lost their way in the world and through attention and service, they are made to feel that though for the time being they are cut off from society, they are not forgotten or neglected. The vision of a better future is opened up before them. Through kindness and encouragement they are impressed with the fact that the thought in the mind of the Ben B'rith who visits them, that fine adage of the Salvation Army, 'a man may be down, but he is never out' is true. The ministrations of the Order does not end with the release of the detained, but follows them and in many instances has served to reestablish them in a correct mode of life. We have unnumbered instances of permanent reestablishment of those who are leading correct lives.

"In every calamity that has visited this country and in many that have visited other countries, the B'nai B'rith has been among the first to extend substantial relief, whether it was the yellow fever epidemics that formerly visited the south, the fires of Chicago and Boston, the floods of Galveston and Johnstown, the hurricane at Pueblo, the earthquake in San Francisco and Santa Barbara, in all alike, the warm heart of the B'nai B'rith was expressed in material succor and personal attention.

Nothing That Concerns Jews Alien to B'nai B'rith

"The world war bereft hundreds of thousands of children of one or both parents. These were thrown upon the charity of the world. The B'nai B'rith lodges in America have adopted 1,000 of these unfortunate children and continue to care for all such as have not yet reached the age of self support.

"Nothing that vitally concerns the Jew can be alien to the thought of the B'nai B'rith. As head of the Order I found pleasure in sending representatives to the great meeting in

Philadelphia last fall, which set in motion the \$15,000,000 campaign under the auspices of the Joint Distribution Committee and likewise to the meeting held shortly after in Baltimore that organized the United Palestine Appeal for \$5,000,000. As evidencing the Order's interest in the reconstruction work in Palestine, the Executive Committee has voted to assist, as soon as possible, in the construction of a B'nai B'rith community center in Tel Aviv.

"The closing of the gates of the United States, through the restrictive immigration laws, has been followed by the arrival in Mexico of a very considerable number of immigrant coreligionists. Doubtless many who came were induced to do so by misrepresentations made to them that the close proximity of Mexico to the United States would make admission to this country a comparatively easy matter. The B'nai B'rith, for the double purpose of preventing the infringement of the laws of the United States and because of the dire necessity of the newly arrived in Mexico, has established a foundation in Mexico City. In this foundation, the newly arrived who are in necessitous circumstances, find a refuge and a home. The Order has established a clinic with a competent physician and trained nurse in charge. It has a sympathetic social service man always on the job, who looks after the stranger and helps adjust him to his new surroundings.

Ministering to Israel's Strength as Well as Weakness

"Through its Anti-Defamation League, the Order is protecting the fair name of the Jew and Judaism from the assaults of the slanderer, libel and calumnist. Its successes are noteworthy and offences are constantly becoming less frequent. The League is actively cooperating with the Federation of Churches of Christ, made up of millions of members united for the purpose of creating a better feeling and better understanding between Jews and Christians. Such utterances as are frequently made by Dr. Cadman of Brooklyn and Dr. John W. Herring, executive secretary of the Federation, cannot but be productive of great and beneficial results.

"Praiseworthy as are all of the former undertakings of the B'nai B'rith, necessary and essential as they are, nevertheless, it must be stated that many of them have had to do with the infirmities and failings to which mankind is heir and thus they have really ministered to the weakness of the human family. The latest of the Order's enterprises ministers to Israel's strength and glory.

"Education has ever been a Jewish ideal. How old the institution of the Beth Ha'medrash, the school house, it is difficult to say. The high place education occupies in the thoughts of the Seers is clearly seen in the sayings of the rabbis of old. You will recall the

(Continued from Page 7)



Dr. Boris Bogen
Executive Sec'y I.O.B.B.

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does indicate approval.—Editor.]

Abraham Cahan Explains His Pro-Palestine Sympathies

A defense of his pro-Palestine sympathies is made in the "Forward" by Abraham Cahan, editor of the "Forward," and noted Jewish Socialist leader of America, whose Palestine articles, following his recent trip to that country, have called forth criticism from a number of Jewish Socialists.

Answering his critics one by one Mr. Cahan demonstrates that Socialist conviction and sympathy for the reconstruction of Palestine and a Jewish Homeland are not incompatible, as some Jewish Socialists hold.

"Our Socialism is just, great and sacred. But we have no monopoly on sincerity. Zionists are just as sincere and idealistic in their way as we are in ours," Mr. Cahan writes in reply to Mr. Litwak. "My desire has always been for more tolerance in our movement. . . We must do whatever we can to help the Jewish workers in Palestine."

Replying to the charge of sentimentalism aroused by the popularity of Palestine, Mr. Cahan explains: "The popularity of Palestine among the Jews—not only among the Zionists, but among Jews generally—has a tragic content which has absolutely no relation with chauvinism. It is because of this tragic phase that Palestine's popularity appeals to me."

"The Jewish 'frats' in the colleges call forth my sympathy because of the tragic nature of their popularity among the Jews. My feelings to Palestine are of a similar category."

"Whether Palestine will become a large homeland for the Jews or not, the feeling remains the same. The thought that the Jews are seeking to establish there at least a little home of their own where they will not feel like stepchildren, and the thought that that is the former home of the Jewish people—that is what makes Palestine popular and this popularity permeated with a tragic element, appeals to me."

Concerning the possibilities of Palestine, Mr. Cahan reiterates his former stand, which is summarized in the following paragraphs:

"Palestine, Syria, Mesopotamia and other neighboring lands are in the hands of a people that has remained behind present-day Europe some two or three thousand years. There are industrial and commercial possibilities there and the Jews in Palestine can use and develop them in time. Just in what manner that will be done, no one can say definitely; and it is impossible to give a written guarantee that it will turn out this way or that. But it can be said in general that energetic, capable people, having European conceptions and methods, can accomplish a great deal."

"Still Creating in Their Own Fashion"

Two famous Jews of our day, Dr. Sigmund Freud, originator of the psychoanalytic theory, and Dr. Felix Adler, founder of the Ethical Culture movement, are the subject of widespread newspaper comment. Dr. Freud has reached his seventieth year; Dr. Adler his seventy-fifth, which coincides with the 50th anniversary since the birth of Ethical Culture.

That Jews have distinguished themselves by their courage as well as their originality in the field of scientific research, is pointed out by the press in commenting on Dr. Sigmund Freud.

The "Jewish Daily News" draws a parallel between Freud and Albert Einstein. "Freud belongs to the same category as Einstein, especially in regard to courage and determination. It requires a heroic spirit to create and propound a theory like that of Freud," the paper says.

The "Jewish Morning Journal" thinks Freud's contribution to the thought of mankind "bears, more than Einstein's, the stamp of the Jewish spirit," and points out that the work of Freud and Einstein "have given a concrete proof to the world that the Jews have not ceased to create in their own fashion."

Joseph Wood Krutch, well known American literary critic, writing in the "Times" of Sunday, sums up his opinion on Freud as follows: "Time alone can arbitrate between Freud and those who have introduced modifications into his theory. But whether his doctrines are modified much or little, his name must continue to be the one most closely associated with the development of one of the great conceptions of science."

Editorially, the "Times" of same date, observes:

"Much can be and is said against the Freudian theories, but it cannot be denied that Freud set psychiatrists all over the world to thinking along a new line."

Dr. Felix Adler's life and work are outlined in the New York "World" of May 9. The paper refers to the fact that the founder of Ethical Culture was the son of a rabbi and elsewhere says:

"Dr. Felix Adler has been an outstanding figure in the life of New York during the last half century, and through his influence, the Ethical Culture movement has rendered conspicuous service in tenement house reform, in the organization of the first free kindergarten in this city, etc."

The New York "Times" also devotes an article to Dr. Adler in which his influence as leader of the Ethical Culture movement and his activities as a constructive social reformer are described.

Immigration Quotas and "National Origins"

Two different opinions on the subject of the immigration quotas based on "national origins" which are to go into effect in July, 1927, are expressed by the New York "World" and the "Times."

JEWS FEARED RETURN OF GRABSKI POLICY IN POLAND

(Jewish Telegraphic Agency)

Warsaw, May 11.—The attitude of the Club of Jewish Deputies towards the new Polish cabinet formed under the leadership of Wincenty Witos, leader of the Polish Peasants' Party "Piast", has not yet been defined, although it was reported that the new Premier has attempted to draw the Club into his parliamentary combination.

Jewish political circles as well as the man on the street felt greatly relieved when they learned that Ladislaus Grabski, the former Prime and Finance Minister, who was entrusted with the task of forming the new government, has failed in his mission. The Jewish population feared that in case Grabski succeeded in forming a new government his former financial and economic policy, which proved detrimental to the interests of the Republic and which was particularly directed against the economic interests of the Jewish population, would be renewed.

FREUD DECLINES BIRTHDAY GIFT OF HIS FOLLOWERS

(Jewish Telegraphic Agency)

Vienna, May 11.—A deputation of the International Society of Psychoanalysts headed by Professor Jones presented Dr. Sigmund Freud an address in behalf of the Society on the occasion of the celebration of his seventieth birthday.

The delegation also offered to present Dr. Freud with a large sum of money as a birthday gift, which Dr. Freud declined. He suggested that the fund be turned over to the publishing house of the international psychoanalysts and the library.

The "World" is displeased with the new law, because the basis of "national origins" is difficult to determine, and observes:

"However modified, the new quotas will mean an increased limit of admission for the British, who do not need it and who do not fully use the quota they already enjoy, and still harsher restrictions against most of the nations of the world. It is not to be wondered at that there is reported from Washington a growing dissatisfaction with the prospect."

The "Times," on the other hand, thinks that "while this plan has certain objections, the foremost of which is the difficulty of gauging with complete accuracy the present racial composition of the American people, it seeks its justification in historical facts rather than in arbitrary restrictions. The American people today are the children of many different races. In so far as it is possible, credit should be given to these races in proportion to the total number of their descendants in the United States today. This takes account not of the numbers of a certain race here on a given date, but of all of those who have given their blood to the people of America since the founding of the nation."

I. O. B. B. HEARS PLEA FROM ITS PRESIDENT FOR HARMONY AND UNITY IN JEWISH RANKS

(Continued from Page 5)

prayer of Solomon after he was made king in which he asked not for riches and for long life, but asked for himself an understanding heart to discern judgment and he was given an understanding heart such as none other had and besides, that which he did not ask, riches and glory.

"The B'nai B'rith, realizing the woeful lack of knowledge on the part of all too many of the Jewish youth, men and women in the institutions of higher learning, concerning the ideals and heritage, the history and the traditions of their ancestors, has established in three universities thus far, the B'nai B'rith Hillel Foundation. These are located at the University of Illinois, the University of Wisconsin and the University of Ohio. At this time preparations are being completed for the establishment of a similar foundation at the University of Michigan.

"You will, perhaps, be surprised to learn that these foundations owe their origin to the influence of Christian members of the faculties of universities. We learned from them that the only class of people whose sons and daughters in the student body received no attention of a religious and spiritual nature were Jews. What a terrible indictment this is against the People of the Book! These were young men and women of sufficient mental attainment to enter the Universities, but all too frequently devoid entirely of religious knowledge and training. As evidence of this demoralizing situation, the director of the Hillel Foundation at the University of Illinois informed me that prior to the establishment of the Foundation, out of 600 Jewish boys and girls enrolled, only half acknowledged they were religiously what they were: Jews. After two years of the Foundation, only six blinked their eyes at their Judaism.

"The Hillel Foundation at each of these universities, maintains a community center where the Jewish boy and girl is equally at home, as is the Christian student in his denominational house on the campus. Services both orthodox and reform are held weekly. The students resolve themselves into committees to assume various duties of interest to the young men and women. In short, the B'nai B'rith Hillel Foundation is preparing these young men and young women who, logically, will be the leaders of their respective communities, so that when they lead they shall do so conscious of their Judaism and proud of it, instead of being ignorant of it and apologetic for it.

"We have ever been the victims of prejudice and bigotry. In an unbroken

chain, we have suffered thus from the days of the Pharaoh of the Exodus down to the Henry Fords and the Ku Klux Klan of our own time. But somehow or other, we have survived them all. In a way they have been blessings in disguise, because they have held us together. The foe that we have to fear is the foe within our own fold, the indifferent and worse than indifferent of our young, cultured, except in Jewish culture, who do not know that the best of modern civilization is the ethics of the Jewish prophets and seers, who do not know that whatever is worth while in modern culture comes from Judaism.

"Oh, that we might have a partial return to the spirit and fervor of our fathers who approached their places of worship with a hymn on their lips that ran: 'I rejoice when they say unto me, let us go into the house of the Lord,' who exultantly proclaimed: 'Peace have they who love the law and there is no stumbling for them.' And who, in the depths of despondency declared: 'Unless the law had been my delight, I should have been lost in my affliction.'

"Oh, for a return of some of the love of the law which was a passion with our forefathers! Yes, love of the law. What other people has set aside a day each year, as did our fathers, for rejoicing in the possession of the law?

"Other peoples celebrate a n i v e r s a r i e s of battles, inventions, discoveries, the birthdays of kings, emperors and potentates, but only the Jew has set aside a day to celebrate the giving to him and through him to mankind of the law, beautifully described as 'a tree of life to those who lay hold of it. All its ways are ways of pleasantness and all its paths are paths of peace.'

"The B'nai B'rith Hillel Foundations are taking the first steps toward the return to a better day and future generations will rise up and bless the B'nai B'rith for its constructive work.

"But when all is said and done, the greatest of the Order's purposes is to bring union to our people. It has been our sad experience down the ages to be divided. Sadder still it has re-

quired the mailed fist and the peril of persecution to bring us together. Every chapter of our long history down to the present day attests to this. In legend, we are told that when Jacob was on his deathbed, he summoned his twelve sons before him. He took the staff of each one from his hand and bound the twelve staves into one bundle. This he handed to each son in turn from Reuben, the eldest, to Benjamin, the youngest, and bade each in turn to break the bundle, but in vain. Then he gave back to each one his staff and bade him break it. This each did with little difficulty.

"So is Israel," he said to them. 'So long as you all hold together as one people, the world will be powerless against you and you will be strong and able to do the work for which God has chosen you. But if you separate and stand each by himself, you will be weak and the world will destroy you one after the other, tribe after tribe, and group by group until you will perish completely and God's work will be unfulfilled.'

"So it has been throughout Israel's history. When Israel was divided into two kingdoms, the Northern and the Southern, first the Northern Kingdom was destroyed and after it, the Southern. And when Jerusalem was besieged by the Romans, many believe it would never have been captured had it not been for the division, suspicion and enmity toward each other of the various groups and parties within the city. And the sages added: 'The Messiah will never come until all Israel is reunited as one people and must become one even as God is One.' The founders of the B'nai B'rith wrote into its cardinal virtues: harmony, associating it with benevolence and brotherly love. Harmony does not require surrender of principle; it means merely the peaceful adjustment of differences. That every man may live under his own vine and fig tree and there shall be none to make him afraid' does not require all to think alike, but merely that all alike shall have the right to think.

"An ancient fable tells of a feud among the colors, red, blue and yellow, which stood in open defiance. 'Acknowledge me chief,' said red, 'I am ever the emblem of charity, all that is warm and redolent of comfort and kindness is arrayed in my tints.'

"Acknowledge me chief," said blue, 'I am the emblem of truth. All that is high and pure and just wears my hue. I rise and shine from yonder sky.'

"Acknowledge me chief," said yellow, 'I am the emblem of light and

(Continued on Page 8)



Louis W. Osterweis
New President,
District No. 1, 1926-27



Bertram M. Autesser
Retiring President,
District No. 1



Joshua Kantrowitz
Chairman,
Board of Directors



Simon Roeder
Past President of Order
Member over 60 years

I. O. B. E. HEARS PLEA FOR UNITY IN JEWISH RANKS

(Continued from Page 7)

glory. Kings are crowned, palaces glitter with my lustrous color.

"Ah, my children," said the sun. "The very heavens weep at your dissension. Be reconciled, I pray, and show your strength of beauty where it must ever lie—in harmony."

"And they rose and embraced in tearful clouds and the sun shone out upon them and glorious in loveliness was the rainbow they made."

"The preamble to the constitution of the B'nai B'rith reads: 'The Independent Order B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing and elevating the mental and moral character of the people of our faith; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick; coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.'"

"The first words of this preamble are: 'The Independent Order of B'nai B'rith has taken upon itself the mission of uniting Israelites.' It is uniting Israelites that they may serve in humanity's cause, uniting them in a realization that accident of birth in no wise affects the man, uniting them so that they may know that the sins of one are witnessed on all, uniting them in an understanding that the Jew's survival, notwithstanding for thousands of years he has had no national home, nor army, nor navy, is not by mere chance, but is witness to his sacred appointment as a Kingdom of Priests and a Holy People to be a pattern—a light unto the nations bringing them through righteousness to a knowledge of the Fatherhood of God and the common brotherhood of man."

"Other Jewish bodies may speak for the elements of Jewry. Only the B'nai B'rith, in the words of the lamented Dr. Schechter, may speak and act for 'catholic Israel.' The Order embraces all Israelites, whether they be of the radicals or sticklers for the last and least of the rites and ceremonies. All it requires for membership is that with exaltation, the recruit shall say 'Sh'ma Israel Adonai Elohaenu Adonai Echod.' The B'nai B'rith is democratic in its composition and government, its officers are elected for comparatively brief terms and give frequent account of their stewardship to the membership at large. The Jew has had the burden impressed upon him, not for pride and not for glory, but as a duty, to be 'Eved Adonai,' the servant of God. I verily believe that the B'nai B'rith is destined to be 'Eved Yisroel,' the servant of Israel."

"I love to think of the B'nai B'rith in connection with that section of Genesis which relates how Jacob sent Joseph from Hebron to Shechem. The elder brothers had been sent to Shechem by their father with the flocks. They were gone longer than the patriarch

11th ANNUAL CONVENTION OF K'NESSETH HA'RABONIM (Jewish Daily Bulletin)

Newark, N. J., May 10.—The eleventh annual convention of the K'neseth Ha'Rabonim, the Assembly of Hebrew Orthodox Rabbis, opened here this afternoon in the presence of one hundred delegates, representing Jewish communities from Los Angeles, Chicago, San Francisco, St. Louis, Montreal, Toronto and many other cities.

Rabbi Simon Glazer of New York, chairman of the Executive Committee, presided at the session which was opened with the singing of Hatikvah and the Star Spangled Banner.

In his opening address Rabbi Glazer stated that the K'neseth Ha'Rabonim has been in existence for 28 years, and that it was chartered eleven years ago.

Rabbi W. Margolis, the Nasi of K'neseth Ha'Rabonim, was introduced by Rabbi Glazer. He received a great ovation.

The convention was greeted by Rabbi Jacob Mendelson in the name of the Newark Jewish Community.

An Executive Committee for the convention, was elected, consisting of Rabbi Simon Glazer, chairman, Rabbi Jacob Mendelson, S. D. Posner of Jersey City, A. Hurvitz of Boston and M. Etter as vice-chairmen and Rabbi Menachem Margolis as Secretary.

expected they would be and Jacob sent his young son, Joseph, after them. Joseph went to Shechem. He was a stranger in the valley and in a bewildered way tried to find his brothers. A wayfaring man, seeing his plight, asked him whom he sought and Joseph answered, 'I seek my brethren.'

"That is what the B'nai B'rith has done and is doing. It seeks our brethren in the highways and the byways, in the lands where their rights are restricted and in lands like our own dear America where they enjoy complete liberty, seeks them in youth, in maturity and in decline. It is always seeking them in all ways and I pray that all engaged in the work may be endowed with understanding hearts so that seeking our brethren they may find them and finding them they may continue to serve them."

"Man is the tree of the field"—is a biblical saying. In olden times there was a beautiful Jewish custom to plant a tree for every new-born child.

Palestine needs trees. \$1.50 plants a tree. Send your contribution to THE JEWISH NATIONAL FUND, Inc. (Keren Kayemeth Le Israel)

114 Fifth Avenue New York, N. Y. (This space is contributed by an anonymous friend.)

THE INTER-RACIAL PRESS OF AMERICA, Inc.

NATHAN H. SEIDMAN, President
Representing American Foreign Language Newspapers

PUBLICITY - ADVERTISING
342 Madison Avenue New York
Tel. Murray Hill 8756

DINSEI-MASSEL PRESS, Inc.

When writing to advertisers kindly mention the "Jewish Daily Bulletin."

ANTI-SEMITES RUN FOR ELECTION IN ROMANIA

(Continued from Page 1)

venting anti-Semitic riots during the forthcoming elections was created in the City of Maramoresh, reports received here state.

A delegation representing the Jewish community of Maramoresh appeared before the local Chief of Police and informed him of the forming of the unit.

When a group of anti-Semitic agitators arrived in the town of Vischueu and started to deliver inciting addresses, they were surrounded by a unit of the Jewish self-defense and compelled to leave the city.

Keep Your Balance

You are deeply interested in events of Jewish nature—in the developments of Jewish life in America, in Europe, in Palestine and elsewhere.

Jewish life, however, reflecting the effects of all climes, all environments and varied influences, presents a picture of many colors.

CURRENTS and UNDERCURRENTS Claim Your Attention

Movements, Causes, Cultural Standards, Philanthropies, Political Ideals, make a pressing appeal for your sympathy.

You are Confused and Bewildered.

You would like to know more in order to form your own opinion.

You Want to Know All About it —To See it Through Non-Partisan Eyes.

IF YOU DO

You can find it all by glancing through the

Jewish Daily Bulletin

(Only Jewish Daily Printed in English)

which presents Jewish events without Bias, without Fear, without Favor.

The JEWISH DAILY BULLETIN is the paper for the busy man who wants to be kept well informed.

SUBSCRIBE TODAY

(Not obtainable at newsstands—by subscription only)

Jewish Daily Bulletin, 611 Broadway, New York

Please enter my subscription for

.....months.

.....year. I enclose check for \$.....

Name

Address

Subscription: One Year, \$10 Six Months, \$6 Three Months, \$3 One Month, \$1