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LEBANON COAST TO BE CEDED TO PALESTINE

Acquisition of Litani River Territory Would Strengthen Country's Economic Development

French High Commissioner States Aim of Palestine Visit in J.T.A. Interview
(Jewish Telegraphic Agency)

Jerusalem, Apr. 1.—Negotiations for a part of the French mandated territory of the Lebanon to be ceded to Palestine will be conducted during the visit of the French High Commissioner for Syria, M. de Jouve-
venel, according to reports appearing in the Palestine Arab Press.

The Arabic Press here states that the whole of the southern sea-zone of the Lebanon, from the mouth of the River Litani downwards is to be ceded to Palestine.



Lord Plumer

Negotiations for the cession of this part of the Lebanon to Palestine would revive a question which has always been of the greatest importance to Palestine and which was continually urged in the early period of 1919-20, before the frontiers of Palestine had been delimited. It is pointed out that the River Litani is essential for the economic development of Palestine, which in the absence of coal in the country is dependent for her economic development on water power. The Jordan is not sufficient to supply water power for Palestine.

The final signing of the Palestine Electrification Concession held by the Ruttenberg Company brought up this question in an acute form, and reports began to circulate in Palestine then that a proposal was to be made to the French authorities in Syria to allow the Ruttenberg concessions to be made use of

the waters of the River Litani for obtaining hydraulic power.

The inclusion in Palestine territory of the coast line from the mouth of the River Litani downwards would also straighten out the northern Palestine frontier by bringing it up to Mount Hermon, where it would join the present frontier just above Metullah, the northernmost settlement in Palestine, where at present the frontier line goes abruptly downwards for about fifteen miles.

Jerusalem, Apr. 1.—Henri de Jouve-
venel, French High Commissioner of Syria, outlined the purpose of his visit to Palestine in an interview with the correspondent of the Jewish Telegraphic Agency here.

"I came to Palestine for the purpose of defining the methods of collaboration between Palestine and Syria and especially to establish a mutual information exchange concerning current events in both countries," the Syrian High Commissioner stated.

When asked about the report concerning the intended cessation of the Lebanon Coast line to Palestine, the High Commissioner stated that nothing new had been discussed except the already concluded arrangement about the northeastern frontier of Palestine, Transjordan and Syria.

The Haifa-Beirut railway will be built shortly. "The capital will be either French, English or Egyptian," he stated.

"No military questions, such as reciprocal measures regarding rebels, were discussed during my visit," M. de Jouve-
venel stated.

Dr. Chaim Weizmann, president of the World Zionist Organization, will confer with the French High Commissioner tonight, it was learned.

ARABS AND COMMUNISTS JOIN PALESTINE PROTEST Object to French High Commissioner's Visit to Country

(Jewish Telegraphic Agency)

Jerusalem, Apr. 1.—A protest against the visit of Henri de Jouve-
venel, French High Commissioner of Syria, was expressed by the Palestine Arab Executive in a telegram to the Palestine High Commissioner, Lord Plumer.

The telegram states that the Palestine Arabs object to Jouve-
venel's visit to Palestine because of his policy in Syria. A protest against the French High Commissioner's visit was also made by the small Communist group in Palestine which issued a proclamation to that effect.

BLOOD-RITUAL LIBEL IS ATTEMPTED BY WOMAN Injures Herself to Malign Jews, Minsk Police Prove.

(Jewish Telegraphic Agency)

Minsk, Apr. 1.—The consequences of a ritual murder accusation against the Jewish population here were prevented on the first day of Passover by the police.

Large crowds gathered on the streets of Minsk around a woman who was crying. The woman indicated her wounds which were bleeding. She claimed that she was dragged into a cellar by Jews who pumped her blood into bottles for Passover.

When taken to police headquarters it was found that the woman, whose name was Bitai, was a professional beggar. During the first cross-examination she repeated her story, but later she confessed that she wished to die and slightly wounding herself she hoped to be executed by the authorities for spreading a blood libel against the Jews.

The police inquiry continues. A suspicion exists that the woman was used as a tool of the reactionary forces. It was further found that the woman left an insane asylum three years ago.

JEWISH LABOR IN WARSAW DEMANDS RIGHT TO WORK

First Jewish Workers Conference Opens Today in Poland

(Jewish Telegraphic Agency)

Warsaw, Apr. 1.—The creation of a national council of Jewish trade unions in the Republic of Poland was taken up at the first meeting of the Jewish Labor Congress, which opened here today.

Addresses and reports presented at the first session emphasized the need of the Jewish laboring class's fight for the right to work. It is planned that the national council of the Jewish trade unions will deal with this aspect and particularly with the great number of Jewish workers who were thrown out of the factories and enterprises when the changed ownership followed the introduction of government monopoly.

YEMEN GOVERNMENT BARS EMIGRATION OF ITS JEWS Confiscates Property of Jews Going to Palestine

(Jewish Telegraphic Agency)

Jerusalem, Apr. 1.—Yemen, the country of anti-Jewish persecutions, in Arabia, is not satisfied with its internal policy toward the Jews but also objects to their emigrating to Palestine, according to reports to the Arab paper, "Al Carmel."

According to these reports, the government of Yemen has issued an ordinance to confiscate the property of all Yemenite Jews who emigrate to Palestine.

CATHOLIC SOCIETY IN ROME URGES PRO-JEWISH AMITY

Organization Is Not Missionary, Secretary States

(Jewish Telegraphic Agency)

Rome, Mar. 31.—A new society, "The Friends of Israel" (Amici d'Israeli), has been founded here for the purpose of developing within the Catholic world a friendly attitude towards the Jews, and to arouse the sympathies of the Jewish people. A number of prominent Catholic prelates, among them Monsignors Pisani and Caradaro, have joined the society, which is regarded with favor by several influential cardinals.

The initiative for the formation of the society was taken by its General Secretary, Mgr. Dr. Van Asseldonk, the

(Continued on Page 4)

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SPECIFIC JEWISH ART WILL EMERGE, CHICAGO CRITIC PREDICTS

(Jewish Daily Bulletin Mail Service)

Chicago, Mar. 23.—In speaking on the subject, "Is There a Jewish Painting?" before the Jewish Women's Art Club of Chicago, Samuel Putnam, art critic on the staff of the Chicago Evening Post's Magazine of the Art World and author of a series of articles, published in that magazine last fall, on "The Jew and the Graven Image," declared that while there had been no Jewish painting from the time of Moses to the year 1900, and while he believed there was as yet no painting which might be called Jewish, there were, on the other hand, indications that the whole ultra-modern movement in painting, as exemplified in the works of Picasso, Matisse and their followers, may have sprung from sources ultimately Semitic.

He pointed out the fact that Picasso, the founder of cubism, was a Spaniard of Andalusia, the old Moorish section of Spain and that the mathematics and abstraction for which ultra-modern painting is remarkable may have been derived from the Moors. The speaker also pointed out that the Jew is especially well adapted to modern painting, for the reason that the art of the brush has become more subjective and abstract. Painting, he said, is at once more cerebral and more international, and the Jew, noted for his "intellectualistic approach," is "the one international, race of the world." Mr. Putnam stated that he was inclined to retract his previously expressed opinion, to the effect that, while there would probably always be a number of great Jewish painters, there never would be a Jewish painting worthy the name. He said that, since viewing the work of Marc Chagall, in which he encountered a veritably Jewish painting, he felt hopeful with regard to the possible florescence of a truly racial art.

Hollins N. Randolph, president of the Stone Mountain Memorial Association, announced that Bernard M. Baruch had purchased \$10,000 worth of the memorial half dollars.

CHINESE JEWISH RECORDS

EXHIBITED IN NEW YORK

Rare Manuscripts Tell of Lost Jewish Colony Kai-Fung-Foo

Prayerbooks, manuscripts, scrolls and tombstones of the lost Jewish colony at Kai-Fung-Foo, China, the property of the Hebrew Union College Library of Cincinnati, are being shown for the first time in the East at the exhibition of Jewish life in Oriental countries at the New York Public Library. The New York Public Library exhibition of which it is a part has been assembled from the literary treasures of the Jewish Theological Seminary, New York, Dropsie College for Hebrew and Cognate Learning, Philadelphia, as well as the Hebrew Union College and the Semitic Department of the New York Public Library.

The Chinese collection is probably the most unique and valuable.

Kai-Fung-Foo was settled by Jews approximately 950 A. D. There is no accurate knowledge of the origin of these wanderers, but among their writings are words in old Persian, and it is believed that these Jews came to China via Persia and Turkestan after the destruction of the Temple by Titus. Chinese manuscripts of a very early date make reference to the colonists, and many theories have been advanced regarding them; one that they are descendants of the lost ten tribes of Israel; another that they formed a portion of Alexander's conquering army, and a third, that they were traders in silks on the caravan routes.

The first synagogue at Kai-Fung-Foo was built, it is believed, during the middle of the 12th century. The colony was discovered and rediscovered by historians from Marco Polo down to the librarian of the Hebrew Union College. The manuscripts were first brought out of China by the London Society for Promoting Christianity among the Jews. Twelve scrolls of the law and 63 smaller manuscripts were obtained from the synagogue at Kai-Fung-Foo by a Commission of Inquiry sent out by the missionary society in the year 1850. All of these, with the exception of a few which were stolen from an exhibition in London several years ago, are now in the possession of the Hebrew Union College. The College also acquired the wooden Ark which housed the scrolls of the law in the old Chinese synagogue. According to present information, all traces of the Jewish settlement have been lost, and nothing remains in China except a few tombstones on which is some sort of record of the strange community.

The acquisition of these manuscripts two years ago was made possible by a gift of \$50,000 from Ben Selling of Portland, Oregon, and other contributions.

A conference for the discussion of leadership problems, to be applied to Jewish club work and to Young Jewish Clubs, will be held in New York on April 10.

The conference, which is the first of its kind to be held in five years, will be held at the Society for the Advancement of Judaism, 15 W. 56th Street. Dr. David de Juda-Pool, President of Young Judaism; Maurice Samuel, author of "You Gentiles," and Louis Lipsky, chairman of the Zionist Organization of America, will be the speakers.

DIGEST OF PUBLIC OPINION
ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Colonel George Harvey's Joke About the Jews

"It was at a dinner in Washington one night last year," we read in the second of a series of articles appearing in "Liberty" on "The Jew in America" by Franklin Fargo, "that George Harvey, former United States Ambassador to England, made the following story the preamble to his speech.

"I recently returned from Europe," he said, "on the Levi Nathan, the largest of liners. We docked at Hoboken and I crossed the North River at once to New York. At Fifth Avenue and Forty-second Street I saw a tremendous crowd obviously striving for a view of something curious in its center.

"I pushed through the crowd and beheld a lonely individual obviously embarrassed. He was a Gentile."

There were a number of Jews present at the dinner and they did not join heartily in the laughter, Mr. Fargo adds.

Commenting on this story Dr. S. Margoshes, in the "Day" of March 30, observes: "A joke? Of course. And not a bad one at that. But what does it show? It shows what all jokes show—that the one who tells it, in addition to a sense of humor, has also a purpose, an intention, which he may not wish to express openly, brutally, but he thinks of it. The psychoanalysts have a grateful task in studying the subconscious, which pops out every now and then through a 'harmless' joke."

The "Jewish Morning Journal" (April 1) resents "Liberty's" series on the Jews.

"Mr. Fargo," the paper asserts, "comes out neither as an open enemy nor as a defender of the Jews; his unfriendly motives are to be found rather between the lines than in the text proper. He admits, for instance, that the Jews believe it would be better not to discuss this subject. If we accept this as true, then the very discussion of the subject is a sign of unfriendliness. And he follows the path of Mr. Kendrick, that is, he has a good opinion of the Sephardic Jews and even of the German Jews, but the Russian and Polish Jews are more than he can 'stand'."

Has the Melting Pot Failed?

Has the Melting Pot failed? Henry H. Curran, who retired Wednesday as Immigration Commissioner at Ellis Island, believes it has. His opinion on this subject is given in the New York "American" in reply to a question put by that paper on March 29 in an editorial which stated in part:

"This New York of ours is the melting pot of the nation. Here is where most of the foreigners land and where a great proportion of them stay. Have we the facilities to make them worthy

**JACOB P. ADLER, VETERAN
JEWISH ACTOR, WILL BE
BURIED THIS AFTERNOON**

Among the city and state organizations that have already responded to Mr. Brown's S.O.S. are Cleveland, Los Angeles, Texas, Chattanooga, Delaware, Douglas, Arizona, Miami and Jacksonville, Fla., Springfield, Ill., Alexandria and Monroe, La., Sumpter, S. C., Summit, N. J., Harrisonburg, Va., Kansas City, Mo., Toledo, N. C., Cincinnati, West Virginia, Oklahoma, Colorado, Illinois, Philadelphia, and the following other Pennsylvania communities: Allentown, Briston, Carbondale, Chester, Cotesville, Easton, Harrisburg, Hazleton, Lancaster, Scranton and Wilkes-Barre.

ORTHODOX RABBIS' APPEAL URGES SUPPORT FOR U.J.C.

J. D. C. Passover Appeal Describes Dire Condition of Jews in Europe

An appeal for support for the United Jewish Campaign was issued by the Agudath Harabonim, the Union of Orthodox Rabbis of America.

"We urge that every Rabbi in this country cooperate with the United Jewish Campaign in order to enable the Joint Distribution Committee to continue its reconstruction, cultural, medical and child care activities in all parts of the world. This is a campaign not only to save their bodies but also to save the souls of our people overseas, and a holy obligation rests on every Rabbi to give it his active support," the appeal said.

A plea to New York Jewry to aid their suffering brethren in Eastern European countries was issued in a special Passover appeal by Louis Marshall and Felix M. Warburg, honorary chairmen, David A. Brown, National chairman, William Fox, chairman and David M. Bressler and Jonah J. Goldstein, vice-chairmen of the United Jewish Campaign of New York. The appeal read:

"There are no words in the human vocabulary which can overstate the terrific tragedy of the Jews of Eastern Europe. As we have said time and time again, the lives of millions of Jews are in the hands of American Jewry—and unless American Jewry acts quickly, acts in the most self-sacrificing manner possible, the last glimmer of hope will be gone.

"Thousands of hands are stretched out to us. Thousands of voices are raised in a piteous plea for help—the voices of babes, of old men and women, of orphans, of widows.

"Men who a short while ago were rich and who were giving charity are now applicants for charity. Hundreds have been driven to suicide in Poland and in Germany because they are unable any longer to face the horrors of life. The Rabbis of Poland have been compelled to issue a ban against the burial of suicides on Jewish cemeteries, in the hope that in this way they may succeed in restraining many from self-destruction. In Berlin a few weeks ago, a mass meeting was called at which the audience was asked to pledge itself not to commit suicide.

"During this week which commemorates Israel's release from bondage we call upon the Jews of New York, the largest and richest Jewish community in the world, to mobilize all of their forces for service in the \$6,000,000 United Jewish Campaign of New York, which begins on April 25th. Every congregation, every Jewish organization must be a recruiting station for volunteers who will, if necessary, go from door to door, in this city, in order to raise the necessary funds for the service of our people."

Final adoption of plans for the immediate erection of a new \$50,000 Synagogue in Louisville, Ky., by the Congregation Agudath Achim Anshe Stard was decided upon at a general meeting of the membership and the board of directors.

Work will start soon, so that the structure will be completed by August 15. The site of the new synagogue, was recently purchased at a cost of \$7,500.

CATHOLIC SOCIETY IN ROME URGES PRO-JEWISH AMITY

(Continued from Page 1)

head of a Dutch religious order. Explaining the objects for which the society was formed, Mgr. Asseldonk stated to the representative of the Jewish Telegraphic Agency here:

"The Friends of Israel is a Catholic and purely religious movement of love towards God's people. The movement is based upon the irrevocable selection of the Jewish people by the common Father and King—God, and it is called 'The Friends of Israel,' after the friendship with which Christ named his Disciples.

"It is a big, free international movement of priests of the whole Church, not an institute, nor a missionary society. Its activity will be conducted mainly within the Christian world by prayer and sacrifice on the one hand and by practical work on the other. The Friends of Israel will in their sermons, readings and conferences, and by articles in the newspapers and in periodicals teach the Catholics, and if possible the whole world, what the love of God towards his people was, and will be, what its position was, is, and will be in the Divine economy, and how the love and selection of the people of Israel was confirmed by Christ and his Disciples.

"Proceeding out of this conviction, the Catholic soul will be formed after the divine pattern and instead of anti-Semitism, which is opposed to the teaching of God, love and rule. We have one God, one love, one Holy Script and the same prophecies, and we will work together to hasten the time when these prophecies will be fulfilled. It will be of benefit to the Jews that they should regard our movement with sympathy and not with mistrust," Mgr. Asseldonk declared.

A dinner in honor of Albert D. Hutzel, retiring president of the Associated Jewish Charities of Baltimore, Md., was given at the Phoenix Club by the board of directors of the association. Mr. Hutzel had been president of the organization for three years.

Addresses were made by Walter Sondheim, Emil Crocchin, Judge Joseph N. Ulman, Sidney Lansburgh and Joseph Hyman. A gift was presented to Mr. Hutzel, who also spoke.

The Knights of the Ku Klux Klan organization of Atlanta, Ga., holds sole right to the use of the word "klan." Judge Thomas W. Slick decided in a suit in United States District Court in Indianapolis, Ind., in enjoining the Independent Klan of America from using that name. Judge Slick did not rule on the request for \$300,000 damages asked by the plaintiff. That point was considered waived, as the plaintiff did not present cause for damages in its arguments and briefs. The permanent injunction also prohibits the Independent Klan of America from using the names "The Knights of the Ku Klux Klan," "The Ku Klux Klan" or the "Klan." The Independent Klan, which started in Muncie, Ind., about a year ago, was further enjoined permanently from operating in any manner under any of the names "or any similar or like name or names."

"Everyone knows what organization is meant when he sees or hears the word 'klan,'" Judge Slick ruled.

STATEMENT OF OWNERSHIP, MANAGEMENT, CIRCULATION, ETC.

required by the Act of Congress of August 24, 1912, of THE JEWISH DAILY BULLETIN, Inc., published daily, at 611 Broadway, New York, N. Y., for April 1, 1926.

State of New York, County of New York, ss.

Before me, a Notary Public, in and for the State and county aforesaid, personally appeared Samuel Biensstock, who having been duly sworn according to law, depose and say that he is the Business Manager of the JEWISH DAILY BULLETIN, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication, for the date shown in the foregoing caption required by the Act of August 24, 1912, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, Jewish Daily Bulletin, Inc., 611 Broadway.

Editor, William Z. Spiegelman, 611 Broadway.

Managing Editor, Jacob Landau, 611 Broadway.

Business Managers, Samuel Biensstock, 611 Broadway.

2. That the owners are:

Jacob Landau, 611 Broadway, N. Y. C.

Meer Grossman, London, England.

Samuel Biensstock, 611 Broadway, N. Y. C.

3. That the known bondholders, mortgages, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholders or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is 6460.

SAMUEL BIENSTOCK,
Business Manager.

Sworn to and subscribed before me this

First day of April, 1926,

(seal) GEORGE W. JOEL,
My commission expires March 31, 1928.

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