

PROPOSAL TO ESTABLISH SEPARATE CEMETERIES FOR JEWISH COM- MUNISTS DISCUSSED

Communists Encounter Difficulties with Orthodox
Elements

(Jewish Telegraphic Agency)

Riga, Mar. 19.—A proposal to establish separate cemeteries for the burial of Jewish Communists in towns with a Jewish population, in Soviet Russia, is now being discussed by the Yiddish Communist press in Russia.

The question was raised by the Jewish Communist Sholom Levin, in the press. He complains that in the burial of Jewish Communists difficulties are encountered with the Jewish cemetery administrations. In the City of Homel a Jewish Communist who recently died was brought to the cemetery in the coffin. The Chevra Kadisha, the Jewish burial association, refused to inter the body until it was removed from the coffin, and dressed, according to Jewish ceremonial, in Tachrichim, he reports. In another instance, a two-year old son of a Jewish Communist died. When the body of the boy was brought for burial the officers of the Chevra Kadisha refused to inter the body because the boy had not been circumcised, and permission for burial was withheld until the boy had been circumcised, he further complains.

ROUMANIAN GOVERNMENT PERMITS DIS- APPOINTED EMIGRANTS TO REGAIN ROUMANIAN CITIZENSHIP

(Jewish Telegraphic Agency)

Bucharest, Mar. 19.—What was considered as a concession was the action of the Roumanian Government with regard to a number of prospective Jewish emigrants who remained in the country.

A considerable number of young Jewish men who had intended to emigrate from Roumania renounced their Roumanian citizenship some time ago. Due to the immigration restrictions in the United States and other countries, they were prevented from carrying out their plans. As a consequence of this, they have been suffering disabilities in having the status of aliens in their own country.

As a result of intervention on the part of Roumanian Jewish leaders, the Roumanian Minister of War issued an ordinance whereby these prospective emigrants are enabled to regain their citizenship if they enlist for military service. However, while serving, they cannot enjoy the privileges due to volunteered service.

UKRAINIANS PROTEST AGAINST READING OF PRONOUNCEMENT IN YIDDISH

(Jewish Telegraphic Agency)

Moscow, March 19.—Voting against all Jewish candidates who ran for election to the local Soviet was the punishment of the Ukrainian population in Winnice, Ukraine, for the demand of the Jewish voters that an official pronouncement be read in Yiddish.

During the election the Jewish voters demanded that the Nakaz be read, besides in the Russian and Ukrainian languages, also in Yiddish. The Ukrainian electors protested against this suggestion and created a tumult. The Jewish voters resented the attitude of the Ukrainians. Following tumultuous scenes which lasted several hours, the Nakaz was read also in Yiddish, but the Ukrainians cast their votes against the Jewish candidates.

REPORT OF PERMANENT MANDATES COMMISSION ON SYRIAN SITUATION PUBLISHED

Criticizes Syrian Administration But Urges "Loyal
Cooperation of Native Races"

(Jewish Telegraphic Agency)

Geneva, Mar. 19.—The official report of the Permanent Mandates Commission of the League of Nations on the situation in Syria was published here yesterday, together with the comments of the French representative and the report of Monsieur Uden, Swedish representative.

The report of the Mandates Commission criticizes the earlier administration of Syria and stresses particularly the lack of continuity in the French policy in Syria. It mentions the fact that during the period of 1919-1925 five different high commissioners were in office in Syria, excluding the acting high commissioners. One cause for the Druze revolt was the heavy-handed rule of one of the previous governors. A delegation of Druze notables was also treated abruptly by General Sarraïl, who showed a want of sympathy and understanding for the population, the report states.

The report of the Mandates Commission also points out the fact that the Syrian population suffered economically due to the circumstance that the Syrian monetary system was based on the parity of the French and Syrian currencies, which resulted in a two-fold disadvantage to the Syrian population and affected the immediate economic condition of Syria and Lebanon adversely.

The report notes, however, the announcement of the French that they will in the future assist the population of Syria to acquire the capacity for exercising sovereign and self-governing powers. The report expresses the conviction that Henri de Jouvenel, the present High Commissioner, shows by his acts that he adheres to this policy. The loyal cooperation of the native races with the Mandatory power is necessary for the establishment of peace and stability, the report states, adding that the Commission "regrets the continuation of considerable destruction of life and property in Syria."

SAMUEL KUZNITZKY, RUSSIAN JEWISH NAVAL CAPTAIN, DIES

(Jewish Telegraphic Agency)

Warsaw, Mar. 19.—Samuel Kuznitzky, the only Jewish naval captain in the former Russian Merchants Fleet, died in Vilna yesterday at the age of 57.

Mr. Kuznitzky assumed first command of the ship in 1888 and sailed on all seas. He was the inventor of a special type of anchor. His services were recognized by the Czarist Naval Ministry which granted him monetary rewards and a testimonial for his invention. He was also the author of a short practical handbook on navigation, published in Astrakhan in 1898, in Russian. During the war he was the administrator of the Ural fleet.

WILL SUBMIT DAILY VICTIMS' LIST TO UNIVERSITY DEAN

(Jewish Telegraphic Agency)

Jassy, Mar. 19.—A daily bulletin of the Jewish victims of anti-Semitic students and hooligans will be composed daily according to a decision of the Jewish Students' Union in the University of Jassy.

The lists will be submitted daily to the dean of the university. Until now there have been seventy victims among the Jewish students registered.

DAVID BROWN'S S.O.S. BRINGS QUICK RESPONSE FROM JEWISH COMMUNITIES

Cleveland First with \$25,000; Galveston Chairman Sends Personal Check to Cover Quota; Meetings Being Called All Over Country

David A. Brown's "S.O.S." to the Jews of the United States to rush immediate help for the Jews of Europe, which was sent out from national headquarters of the United Jewish Campaign Wednesday brought quick response, it was announced at the United Jewish Campaign headquarters.

Telegrams are pouring into United Jewish Campaign headquarters in a steady stream, supplemented by long distance telephone messages by chairmen eager to assure the United Jewish Campaign that the "S.O.S." has been heard, and that American Jewry is organizing itself into a huge life-saving corps. City committees in all parts of the country called meetings over the week-end to authorize the signing of checks and drafts which will be rushed to headquarters early in the week.

The first city to respond was Cleveland. John Anisfeld, Regional Chairman for the Cleveland Zone, and Edward M. Baker, General Chairman of Cleveland's Campaign joined in a telegram informing Mr. Brown that a draft for \$25,000 is on its way to headquarters. This sum represents 20% of Cleveland's first year's quota. "The need for bread and milk immediately to keep body and soul together and save the lives of our brethren overseas is more important than adherence to quota considerations, and thank you for the opportunity," they say in their telegram.

Robert I. Cohen, chairman of the Galveston Committee, wired Mr. Brown immediately on receipt of the "S.O.S.": "I am mailing you my personal check for \$5,000, which represents Galveston's quota for 1926 in full. Not all of the money has been raised yet, but we are so near to it that I feel I am running no personal risk by sending on the whole amount. But even if there were a risk, what's money compared to saving lives.

"Houston Zone is swinging over the top and you can count on the good Jews of Texas to the hilt."

I. Irving Lipsitch, secretary of the California Committee, wired that a meeting has been called by Chairman Hellman to underwrite 10% of that States' campaign, and that a check will be on its way by Monday.

Isidor Cohen, chairman of the Miami campaign committee, wired that \$6,000 is on its way, to be followed during the week by more.

Samuel Goldhamer, secretary of the Ohio campaign wired that "relay" messages have gone from State Headquarters to all city chairmen backing up the Brown "S.O.S." and that he expects a large response over the week-end. With Brown's telegram in his hand, Rabbi Abba Hillel Silver delivered an address to a group of campaign workers on Thursday night, which stirred his hearers.

SUICIDE EPIDEMIC AMONG GERMAN JEWS INCREASES, BERLIN KEHILLAH HEARS

(Jewish Telegraphic Agency)

Berlin, Mar. 19.—An alarming report of the increase of suicides among Jews in Germany was submitted to the Berlin Kehillah by Professor Seligman.

The suicides among Jews in Germany have long been a tragic chapter, but their number is now overwhelmingly larger among the Jewish population than among other denominations.

In Prussia, during the year 1911-1913, of 10,000 of the population, the number of suicides averaged, for the Evangelicals, 4.10 for males and 1.37 for females; Catholics, 1.81 males and 0.05 females; among Jews, 4.61 males and 2.07 females. During the last three months of 1925, 411 suicide cases were recorded in Berlin, including 30 Evangelicals, 34 Catholics and 27 Jews.

TWO \$25,000 SUBSCRIPTIONS TO NEW YORK UNITED JEWISH CAMPAIGN ANNOUNCED

Drive to Begin Not April 11th But April 25th; Samuel C. Lamport and Joseph Frankel Made Contributions

Two \$25,000 contributions to the United Jewish Campaign of New York were announced by William Fox, chairman of the \$6,000,000 Campaign which New York Jewry is endeavoring to raise as its quota of the \$15,000,000 Overseas chest fund.

The donors of the gifts were Samuel C. Lamport, cotton goods merchant, and Joseph Frankel, clothing manufacturer. Both Messrs. Lamport and Frankel have volunteered to lead groups in their industries.

In making public the receipt of the \$50,000 to the campaign, Mr. Fox also announced the change in the date of the opening of the drive from April 11th to April 25th.

In his letter announcing a contribution of \$25,000 Mr. Lamport told of conditions among Polish Jews as he saw them when he was a visitor to that country recently. He declared that American Jewry would be guilty of "criminal neglect" if they didn't come to the aid of their suffering and starving co-religionists in foreign lands.

At a meeting of the American Clothiers' Association Dr. Henry Moskowitz made an appeal for cooperation in the United Jewish Campaign of Greater New York. Dr. Moskowitz, who recently made a tour of the East European countries, declared that the greatest tragedy in the history of the Jews is now facing the Jews of those countries. He said that the tragedy was even greater than that which befell them during the Spanish Inquisition, for at that time the Jews were able to move, to flee from Spain, but today, he said, with restrictive immigration in America, the Jews have no place to go to.

Mr. Joseph Frankel, one of the contributors of \$25,000, was also a speaker. He was selected to head the clothing division and a committee was appointed to assist him in selecting associates in the industries.

LECTURE OF MAXA NORDAU AND VLADIMIR JABOTINSKY ATTRACTS CROWDS AT COOPER UNION

Personality and Role of Dr. Nordau Described

A joint lecture evening of Mlle. Maxa Nordau, daughter of the late Dr. Nordau, and Vladimir Jabotinsky, leader of the Zionist Revisionists, attracted crowds on Thursday evening to Cooper Union.

Dr. S. M. Melamed, chairman of the Zionist Downtown District, presided.

Maxa Nordau and Vladimir Jabotinsky lectured on the personality of Dr. Nordau. Mr. Jabotinsky, who was greeted with a great ovation by the audience, delivered a moving address on the character and role of the late Dr. Nordau in world literature of the 19th Century and his participation in the Zionist movement.

"My generation's young years coincided with the *fin de siècle*, and in those days Nordau was, intellectually, our first love," Mr. Jabotinsky declared. "He was the man who explained to us what we called society, parliament, democracy, etc. were just poor imitations of real democracy, real popular rule; that the *fin de siècle* literature on which we were fed was mostly morbid and unwholesome; in short, that our atmosphere was poisoned with all sorts of 'conventional lies.' This merciless criticism helped our generation to get some of the poison out of our mind's tissue; yet Nordau was accused of being 'that typical Jew who loves nothing on earth, who can only hate.' But he proved to us what a power for love he had when he joined the Zionist movement; though his famous Congress speeches, in which he dissected the mouldy soul of the ghetto, were also ruthlessly critical, there throbbled in them

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"DEARBORN INDEPENDENT" STATES ITS PRESENT VIEWS ON THE JEWS

Offers Apologetic Explanation of Recent Attitude to Jews; Admits Jews of Rank and File Are Asset to America, but Reiterates Charge Against Alleged "Internationalism" of Jewish Bankers

(Jewish Daily Bulletin)

Dearborn, Mich., Mar. 19.—What might be considered a promise not to engage in further anti-Jewish propaganda, an apologetic explanation of its recent attitude towards American Jewry and at the same time a veiled attack on the alleged "internationalism" of Jewish bankers, is contained in an article published by the "Dearborn Independent" entitled: "What About the Jewish Question?—A Frank Exposition of the Present Status of This Situation."

The article, written in the form of a conversation between a visitor to the editorial office and the editor of the "Dearborn Independent," gives the assurance that the "Dearborn Independent" "does not expect it ever again to be necessary in America to repeat the thorough-going discussion (on the Jewish question) in which we are engaged."

Admitting that "those (Jews) of the rank and file are hard working and honest," that "they have a place in America; they can become highly useful to America," and asserting that in its previous campaign the "Dearborn Independent" did not intend to attack the Jewish religion, the "Dearborn Independent" launches an attack against what it terms to be "the super-imposed Jewish leadership in politics and finance."

The "Dearborn Independent" states: "I see you have an article on Rabbi Klausner's new book," said the office visitor, "and you treat it very fairly. Tell me, how did the impression arise that your paper was ever unfair to the Jews?"

"Is there such an impression?" we asked. "Well, probably not now, but you know there was a time when you were subjected to a good deal of criticism because of your Jewish articles. After that the report was spread that the Jews had forced you into silence."

"You can put it down as pretty certain," we replied, "that we were not forced into silence by anyone. There are two reasons: First, we have not been silent; second, there is no force that can compel the 'Dearborn Independent' to be silent on any vital public matter. We want, if we can, to set an example of free speech in this country; but we feel that speech, to continue free, must always be fair."

"Then, why was there so much criticism?"

Jewish Religion Being Attacked "There was not any single reason, but a number of them. The Jews themselves said that we were joining in the persecution of a down-trodden people. Their principal men were able to bring political and financial pressure to bear on prominent Christians to repudiate the idea of persecution of a minority. They even drew up public pronouncements. They induced William Howard Taft to deliver an address on the subject which he did with admittedly no study of the documents involved. We ourselves could have signed all the protests against persecution, for we do not believe in it and have never engaged in it. Then there was the opinion based on misinformation that it was the Jews' religion that was being attacked. Far from that, we have always held that a Jew who followed the Mosaic law and the Prophets' teachings would be unexcelled as an American citizen. Besides, there was the flabby moral condition of the American mind which made it unpopular to hold any opinions that tended toward disagreement. Gentiles had so far succumbed to pro-Jewish propaganda in this country that even to mention the Jew in any tone but that of extravagant praise was to commit a breach of propriety. It even went so far that a university president in an eastern state said that it was dangerous

to mention the Jews at all. So that all that was said on the subject was said by politicians looking for Jewish support or by the Jews' own numerous press agents. Any American newspaperman will know what it meant."

"Well, what was it that you had against the Jews, anyway?"

"We had nothing against them as Jews. That would be foolish. If you have read the numerous Jewish books which have appeared during the past five years, you will see that the Jews themselves have wrested with the question of why their presence creates criticism."

Jews Are Liked When Acting Like Americans "Some of the writers have been honest enough to deal with palpable Jewish faults; others have contented themselves with repeating the century-old explanation that all other peoples are jealous of the Jews because the Jews are abler, smarter, quicker, more successful than they. Dislike is explained by the fact of 'unlike'; that is, that the manner of Jews are different, that they are foreigners. Now, as a matter of fact, Americans also are disliked where they are foreigners. As to the Jews being smarter, we have never been convinced of it. We don't think they are. When they play the game according to American standards, they are on a level with other people. But when they throw aside our principles, they make a shoddy success which is not lasting. The worst effect of this is that they sometimes influence Americans to lower their standards to meet the Old-World practices which many of the Jews bring with them; and this, of course, has a bad effect all around."

"You were not conducting a campaign against Jews as Jews, then?"

"Not at all. How could we have hoped to convince people of the truth of what we were saying, if we had done that? A Jew is a human being. He is known of his neighbors. Americans do not take anyone's word against people they know. There is not a Jew in America who can say that he has been at all discriminated against because he is a Jew."

In All Great Wars There Were Directing Minds "But many of them have profited by seeing themselves as in a mirror, and have corrected—or have begun to correct—many of the things which they saw were out of place here. That is, America has been making its way into their minds, and we believe that in the long run they will see that the "Dearborn Independent" has been rather a courageous friend to them. It takes more friendliness to point out faults than to gloss them over. Anyone prejudiced against Jews as Jews cannot discuss them fairly or intelligently."

"Can you tell me, then, just at what you are aiming?"

"Yes, it can be stated very simply. The Jews had been taught for centuries that they were in the world, but not of it. The rest of the peoples were benighted. They were inferior to the Jew in every sense. Their nationality meant nothing. The nations were, to use the Old Testament word, 'strangers' to whom it was lawful to do things not lawful to be done to fellow-Jews. This feeling, the higher it went in Jewish finance, spelled enmity to Christian civilization. It made the Jew a victim of that attitude called super-nationality; that is, he was among all nations, but allied with none. In war, it was not his fight, but the fight of nations with which he had nothing to do. It has been said for centuries that Jewish financiers

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TEMPLES EMANU-EL AND BETH-EL TO AMALGAMATE, IS REPORT

Great Temple to Be Erected by Both Congregations on "Astor Site" with Chapels and Schools Throughout New York

The amalgamation of Temple Emanu-El and Temple Beth-El, the two largest Temples in New York, is now under consideration, according to rumors reported by the "American Hebrew" in its last issue. Committees representing both liberal congregations have already met and have tentatively agreed upon a plan of action.

This plan calls for the erection of a great house of worship on Temple Emanu-El's new plot on the Old Astor site at Fifth Avenue and Sixty-fifth Street, on dimensions big enough to accommodate two congregations, a structure with an auditorium to seat three thousand or more.

Similarly the community and school house which Temple Emanu-El planned to erect on the Sixty-fifth Street side of this site will be enlarged to contain every modern feature of such a building and to accommodate a greater number.

Temple Beth-El's structure at the corner of Fifth Avenue and Seventy-sixth Street, facing the Central Park, is to be sold and the funds of the two congregations merged.

Inquiry among real estate men brings the information that the Beth-El site is valued at close to two million dollars.

The amalgamation of these funds will create an endowment for the consolidated congregations larger by far than any other Jewish congregation in the United States.

It is reported that should the merging eventuate, Temple Emanu-El will immediately carry into effect the agreement with Mr. Benjamin Winter, who purchased their building at Forty-third Street and Fifth Avenue, whereby the congregation will be released from its payment of rentals to Mr. Winter during the period of the erection of the new structure on Upper Fifth Avenue. This rental according to Mr. Marshall's statement amounts to four and a half per cent per annum on the \$6,500,000 which Mr. Winter invested in the property, in addition to taxes.

It is said that it will require two years to build the new Temple Emanu-El. Thus, while the two congregations will be worshipping together in the present Temple Beth-El, the coming treasury will gain another \$400,000.

Among the activities which the consolidated congregations will undertake, as these are being discussed by members of Emanu-El and Beth-El, will be the erection and conduct of chapels and religious schools under the auspices of the new congregation in various parts of the city. These will be main-

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CAPTAIN AARONSOHN STARTLES LEAGUE FOR POLITICAL EDUCATION AUDIENCE WITH STATEMENTS ON "PALESTINE REBORN"

Criticizes Tendency to Express Religious Feeling Through Buildings

Statements which startled the audience, concerning the new message of Palestine to the world at large, were made by Captain Alexander Aaronsohn, D.S.O., Palestinian, in a lecture delivered yesterday before the League for Political Education, a non-Jewish body, in New York City. Several hundred members to the League, mainly women, were present at Town Hall, where the lecture was delivered.

"Palestine Reborn" was the theme of Captain Aaronsohn's address, in which he claimed that, contrary to recent attempts to reclaim Jesus for the Jews, the principles of faith which will come out of Palestine will bring salvation not only to the Jews, but to the world at large.

"When you come to Palestine now," he said, "you find a new spirit, a new mode of life—a mode which makes the living of God's law a real fact. The Bible, the book which has been a source of inspiration for many generations, is in Palestine not a closed book, but the book of life. The tongue in which this book is written, is the tongue of daily life. The very stream at which David picked his stone to throw at Goliath is still flowing. This new and simple life we will find not on the city streets, where there is much noise as in any other city. You will not find this new spirit in the Palestine streets as you will not find it in New York. But you will find it in the small villages, where the living of God's law is the mode of life. It is from these simple folk, from whom the great Nazarene emanated, that the new message comes to us."

"Shma Yisrael Adonai Eloheinu, Adonai Echod" (Hear, O Israel, the Lord our God, the Lord is One). When this principle, proclaimed centuries ago, becomes the accepted truth of all humanity, when the oneness of God is recognized by all the world, the brotherhood of man must follow. It was this principle which Jesus the Nazarene proclaimed, for which he lived and died, but in which he was misunderstood. Certainly the truth was expressed by Dr. Solomon Schechter, the Jewish scholar, when he stated that Jesus was not the incarnation of God, but the incarnation of Israel. When this great principle is accepted, the Fatherhood of God established and the brotherhood of man adhered to, Jews will cease to be Jews and Gentiles will become Israelitic.

"The brotherhood of man is an impossibility without the recognition of the oneness of God. You cannot 'Love Thy Neighbor as Thyself' when the oneness of God is not recognized. This was the idea advocated by Jesus. He was one of our great men who, a thorough Jew, was misunderstood and his doctrine perverted. When, dying on the cross, Jesus, it is recorded, exclaimed 'Eli Eli, Lamah Sh'Vaktani' (O God, Why Hast Thou Forsaken Me). It must be that he had foreboding of how greatly he would be misunderstood, that he proclaimed this in his last moment, to indicate that divine powers were not to be ascribed to him, but to the One God.

"On entering a church today, you will find, when the name of God is mentioned, that nothing happens, but when the name of Jesus is pronounced, all heads bow. It is as if Jesus stands between God and humanity. It is the tragedy of history. The man who lived and died for the oneness of God and humanity has been made to become an obstruction to the light of God. It was the light brought by the Nazarene which destroyed the Roman legions and Empire. It is the light coming from Palestine Reborn that will bring the new message to humanity.

"When you violate the traffic rules of a big city like New York, you must be hit. You know it.

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"DEARBORN INDEPENDENT" STATES ITS PRESENT VIEWS ON THE JEWS

(Continued from Page 3)

have been the beneficiaries of wars. There must be some foundation of truth in a conviction that lasts for centuries. There were evidences of it in the last war. What we were trying to do was to unravel the confusion of the world by showing that in all these great tumults there were directing minds, schooled through centuries to know just what to do. Take a family like the Rothschilds, or the Warburgs. They have dealt with governments for generations. They know all the secret springs. International finance, which is a mystery even to some statesmen, is an open book to them. We have shown by Jewish publications that the World War was predicted by Jews years ahead, and not only that, but the results of the Peace Conference as well. We have shown that the destruction of Russia was not an accident, nor yet the results of a popular uprising of the Russian people. We have shown that at the heart of world affairs was a dangerous power, which once seen and known was shorn of half its power. In showing this, we have helped the Jewish people to see that much of their leadership, particularly in politics and finance, was the worst kind of leadership they could have."

"Oh, that is the 'international Jew' that you talked about?"

"Yes. Just as in Germany the Prussian power and the Prussian idea were superimposed upon the German people, who are inherently a good people, so in Jewry this international power follows a program which brings inevitable odium and suffering to all the plain Jews. And just as President Wilson succeeded in showing the Germans the difference between Germanism and Prussianism, so we have sought to show the difference between Jews and internationalists. We believe that the Jews are beginning to see it. It was most natural that the Jewish leaders should do all in their power to misrepresent not only our motives, but all our statements (millions of Jews not being English readers) because once the multitude of common Jews saw the point, the power of international Jewry was in danger. And you may take our statement as fact that many, many Jews have seen the point, not only in this country but elsewhere, and the power of the international leaders is at the beginning of its end."

"Is there no way for you to get this idea more rapidly into the minds of American Jews?"

"No, so far as we can see. These great results are not attained at once. There must be time for the facts to penetrate. During the period that our articles were appearing there was vehement protest and denial. Since that time, however, Jewish leaders of the better sort have been repeating some of the very things that we said."

"I have heard that the articles were first inspired by a personal pique of some sort."

The Reason for International Jew Articles "That was one of the stories circulated. It was said in one report that financial pressure was the cause of it. Another report said that dis-

appointment in Madame Schwimmer's representation was the cause of it. There were many such imaginative attempts to account for the articles. But there is not a shred of truth in any of them. The work did not arise out of dislike, prejudice, revenge or anything like that. It arose out of the solemn conviction that the time had come for someone to clear the air by speaking out, by speaking such things as any American could confirm by his own conversation. That was the sole reason for the articles being printed. It can be further said that the greatest restraint was practiced in all that was presented. We resolutely cast aside the sensational, the curious, the more arous-

ing facts. Our purpose was not the embarrassment of our Jewish citizens, nor yet to engender suspicion and dislike in our Christian citizens. It was simply an effort to take time by the forelock and do in America in the right what was sure sooner or later to be done in the wrong way. If the work had not had elements of benefit to the Jew as well as to the others, it would not have lived; it could not have gone on justifying itself to an increasing number of both Jews and Christians as it has done."

"Where do you stand with reference to the Jew now?"

Socially Minded Jew an Asset to America

"Just where we stand with reference to any other human being. A socially minded Jew is an asset to America. There are many such.

We can quite understand the bonds of racial loyalty which made them cling to their people while denouncing us. But clinging to their people and clinging to the anti-social attitudes which have prevented their people—as a people—from winning the esteem of the nations are two quite different things. There are many, many Jews of the highest honor and character. Those of the rank and file are hard-working and honest. They have a place in America. They can become highly useful to America. But they cannot do that by insisting

Thousands Want to Be Americans

on Judaizing America, for that cannot be; it is not written in the stars. There are Jewish working men and women by the millions,

professional Jewish men by the thousands, who do not approve the 'international' idea. They want to be Americans; they want their children to be Americans. And if there should ever come a day in America when the principle of equal rights to the Jew is endangered, the "Dearborn Independent" shall be found quite as powerful in their defense as any that they can look to. We do not say they should cease to be Jews. We do not say that they should 'amalgamate.' We do not say that they should flock by themselves. We only say that they should regard themselves as participants on equal terms with others in the responsibilities of maintaining American ideals and in the enjoyment of them. We do not approve social ostracism for the Jew because he is a Jew. It is only too evident that certain social clubs which debar Jews from membership admit Gentiles who are a disgrace. Character, and character alone, should be the measuring rod. We know too many Jews of character to be ignorant of the heights to which Jewish character can attain."

"What will your future course be?"

It Is the Gentiles Who Need Attention Now

"That depends altogether on circumstances. We may say this, however, we do not expect it ever again to be necessary in America to repeat the thorough-going discussion in which we engaged. If the Jews are wise—and we think they are—they will finish the work themselves. There is a great deal of self-criticism going on among them now. Statements which would have roused the most angry condemnation, had they been made in this paper, are now being made in the Jewish press by Jewish leaders. That is what we mean by the Jews themselves finishing the work."

"It is the Gentiles who need attention now. They require a thorough overhauling to disclose where in they have slumped. They need to be pricked in their pride and their honor until they wake up. And when we start this, there will then be no questions as to whether we are motivated by good judgment and intention, and fully equipped with the facts. We have coined the term 'Gentile boobs,' and we think it is entirely fitting to great sections of our people."

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Proposes Organization of Nationwide Cultural Work in American Jewry

The initiative in the movement for the cultivation of Jewish cultural values in American Jewry must be taken by the Zionists, urges Emanuel Neumann, director of the United Palestine Appeal, who writes in the "New Palestine" of March 19, under the heading "Et Laasot" (Time for Action) Mr. Neumann sees in this work an opportunity for American Zionism to enhance its own significance both in relation to world Zionism and to diaspora Judaism. Referring to Mr. Sokolow's warning against over emphasis on "Dollar Zionism," Mr. Neumann observes, inter alia:

"It is coming to be increasingly recognized that the initiative for such a movement as we envisage, must come largely from the organized Zionists of the country because of their collective strength, because of their native inclinations and because Zionism has so much at stake in this matter.

"For it is obvious that our present successes rest upon foundations of Jewish culture laid by previous generations. The thousands who are today furnishing the bulk of the funds that are pouring from here into Palestine are directly or indirectly the product of the cheder and yeshivah, immediately or remotely connected with the original sources of Jewish inspiration. They are consciously or unconsciously the heirs of a vast tradition in which the restoration of Israel and of Israel's land have constituted the principal motifs.

"How long will that strain last? How long can we exploit without replenishing? We are drawing blithely upon our accumulated reserves. May not the day come when we shall have overdrawn our account and find ourselves bankrupt?"

Urging that the Zionists call a national conference from which there should emerge "an instrumentality authoritative, competent and strong enough to cope with a task of such proportions," Mr. Neumann concludes:

"Shortly after his arrival in this country, Bialik threw out the suggestion of establishing a Keren Hatarbuth. He had in mind a fund for fostering our cultural work in Palestine. It is a thought worth considering; certainly a noble aim. But if I were put to the choice, I should say, let us establish a Keren Hatarbuth for America; for in the intellectual and cultural sense, it is we of wealthy America who are the 'poor relations.' Bialik himself will be the first to recognize the justice of this claim and perhaps place himself, his authentic and eloquent personality, at the service of a nationwide movement for Jewish education in this country."

The Unexplained Secrecy of Ica

"We fail to understand the reason for this secrecy," declares the "Jewish Tribune" of Mar. 19, in an editorial commenting on the refusal of the Jewish Colonization Association (Ica) to furnish the Jewish Telegraphic Agency with a copy of the will of Baron de Hirsch, founder of the Ica.

"After all, the Baron's generous bequest was not a personal, but a public one," the "Tribune" explains, "yet the Ica, which administers it, appears to regard it as a purely private matter, holding itself responsible to no one. It may be that the will contains matters which may throw an interesting light upon the Baron's character and personality; it is even possible that it may contain clauses which have not yet been carried out, because certain conditions have not yet been met.

In any case, it must be an important and interesting document of Jewish historical value. The unexplained refusal of the Ica to publish it is mysterious to say the least, although, we must say, that it is consistent with the ultra-independent attitude which has characterized the body ever since its inception."

The S.O.S. Call of the J.D.C.

The gravity of the situation which caused the Joint Distribution Committee to issue its S.O.S. call to American Jewry to save the Jews of Eastern Europe from death by starvation, is emphasized by the "Day" of March 19.

"The leaders of the J. D. C. are not hysterical people," the paper points out. "There was a time when we had to prod them to renew their relief activities. They thought no further work was necessary. But they sent commissions to investigate the situation of the Jews in Eastern Europe, went personally to see what was going on there, and they came to the conclusion that it was urgent to resume the relief work at once.

"Now that they have issued a call that unless a large sum will be secured immediately in cash it will mean death for many thousands and still more thousands will be doomed to the most terrible need—it is not campaign literature, it is the cold truth breathing from every word."

Portsmouth Klan Asks Investigation of Purim Celebration

The city manager of Portsmouth, Virginia, has been called upon to investigate a Feast of Purim celebration given on Sunday, March 7, at the City Auditorium under Jewish auspices, we learn from an editorial in the "Portsmouth Star" (Mar. 13).

"The investigation," the paper asserts, "was requested by the Men's Bible Class of Jackson Memorial Church and Asu Klan No. 16, Knights of the Ku Klux Klan.

"Once upon a time a grand jury in Portsmouth indicted citizens for teaching 'strange doctrines' as Baptist missionaries. Such indictments in their original are now in existence and in the possession of a Portsmouth citizen.

"Maybe the next thing will be a request of the city manager to investigate ministers and churchmen who dare to use their automobiles on Sunday or engage in recreation of any kind after they have been to church services.

"What next?"

ZIONISTS WILL GREET LORD ALLENBY IN CANADA

(Jewish Telegraphic Agency)

Toronto, Mar. 19.—When Lord and Lady Allenby will be given a civic reception on Monday, March 22, the Zionist Organization here will play a prominent part in it.

The reception will be given in front of the city hall and the Jewish Boy Scouts, Girl Guides, and a delegation of the Zionist Council will participate.

An address on Velum in Hebrew will be delivered by Rabbi J. Schwartz.

All the Jewish Legionnaires that served in Palestine will form a guard of honor, under Sergeant Major Louis Gurofsky.

Lord and Lady Allenby will arrive in the city Saturday morning and in the evening Lord Allenby will address a large mass meeting in Massey Hall on His Impressions of Palestine.

Monday evening he will be the guest of honor at a banquet which the Local B'nai B'rith is arranging.

**SENATE IMMIGRATION COMMITTEE
HOLDS MEETING ON WADSWORTH-
PERLMAN BILL**

**Ex-Immigration Commissioner Curran Pleads for
Adoption of Measure; American Legion Sup-
ports Bill; Estimates of State Department
Unfounded, Curran Declares**
(Jewish Daily Bulletin)

Washington, D. C., Mar. 19.—Henry H. Curran, until recently Immigration Commissioner at New York, appeared as the principal advocate of the Wadsworth-Pearlman bill to admit as non-quota immigrants the fathers and mothers and minor children of residents of the United States, when the measure was taken up today by the Senate Immigration Committee.

Those who entered this country to July 1, 1924, and are citizens or have applied for naturalization papers, would be allowed to bring over their parents or children under the terms of the bill. It would also similarly admit relatives of those who served in the American Army during the World War.

"So many inquiries," he said, "have come to me about the Wadsworth-Pearlman Immigration bill now in Congress, asking my opinion of it from the point of view of administrative experience, that I want to say publicly that I am wholly in favor of the bill. In fact, I went over it very carefully with Senator Wadsworth before he introduced it and later with Representative Perlman.

"The bill follows directly a suggestion of President Coolidge in his last message to Congress. Also, it conforms to our country's settled policy of strictly limiting the number of immigrants who may come here, and carefully examining, for individual fitness, each one of those who does come. For my own part, I strongly favor any law that will give us fewer and better immigrants, and have always supported any legislation to that end.

"But our last limiting law on immigration, which took effect July 1, 1924, was enacted very suddenly, and for that reason it unintentionally slammed our front door in the faces of a moderate number of immediate families of immigrants already admitted to the United States—and also, I am sorry to say,

in the faces of a number of veterans of the World War who served in the United States Army or Navy.

"Some of those wives and children of immigrants already here cannot come over to join the husband and father in America for several years to come. The father, who came alone, pioneering, to make a little home for his family to come to later, was, in many cases, caught, hopelessly, by the radical and abrupt reduction in the size of some of the quotas. I believe that such families should be reunited on our side of the ocean and at once.

"Of course, the father who has come since July 1, 1924, has done so with his eyes open, and requires no relief; and that is true also of all such who arrive in the future. There are not many such, nor will there be. The family is more likely to come altogether, nowadays.

"But the fathers who came before July 1, 1924, are entitled, in my opinion, to have their families given to them here without delay, as a matter of the most ordinary justice and humanity. Families should be together, for the good of society as well as their own good. The Wadsworth-Pearlman bill accomplishes this.

"I know of an Italian who became an American citizen, who then served at the front in France in our American Army in the World War, was honorably discharged on his return to the United States, went over to Italy to attend his old father and mother in their dying days, then married the love of his childhood there, then achieved two babies, and is now trying in vain to be re-admitted to our country, for which he fought in the Argonne, and bring his young wife and babies along after him.

"I know of his service, because my division, the 77th, was relieved by his division, the 78th, in the Argonne. But now his American citizenship is questioned because of his long stay in Italy, and there is grave doubt whether he can come into our country to stay permanently unless he waits for years to take his turn as an alien in the Italian quota.

"The Wadsworth-Pearlman bill allows this honorably discharged American veteran to come in at

(Continued on Page 8)

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TEMPLES EMANU-EL AND BETH-EL TO AMALGAMATE, IS REPORT

(Continued from Page 4)

tained from the great endowment fund which the amalgamation is to build up.

Each congregation will have the proposition placed before it for action, since it is desirous that if the amalgamation is to go through, the consolidation should be effected before the Fall High Holy Days.

The present rabbis of Temple Emanu-El are the Rev. Dr. H. G. Enelow and the Rev. Dr. Nathan Krass, and the present Rabbis of Temple Beth-El are the Rev. Dr. Samuel Schulman and the Rev. Dr. Simon Cohen.

Mr. Ben Altheimer is the President of Temple Beth-El; David M. Bressler, Honorary Secretary; Otto E. Dryfoos, Treasurer. The Trustees are: Felix M. Warburg, (Honorary), Saul Bernstein, David Dinkelspiel, Jacob L. Frankel, Max Kalter, Mrs. Wm. Klingenstein, Benjamin S. Moss, Carl Rosenberger, Leopold Stern, Myron Sulzberger, Ludwig Vogelstein, David A. Brown, Sydney H. Herman, Morris H. Rothschild and Roger W. Straus.

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Maxa Nordau and Jabotinsky Lecture

(Continued from Page 2)

a constructive passion which made of us—of some among us—new men, new Jews."

Speaking of Mademoiselle Nordau, the speaker pointed out the cult with which Nordau's memory was surrounded in his widow's and daughter's home. "Only recently another great Zionist name was dragged in infamy and ridicule by its unworthy present bearer; and many a Zionist father is secretly worried by doubts whether his children will one day prove faithful in spirit. Let this young woman be a good omen and an example. Yet she is not the only spiritual child of Max Nordau. There are others, their number grows, and the fight on. For 'fighting on' was the leading principle of the Grand Old Man. Like Cyrano de Bergerac in his last moments, so Nordau, abandoned, scorned, disappointed, still kept on fighting lie and pusillanimity. Almost on his deathbed he wrote a book passionately denouncing the lie of the Versailles 'peace'; and at the London Zionist Conference in 1920 he warned us not to cheapen Zionism, but to press for the quick realization of Zion as an actual solution of Jewish misery—for conditions which would make possible a mass-immigration of millions of Jews into Palestine. No one followed his call at the time; but Nordau's day will yet come, and we may repeat to him the words he himself dedicated once to Herzl's memory: 'what you swore, we shall keep, and your longing shall be fulfilled.'"

Maxa Nordau spoke for over an hour, during which she gave the audience an intimate picture of the late writer and Zionist leader.

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SENATE IMMIGRATION COMMITTEE HOLDS MEETING ON WADSWORTH-PERLMAN BILL

(Continued from Page 7)

once—alien or no alien—and to bring his wife and babies with him. I am sure that no American will deny the justice and Americanism of allowing this soldier, who is one of our own, to come back—to stay—in the American land for which he fought in France. Yet perhaps he cannot do that for years, unless the Wadsworth-Perlman bill goes through. This case arose only a week ago, and is still pending," Mr. Curran declared.

Senator Wadsworth and John Thomas Taylor of the American Legion also spoke for the measure. Mr. Curran said the bill would affect about 40,000 aliens who would be admissible despite the quota restrictions.

"Immigrants who served in our army," he told the committee, "ought to be permitted to bring their wives and children here. It is the only way to keep them contented and from stirring up grievances against the Immigration Law of 1924. And it is an act of justice to these men who loved America enough to fight her battles."

No opposition to the bill developed during today's session. Mr. Taylor said the bill had the backing of the American Legion and estimated it would afford relief to some 15,000 relatives of war veterans. State Department estimates were that the measure would admit more than 600,000 aliens. Mr. Curran characterized this estimate as "entirely unfounded."

Captain Aaronsohn Startles League for Political Education Audience

(Continued from Page 4)

When one violates the law of God and life, he must be hit. When a toothache befalls you, when disease comes, when you are in trouble, look for the cause—it must have been the law of God that has been violated by you. Instead of looking without, let us rather look within. There are thousands of voices within us that dictate to us what is right and what is wrong, but we do not heed these inner voices—we are violating the law of God."

Captain Aaronsohn, during his address, also took occasion to criticize the tendency which has recently manifested itself to express the religious feeling of the communities by a continually increasing activity in erecting buildings, synagogues, community centers and other institutions.

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