

JEWISH STUDENTS BARRED FROM MEDICAL COLLEGES IN ROUMANIA UNLESS JEWISH CORPSES ARE SUBMITTED, NEW BILL PROVIDES

Rabbi Zirelsohn Demands Committee to Investigate Anti-Jewish Excesses
(Jewish Telegraphic Agency)

Bucharest, Mar. 6.—Jewish students at the Roumanian universities will be excluded from the anatomical clinics of the medical schools if the Jewish communities will not furnish a corresponding number of Jewish corpses for dissection, according to a bill passed by the Roumanian parliament.

Rabbi Zirelsohn of Kishineff, member of the Roumanian Parliament for Bessarabia, during the discussion on the bill charged the Roumanian government with tolerating anti-Jewish excesses carried on by the student followers of Cuza. "Jews were beaten, houses destroyed, synagogues ransacked and cemeteries desecrated," the Rabbi declared. He concluded his address demanding that a Commission of inquiry be appointed to investigate the situation.

FRENCH CONSUL IN JERUSALEM HONORED BY JEWISH COMMUNITY

(Jewish Telegraphic Agency)

Jerusalem, Mar. 6.—M. Maugras, French Consul in Jerusalem, was honored at a banquet here tendered by the Jewish community, on the occasion of his leaving his post here. It was declared that M. Leon Doire, French Consul General at Lisbon, will be appointed French Consul General in Jerusalem.

M. Lupo, director of the Alliance Israelite Universelle schools in Palestine, M. M. Ussishkin, head of the Jewish National Fund, Dr. David Yellin and others spoke, expressing the gratitude of the Jewish people toward France and praising the personality of M. Maugras and his ardent friendship for Zionism.

M. Maugras in his reply declared that France has not forgotten her obligations toward Palestine and that he admires the idealism of those who are working for the revival of Palestine. He will always be with them in spirit, he declared.

The gathering ended with acclamations of Vive la France!

IMMIGRATION BILL WILL BE TAKEN UP BY PRESENT SESSION OF CONGRESS, CONGRESSMAN DICKSTEIN SAYS

Thinks Prospects for Admission of Wives and Children of Citizens and Declarants Good

The rumors to the effect that the present session of the United States Congress will not take up for consideration and vote the immigration bill regarding the admission outside the quota of relatives of citizens and declarants, were denied today by Congressman Dickstein in a statement issued by him to a delegation of the Society of Jewish Declarants, of New York.

"The fear that the bill to facilitate the admission of relatives of citizens and declarants will not be taken up by the present session of Congress is unfounded. The bill will surely be taken up and there are prospects of its acceptance," Congressman Dickstein declared.

The Congressman also pointed out that the present sentiment in Washington is very favorable for the admission of wives and children, but not for parents. "At any rate, there is no reason to fear that the bill will be ignored," he stated.

IRREGULARITIES IN ELECTIONS REDUCED NUMBER OF JEWS IN CZECHOSLOVAKIAN PARLIAMENT, MINISTER BENES SAYS

(Jewish Telegraphic Agency)

Vienna, Mar. 6.—A description of the situation of the Jewish population in the Republic of Czechoslovakia was given by Dr. Alfred Benes, Minister of Foreign Affairs, in an interview granted to the Jewish newspaper representatives here.

The Foreign Minister expressed regret at the fact that due to irregularities committed by governmental officials during the last elections, the number of Jewish representatives in the Czechoslovakian parliament was diminished.

"The government will in the future take measures to prevent the possibility of such abuses," he stated, adding that the Czechoslovakian government never fails to show its favorable attitude toward Zionism in the country and in the international arena. In League of Nations quarters the Czechoslovakian government furthers the demands of the Zionist Executive, he declared.

Outside of this, there is no Jewish question in Czechoslovakia. The Jews are even recognized as a separate nationality, he stated.

At a press reception given by the Czechoslovakian embassy, Dr. Benes emphasized that Zionism is a world conciliating solution of the Jewish problem.

GRUENBAUM RETURNS TO POLITICAL WORK IN CLUB OF JEWISH DEPUTIES

Sees Determined Change of Policy

(Jewish Telegraphic Agency)

Warsaw, Mar. 6.—Deputy Isaac Gruenbaum, president of the Club of Jewish Deputies before Dr. Leon Reich, rejoined the Club following the election of Deputy Hartglass to the presidency.

In a communication addressed to Deputy Hartglass, Gruenbaum announced his return to the Club, declaring that the election of Hartglass proves a determined change in the policy of the Club and the continuation of the battle for the realization of the just demands of Polish Jews, as well as defense against the suppression and extermination policy of the Polish government in relation to the minorities in the country.

Deputy Gruenbaum assured the new president of cooperation and assistance in his difficult task.

DR. WEIZMANN WILL GO TO PALESTINE THIS MONTH

Will Visit United States in Autumn

(Jewish Telegraphic Agency)

London, Mar. 6.—Dr. Chaim Weizmann, president of the World Zionist Organization, will go to Palestine this month, according to an announcement of the Zionist Executive here.

On his return, Dr. Weizmann will visit a number of European countries in connection with the Iyar month campaign for the Zionist Organization.

In the autumn, Dr. Weizmann will go to the United States.

2,700 JEWISH IMMIGRANTS ENTERED PALESTINE IN FEBRUARY

(Jewish Telegraphic Agency)

Jerusalem, Mar. 6.—An increase in the volume of Jewish immigration to Palestine, over that of the previous month, was recorded in February.

Two thousand seven hundred Jewish immigrants entered Palestine during last month.

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YESHIVA GRADUATES 19 RABBIS AND 17 TEACHERS

Dr. Revel, Yeshiva President, Urges Return to Sources of Judaism in Commencement Address

Thirty-six graduates, the largest class to be graduated in the history of the Seminary, received diplomas at the commencement exercises of the Rabbi Isaac Elchanan Theological Seminary yesterday. Nineteen rabbis were granted degrees and seventeen teachers were graduated.

Dr. Bernard Revel, President of the Seminary, in his address to the graduates, strongly criticized Jewish leaders who do not adhere to Orthodox Judaism.

"Some of our spiritual leaders know Judaism, its message and significance, from its reflection in a mirror of distortion," Dr. Revel declared. "They were not brought into intimate contact with the comprehensive sources of Judaism and they derive their knowledge of Israel's past and Israel's ideals mainly from biased sources. They lack therefore a proper sense of the true values of Israel's spiritual heritage. They teach and preach an 'essential Judaism' of their own making.

"Such distortion has brought about the aping of non-Jewish ideas and practices in our spiritual lives," Dr. Revel continued. "It has resulted in the negation of much that is vital and unique in our religion which has been one of the greatest civilizing factors in the history of mankind. This tendency carried to extremes leads to the ultimate abandonment of our faith in ourselves and in Israel's unique and ultimate destiny and to the ultimate loss of our spiritual selves and identity."

According to Dr. Revel, Jewish life cannot survive if the leaders of Israel continue to follow the line of least social and economic resistance and forsake the principles which past generations lived by and died for.

"All serious minded Americans," he continued, "recognize that American culture is enriched and advanced not by the submergence of all the cultural forms and phases of its varied and component parts into one cultural melting pot, but by each group contributing its best to American cultural values. The unique contribution of America to civilization is that it made possible the dwelling and working together of diverse cultural groups in harmonious blending, all united by mutual fervent devotion to the fundamental ideals and traditions of the Republic."

Dedication of the Bay Ridge Jewish Center, erected by the Congregation Sh'erith Israel, Brooklyn, N. Y., took place yesterday. Rabbi Solomon Goldau of Cleveland, Ohio, delivered the dedication address. A dedication banquet and installation of Rabbi B. Leon Hurwitz will take place next Sunday.

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

Proposes Creation of School for Jewish Historical Studies

The creation in American Jewry of a School for Jewish historical studies, is urged by Henry Hurwitz in an article "Watchmen, What of the Day?" which appears in the "Menorah Journal" for February.

Analyzing the criticisms which have appeared recently from the pen of Jewish intellectuals in this country against the present state of Jewish life and institutions in America, Mr. Hurwitz declares American Jews, beset by the various problems of material adjustment in their new environment have been unable to devote themselves hitherto to the more cultural and spiritual phases of Jewish life. Having become rooted physically, he avers, the problem now is to become rooted spiritually. He sees, however, lights as well as shadows in the picture. He finds many encouraging signs for the further development of American Jewry and sets forth to make some concrete suggestions, which, he believes, will stimulate the process.

"If Israel, if Judaism (Israel's expression and quest) is today not a corpse painted and perfumed into a semblance of life, but a living reality," he writes, "then Israel and Judaism must continue to express themselves ever afresh, creatively. We cannot live upon our past alone, however rich. To do so would be to confess our impotence today, in the face of radically changing circumstance, of new deeds intellectual and spiritual.

"A living Judaism," he further argues, "must evolve or accept new forms and institutions as the times demand. We live now in an era of great Foundations and scientific Schools for carrying on research in specific fields of knowledge. We need today in America a Foundation or a School for Jewish historical studies, to rediscover our heritage by the methods of modern research. Let me suggest very briefly and at random a few of the subjects crying for study."

These subjects he enumerates, with explanatory paragraphs, as follows: The Talmud; Jewish Law; Jewish Government; Jewish Philosophy; Jewish Biography; Western Jewish Literature; Jewish Art; Present Jewish Conditions.

"The fruits of such a Foundation or School," we are told, "can be distributed broadly, through various means. Through publications, such as bulletins, reports, books. Through an information service to the general press. Through extension lecturing. But however popular, in the best sense of the word, the service should be made, its spirit must be severely scientific and impartial, fit for our universities no less than for the public at large. If today in the courses of our colleges and universities the Jewish parts of history, literature, philosophy, law, etc., are all but completely ignored, that is not due to malice but to lack of appropriate stimulus and material. Such material could be furnished to the university teachers and students, with the consequent enrichment of their regular courses."

For the second time, an annual city-wide exchange of pulpits took place in Detroit, Mich., last week. One hundred ministers occupied pulpits of denominations other than their own. Dr. Leo M. Franklin of Temple Beth El exchanged pulpits with Rev. Lynn Harold Hough, pastor of the Central Methodist Church, the leading church of that denomination in the Middle West. It is the first time that a rabbi and a Methodist minister have exchanged pulpits at a regular service.

The arrangement for this city-wide interchange of pulpits has for its purpose better understanding between the various religious groups in the city.

OUR DAILY NEWS LETTER

Are Canada Jews to Have Own Schools?

(By Our Toronto Correspondent)

Toronto, Mar. 2.—Are the Jews in Canada to have their own school system or are they to continue enrolling their children as Protestants in the Protestant schools? This question has been engaging the attention of entire Canadian Jewry ever since the highest court in Canada decided recently that the Jews have a right to demand the establishment of a separate Jewish school system on the same principle as the Protestant and Catholic systems.

Now that the legal difficulties have been overcome the problem has resolved itself into this: will the Jews in those sections where the Jewish communities are sufficiently large to justify separate Jewish schools make use of their newly acquired privilege to demand such a system? At the present time there is a division of opinion in Canadian Jewry on this matter. There are some among the Jews who are displeased with the decision of the highest court and, now that the decision has been rendered, they still contend that the Jews should not demand their own school system.

An example of this sort of divided opinion occurred in Toronto last week when an audience of 500 Jewish citizens gathered in King Edward Hotel to listen to a debate between members of the Academy Club and the Menorah Society of the University of Toronto on the subject: "Resolved that there be established in Canada a Separate School system for the Jews." All six speakers were Jewish university students; the chairman was L. M. Singer, president of the Canadian B'nai B'rith; and the judges were A. Cohen, Sol Kaufman and Dr. A. Brodey.

The speakers of the Academy Club, upholding the affirmative, did not ask for a nation-wide system since, they pointed out, education was purely a provincial matter in Canada and besides there are provinces with but a very few, and in some cases, no Jews.

They accordingly centered their attention upon Quebec as a logical place where to begin the experiment. With considerable research data, the speakers showed how separate schools have been the salvation of the Jewish religion throughout the centuries, and how the absence of distinctive academic training had resulted in many countries in the complete disappearance of the Jewish minority. They proved the demoralizing influence that was exerted upon the moral consciousness of the Jewish child when he came in contact with Gentile teachings in the public schools and found conflict between them and the precepts taught in his home.

The debaters for the negative claimed that segregation into Separate Schools would result in fostering misunderstanding and prejudice between Jew and Gentile. The educational system in Canada was an enlightened and purely secular one, they said, arguing that Jewish parents need have no fear for the effects of general training upon the Jewishness of their children. Evidence was submitted from the general press to illustrate the antagonism aroused among Protestants against the endeavors of Catholics to further their Separate School system, and a similar and even accentuated reception was foreseen for the proposed Jewish system.

The decision of the judges was unanimously in favor of the negative. But what is more interesting and significant perhaps is the fact that a vote taken at the conclusion of the debate showed the audience to be divided equally on the subject. It is feared by Jewish leaders that until the Jews are agreed among themselves the favorable decision of the Canadian court will remain a dead letter.

JOINT DISTRIBUTION COMMITTEE WILL SUPPLY MATZOS TO RUSSIAN JEWS

Instructions to draw upon the relief funds of the Joint Distribution Committee allocated for Russia to the fullest extent possible to supply matzos for the Jewish populations of Charkow, Ekaterinoslav, Kiev, Odessa, Homel, Moscow, Leningrad, Minsk, Kremenchug and Poltava were cabled to Dr. Joseph A. Rosen, head of the Agrojoint in Moscow, it was announced by Joseph C. Hyman, executive secretary of the United Jewish Campaign.

Urgent pleas have been received by the Central Relief Committee from Jewish leaders in these districts where distress is so acute that there is hardly a household that has sufficient means to buy a supply of matzos for Passover.

Reports from every part of the country received at National Headquarters of the \$5,000,000 United Jewish Campaign indicate that the Jews of America are thoroughly aroused to the need for prompt action in order to help the suffering Jews of Eastern Europe, the suffering masses in Poland, Galicia, Bessarabia and Russia, a statement issued at the headquarters of the United Jewish Campaign stated.

UNITED PALESTINE APPEAL REACHES \$3,000,000 MARK

Three million dollars of the \$5,000,000 United Palestine Appeal has been raised, according to the announcement of Dr. Stephen S. Wise, Chairman of the United Palestine Appeal.

Outstanding in the record-breaking results of the United Palestine Appeal is New York City, which has just passed the million dollar mark and which is now preparing for the last stages of its campaign to raise its \$1,500,000 quota.

New York is typical of practically every other community throughout the United States. Not a city but has bettered all previous contributions to Palestine, while many communities have raised five and ten times more than in any previous year, a statement issued at the headquarters of the Appeal declared.

JABOTINSKY ADDRESSES PHILADELPHIA GATHERING

(Jewish Daily Bulletin)

Philadelphia, Mar. 6.—Vladimir Jabotinsky presented the program of the Zionist Revisionists to a large audience at the Fleischer auditorium here.

A banquet was given in honor of Mr. Jabotinsky by a group of Zionists at the Young Men's Hebrew Association. Dr. B. L. Gordon acted as toastmaster.

Headquarters for the Zionist Revisionists in New York were opened by the Bureau of Zionist Revisionists at 237 Second Avenue. The New York headquarters will disseminate information and literature concerning the Zionist Revisionist program.

HARTFORD LAUNCHES \$45,000 DRIVE FOR UNITED PALESTINE APPEAL

(Jewish Daily Bulletin)

Hartford, Mar. 8.—The campaign to raise \$45,000 for the United Palestine Appeal was launched in this city last night with I. E. Goldberg as Chairman. A considerable portion of the quota has already been raised. Mr. Goldberg is being assisted, among others, by Abraham Goldstein, L. P. Toft and Wm. Rulnick.

Next Sunday, March 14, the leading event of the campaign will take place. Cha'm Nachman Bialik and Judge Julian W. Mack will address the gathering.

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SAMUEL LAZARUS, RAILROAD OWNER AND POLITICAL LEADER, DIES

Samuel Lazarus of St. Louis, a member of the Executive Board of the St. Louis-San Francisco Railroad, and for many years prominent in the civic, social and political life of his city and State, died Friday morning at the Broad Street Hospital, New York. Mr. Lazarus was stricken with apoplexy Wednesday while he was at luncheon at the Midway Club with E. N. Brown, Chairman of the board of the St. Louis-San Francisco, and J. M. Kurn, President of the road.

Mr. Lazarus was born in Syracuse, N. Y., seventy-one years ago. After attending public schools there he went to New Orleans, entering the employ of Wallace & Co., wholesale drygoods dealers. In 1877 he went into the cattle-raising business in Texas, developing extensive interests there which he retained until his death. He also engaged in railroading. He was made receiver of the Texas, Louisiana and Eastern in 1896. President of the Red River, Texas and Southern in 1901 and later President of the Quana, Acme and Pacific Railroad. He has been a large stockholder and director of the St. Louis-San Francisco for many years and has also served as President of the Acme Cement Plaster Company.

He was prominent in Missouri Democratic politics for many years, having been a member of the Democratic State Committee. He was President of the City Council in 1914. He was delegate to the convention at San Francisco in 1920. He supported Senator James J. Reed in his opposition to the League of Nations and the World Court.

Funeral services will take place today at the Lazarus home in St. Louis.

JEWISH FAMILY IN RUSSIA BRUTALLY MURDERED

(Jewish Telegraphic Agency)

Moscow, Mar. 6.—A Jewish family in the village of Pustoo-Ovov, in the district of Mohileff, was found brutally murdered in their home.

The victims were Leif Osinowski, his wife, Chaya, and their daughter, Liya. The victims were tortured to death by the bandits. Their eyes were gouged out, their heads and hands cut off. The corpses were covered with feathers from pillows which had been ripped open. Eighty-eight roubles and a silver watch were taken by the bandits.

The murderers, four Russians, were captured. They were proven to be professional bandits, guilty of many similar crimes.

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TRACES OF EARLY JEWISH COMMUNITY IN BRITISH COLUMBIA SOUGHT

Post No. 2, Native Sons of British Columbia, announced yesterday that it had asked the Province and the University of British Columbia to investigate traces of Hebrew and Chinese influence in the Province between 1100 and 1600 A.D., an Associated Press despatch from Vancouver stated.

Van T. Shindler, chief factor of the post, making the announcement, said that the study should be made "before old men and women of Indian tribe who are today in a position to recount the customs and beliefs of the aboriginal peoples of British Columbia have passed away."

Father Lejeune of Kamloops, a pioneer missionary of British Columbia and probably the foremost linguist of native dialects, reports that words of Hebrew are found in most languages of the Province.

"Among the Tehimpsheans were such customs as the burnt offering of food and fasting from sunset one day to sunset the next day in times of stress," he said. "The theory has been advanced that, following establishment of a Jewish community at Kaifeng, China, Chinese expeditions brought Jewish traders to the Pacific Coast of North America," the despatch stated.

SOUTH AFRICAN JEWS ESTABLISH COMMITTEE FOR SUPPORTING JEWISH COLONIZATION IN RUSSIA

Zionist Paper Suggests Joint Drive
(Jewish Telegraphic Agency Mail Service)

Johannesburg, Jan. 27.—A provisional committee has been appointed under the leadership of Mr. Richard Feldman and Mr. E. Rendel, who have been active workers in the United South African Jewish Relief Fund, for the purpose of establishing an organization to support Jewish land settlement in Russia.

The "African Jewish World" in an article welcoming the decision to form an organization writes: "In view of the Keren Hayesod campaign to be launched in April, when it is anticipated that Mr. Sokolow will arrive and tour the country for that purpose, it is hoped that some kind of working arrangement may be come to with this Provisional Committee, as we cannot see why, as is being done in other countries, the two campaigns cannot work side by side, as both are out for the benefit of the Jewish people, albeit in different spheres."

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