

**HUNGARIAN FASCISTI PLAN MARCH ON
BUDAPEST TO OVERTHROW GOVERN-
MENT, LONDON DESPATCHES SAY**
Action to Begin on March 9th

(Jewish Telegraphic Agency)

London, Feb. 24.—Hungary is now on the eve of a governmental upheaval on the part of the Monarchistic elements, according to despatches from Budapest to the "Daily Express" here.

The reactionary elements are conducting propaganda to impress the public mind with the existence of the imminent danger of a socialist and communist upheaval. The intention of these elements to intimidate the government by great demonstrations which are to take place on March 9th against the possibility of concessions to the Liberal elements has been announced. The Hungarian monarchists, including the Awakening Magyars, the group of General Hejjas, and the Goemboos group, plan to emulate Mussolini's march on Rome for the purpose of putting a Fascisti government in power.

The march on Budapest is to have for its purpose the surrounding of the Parliament and the overthrow of the government.

The Left groups are also said to be organizing demonstrations for March 9th.

**HENRYK GLIZENSTEIN HONORED BY
POLISH PRIME MINISTER**
Authorized to Prepare Model for Jewish Soldiers' Monument

(Jewish Telegraphic Agency)

Warsaw, Feb. 24.—Henryk Glizenstein, the well known Polish Jewish sculptor, was authorized by the Polish Government to prepare a model for a monument in memory of the Jewish soldiers who fell in the Polish wars.

The monument is to be erected in the Jewish cemetery in Warsaw. The amount of one million Zlotys is to be raised for this purpose among the Jewish communities in Poland.

Mr. Glizenstein was received yesterday by Prime Minister Count Skrzynski who praised Glizenstein as Poland's greatest artist. He was also given permission to send his works of art to Venice for the purpose of exhibiting them at the International Art Exhibition. Mr. Glizenstein, however, will have to return his works to Poland after the exhibition.

On his arrival in Warsaw Mr. Glizenstein was invited to dinner by the nuncio.

**400 JEWISH ARTISAN FAMILIES IN POLISH
TOWN STARVING, J. D. C. DELEGA-
TION REPORTS**

Mother of Eight Commits Suicide in Despair
(Jewish Telegraphic Agency)

Warsaw, Feb. 24.—A heartbreaking report of the misery of the Jewish population in the Polish towns was brought from Brzezina, a town in the vicinity of Lodz, by Joint Distribution Committee workers here.

The town, which, before the economic crisis, was a center of industrial activity has now four hundred Jewish families, tailors by trade, who are literally starving. Five hundred Jewish children of school age are sick due to starvation. One Jewish woman, the mother of eight children, committed suicide as she was unable to see her children and husband die of hunger, the representatives of the Joint Distribution Committee reported.

An appeal for immediate relief was despatched to Dr. Bernard Kahn, representative of the Joint Distribution Committee in Berlin.

**JEWISH FREETHINKERS MAY LEAVE
JEWISH COMMUNITIES, POLISH MINIS-
TRY OF INTERIOR RULES**

Ministry of Education and Religions Holds
Contrary View

(Jewish Telegraphic Agency)

Warsaw, Feb. 24.—Jewish citizens in Poland who do not desire to belong to the Jewish communities and pay taxes toward the maintenance of the institutions of the communities, may declare themselves as being outside of the Jewish communities, without being compelled to accept another faith, according to a ruling of the Polish Ministry of the Interior.

The ruling was handed down in the case of a member of the Jewish community in Warsaw who asked for permission to leave the Jewish community and to be freed from the payment of taxes toward the maintenance of the Jewish community's institutions.

A difference of opinion on this subject prevailed for a long time between the Ministry of the Interior and the Ministry of Education and Religions.

The Ministry of Education and Religions maintained that as long as Poland has not recognized the existence of a freethinkers' community and has not made provision for the existence of a group of "Confessionless" (people who have no religion) Jewish freethinkers cannot leave the Jewish communities.

**BRITISH M. P.'S ATTEND PERFORMANCE
OF ZANGWILL'S LATEST PLAY**

(Jewish Telegraphic Agency)

London, Feb. 24.—All the members of Parliament were gathered at the Little Theatre to attend the performance of Israel Zangwill's latest play, "Forcing House."

The house was bought outright by Mr. R. Storry Deans, Conservative Member of Parliament, who invited his colleagues to see the play as an object lesson of the breakdown of Bolshevism.

When the performance was over the Members of Parliament were highly interested, they applauded heartily and demanded the appearance of the author. Zangwill, who appeared before Parliament at the theatre, confessed that until a few days ago he never visited the House of Commons.

"I managed, however, to write about politics, just as Dante wrote about hell without having been there."

**RUSSIAN GOVERNMENT RATIFIES AGREEMENT
WITH ICA FOR LAND SETTLEMENT**

(Jewish Telegraphic Agency)

Moscow, Feb. 24.—The agreement between the Comzet, the governmental department for settling Jews on the land, and the Ica, the Jewish Colonization Association, was ratified yesterday by the Council of People's Commissars.

Under the provisions of this agreement, the Ica will participate in the settling of Jews on the land in the Soviet countries. The agreement will be valid for three years and during the first year the Ica pledged to expend the sum of \$100,000 for the promotion of land settlement.

**JEW FOUND MURDERED AT SYRIA-
PALESTINE FRONTIER**

(Jewish Telegraphic Agency)

Jerusalem, Feb. 24.—Chaim Shmul, a Jewish merchant of Safed, was found murdered in the French area of Metullah last night.

Particulars of the murder are not yet known.

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DENOUNCE GROUP HATRED AND BIGOTRY AT GOOD WILL DINNER IN NEW YORK

Jews and Non-Jews Can Be United "In Solid Rock of Righteousness" Without Abandoning Separate Beliefs, Declares Chas. E. Hughes

Charles Evans Hughes, formerly Secretary of State, presided at a good-will dinner of Jews and non-Jews held Tuesday night at the Hotel Astor. Group hatreds and bigotry marked as Americanism were denounced. The assemblage of clergymen and laymen unanimously adopted as the spirit of the movement a "Message to the American People," which declared:

"Ours is a nation which was founded in neither race nor creed, but rather in the adherence to principles of liberty and brotherhood. From the earliest beginning of our history as a people it was our need and our privilege to invite all mankind to come and work together toward the building of a new world conceived in liberty and dedicated to equality. To this end our forefathers guaranteed to every man freedom of worship and the rights of citizenship, regardless of faith or place of origin.

"It is fitting that we, the heirs of a noble past, should remind ourselves, and our fellow citizens, of those great principles and that all should dedicate ourselves anew to observing them by mutual understanding, friendly accord and earnest co-operation for the common good."

The speakers included the Rev. Dr. S. Parkes Cadman, president of the Federal Council of the Churches of Christ in America; Dr. Cyrus Adler, president of the Jewish Theological Seminary, and Mrs. Alexander Kohut, writer and prominent in the reform branch of American Jewry. The dinner was kosher, and Dr. Cadman remarked that it was the first dinner of the sort ever given by Christians. He closed his address with this remark: "If this be kosher meat, lead me to it."

Mr. Hughes, who spoke extemporaneously, said: "Let us begin this meeting with the fundamental expression of unity by drinking to the health of the President of the United States."

Mr. Hughes read a letter from Governor Smith in which he said he knew of no greater need today than the promotion of tolerance through understanding.

"It has been my experience in life," wrote the Governor, "that the first step in the removal of prejudice is knowledge. When people of different races and traditions act together for a common cause they soon recognize in each other, not the

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DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative; Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

"Manufacturers Record" Attacks Jews Because They Believe in Democracy

A vicious attack against "Russian and other Slavic Jews" because they consider this country a democracy, appeared in an editorial article in the "Manufacturers Record" of Baltimore.

This publication, which styles itself "Exponent of America," aroused because of the movement in New York City College led by Dr. Morris Cohen against the compulsory course in military training, takes occasion to call the government in Russia "Jewish" and to ascribe to it the movement against compulsory military training in American colleges. It also insults the aliens generally declaring that "few of them ever become Americanized" and "just being born in America does not convert the alien soul."

But to quote the "Manufacturers Record":

"So far as our experience of Russian Jews has gone in America, they are frequently out of sympathy with our institutions. They are inclined to read into our institutions a spirit that is utterly distinct from the spirit that was breathed into it by the Fathers of '76. They do not understand that this is not and never was meant to be a democracy. It was neither that nor a federation. It was, and ought still to be, a republic. That it is drifting toward the rocks of radical democracy is due entirely to the propaganda and influence of aliens, and among such aliens none has been more destructive of the true spirit of our institutions than Russian and other Slavic Jews.

"Just now all Slavic Jews seem bent upon forcing us into association with the nations of Europe, and it is well known that Moscow has been financing a propaganda for driving us into the League of Nations. The reason for this will appear from the fact that such a relationship will tend to "internationalize" us, and to "internationalize" us is to destroy that patriotism which makes a people conservative, strong and difficult to conquer.

"The spirit of that Jewish government that is Soviet Russia today is not only anti-Christian but anti-religious. It is atheistic. The training of our young men to understand military discipline so as to be able to train soldiers and direct them for the defense of the country is directly opposed to the interests of this military Jewish government in Moscow."

After this assertion about "this military Jewish government in Moscow," the paper attributes Dr. Cohen's anti-militaristic activities to the fact that he is a Russian Jew. Quoting one of his statements, the "Manufacturers Record" continues:

"These are not the words of an American. They are the words of a man born in Minsk, Russia, who never has learned to think as an American. He is an alien, even though he be naturalized. Few aliens ever become Americanized; they continue to think as foreigners.

"New York city largely has a foreign soul, as everyone knows. We have been trying for some decades to Americanize New York and several other foci of alien thought in this country, and it has been nearly a hopeless task. Just being born in America does not convert the alien soul. In such a city as New York, if the instruction of the young is not in the hands of simon-pure Americans, the on-coming generations absorb such ideas as those promulgated by Morris Raphael Cohen, son of Abraham Mordecai Cohen, emigrants from Minsk."

PALESTINE WILL GIVE NEW MESSAGE TO WORLD, CAPTAIN ALEXANDER AARONSOHN PREDICTS

Living the Law of God Is Goal, He Says

"Return to the Bible! This must become the slogan of the Jewish renaissance movement if Jewry is to fulfill the mission which is peculiarly its own." Captain Alexander Aaronsohn, D.S.O., declared in an address before a meeting of the West Side Chapter of the Hadassah at the Hotel Majestic Tuesday afternoon.

"The day will come," the speaker declared, "when, from the soil of Palestine, a new religion will spring, bringing salvation to humanity by teaching the idea of one God and by making mankind realize in life the supreme teachings of the law—to live the law of God—instead of satisfying itself with lip service.

"There is no need to look for new carriers of the living Hebrew word. It is right there in the ancient book of the Jewish people, the Bible. Those who claimed that Hebrew was a dead language were mistaken. It was we who were dead to the language and are now beginning to awaken to it. The Palestine pioneers, in reviving the language and reviving the form of simple living, of living the law of God, laid the foundations for the new era.

"Living the law as the law of life and the relation of the human being to his Creator is best exemplified by the Mosaic Dietary Laws. Thousands of years ago these laws were framed with the purpose of training the body for correct eating and for the observance of the law of nature. In order that the human body would not be stuffed with dead carcasses the many restrictions were placed by the Mosaic Laws on the eating of meat, with the logical idea behind them that men should confine themselves to the eating of vegetables and fruits.

"The world war has proven the failure of mankind's civilization. Humanity is juggling with words. The immense structures erected for synagogues and churches seem to be intended to imprison the word of God and to confine it to a lip service once a week. Humanity needs a new revitalization, to stop juggling with words and to live the law. This message will come from the place whence it came before—from Palestine," Captain Aaronsohn declared.

JEW APPOINTED HONORARY ROUMANIAN CONSUL IN NEW YORK

(Jewish Telegraphic Agency)

Bucharest, Feb. 24.—Leon Feraru, the well known Roumanian Jewish poet, a member of the faculty of Columbia University, New York, who recently visited Roumania and was instrumental in organizing the Society of the Friends of the United States, was appointed by the Roumanian Government as honorary consul of New York. His appointment, signed by the King, was published in the Official Gazette.

Leon Feraru, in an interview with the representative of the "Jewish Daily Bulletin" in New York declared: "I have accepted the appointment as honorary Consul of New York with the view of serving my native country and its people and promoting their interests. As a Jew, I am deeply interested in the fate of my brethren, and shall do all I can to serve them and their interests to the best of my ability."

Mr. Leo Wolfson, president of the United Roumanian Jews in America, commenting on the appointment of Mr. Feraru, stated: "I greet Leon Feraru's appointment with pleasure. I know him well and I am sure that he will serve both Roumanian and Jewish interests, because he is a good Roumanian, and a better Jew."

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differences that divide, but their common humanity that unites them."

The former Secretary of State began his speech introducing the first speaker of the evening, Dr. Adler, by declaring it an extraordinary thing that Christians and Jews should have to talk about good will.

Good will, for which dogmatic religion had done but little, was not to be achieved by attempting a unification of belief or practice, he said.

"But we can be unified in the solid rock of righteousness," he added.

Mr. Hughes, after reminding his hearers there could not be international peace until the nations were enjoying peace at home, said:

"The most important thing for us to do in this country now is to reaffirm our old ideal of American liberty.

"It is extraordinary that in this twentieth century we should see a recrudescence of bigotry in this land, and that in the name of Americanism, which it soils.

"Let us take pride in our institutions of learning, the freedom of learning. A bigoted person is unintelligent. I get beyond the point of reasoning with him. We need an emancipation of culture.

"The fundamental basis of Americanism is not of the flesh. It is of the spirit. Some are Americans the moment they land on these shores. Some never become Americans, although they and their forebears have lived here for generations."

"When the Republic was established it was our greatest American, George Washington, in his address to the Jews of Newport, Rhode Island, who declared that, 'All possess alike liberty of conscience and immunities of citizenship. It is now no more that toleration is spoken of as if it were by the indulgence of one class of people that another enjoys the exercise of their inherent natural rights,' Dr. Cyrus Adler declared.

"I know that this is not exactly the theme which occupies us this evening but we all realize that during the intervening years many Americans have fallen from the high ideals of Washington. To restore this attitude of mind, that one religion or one class of citizens does not 'tolerate' another would of itself be well worth while.

"Even before these utterances of Washington there were evidences of goodwill. It is extraordinary when one considers the attitude in other parts of the world that Jews contributed funds to the completion of the steeple of Trinity Church in New York in 1711 and that Christians under the leadership of so eminent an American as Benjamin Franklin aided in the maintenance of a Jewish Synagogue in Philadelphia some seventy years later. In endeavoring, as religious men and women, to reestablish this Goodwill which has undeniably lapsed in many quarters we are also serving the Republic which cannot exist in its broadest foundations if its citizens do not hold each other in mutual confidence and respect.

"I daresay that any religion or people which has had a history of three thousand years or more will always have something in its record that it would wish expunged. Individuals and nations and peoples and Churches all make their mistakes and none of us can claim uniform perfection.

"But Jews may at least assert that from the very earliest days their ideals toward others have been actuated by the highest motives. It was the Levitical law which laid down the doctrine 'Love thy neighbor as thyself.' And it was the great Rabbi Hillel who more than two thousand years ago declared Brotherly Love the fundamental principle of the Code and that all the rest is commentary. This

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same Code forbade the vexing of the stranger even by injurious words. The Mosaic law proclaimed one statute for all, one law and one Code for the native born and the foreigner. Nor did we claim that we had a sole right to bliss in immortality; for the righteous of all nations, according to the Jewish doctrine, have a share in the world to come. So that in spite of many difficulties of the past both the Synagogue as an Institution and the Jews as a people are anxious and willing to offer Goodwill and naturally to be the recipients thereof," Dr. Adler stated.

"Whatever may be said about the wars that were caused in by-gone days by religious differences I think we may feel sure that these are ended once and for all. Indeed we cannot justify ourselves as children of God looking to the Divine Being as the Father of all men without equally accepting the doctrine of universal brotherhood. Our power to do good may be limited, but if we have it not in our hearts at least to will to do good the one to the other then indeed no one of us is worthy of considering himself a man devoted to religion no matter to how many Churches we belong nor how many ceremonies we observe or how ardently we declare our creed. Hate and Godliness may not reside together.

"I would like to suggest as a definite pragmatic basis for the happier relationship a recognition of the fact that until a person has grown up and is therefore capable, in the light of knowledge, reason and experience, of forming his own judgments, it is not ethical to endeavor to wean him from the teachings of his home and I would make this a principle not simply as between Christians and Jews but as between all sects and all peoples.

"When we get to know each other and understand each other, when we are willing to give full faith to the professions of one another then indeed the era of ill will will have disappeared; the greatly to be desired age of Goodwill between Jews and Christians between men of all religions will have arrived and we may look for the Kingdom of God upon Earth," Dr. Adler concluded.

Dr. Cadman began by declaring that group strife is the rock upon which every civilization has split. He charged that the man who cherishes hate is a part of "the great conspiracy that draws us into universal struggle about every twenty years and that makes the white man the most dangerous being on all the earth."

"As affairs now stand we too often meet to emphasize our differences and minimize our agreements," continued Dr. Cadman. "Destruction lies that way. Our mission is rather to emphasize our agreements and respect our differences and labor for the development of a common mind. In the war we had it.

"If it was possible to find a common mind in the business of murdering, then surely it is possible to find a common mind in the business of peace. If it was possible for Locarno to declare the reign of peace over Central Europe, then it is more than possible for America to rally around the Fatherhood of God and the brotherhood of man and declare peace and goodwill to all in our land.

"What shall be the central principle in this common mind of peace? Is it not that sublime gift from the genius of Israel that has made Catholic and Protestant alike her debtor: 'The Lord, Thy God, is one?' We must trust and believe in the diversified races that make up our land."

"We will never have good will in the world unless we begin with our children," said Mrs. Alexander Kohut. She made a plea for the education of the child to eradicate prejudice.

AGUDAH DELEGATION CALLS ON PRESIDENT COOLIDGE

President Coolidge received a delegation of the Agudath Israel yesterday at noon. The delegation consisted of Mr. Jacob Rosenheim of Frankfort, Germany, President of the Agudath Israel; Dr. Leo Jung and the Hon. Samuel H. Hofstader, member of the New York Legislature.

Mr. Rosenheim spoke in English. He extended a greeting to the President in behalf of the organization and informed him of the aims and work of the Agudah.

President Coolidge expressed his sympathy with the endeavors of the Agudath Israel, a statement issued by the headquarters of the Agudath Israel declared.

NON-JEW CONTRIBUTES \$5,000 TO UNITED JEWISH CAMPAIGN

A contribution of five thousand dollars from a non-Jew was announced from National Headquarters of the United Jewish Campaign. The gift was an unsolicited subscription from C. Sterling, owner and publisher of the Houston "Post Dispatch," and was sent to N. D. Naman, chairman of the campaign which is now being conducted in Houston, Texas.

JEWISH COMMUNAL ACTIVITIES

The Congregation Kol Israel of Poland, one of the oldest synagogues in New York City, was offered for sale at auction yesterday. It is located at 22 Forsyth Street and has been in existence for more than thirty-five years.

Following the construction of Manhattan Bridge, the congregation built an uptown home and the old synagogue became a Hebrew school. When it was realized that the building would have to be sold, Dr. Samuel Buchler, Harry Jacobs and others connected with the Harlem congregation made a last-minute attempt to save it. They succeeded in raising \$6,000, but \$18,000 was necessary.

Moses Asinof, prominent manufacturer of Springfield and Chicopee, Mass., has in addition to accepting the volunteer post of temporary state treasurer of the \$15,000,000 United Jewish Campaign in Massachusetts, undertaken to finance the maintenance of state headquarters in Springfield from which the drive for the \$300,000 state quota will be directed. This half-million-dollar objective represents the sum expected from Massachusetts communities exclusive of Boston.

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"Man is the tree of the field"—is a biblical saying. In olden times there was a beautiful Jewish custom to plant a tree for every new-born child. We are now again building our Homeland—and we want to resurrect this beautiful custom. Palestine needs trees; they are a symbol of life—and they beautify our country and make it healthy. So commemorate your family events by planting trees in Palestine. The cost of a tree is only \$1.50. Send your tree contribution to:

JEWISH NATIONAL FUND BUREAU FOR AMERICA
114 Fifth Avenue, New York, N. Y.

(This space is contributed by an anonymous friend.)

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