

## JUDAISM MAY BE NEW WELLSPRING OF AMERICAN SPIRITUAL VIGOR, CALL OF FEDERAL COUNCIL DECLARES

Race Relations Sunday to Be Observed Feb. 14; Judaism Has First Great Opportunity As Free Religion of a Free People  
(Jewish Daily Bulletin)

Washington, Feb. 10.—Interesting facts about racial and national groups in this country are presented by the Commission on Race Relations of the Federal Council of Churches of Christ in America in its call for the observance of February 14 as Race Relations Sunday.

Race Relations Sunday, which will be observed for the fourth time this year, has been broadened in its scope by the churches to include not only the problems of the white and black races but also those of the Chinese, Japanese and Mexicans in this country, and good-will between Jews and Christians.

Dealing with relations of Jews and Christians, the call says: "There are in America about three and a half million Jews, or 25 per cent of the Jews of the world. About two-fifths of this number live in New York City.

"Judaism is having its first great opportunity in many centuries to develop as a free religion of a free people. It is an unusual opportunity to develop a fraternal relationship and a profitable co-operation with this great group who may well prove to be in this emancipation a new wellspring of American spiritual vigor.

"The Federal Council of the Churches of Christ in America has established a committee officially charged with the nurturing of fraternity between Jew and Christian. The Conference of American Rabbis has done the same.

"Just as persecution of the people of Jesus by the followers of Jesus has been one of the most unnatural human relations in history, to-day this organized aspiration towards a new fraternity is one of the most dramatic of religious adventures. Mankind needs light and the Jew is a great torch-bearer. Einstein and Steinmetz, Bergson, Disraeli—so the list has run.

"How can we forget that Israel became the womb out of which were born the two greatest religions of the world? If we listen to the prophetic voices of modern Israel we shall hear them calling us to justice, to the love of mercy and to the practice of walking humbly with God."

## SECRETARY DAVIS FAVORS EXEMPTING CHILDREN OF CITIZENS AND DECLARANTS FROM QUOTA

(Jewish Daily Bulletin)

Washington, Feb. 10.—Secretary of Labor James J. Davis will probably appear before the House Immigration Committee before a vote will be taken on the Perlman and Wadsworth bills to exempt from the quota members of the immediate families of citizens and declarants.

The correspondent of the "Jewish Daily Bulletin" learned today that in a conversation with Congressman Dickstein of New York, Secretary Davis stated that his opinion was that children under twenty-one of citizens and declarants should be exempt from the quota. As to the parents and wives of citizens and declarants, the Secretary has reached no definite decision yet.

Secretary Davis accepted the invitation of Congressman Dickstein to address the Grand Street Boys' Association in New York on February 21.

## ZIONIST PARTY COUNCIL ACCEPTS RESIGNATION OF DR. REICH FROM PRESIDENCY OF CLUB OF JEWISH DEPUTIES

Decision May Affect Course of Jewish Policy in Poland; Non-Partisan to Succeed Reich; Pact Between Zionist Groups May Return Gruenbaum to Sejm Leadership, Is Rumor

(Jewish Telegraphic Agency)

Warsaw, Feb. 10.—The resignation of Dr. Leon Reich from the presidency of the Club of Jewish Deputies in the Polish parliament was accepted by the Zionist Party Council, called for the purpose of considering the crisis within the Club of Jewish Deputies.

This decision, which is likely to bring about a considerable change in the policy of the Club of Jewish Deputies, was taken following a full day's discussion which was often stormy.

It was stated that the probable successor to Dr. Reich will be Deputy Weinzieher of Bendzin, a non-partisan.

It was rumored today that unity was restored within the ranks of the Zionist Organization in Congress Poland by an agreement concluded between the two groups, Al Ha'mishmar, the Gruenbaum group, and the Eth Livnoth, the Gottlieb-Levite group. It was declared that according to this agreement the Eth Livnoth undertook to support the Sejm policy of the Gruenbaum group and the Al Ha'mishmar undertook to support the policy of the Eth Livnoth group on Zionist matters.

At the session of the Zionist Party Council, Mr. Leon Levite, president of the Council, pointed out that the events within the Club are likely to have a demoralizing influence in party discipline and involves the danger of the breaking up of the Zionist Organization in Poland. Deputy Rosenblatt of Lodz criticized the action of Dr. Schipper in withdrawing from the Club without the consent of the Zionist Party Council, as well as the withdrawal of the Galician deputies from the Party Council. He demanded that those who violated the party discipline be asked to lay down the mandate they hold from the party.

Speakers of the opposition charged Dr. Reich with conducting a slavish policy in the Sejm.

Vienna, Feb. 10.—Dr. Leon Reich, who came  
(Continued on Page 4)

## POLISH RABBIS' CONFERENCE CONSIDERS MEANS OF STRENGTHENING JUDAISM IN POLAND

Government Promises to Better Economic Situation of Rabbis

(Jewish Telegraphic Agency)

Warsaw, Feb. 10.—The question of how to strengthen Judaism was discussed at the second day's session of the conference of Polish rabbis here.

Rabbi Meyer Don Kalisz of Ostrow submitted a report to the conference on the matter. The speaker severely criticized Dr. Stephen S. Wise for his recent utterances. Many in the audience joined in the attack.

The promise to take measures to better the economic position of the rabbis in Poland was given by the government representative who came to greet the conference.

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## RABBINICAL COUNCIL FORMED IN LITHUANIA

### Uniting of Families First Care of Association (Jewish Telegraphic Agency)

Kovno, Feb. 10.—A Rabbinical Council for the administration of Jewish religious affairs in the Republic of Lithuania was established by the Lithuanian government.

The Council has approached the Minister of Foreign Affairs and diplomatic representatives, asking for permission for the Agunoth, women whose husbands went abroad during the war and post-war period, to emigrate. There are a large number of Agunoth in Lithuania.

The Rabbinical Council has also decided to ask the Union of Orthodox Rabbis of the United States to present to the Washington authorities the plight of the Jewish women in Lithuania who are separated from their husbands by the operation of the quota law.

## \$125,000 QUOTA ACCEPTED FOR OKLAHOMA (Jewish Daily Bulletin)

Oklahoma City, Oklahoma, Feb. 10.—The quota of \$125,000 was accepted for Oklahoma at a meeting held here. S. K. Bernstein was elected state chairman.

David A. Brown addressed the meeting. Other speakers were B. Hirshland, J. Myer, Hyman Lewinsohn, Rabbi Blatt, Benjamin May, Leo Oppenheim, B. Byers and Max Westheimer.

## BIALIK HONORED AT RECEPTION

More than four thousand New York Zionists gathered last night at Mecca Temple to welcome Chaim Nachman Bialik to America.

Dr. Stephen S. Wise, Judge Julian W. Mack, Louis Lipsky, Nachum Sokolow, Abraham Goldberg, and Dr. Schmurya Levin addressed the gathering.

A full report of the reception will appear in tomorrow's issue.

## COMMUNICATION TO THE EDITOR

Sir:  
In your issue of February 8th, you mention that I stated at the annual meeting of the Judea Industrial Corporation as follows:

"A noteworthy exhibit was that of the United States Chamber of Commerce."

This should read:

"A noteworthy exhibit was that of the Palestine Chamber of Commerce."

JACOB S. STRAHL, President,  
Judea Industrial Corporation.

New York, Feb. 8, 1926.

## DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor]

### "Yidgin English"

"Yidgin English," analogous to Pidgin English is the term invented by Alter Brody to describe the dialect which is used by many American Jewish writers in their novels and stories dealing with Jewish characters.

Writing in the "American Mercury" for February, Mr. Brody defines "Yidgin English" as follows: "Its basis is theoretically Yiddish; in form it is ostensibly a translation of Yiddish into English. Actually, it is a purely imaginary language, logically related to neither of its parents."

Citing passages from Anzia Yezierska, Bruno Lessing, David Freedman, Montagu Glass, Fannie Hurst, and Myra Kelly, the writer observes:

"The average purveyor of it (Yidgin), brought up from his chool days to look down on Yiddish as the language of his unschooled parents, gets the same satisfaction in using it in his English that a small boy gets in repeating half-understood indecencies. And the American public finds anything that is not American either irresistibly comic or profoundly pathetic. We do not think it comical that a Frenchman should speak French, but we have yet to learn that there is nothing comic in Jews because they happen to be expressing themselves in Yiddish.

"Yiddish is too rich a language to be exploited superficially," Mr. Brody contends. "In an age of standardized speech, it is emotionally fluid—a dramatic mine unequalled since Sygne discovered Irish. But it is not an English dialect like Sygne's Irish. It is an autonomous language. It is a Middle German dialect, which the German Jews adopted in the Middle Ages, and which their tongues moulded to their own peculiar rhythms. It has its own peculiar imagery, differentiating it from German more than its accent or grammar, and it is this that one must capture if one is to transplant it into English. There is no reason why it should be foreign to the genius of English, any more than the Hebrew of the Old Testament."

### Dr. Margolin's Book Arouses Interest

"The Jews of Eastern Europe," (Thomas Seltzer) by Dr. Arnold D. Margolin, one of the counsel for defense in the famous Beilis case in Russia and former minister in the Ukrainian cabinet before the Bolshevik revolution, has aroused considerable interest.

The book, which deals with various phases of Jewish life in what was formerly the Russian Empire, is declared by John Spargo to be "a notable contribution to the literature of liberal democracy. One of the most effective blows ever struck at the hideous evil of that hateful form of reaction which for lack of a better term the world calls anti-Semitism."

Dr. A. Coralnik, editorial writer of the "Day," feels that Dr. Margolin's book is "a calm, detached and penetrating survey of the Jewish situation in Eastern Europe, its background and perspectives."

To Jacob Fishman, managing editor of the "Jewish Morning Journal" the volume has been "an eye-opener, clarifying as it does many complicated phases of the Jewish situation in Eastern Europe."

"A very valuable contribution to the meagre literature on the present condition of the Jews in Russia and Eastern Europe," says B. C. Vladeck, managing editor of the "Jewish Daily Forward," while James W. Gerard, former Ambassador to

## OUR DAILY NEWS LETTER

### "Dearborn Independent" Supplies Germany with "Information" Regarding Jewish Influence in Germany's Educational Institutions

(By Our Berlin Correspondent)

Berlin, Feb. 1.—The connection between Ford's anti-Jewish campaign and anti-Semitism in Europe has been demonstrated again. Statistical misinformation regarding the influence of Jews in Germany's schools and educational institutions, which was assiduously compiled here by the correspondent of the "Dearborn Independent," travelled all the way to Ford's organ in Dearborn, Michigan, and back again to Berlin. Thus the "Dearborn Independent" has become a purveyor of "enlightenment" for the German Jew haters who are only too happy to receive such cooperation.

According to the false statistics of the "Dearborn Independent's" correspondent there are in Germany today 2,000,000 Jews, four times as many as before the war, and of these 40 per cent are declared by him to be engaged in business as against 9 per cent of the general population. In a similar way he presents fantastic figures about the wealth of the Jews and their influence in the universities and higher schools of education.

While the lies regarding Jewish wealth and influence in business and politics have been refuted again and again the latest inventions about Jewish predominance in Germany's educational institutions deserve special attention.

A refutation of the "Dearborn Independent's" figures can easily be found in the authoritative Kunze Calendar, or the Philological Year Book which gives statistics on the German universities and higher schools of education in Prussia and the other states of Germany.

From this source we learn, first of all, that there is not one Jew in the German Ministry of Education nor on any of the provincial school councils. Likewise there are no Jews to be found among the 356 college departmental deans (Oberstudien Direktoren) nor among the directors of the 316 higher schools (hoehere Schulen) for boys and girls. The same is true of the 570 part-time colleges. Only the two Jewish Stiftungsanstalten in Frankfurt am Main, the Philanthropin school and the University for Technical Sciences, are under the directorship of Jews.

Prussia has 1,062 higher schools (hoehere Schulen) with a teaching personnel of 12,007 directors and teachers of whom 1,017 are women. Among these 12,007 teachers there are but 110 Jews, that is, the percentage of Jews to the rest of the teaching force in the higher schools is less than 1 per cent, and this number has not been increased since the period prior to the war.

The statistics show that there are only 14 cities where Jewish teachers are to be found present in any numbers in the hoehere Schulen. First comes Berlin with 66 Jewish teachers, but even here they constitute only 3 per cent of the teaching force of these schools. Frankfurt am Main is second with 29 Jewish teachers, but of this number 22 are teachers at the Jewish Stiftungs-schulen. Aside from Berlin and Hessen-Nassau there are but 11 other Jewish teachers in Prussia.

The number of Jewish departmental teachers in state educational institutions can be counted on the fingers of one hand, and the same situation prevails in the city gymnasiums, Realgymnasiums, Lizees, etc.

Germany, is of the opinion that "everyone concerned with the future of our country must read this book, which in itself is absorbing and opens for us a new and most interesting chapter of the history of our own Era."

## AMERICAN MARKET FOR PALESTINE MATZOS SOUGHT BY ROTHSCHILD FACTORY IN HAIFA

Consumption of Palestine Matzos in America Would Put 350,000 Acres Land Under Cultivation and Create Large Industry

Negotiations for finding a market in America for Palestine baked Matzos are progressing, according to Mr. Samuel Aaronsohn, representative of the Rothschild Flour Mills of Haifa who came to the United States for this purpose. Mr. Aaronsohn is stopping at the Grand Hotel.

If Palestine matzos succeed in finding a way into the homes of as many as 600,000 Jewish families, it would be possible to put 1,350,000 dunam land (300,000 acres) under cultivation and a strong and vital industry, giving employment to tens of thousands of workers, would spring up in Palestine, Mr. Aaronsohn declared.

At present one-third of the land cultivated in Palestine by Jewish farmers must be sown in cereals, mainly wheat. This forced cultivation is carried on at a loss in view of the inability of the Jewish farmers to compete in the local market. An overseas market must therefore be sought for this crop. For this reason, Baron Edmund de Rothschild, who has always come to the rescue of agricultural Palestine, erected the Haifa flour mills and matzos factory for the purpose of buying up this wheat at better prices, to be sold to special customers. Baron Rothschild is not seeking profit in this enterprise.

The plant is a six-story building and at present employs 120 unskilled laborers, 80 skilled laborers and an administration staff of 12. The capacity of the mill is a daily output of 30 tons. At present the mill is turning out only 10 tons. If American Jews will appreciate the significance of giving preference to Palestine baked matzos, this would result first in enabling the Jewish farmers to hold the area of land now in their possession, to increase the number of dunams under cultivation and lay the foundation for a gradual and speedy development of a great industry which would increase the capacity of the country to absorb a greater volume of Jewish immigrants.

## NORTH CAROLINA GOVERNOR ISSUES PROCLAMATION FOR UNITED JEWISH CAMPAIGN

(Jewish Daily Bulletin)

Raleigh, N. C., Feb. 8.—State officers for the North Carolina Section of the United Jewish Campaign have fixed February 15th as the opening date for the campaign in this State. Governor A. W. McLain issued the following proclamation:

"The people of North Carolina have generously participated in previous campaigns for the alleviation of the Jewish people of Europe suffering from the economic ruin incident to the World War. The appeals now coming from Russia, Poland and other foreign countries indicate that the condition of the Jewish populations of Europe is more distressing than at any previous time, and that hundreds of thousands are succumbing to the ravages of hunger and disease.

"Leaders among the Jewish people in America have instituted the United Jewish Campaign to raise Fifteen Million Dollars necessary for the care of orphaned children, for the assistance of homeless refugees, and for rehabilitation of the destitute among the former peasants.

"Among those who have sponsored the campaign are the following outstanding citizens of our State: State Chairman, M. E. Block of Greensboro, Honorary State Chairman, Julius W. Cone of Greensboro, State Treasurer, Bernard M. Cone of Greensboro, Mrs. E. Sternberger of Greensboro, and B. S. Aronson of Raleigh.

"I urge the people of North Carolina to cooperate in raising the quota of Two Hundred Thousand Dollars apportioned to North Carolina.

"I also urge that leaders of public thought throughout the State volunteer their services in creating sentiment favorable to the success of the Campaign, and I do set aside and designate

"February 15, 1926, as the Opening Day of the United Jewish Campaign in North Carolina."

## WISCONSIN MODIFIES JOINT CAMPAIGN AT REQUEST OF UNITED PALESTINE APPEAL

(Jewish Daily Bulletin)

Milwaukee, Wis., Feb. 10.—The Joint campaign in Wisconsin to raise the state quotas for the Joint Distribution Committee and the United Palestine Appeal has been modified. The amount of the combined drive will be \$350,000, which includes the three-year quota of \$300,000 for the J. D. C. and a one-year quota of \$50,000 for the United Palestine Appeal.

The announcement made by the joint committee last week involved a joint drive for \$450,000 for both organizations on a three-year basis, \$300,000 for the J. D. C. and \$150,000 for the Palestine Appeal. The local leaders of the Palestine Appeal requested revision of the combined quota on the ground that the United Palestine Appeal, which seeks to raise \$5,000,000 in 1926, is a one-year drive throughout the nation and does not cover the raising of funds for any future years. This, they stated, is in keeping with the policy of all organizations affiliated with the United Palestine Appeal who have heretofore held drives for one year only. The joint committee unanimously concurred in the change at a meeting held last Monday.

The Palestine Appeal will therefore share with the J. D. C. in the Wisconsin \$350,000 joint campaign on a basis of one-seventh of the total amount raised, which sum will be paid out of the total collections for the first year.

The request for modification of the original plans of the joint committee was made by Morris Stern, chairman of the Wisconsin drive for the United Palestine Appeal.

## JEWISH COMMUNAL ACTIVITIES

Strengthening of the synagogues and greater intensity in the religious training of Jewish youth were declared to be the greatest needs of Judaism in eastern Pennsylvania and southern New Jersey at a meeting in Philadelphia of 20 delegates from 50 Jewish communities. The meeting was conducted by the United Synagogue of America as part of a nationwide series of conferences.

Rabbi Jacob G. Grossman, educational director of the organization, declared the progress of Jewish education is being hindered by a lack of text books. Nevertheless, he said, the movement on the whole is successful. Professor Mordecai M. Kaplan, head of the Jewish Teachers' Institute, New York, urged that Jewish instructors teach, rather than preach, the history and ideals of Judaism.

Rabbi Louis Haas, of Reading, Pa., called upon the United Synagogue to undertake the task of standardizing a system of Jewish religious education.

The following were elected officers of the Eastern Pennsylvania and Southern New Jersey branch of the United Synagogue of America:

Rabbi Samuel Freedman of Philadelphia, president; Rabbi Louis J. Haas of Reading, S. D. Einstein of Vineland, N. J., and Harry Levin of Harrisburg, Pa., vice-presidents; Joseph L. Prince, of Pottstown, Pa., treasurer, and N. L. S. Goldman of Philadelphia, secretary.

Plans for the erection of a synagogue in Sebring, Fla., have been accepted by the Beth Israel Congregation of that city. The estimated cost of the building is \$20,000. A site for the synagogue has been selected.

## ZIONIST PARTY COUNCIL ACCEPTS RESIG. NATION OF DR. REICH FROM KOLO

(Continued from Page 1)

here to lecture on the subject of America, Poland, Palestine, when interviewed today by the correspondent of the Jewish Telegraphic Agency defined his position in the political crisis within the Club of Jewish Deputies.

"I have been withholding my resignation in order to save the unity of the Club, which, as was claimed, was endangered. I know that the majority of the Club will, logically, follow the lines of the Polish Jewish agreement which corresponds with the wishes of the majority of the Jewish population in Poland. It is my opinion that in view of the attitude of the Skrzynski government up to the present, a sudden opposition to that government would be unjustified. During the last few weeks the government considered several matters which are of great importance to the Jewish population, such as relief from the compulsory Sunday rest law and the granting of facilities to Jewish artisans. A sudden opposition would, therefore, be considered a spite policy.

"Count Skrzynski is earnestly desirous of carrying out the Polish Jewish agreement, but the process must be slow, because of the Anti-Semitic movement, Grabski and the conservatives. There are, simultaneously, internal political difficulties which take up the government's time.

"I myself would lead the opposition against the Skrzynski government if it would, by a practice of the numerus clausus or by the non-fulfillment of the above-mentioned demands, provoke the Jewish population.

## JEWISH COMMUNAL ACTIVITIES

Funds raised in the joint drive in Tampa, Fla. for the United Palestine Appeal and the United Jewish Campaign will be apportioned at the rate of three to one, according to a decision of the Executive Committee.

It was previously decided that one-third of the funds raised was to go to the United Palestine Appeal. Mr. Abraham Maas is chairman of the Tampa committee.

Fifteen thousand dollars were raised at a banquet at the Tutwiler Hotel, Birmingham, Ala., at which the drive at the United Palestine Appeal was launched.

Construction on the new synagogue of the Agudas Achim Congregation, Dallas, Texas, will begin shortly. The estimated cost of the building is \$45,000. M. Katz is president of the congregation.

Because a deficit of \$10,000 was incurred during 1925 the Jewish Hospital in Louisville, Ky., may be closed.

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