

## TEXT OF COUNCIL'S RESOLUTION ON MANDATES PUBLISHED

(Jewish Telegraphic Agency)

Rome, Dec. 27.—The text of the resolution adopted by the Council of the League of Nations with regard to the Mandates, reads as follows: "The Council expresses its satisfaction that the mandated territories are administered in general in agreement with the spirit and the letter of Article 22 of the Covenant and with the terms of the Mandate.

"Decides to transmit the special observations of the Commission to the Governments of the Mandatory Powers while requesting them kindly to take suitable steps accordingly; to approve the conclusions of the Commission with regard to the petition of the Executive Committee of the Palestine Arab Congress and to instruct the Secretary-General to make them known to the petitioner and to the Mandatory Power."

M. Unden, the Swedish delegate to the Council, in moving for the adoption of the resolution, stated, "In Palestine the Mandatory Power, in accordance with the terms of the Mandate, should establish a national home for the Jewish people whilst developing there institutions of free government. It is not surprising that in carrying out its mission, the Administration should have given cause for conflicting complaints on the part of those who take their stand on only one of these two principles to the exclusion of the other. The

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## GERMAN ANTI-SEMITES RENOUNCE "FASCISTI" AS THEIR NAME

(Jewish Telegraphic Agency)

Berlin, Dec. 27.—The German anti-Semites who not long ago were styling themselves the German Fascisti, have now discarded the name on the ground that the Italian Fascisti movement is a Jewish movement and that Mussolini is a tool of the Jews. This change of attitude is the result of the declaration which Mussolini made some time ago that Fascism has nothing to do with the anti-Semitic movement which masquerades under its name in other countries.

The "Reichsbote" here writes: "Fascism can be defined as Jewish-Capitalist-Imperialist. German National Socialism, on the other hand, is a movement for the social welfare of the people."

## ARAB PARTIES SEEK COMMON PLATFORM

(Jewish Telegraphic Agency)

Jerusalem, Dec. 27.—The committees appointed recently by the Palestine Arab Executive and the Palestine Arab National Party to consider ways and means of arriving at an understanding between the two parties and establishing a united Arab front held two meetings. The Arab Agricultural Party and the Arab Villages' Association were represented by the Arab National Party.

It is stated that an atmosphere of friendship prevailed. No public report of the proceedings was made.

## WELL KNOWN JEWISH COMPOSER TO VISIT UNITED STATES

(Jewish Telegraphic Agency)

Berlin, Dec. 27.—The well-known violinist and composer, Joseph Achron is leaving for the United States the end of this month.

Before his departure he will be tendered a farewell banquet by his professional friends.

## JEWISH WOMEN PARTICIPATE IN CONFERENCE TO FOSTER WORLD PEACE

(Jewish Daily Bulletin Special Despatch)

Washington, Dec. 27.—One hundred Jewish women will represent the Council of Jewish Women at the Conference on the Cause and Cure of War which will be held in the Hall of Nations at the Hotel Washington. The Conference will be opened on January 18th at the Belasco Theatre.

The Conference on the Cause and Cure of War was launched in response to an appeal addressed to the women of America by Mrs. Carrie Chapman Catt. Her plea was answered by the following eight national organizations: American Association of University Women; Council of Women for Home Missions; Federation of Women's Boards of Foreign Missions in North America; General Federation of Women's Clubs; National Board of the Young Women's Christian Associations; National League of Women Voters; National Women's Christian Temperance Union and National Council of Jewish Women.

An appropriation was made by the National Council of Jewish Women and its Sections toward the expenses of the Conference. Gifts to the fund for the Washington Conference were made by Mrs. Mary Fels of New York City; Mrs. Emanuel Mandel of Highland Park, Ill.; and Mrs. M. C. Sloss of San Francisco.

Miss Rose Brenner will preside over one of the conference sessions. Mrs. Estelle M. Sternberger served as a member of the Committee on Programs. Mrs. Arthur Brin of Minneapolis, National Chairman of the Council of Jewish Women's Committee on Peace, directed the preliminary program of enlisting the interest and support of the Council's Sections in the Conference.

## ORMSBY-GORE MENTIONED AS NEXT HIGH COMMISSIONER OF PALESTINE

(Jewish Telegraphic Agency)

London, Dec. 27.—The name of Hon. H. G. Ormsby-Gore, now under Secretary for the Colonies in Baldwin's cabinet, is seriously being discussed as one of the strongest candidates for High Commissioner of Palestine after the retirement of Sir Herbert Samuel, according to information from well informed sources here.

It is understood that Zionist leaders view with favor the appointment of Ormsby-Gore as High Commissioner of Palestine, in view of his friendship to the Zionist movement.

Ormsby-Gore was Great Britain's representative who accompanied the first Zionist Commission to Palestine in 1919. He was later Great Britain's representative to the Permanent Mandates Commission and has on many occasions delivered addresses in behalf of Zionism, placing particular emphasis on Palestine as a cultural and spiritual center for the Jewish people.

## INDIAN MOSLEMS TURN AGAINST IBN SAUD

(Jewish Telegraphic Agency)

Jerusalem, Dec. 27.—Sentiment among the Moslems in India who, because of their opposition to the Hashimite family lent support to Ibn Saud, has undergone considerable change, according to reports received here from Delhi. A large portion of the Indian Moslem League is now in opposition to Ibn Saud and considers him a heretic.

The Indian Caliphate Committee has stopped sending subsidies to Ibn Saud.

# JEWISH DAILY BULLETIN

Published every day in the week except Saturday and holidays by the

Jewish Daily Bulletin Co., Inc., 311 Broadway, N.Y.

Telephone Spring 314

Jacob Lander ..... President  
Moe Greenman ..... Vice-President  
Samuel Bornstein ..... Treasurer and Secretary

Vol. I. Monday, Dec. 29, 1924. No. 64.

## Offices of the Jewish Daily Bulletin

New York ..... 311 Broadway  
London ..... 115 High Holborn  
Paris ..... 2 Rue de Valenciennes  
Berlin ..... Unter den Eichen 12  
Warsaw ..... Wloclaw 4  
Jerusalem ..... P. O. B. 51

## Subscription Rates

	U.S. and Canada	Foreign
One Year	\$12.00	\$15.00
Six Months	6.00	8.00
One Month	1.00	1.50

Entered as second-class matter October 15, 1924 at the Post Office at New York, N. Y., under the Act of March 3, 1879.

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## COLONEL KISCH IN PRESS INTERVIEW DEPICTS DEVELOPMENT OF PALESTINE

Jewish Population Increased Fifty Per Cent in Last Four Years

"The most remarkable process of development ever recorded in the history of a growing country has taken place in Palestine in the last four years. The Jewish population has been increased fifty per cent, the new arrivals having been absorbed into the economic system of the country without affecting the economic equilibrium," declared Col. Frederick H. Kisch, head of the political department of the Zionist Executive in Palestine, in an interview granted to press representatives at the Royal Ambassador yesterday.

"This great work of material reconstruction and spiritual revival has received the God-speed of most civilized countries, and we are especially gratified at the endorsement which it has received at the hands of the Congress of the United States in the joint resolution which was adopted unanimously and signed by President Harding. I have also read with extreme pleasure," Col. Kisch stated, "the various expressions of sympathy which have reached us from President Coolidge. The sympathy and understanding of our work which we have found in America have been to us a source of the greatest satisfaction and encouragement."

"I am happy to say that cooperation between the two sections of the population is to be found in almost every sphere of economic life, and that misunderstandings which had arisen from lack of confidence on either side, are fast disappearing. Kinship of origin between the two branches of the Semitic race is a natural factor which is stronger than political agitation, while the benefits derived by Palestine as an economic unit from the interest of Jewry in the development of that country are becoming so apparent—so advantageously apparent—to the Arabs, that the argument of legitimate material interest is also effectively aiding collaboration. It would be incorrect to suggest that there are among the Arabs no opponents of the development of the country by Jews, but such opponents are mainly to be found in the limited sphere of the more or less professional politicians, while the Fellahs, or peasants, who form the bulk of the population, are associated in close friendship with the Jewish settlements established among them."

"While the reconstruction of Palestine is, I believe, a matter of interest to all Americans, it is, of course, of special interest to the great Jewish community of this country. American Jewry has already contributed generously to our task in Palestine, and to those of us who are devoting our

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## DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

### "Does The Melting Pot Melt?"

If there were any signs of abatement in the newspaper comments on Dr. Charles Eliot's address on the subject of assimilation and intermarriage, they are now cropping up again in all newspapers as a result of Dr. Eliot's letter in the Boston "Post" in which he reaffirms his attitude against assimilation and states that "there never has been any 'melting pot' in the United States, and there is not likely to be in the future."

The N. Y. "Evening Sun" of Dec. 26 in its editorial "Does the Melting Pot Melt?" takes the stand that the different races in America cannot remain "unmelted" very long. The editorial says: "Dr. Eliot's idea that each race makes its best contribution when it stays 'unmelted' may be a perfectly good idea. But to call a good idea a fact is another matter. The 'pure' racial contribution is not important in American life as yet, for few if any races have kept to themselves. By the time a race has become sufficiently at home in the United States to make a contribution it has become enough at home to begin ceasing to be a separate race. To Dr. Eliot this may not be the happiest of facts, but is one of the most important in our history."

Mr. B. Rozman, discussing Dr. Eliot's theory from the Jewish point, in the "Forward" of Dec. 27, takes occasion to direct arrows of sarcasm at Rabbi Schulman who, as is known, has criticized Dr. Eliot in a sermon delivered in his temple.

"There is one kind of assimilation which is logical and consistent, and that is, complete assimilation—national, cultural and religious. Which, of course, would lead to the demise of the Jewish people. One may disagree with this attitude but it certainly has logic. But there is no logic whatsoever in the attitude of Rabbi Schulman and his like. He preaches complete assimilation in everything except the Jewish religion. Which Jewish religion? Of course, Rabbi Schulman's! And could Rabbi Schulman point out any radical difference between his Reformed Jewish religion and Dr. Eliot's Reformed Christian religion? Could Rabbi Schulman show wherein his religion is more Jewish than the Unitarian religion of Dr. Eliot? The Unitarians believe in the Bible as much as Rabbi Schulman does, and maybe a little more than he does; and that Christ was not the son of God the Unitarians likewise believe in the same measure as Rabbi Schulman."

"The truth is: there are rabbis from whom you must not expect logic."

### David and Goliath

Is Jewish life in America to develop and continue its existence as a distinct, self-conscious, creative entity or is it to be engulfed by the tides of the surrounding life and culture? There are many who are extremely pessimistic on this subject. But Mr. S. Nigam, writing in the "Day" of Dec. 24 sees new forces arising in the midst of American Jewry that will, in his opinion, overcome all hostile, disintegrating influences. He likens the processes now going on in American Jewry to the fight between David and Goliath. David representing the spirit to live and subdue hostile forces, Goliath representing the destructive influences from within as well as from without. Mr. Nigam scolds the pessimists and says:

"Does not the growing interest in the education of our young generation in this country prove that the spirit of David is in the ascendant in us? And is not every new school we established, every new Jewish cultural institution, a fortress to at-

## RELIEF WORK FOR EUROPE WILL BE CONTINUED ONE MORE YEAR, SOUTH AFRICAN CONFERENCE DECIDES

(Jewish Telegraphic Agency Mail Service)

Johannesburg, Dec. 6.—A resolution to continue Jewish relief activities for one more year was adopted at the annual conference of the United South African Jewish Relief and Reconstruction Fund. Seventy-five per cent of the collections are to be devoted to Palestine and twenty-five per cent to relief and reconstruction work in other countries. It was decided at the conference.

During the conference it was emphasized that, owing to the economic crisis through which South Africa is now passing, it is impossible to carry on activities as intensively as in the past.

The report submitted to the conference shows that there has been a drop in the revenue of nearly \$27,000, from \$44,207 in 1923 to \$17,330. "South African Jewry maintained 2,250 orphans in their kitchens in the Ukraine, three hospitals and sanatoria were kept going, food and clothing were despatched to individuals, the Jewish health organization, O. Z. E. and the Society for Promoting Agriculture Among the Jews, the O. R. T. received financial support from the fund. The Loan Fund Scheme for emigrants from the devastated areas received assistance, as did the refugees in Roumania and Chaluzim in the Ukraine.

"Aid was also given to the Jews in Germany and the Jewish sufferers from the earthquake in Japan. In addition, the Far Eastern Jewish Information Bureau in Harbin, China, and the East Judean Historical Archives Society of Berlin, which has compiled a history of the pogroms, have been given support. Besides the part which South African Jewry has been taking in Jewish World relief activities, it has also maintained a colony of 150 children in Palestine", the report concludes.

## A THOUSAND YEARS OF JEWISH HISTORY DEPICTED AT COLOGNE EXHIBITION

(Jewish Daily Bulletin Mail Service)

Berlin, Dec. 20.—A thousand years of Jewish history in the Rhineland will be depicted at the exhibition which is being arranged by the city of Cologne, illustrating the development of the Rhineland.

There will be exhibits of the legal position of Jews in the Rhineland, showing original charters and documents relating to the status of the Jews, issued by the Kaisers, Archbishops and city authorities. Models of synagogues, Scrolls of the Law, curtains for the Ark of the Law, shields and other articles, models and pictures of Jewish cemeteries and old tombstones will be a part of the exhibit. Industrial art articles such as Sabbath lamps, Chanukah lamps, Seder plates, Hagaddahs, Megilloth and Jewish dress in the Middle Ages will be shown. Portraits, autographed letters, documents, illustrating the history of famous Jewish families in the Rhineland and important manuscripts and printed books will be displayed.

Norfolk, Va., Dec. 28.—Memorial services for the late Isaac Kahn, National President of the Zeta Beta Tau Fraternity for the past four years, were held at the opening of the twenty-sixth annual convention of the fraternity here today.

Two hundred representatives from the thirty-one chapters of the fraternity throughout the country, attended the convention.

tack the Goliath without and the Goliath within our gates?

"It is time to stop threatening us with his might. We are aware of it. We know the difficulties of the road which we are beginning to tread. But we are undaunted by this fate, for it is the fate of the Jewish people to tread difficult roads." . . .

## OUR DAILY NEWS LETTER

### Czechoslovakia, Too, Has Its "Dreyfus Case"

(By Our Prague Correspondent)

Prague, Dec. 18.—It seems as if every country must, sooner or later, have a "Dreyfus case", or something that resembles it. The latest addition to the list is Czechoslovakia. The only difference between the original Dreyfus case and this one is that in France an innocent person was exonerated whereas in Czechoslovakia the guilty ones were set at liberty.

The story started in July, 1919, when a war was going on between Czech troops and the Hungarian communistic army. In the district of Kaszu, in eastern Slovakia, seven innocent Jews, the brothers Fleischer and the brothers Leikowitch, were arrested on the charge that they informed the Hungarians of the movements of the Czechoslovakian army. The seven Jews were given in the custody of four soldiers, who were ordered to take the prisoners to the military prison, where a thorough investigation was to have taken place. On the way the soldiers and their prisoners were met by an officer, Karl Parak. Parak placed himself in command of the four soldiers, pocketed some 600 dollars, as well as the watches which he found on the persons of the Jews, following which he and the soldiers shot and killed the Jews on the spot. The judge of the village where this dastardly crime was perpetrated witnessed the whole scene and he begged the officer not to kill the Jews, explaining that they were innocent, but his pleas were not heeded.

When this matter came up in court it became evident at once that the entire judicial machinery was working for the defendants. The officer and the four soldiers were allowed to go about with absolute freedom, which of course gave them the opportunity to meet and plan out the course of action to be followed in court. As a matter of fact, the soldiers made a complete about-face in their tactics of defense. At first they had thrown the whole responsibility on Parak, claiming that they merely followed the orders of a superior officer. But when they met Parak later and discussed things with him they stated on oath that the arrested Jews attacked Parak so that they, the soldiers, fired on the Jews to save the officer (miraculously, of course, none of the bullets hit Parak, who was in the very midst of the attacking Jews!) The prosecutor's indictment was framed with an obvious intent to clear the soldiers and the officers. Every fact or statement that might have been taken as evidence of the innocence of the murdered Jews, was suppressed, and constant mention was made of the "seven murdered Jews" in a tone that was calculated to influence the judges in favor of the soldiers. Furthermore, the representative of the war ministry who attended the trial gave the judges to understand quite clearly that the war ministry did not desire a heavy penalty for the accused.

As a result of all this the officer and the soldiers were sentenced to one year's imprisonment. But they appealed the case to a higher court which freed the four soldiers, while the officer was given an opportunity to "escape" and did not appear at the trial because he could not be "found".

The matter is not yet settled as the case has been appealed.

But it is noteworthy that this has taken place not in Poland or in Germany or in some other country known to be anti-Semitic, but in Czechoslovakia, a country which pretends to be liberal and which is held in good esteem by the Jews the world over, the country of which the famed scholar and liberal Dr. Masaryk is president and Benesh, equally known as a liberal-minded statesman, is premier.

## MORGENTHAU CONFIRMS REPORT HE ADVISED PADEREWSKI'S APPOINTMENT AS AMBASSADOR TO U. S. A.

Confirmation of the report published by the Polish and Polish-Jewish press that Henry Morgenthau, formerly head of the American Commission to investigate the anti-Jewish excesses in Poland at the time Ignace Jan Paderewski was premier, volunteered to impress upon Polish leaders the advisability of appointing Paderewski Polish Ambassador to the United States, is contained in a statement of Mr. Morgenthau to the "Jewish Daily Bulletin".

"I stated in Geneva that the leading interests of America knew very little of anything about the economic resources and strength of Poland and were not aware of the budding manufacturing industries, nor its great agricultural resources.

"I then believed and still do, that Paderewski better than any other Pole known to me, could present these facts in a more graphic and effective manner to the American people and the financial interests of America. I did tell the Polish representatives that it would be extremely helpful, if not an absolute prerequisite, that they secure the approval of the Finance Committee of the League of Nations of any loan that they wished to issue, either in London or New York. This opinion has been confirmed by the success of the Greek loan which would not have been taken up at all by the British or American bankers unless it had been authorized by the League of Nations", Mr. Morgenthau says in his statement.

The liberal Polish press, as well as the Jewish press of Poland, criticized Mr. Morgenthau for lending political support to Paderewski, who has lost his influence in Polish political life.

### JEWISH COMMUNAL ACTIVITIES

The sixteenth annual convention of the United American Jews of America, will take place Sunday, January 5th, at the Pennsylvania Hotel, New York City, beginning 9:30 A.M. The most important question to be taken up will be the manner in which American public opinion can be aroused to influence the Roumanian Government to suppress the anti-Semitic movement.

A memorial window was dedicated in the Beth El Methodist Episcopal synagogue of Denver, Colorado.

## Colonel Kisch in Press Interview Depicts Development of Palestine

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gives to that work, it has been a matter of great encouragement that within recent years the American contribution has been steadily increasing. I am speaking not only of material contribution towards the Palestine Foundation Fund (Katharine Hayes) but I am thinking to a still greater extent of the moral contribution of American Jews in the stage of earnest thought and serious endeavor to assist in our task by the knowledge and judgment which have concentrated toward the greatness of America.

"My purpose in visiting this country is to acquaint myself with this great and liberal land, which comprises among its citizens, one of the largest Jewish communities of the world", Col. Kisch concluded.

Speaking of the negotiations concerning the formation of the Jewish Agency, Col. Kisch expressed his conviction that the Jewish Agency will be established during the coming year. A conference concerning the participation of American Jews will be called next month.

## ROUMANIAN RABBI ON PEACE MISSION HERE

Rabbi Zeide M. Schneinler of Roumania, promoter of the so-called Jewish World Peace movement, is to visit New York early next month, it was announced here today.

Unlike most crusaders from abroad, Rabbi Schneinler is not in quest of American gold. He will not solicit funds or fees from any source or in any manner during his stay on this side of the Atlantic. All he asks is an unbiased hearing for his peace plan. Whatever cost there may be to his prospective lecture tour will be borne entirely by supporters of the movement which already has gained a secure foothold in Europe.

Dr. Schneinler is convinced that the hope of permanent peace for the world lies mainly with the Jewish race scattered throughout the world. It is his doctrine that most wars in this day and time grow out of commercial rivalry among the nations and that if a lasting remedy is to be provided, it must be applied there—at the source of the discord.

And since the Jewish element figures so strongly in the world's trade wars, Dr. Schneinler submits that here is fertile ground for fruitful results in the way of lasting international friendship and harmony. Not only this, but he believes that his plan is one—perhaps the only one—upon which all peoples may unite, irrespective of their support or of opposition to the League of Nations, the World Court idea or any other scheme now under active consideration.

A committee is being formed, with the participation of Mrs. Joseph Fels of New York and Philadelphia, to arrange for the reception of the Rabbi.

A Synagogue House will be opened at 535 West 116th Street, New York, by the Women's League of the New York Branch of the United Synagogue. The building, which is in the neighborhood of Columbia University and the Jewish Theological Seminary, will contain study rooms, an assembly hall, a private dining room, a library and gymnasium.

A kosher cafeteria, the first in New York City, will also be established in connection with the Students' House.

## Text of Council's Resolution on Mandates Published

(Continued from Page 1)

difficulties with which the Administration finds itself confronted are naturally inherent in its task as defined by the very terms of the Mandate. If account is taken we can only congratulate the Commission on the spirit of equity which is shown by its observations, and on the wisdom of its conclusions, to which my colleagues will strive to adhere.

"At the end of its report", M. Uden further stated, "the Commission communicates to us its observations on the petition of the Executive Committee of the Arab Congress of Palestine. This petition touches equally on questions which have been examined in the course of the discussion of the annual report on Palestine. The observations of the Commission on this subject may in consequence be considered as based on profound examination not only of the petition but also of the report itself", he concluded.

### UNSER THEATER

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