

IMPRESSIVE CEREMONIES MARK OPENING OF INSTITUTE FOR JEWISH STUDIES AT HEBREW UNIVERSITY

Will Be Connecting Link Between East and West, Sir Herbert Declares—Messages From All Parts of the World Read.
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Jerusalem, Dec. 23.—East and West were joined in the presence of representatives of American and West European men of letters, political representatives and officials of the Palestine Government, when the Institute For Jewish Studies, the first department of the Hebrew University in Jerusalem was opened on Mount Scopus yesterday, the first day of the Festival of Lights commemorating the Maccabean victory over the Greeks.

Professor Crawford, of the American College at Beirut, and Dr. Allbright, of the American Institute of Archaeology in Jerusalem, represented the American world of letters at the celebration. The consuls of various lands and representatives of Moslem and Christian institutions in Palestine were also present. Cable messages were received from Louis Marshall, President of the American Jewish Committee; Felix M. Warburg, President of the Joint Distribution Committee; Federal District Court Judge Julian W. Mack, Dr. Cyrus Adler, Acting President of the Jewish Theological Seminary of America, and from Baron Edmunde de Rothschild of Paris; Dr. Joseph H. Hertz, Chief Rabbi of Great Britain, and Dr. Zevi Chajes, Chief Rabbi of Vienna, who is now visiting in the United States.

Dr. Yehuda L. Magnes, American Jewish Communal leader, who is now a resident of Palestine and President of the governing board of the University, in his opening address declared: "We are creating in Palestine a place for study without fear and without prejudice. We depend upon the Jewish spirit to enrich the spiritual life of mankind." The material wealth and civilization of ancient

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**DAILY DIGEST OF PUBLIC OPINION
ON JEWISH MATTERS****Schulman vs. Eliot**

It is not to be wondered at, says Mr. Jacob Fishman, in his daily column in yesterday's "Jewish Morning Journal", that Rabbi Schulman has come out with a criticism of Professor Charles Eliot's speech delivered before the Harvard Zionist Society.

"This 'leading light' of Reform Judaism in America, Rabbi Schulman, a German Jew born in Kalvarie, Poland, gives a lesson in Americanism to one of the oldest and most tolerant Americans, Professor Eliot. No wonder. What could the poor Rabbi do? Professor Eliot in his speech destroyed all the absurd theories of a denationalized Judaism, which Rabbi Schulman and other rabbis are constantly preaching and which has so far driven their disciples either to apostasy or intermarriage. Since Eliot, a Gentile, tells us what a Jew must be and do, of course Rabbi Schulman must reciprocate and give Professor Eliot a lesson as to what constitutes 100% Americanism. The only difference is that, whereas Professor Eliot understands Jewish problems very well, Rabbi Schulman rehearses the outworn phrases of such 'super-Americans' as Stanwood Mencken. How original is Schulman's fiery declaration that the 'hyphen' must be wiped out of American life!

"So far for the 'arguments' of Rabbi Schulman. His insinuation, however, that in Professor Eliot's speech lurks the teaching of the Klan is certainly a piece of impudence. If there existed in this country an organized Jewish public opinion Rabbi Schulman would not be allowed to speak again from any platform until he withdrew his statements."

The "Jewish Daily News" adopts the same tone as Mr. Fishman in the "Jewish Morning Journal", in dealing editorially with Rabbi Schulman's criticism of Professor Eliot.

"Here's a rabbi", says the "Jewish Daily News", "who all his life has preached the gospel of assimilation among Jews, when along comes a great scholar, a Christian, and tells the Jews that assimilation is an undesirable thing. Isn't this aggravating? It is a disgrace for the Rabbi's temple. The members of the congregation, reading the speech of Professor Eliot, may yet think that Dr. Eliot is a better Jew than their 'rabbi'. Bad business!

"To insult a Gentile by accusing him of preaching Ku Kluxism simply because he prefers Jews who observe Judaism to such types as Rabbi Schulman, for example, is indeed a great offense. Dr. Schulman forgets that Dr. Eliot is not a member of Schulman's temple and that he is therefore, not obliged to be an assimilationist and enemy of Judaism as Schulman is."

Will Not Trust Bolsheviks

The conference to aid Jewish colonization in Russia which took place last Sunday in New York, has left the "Day" as critical toward this new movement and its organizers as it was hitherto. The "Day" states in its editorial of yesterday that the results of the Conference have only affirmed its previous conviction that this new organization is being managed by Russian-Jewish communists.

"The committee which was elected by the conference to collect one million dollars in this country to aid the Jewish colonization work in Russia is certainly a remarkable committee for an impartial conference. If this is impartial—what would constitute a Bolshevik committee? With the exception of two or three of its members, all the members of the Executive Committee are outspoken communists. And it is they who will ask American Jewry for one million dollars!" says the

**JEWISH EDUCATION ASSOCIATION
STARTS CAMPAIGN FOR \$1,000,000
\$125,000 Raised at Testimonial Banquet to
Israel Unterberg**

The sum of \$125,000 in the \$1,000,000 campaign conducted by the Jewish Education Association for the purpose of providing the necessary buildings for housing the Jewish educational institutions of Greater New York was raised at a testimonial dinner given Monday night at the Hotel Majestic, in honor of Mr. Israel Unterberg, president of the Jewish Education Association.

Mr. Joseph Leblang was toastmaster and called upon Dr. De Sola Poole to make the invocation. Dr. De Sola Poole urged cooperation in the great work which Mr. Unterberg was sponsoring with particular reference to the building program launched for one million dollars, of which this dinner was the starting point.

Mr. Felix M. Warburg urged a greater use of existing temple and synagogue property. He offered his support of the program being undertaken.

Mr. Warburg paid a compliment to Dr. J. L. Magnes, President of the University of Jerusalem, and read a letter from Dr. Magnes encouraging the work of the Jewish Education Association. He pledged his own assistance and said he favored using the empty vestry rooms in the temples and synagogues for the advancement of religious teaching. He said he liked rabbis when they talked religion, but not when they criticized each other, and expressed the opinion that "the country would be better off if people would stop finding fault with various institutions."

David M. Mossensohn defined the policy of the Jewish Education Association as non-interference with the text books or curriculum. He stressed the point that the Jewish Education Association was not orthodox. Its position was merely to encourage religious observance and devotion by Jews. He stated that better Jews would be better Americans and that to improve the conditions of some of the schools where Jewish children are receiving religious instruction is absolutely necessary.

Mr. Arthur Lehman quoted Dr. Finley, formerly president of the New York State Bureau of Education and now associate editor of the New York Times, that when he was at the head of City College he found a deplorable lack of religious viewpoint in the Jewish students who attended this institution. Dr. Finley's recommendation to Mr. Lehman was that a more thorough grounding in the elements of the Jewish faith is necessary for the younger generation to insure a better Jewish manhood and womanhood. Mr. Lehman stated that it would be necessary for Jews to give liberal support to such institutions as the Jewish Education Association, so that complaints of such nature would be obviated.

Justice Samuel Levy of the Children's Court stated that he had seen Jewish children guilty of
(Continued on Page 4)

2,620 JEWISH IMMIGRANTS ENTER UNITED STATES IN FOUR MONTHS

Ninety thousand two hundred and ninety-four immigrants entered the United States in the period, July to October, 1924; 62,957 non-immigrants entered, according to a report of the Bureau of Immigration, Washington. During the same period 34,738 emigrants left the country and 57,132 non-emigrants departed.

Eight thousand seven hundred and seventy-three aliens were debarred and 2,899 were deported. Of this number, 260 persons were deported because they were without proper visas under the act of 1924.

During the same period, 2,620 Jewish immigrants entered the country.

Of the 34,700 annual quota for Great Britain and Northern Ireland, 24,970 immigrants have entered the country up to October. Of the 51,227 annual quota for Germany, 14,512 entered. Four hundred and one of Hungary's quota of 473 has been used. Of the 5,982 annual quota for Poland, 1,650 were admitted. Of the 2,248 annual quota for European and Asiatic Russia, 1,255 were admitted during the period. Out of the quota of 602 for Roumania, 515 have entered. The quotas for Palestine and Lithuania have been exhausted.

ALI SENDS "BROTHERLY" LETTER TO CONQUEROR OF MECCA

(Jewish Daily Bulletin Mail Service)

Cairo, Dec. 5.—"Your brother, Ali," is the concluding phrase of a letter sent by Ali, son of ex-King Hussein to Ibn Saud, Sultan of Nejd, in which he informs the conqueror of Mecca that the Hedjaz forces are ready for a strong attack but that he desires to make peace, rather than fight, according to reports received here.

"I am obliged to protect Hedjaz and its inhabitants who have chosen me to be their King," Ali declares in his communication to Ibn Saud.

TO THE EDITOR OF THE JEWISH DAILY BULLETIN

Sir: When Dr. Charles W. Eliot recently warned Jews of the danger of assimilation, he meant assimilation through intermarriage and in this respect he was undoubtedly correct. Intermarriage has a tendency to destroy Jewish self-consciousness and hence Jewish individuality and solidarity. A Jew is not less an American because he has preserved his Jewish self-consciousness, no more than an Irishman is less an American, because his Irish self-consciousness is still rampant within him. Dr. Eliot did not, in any sense, impugn the Americanism of an Irish, Jewish or Anglo-Saxon American. His warning against intermarriage, however, was timely and certainly well-meant.

RABBI JOSEPH SILVERMAN.

P. S. I suppose, according to Rabbi Leo Jung's peculiar logic, because I perform marriage ceremonies without wearing a hat, I have no right to express an opinion about intermarriage. By the way, will Rabbi Jung point out the Jewish law that demands that a Jew must use intoxicating liquor when he makes Kiddish? J. S.

"Day". "We repeat again: without the necessary control by real authorized representatives of American Jewry the Jews of this country will not give any money, no matter how worthy the cause itself may be. We do not trust the Bolsheviks."

Can Progresschiks Be Members of the League of Nations?

Commenting editorially on the latest anti-Jewish excesses reported from Roumania last week the "Day" of Dec. 19 says it is a well known fact that the Roumanian government deliberately connives at the attacks against the Jews, while the police actually sympathize with the students and others who make these attacks and does nothing to protect the Jews. The "Day" says:

"We have pointed out a number of times that the Jewish representatives must demand through the League of Nations that Roumania become decent and human in her attitude to the Jews. The League must protect the national minorities. If she cannot do this, she can do nothing. Roumania is a prominent member of the League. Can she remain a member while she continues to be a land of pogroms and student-outrages?"

OUR DAILY NEWS LETTER

Modern Drama Influenced By Jews, Says French Critic.

(By Our Paris Correspondent)

Paris, Dec. 16.—It has been generally known that Jews have played an important role in the writing of the drama and in dramatic criticism in the last two or three decades, but we are only now beginning to realize the full extent to which they have influenced this field of literary creation. And strangely enough it is non-Jews who point this out even more emphatically than Jews.

M. Pierre Brisson, dramatic critic of the "Temp", publishes an article in the theatrical daily "Comœdia", in which he contends that the Jews have exercised a remarkable influence on modern dramatic art. The author quotes the names of the most widely known Jewish dramatic writers: Georges de Porto-Riche, Henry Bernstein, Tristan Bernard, Pierre Wolff, Francis de Croisset, Edmond See, Noziere, Alfred Savoir, Andre Picard, Romain Cooolus, Henri Duvernois, Edmond Fleg, Paul Raynal, Jacques Natanson, Jean-Jacques Bernard, Andre Lang, Adolphe Orna, Henry Marx, Rene Wisner, Leo Poldes.

"There is no doubt but that there is a Jewish Theatre", M. Brisson states, "Despite the differences between them, the Jewish authors have a way of feeling, of conceiving, of realizing, which is peculiar to them. It is very certain that these original traits do not reveal themselves on some points." He then quotes the playwright Herman Bernstein:

"If the Jew is often disquiet and disquieting, it is due to an inexorable critical sense, to a constant, painful revision of his own desires, his self-hatred, his own inclination to everything which he feels."

He then outlines the differences which stand out in the Jew:

"His sensibility, which strikes you first of all—a bitter, imperative sensibility which enjoys its own display; then a taste for dialect and almost cynical language in questions of love, instinctive search for situations which are violently audacious. And on the other hand, exultant egotism, a stubborn pride which is only stimulated by defeat, a state of aggressive rebellion which uneasily displays a spirit of revenge and conquest, and adhesion to extreme opinions; insurmountable aversion against anything which is disciplined, constrained, regulated; a perpetual ardor to fight and to conquer; an extremely dangerous and persistent ambition. The theatre which the Jews give us in many points admirable. It holds you, it seizes you, it enters into the intimacy of your sympathies, but it imposes on one through the power of action, through its singular penetrating and revealing intelligence."

PAYS FINE FOR ATTEMPTING TO BAIL OUT JEW ARRESTED ON YOM KIPPUR

(Jewish Daily Bulletin Mail Service)

Berlin, Dec. 5.—A nominal fine was imposed by the Police Court upon Langermann, the leader of the Jewish congregation on Grenadierstrasse, for attempting to bail out a fellow member who was arrested last Yom Kippur on a charge of disturbing the peace.

Sergeant Berner arrested Liebermann because he stood outside the synagogue taking a breath of air before the final services, Neilah. Langermann followed the officer and his prisoner, asking for his release on bail. He was thrown out of the police station and proceedings were started against him for disturbing the peace.

Police authorities have started an inquiry concerning the behavior of Sergeant Berner.

Maximum Amount of News in Minimum Amount of Space.

CANADIAN BIRTH OF BABY SAVES PARENTS FROM DEPORTATION

(Jewish Daily Bulletin)

Washington, Dec. 23.—The Canadian citizenship of a Jewish child one year old saved both the baby and its mother from deportation to Poland.

Maurice D. Rosenberg, Washington representative of the Independent Order B'nai B'rith, intervened with the Canadian government, through its representative here, to permit the mother and child to return to Canada. They were arrested in northern Montana for entering the United States across the Canadian border without a visa. The Labor Department originally ordered deportation to Canada, but the Canadian Government refused to re-admit them on the ground that the husband and father, by previously leaving Canada and taking up his residence in New York, had forfeited his Canadian citizenship.

Mr. Rosenberg, proving that the child was born in Canada, was able to secure their re-admission.

The mother, who is in New York with her child, will be allowed to stay with her husband for a period of six months under bond, pending their return to Canada.

Impressive Ceremonies Mark Opening of Institute For Jewish Studies At Hebrew University

(Continued from Page 1)

Judea lies in ruin. The prophets and the law of Judaism are, however, a part of the culture of mankind," declared Sir Herbert Samuel, High Commissioner of Palestine in the address which he delivered at the celebration. "The Institute for Jewish Studies will be a connecting link between the wisdom of the East and the civilization and culture of the West. I hope that a department for Arabic will be established at the Hebrew University," Sir Herbert further stated.

Professor Herzberg of the Deutsches Evangelisches Institute in Jerusalem, Mr. Menachem Ushishkin in behalf of the Jewish National Fund, Dr. Rupp in behalf of the Zionist Executive, and Dr. Thon for the National Jewish Council of Palestine also spoke.

A letter of greeting and congratulations from Macinnes, Anglican Bishop at Jerusalem, was read.

Particularly impressive were the messages received from Dr. Chaim Weizmann, president of the World Zionist Organization, who laid the cornerstone of the University when Palestine was still in the war zone, and from Achad Ha'am, the venerable Hebrew writer, who, for the last forty years, has advocated the idea of making Palestine a spiritual center for the Jewish people.

MRS. KAHN TO SEEK SEAT OF HUSBAND

San Francisco, Cal., Dec. 22.—Mrs. Florence Prag Kahn will be a candidate for Congress from the 4th District of this city, the place held by her late husband, Representative Julius Kahn.

Mrs. Kahn today definitely decided to accede to the demands of her own and Representative Kahn's friends and associates and to be drafted to continue the work of her husband at Washington.

From December 24th to the 28th inclusive, the Alpha Mu Sigma Fraternity will celebrate the tenth anniversary of its founding with a gala convention at the Hotel Plaza in New York City. Several hundred men from different parts of the country are expected to take part in the program that has been arranged for the period.

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FORM COMMITTEE FOR JEWISH NATIONAL LIBRARY IN PALESTINE

(Jewish Daily Bulletin Special Despatch)

Baltimore, Dec. 23.—The first local committee in the United States for the purpose of assisting the Jewish National Library of the Hebrew University in Palestine was organized here last night. The committee will endeavor to obtain members for the Library with dues from \$5 to \$10 per year. It is intended also to collect books in every language and send them directly to Jerusalem.

A consignment of books, amounting to 245 volumes from the library of the late Dr. Benjamin S. Neuhausen, has already been shipped. In addition, an amount in cash was subscribed and forwarded for the purpose of binding valuable books.

The committee consists of: Dr. Adolph Coblens, Israel Fine, P. Friedenber, B. Herman, S. A. Neuhausen, Benjamin Schwartz and Israel Silberstein.

Jewish Education Association Starts Campaign For \$1,000,000

(Continued from Page 2)

many crimes, and that the majority of these upon being questioned confessed to an utter lack of religious instruction. "I consider it of the greatest importance," he said, "from my experience as an officer of the law, that Jewish children receive religious instruction. This would have prevented many of those that came under my purview from having erred and strayed from the righteous path."

Judge Otto Rosalsky accentuated the influence of the Mosaic laws upon the laws of all nations and pointed out the abnormal situation of Jewish children growing up in ignorance of these laws. Rosalsky stated that more modern Talmud Torah and religious schools must be built and that the purpose for which the Education Association was projected must be met in a liberal spirit by all Jews of New York.

The following contributions were made: Mr. Felix M. Warburg, \$10,000; Mr. Joseph Leblang, \$10,000; J. Wuterberg, \$5,000; H. H. Liebowitz, \$5,000; Morris Namm, \$2,000; Sam H. Golden, \$2,000; Max Goldfine, \$2,000; Joseph Durst, \$2,000; Max Goldstein, \$2,000; Bernard Semel, \$2,000; Samuel C. Lamport, \$2,000; Mrs. Joseph Leblang, \$5,000; Max Schwartz, \$1,500; Anonymous, \$1,500; Moses Ottinger, \$1,000; William Prager, \$1,000; Max N. Nathanson, \$1,000; Benjamin Hollander, \$1,000; Samuel Levy, \$1,000; Mrs. J. Wuterberg, \$1,000. Mr. Joseph Leblang pledged \$15,000 for the theatrical profession.

RABBI WISE TO ADDRESS KIWANIS CLUB LUNCHEON

Catholics, Baptists and Jews will hear Dr. Stephen S. Wise, who will be the guest of honor and principal speaker at the regular luncheon meeting of the Kiwanis Club of New York on Wednesday, December 24th at the Hotel McAlpin ballroom.

The program will start with the invocation and blessing by Father Samuel Ludlow, Executive Secretary of the Catholic Guardian Society. Dr. Ray Petty, Minister of the Judson Memorial Church, Baptist, will introduce the Rabbi.

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"DAY AND NIGHT"
Drama in 3 Acts Based on Fragments By SH. AN-SKY

YIDDISH ART THEATRE
27th Street & Madison Ave.

TO-NIGHT, Dec. 24, at 8:30
"IN EVERY HOUSE"
By B. GORIN
Directed by Maurice Swartz

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Mr. Felix M. Warburg urged a greater use of existing temple and synagogue property. He offered his support of the program being undertaken.

Mr. Warburg paid a compliment to Dr. J. L. Magnes, President of the University of Jerusalem, and read a letter from Dr. Magnes encouraging the work of the Jewish Education Association. He pledged his own assistance and said he favored using the empty vestry rooms in the temples and synagogues for the advancement of religious teaching. He said he liked rabbis when they talked religion, but not when they criticized each other, and expressed the opinion that "the country would be better off if people would stop finding fault with various institutions."

David M. Mossenson defined the policy of the Jewish Education Association as non-interference with the text books or curriculum. He stressed the point that the Jewish Education Association was not orthodox. Its position was merely to encourage religious observance and devotion by Jews. He stated that better Jews would be better Americans and that to improve the conditions of some of the schools where Jewish children are receiving religious instruction is absolutely necessary.

Mr. Arthur Lehman quoted Dr. Finley, formerly president of the New York State Bureau of Education and now associate editor of the New York Times, that when he was at the head of City College he found a deplorable lack of religious viewpoint in the Jewish students who attended this institution. Dr. Finley's recommendation to Mr. Lehman was that a more thorough grounding in the elements of the Jewish faith is necessary for the younger generation to insure a better Jewish manhood and womanhood. Mr. Lehman stated that it would be necessary for Jews to give liberal support to such institutions as the Jewish Education Association, so that complaints of such nature would be obviated.

Justice Samuel Levy of the Children's Court stated that he had seen Jewish children guilty of
(Continued on Page 4)

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

Schulman vs. Eliot

It is not to be wondered at, says Mr. Jacob Fishman, in his daily column in yesterday's "Jewish Morning Journal", that Rabbi Schulman has come out with a criticism of Professor Charles Eliot's speech delivered before the Harvard Zionist Society.

"This 'leading light' of Reform Judaism in America, Rabbi Schulman, a German Jew born in Kalvarie, Poland, gives a lesson in Americanism to one of the oldest and most tolerant Americans, Professor Eliot. No wonder. What could the poor Rabbi do? Professor Eliot in his speech destroyed all the absurd theories of a denationalized Judaism, which Rabbi Schulman and other rabbis are constantly preaching and which has so far driven their disciples either to apostasy or intermarriage. Since Eliot, a Gentle, tells us what a Jew must be and do, of course Rabbi Schulman must reciprocate and give Professor Eliot a lesson as to what constitutes 100% Americanism. The only difference is that, whereas Professor Eliot understands Jewish problems very well, Rabbi Schulman reshapes the outworn phrases of such 'super-Americans' as Stanwood Mencken. How original is Schulman's fiery declaration that the 'hyphen' must be wiped out of American life!

"So far for the 'arguments' of Rabbi Schulman. His insinuation, however, that in Professor Eliot's speech lurks the teaching of the Klan is certainly a piece of impudence. If there existed in this country an organized Jewish public opinion Rabbi Schulman would not be allowed to speak again from any platform until he withdrew his statements."

The "Jewish Daily News" adopts the same tone as Mr. Fishman in the "Jewish Morning Journal", in dealing editorially with Rabbi Schulman's criticism of Professor Eliot.

"Here's a rabbi", says the "Jewish Daily News", "who all his life has preached the gospel of assimilation among Jews, when along comes a great scholar, a Christian, and tells the Jews that assimilation is an undesirable thing. Isn't this aggravating? It is a disgrace for the Rabbi's temple. The members of the congregation, reading the speech of Professor Eliot, may yet think that Dr. Eliot is a better Jew than their 'rabbi'. Bad business!

"To insult a Gentle by accusing him of preaching Ku Kluxism simply because he prefers Jews who observe Judaism to such types as Rabbi Schulman, for example, is indeed a great offense. Dr. Schulman forgets that Dr. Eliot is not a member of Schulman's temple and that he is therefore, not obliged to be an assimilationist and enemy of Judaism as Schulman is."

Will Not Trust Bolsheviks

The conference to aid Jewish colonization in Russia which took place last Sunday in New York, has left the "Day" as critical toward this new movement and its organizers at it was hitherto. The "Day" states in its editorial of yesterday that the results of the Conference have only affirmed its previous conviction that this new organization is being managed by Russian-Jewish communists.

"The committee which was elected by the conference to collect one million dollars in this country to aid the Jewish colonization work in Russia is certainly a remarkable committee for an impartial conference. If this is impartial—what would constitute a Bolshevik committee? With the exception of two or three of its members, all the members of the Executive Committee are outspoken communists. And it is they who will ask American Jewry for one million dollars!" says the

2,620 JEWISH IMMIGRANTS ENTER UNITED STATES IN FOUR MONTHS

Ninety thousand two hundred and ninety-four immigrants entered the United States in the period, July to October, 1924; 62,957 non-immigrants entered, according to a report of the Bureau of Immigration, Washington. During the same period 34,738 emigrants left the country and 57,132 non-emigrants departed.

Eight thousand seven hundred and seventy-three aliens were debarred and 2,899 were deported. Of this number, 260 persons were deported because they were without proper visas under the act of 1924.

During the same period, 2,620 Jewish immigrants entered the country.

Of the 34,700 annual quota for Great Britain and Northern Ireland, 24,970 immigrants have entered the country up to October. Of the 51,227 annual quota for Germany, 14,512 entered. Four hundred and one of Hungary's quota of 473 has been used. Of the 5,982 annual quota for Poland, 1,650 were admitted. Of the 2,248 annual quota for European and Asiatic Russia, 1,255 were admitted during the period. Out of the quota of 602 for Roumania, 515 have entered. The quotas for Palestine and Lithuania have been exhausted.

ALI SENDS "BROTHERLY" LETTER TO CONQUEROR OF MECCA

(Jewish Daily Bulletin Mail Service)

Cairo, Dec. 5.—"Your brother, Ali" is the concluding phrase of a letter sent by Ali, son of ex-King Hussein to Ibn Saud, Sultan of Nejd, in which he informs the conqueror of Mecca that the Hedjaz forces are ready for a strong attack but that he desires to make peace, rather than fight, according to reports received here.

"I am obliged to protect Hedjaz and its inhabitants who have chosen me to be their King", Ali declares in his communication to Ibn Saud.

TO THE EDITOR OF THE JEWISH DAILY BULLETIN Sir,

When Dr. Charles W. Eliot recently warned Jews of the danger of assimilation, he meant assimilation through intermarriage and in this respect he was undoubtedly correct. Intermarriage has a tendency to destroy Jewish self-consciousness and hence Jewish individuality and solidarity. A Jew is not less an American because he has preserved his Jewish self-consciousness, more than an Irishman is less an American because his Irish self-consciousness is still regnant within him. Dr. Eliot did not, in any sense, impugn the Americanism of an Irish, Jewish or Anglo-Saxon American. His warning against intermarriage, however, was timely and certainly well-meant.

Y. S. I suppose, according to Rabbi Leo Jung's peculiar logic, because I perform marriage ceremonies without wearing a hat, I have no right to express an opinion about intermarriage. By the way, will Rabbi Jung point out the Jewish law that demands that a Jew must use intoxicating liquor when he makes Kiddish? J. S.

"Day." "We repeat again: without the necessary control by real authorized representatives of American Jewry the Jews of this country will not give any money, no matter how worthy the cause itself may be. We do not trust the Bolsheviks."

Can Progresschiks Be Members of the League of Nations?

Commenting editorially on the latest anti-Jewish excesses reported from Roumania last week the "Day" of Dec. 19 says it is a well known fact that the Roumanian government deliberately connives at the attacks against the Jews, while the police actually sympathize with the students and others who make these attacks and does nothing to protect the Jews. The "Day" says:

"We have pointed out a number of times that the Jewish representatives must demand through the League of Nations that Roumania become decent and human in her attitude to the Jews. The League must protect the national minorities. If she cannot do this, she can do nothing. Roumania is a prominent member of the League. Can she remain a member while she continues to be a land of pogroms and student-outrages?"

OUR DAILY NEWS LETTER

Modern Drama Influenced By Jews, Says French Critic.

(By Our Paris Correspondent)

Paris, Dec. 16.—It has been generally known that Jews have played an important role in the writing of the drama and in dramatic criticism in the last two or three decades, but we are only now beginning to realize the full extent to which they have influenced this field of literary creation. And strangely enough it is non-Jews who point this out even more emphatically than Jews.

M. Pierre Brisson, dramatic critic of the "Temp", publishes an article in the theatrical daily "Comœdia", in which he contends that the Jews have exercised a remarkable influence on modern dramatic art. The author quotes the names of the most widely known Jewish dramatic writers: Georges de Porto-Riche, Henry Bernstein, Tristan Bernard, Pierre Wolff, Francis de Croisset, Edmond Sec, Noziere, Alfred Savoir, Andre Picard, Romain Coolus, Henri Duvernois, Edmond Fleg, Paul Raynal, Jacques Natanson, Jean-Jacques Bernard, Andre Lang, Adolphe Orna, Henry Marx, Rene Wisner, Leo Poldes.

"There is no doubt but that there is a Jewish Theatre", M. Brisson states, "Despite the differences between them, the Jewish authors have a way of feeling, of conceiving, of realizing, which is peculiar to them. It is very certain that these original traits do not reveal themselves on some points." He then quotes the playwright Herman Bernstein:

"If the Jew is often disquiet and disquieting, it is due to an inexorable critical sense, to a constant, painful revision of his own desires, his self-hatred, his own inclination to everything which he feels."

He then outlines the differences which stand out in the Jew:

"His sensibility, which strikes you first of all—a bitter, imperative sensibility which enjoys its own display; then a taste for dialect and almost cynical language in questions of love, instinctive search for situations which are violently audacious. And on the other hand, exultant egotism, a stubborn pride which is only stimulated by defeat, a state of aggressive rebellion which uneasily displays a spirit of revenge and conquest, and adherence to extreme opinions; insurmountable aversion against anything which is disciplined, constrained, regulated; a perpetual ardor to fight and to conquer; an extremely dangerous and persistent ambition. The theatre which the Jews give us is in many points admirable. It holds you, it seizes you, it enters into the intimacy of your sympathies, but it imposes on one through the power of action, through its singular penetrating and revealing intelligence."

PAYS FINE FOR ATTEMPTING TO BAIL OUT JEW ARRESTED ON YOM KIPPUR

(Jewish Daily Bulletin Mail Service)

Berlin, Dec. 5.—A nominal fine was imposed by the Police Court upon Langermann, the leader of the Jewish congregation on Grenadierstrasse, for attempting to bail out a fellow member who was arrested last Yom Kippur on a charge of disturbing the peace.

Sergeant Berner arrested Liebermann because he stood outside the synagogue taking a breath of air before the final services, Neilah. Langermann followed the officer and his prisoner, asking for his release on bail. He was thrown out of the police station and proceedings were started against him for disturbing the peace.

Police authorities have started an inquiry concerning the behavior of Sergeant Berner.

Maximum Amount of News in Minimum Amount of Space.

CANADIAN BIRTH OF BABY SAVES PARENTS FROM DEPORTATION

(Jewish Daily Bulletin)

Washington, Dec. 23.—The Canadian citizenship of a Jewish child one year old saved both the baby and its mother from deportation to Poland.

Maurice D. Rosenberg, Washington representative of the Independent Order B'nai B'rith, intervened with the Canadian government, through its representative here, to permit the mother and child to return to Canada. They were arrested in northern Montana for entering the United States across the Canadian border without a visa. The Labor Department originally ordered deportation to Canada, but the Canadian Government refused to re-admit them on the ground that the husband and father, by previously leaving Canada and taking up his residence in New York, had forfeited his Canadian citizenship.

Mr. Rosenberg, proving that the child was born in Canada, was able to secure their re-admission.

The mother, who is in New York with her child, will be allowed to stay with her husband for a period of six months under bond, pending their return to Canada.

Impressive Ceremonies Mark Opening of Institute For Jewish Studies At Hebrew University

(Continued from Page 1)

Judea lies in ruin. The prophets and the law of Judaism are, however, a part of the culture of mankind," declared Sir Herbert Samuel, High Commissioner of Palestine in the address which he delivered at the celebration. "The Institute for Jewish Studies will be a connecting link between the wisdom of the East and the civilization and culture of the West. I hope that a department for Arabic will be established at the Hebrew University," Sir Herbert further stated.

Professor Herzberg of the Deutsches Evangelisches Institute in Jerusalem, Mr. Menachem Ussishkin in behalf of the Jewish National Fund, Dr. Ruppin in behalf of the Zionist Executive, and Dr. Thon for the National Jewish Council of Palestine also spoke.

A letter of greeting and congratulations from Macinnes, Anglican Bishop at Jerusalem, was read.

Particularly impressive were the messages received from Dr. Chaim Weizmann, president of the World Zionist Organization, who laid the cornerstone of the University when Palestine was still in the war zone, and from Achad Ha'am, the venerable Hebrew writer, who, for the last forty years, has advocated the idea of making Palestine a spiritual center for the Jewish people.

MRS. KAHN TO SEEK SEAT OF HUSBAND

San Francisco, Cal., Dec. 22.—Mrs. Florence Prag Kahn will be a candidate for Congress from the 4th District of this city, the place held by her late husband, Representative Julius Kahn.

Mrs. Kahn today definitely decided to accede to the demands of her own and Representative Kahn's friends and associates and to be drafted to continue the work of her husband at Washington.

From December 24th to the 28th inclusive, the Alpha Mu Sigma Fraternity will celebrate the tenth anniversary of its founding with a gala convention at the Hotel Plaza in New York City. Several hundred men from different parts of the country are expected to take part in the program that has been arranged for the period.

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FORM COMMITTEE FOR JEWISH NATIONAL LIBRARY IN PALESTINE

(Jewish Daily Bulletin Special Dispatch)

Baltimore, Dec. 23.—The first local committee in the United States for the purpose of assisting the Jewish National Library of the Hebrew University in Palestine was organized here last night. The committee will endeavor to obtain members for the Library with dues from \$5 to \$10 per year. It is intended also to collect books in every language and send them directly to Jerusalem.

A consignment of books, amounting to 245 volumes from the library of the late Dr. Benjamin S. Neuhausen, has already been shipped. In addition, an amount in cash was subscribed and forwarded for the purpose of binding valuable books.

The committee consists of: Dr. Adolph Coblenz, Israel Fine, P. Friedenber, B. Herman, S. A. Neuhausen, Benjamin Schwartz and Israel Silberstein.

Jewish Education Association Starts Campaign For \$1,000,000

(Continued from Page 2)

many crimes, and that the majority of these upon being questioned confessed to an utter lack of religious instruction. "I consider it of the greatest importance," he said, "from my experience as an officer of the law, that Jewish children receive religious instruction. This would have prevented many of those that came under my purview from having erred and strayed from the righteous path."

Judge Otto Rosalsky accentuated the influence of the Mosaic laws upon the laws of all nations and pointed out the abnormal situation of Jewish children growing up in ignorance of these laws. Rosalsky stated that more modern Talmud Torah and religious schools must be built and that the purpose for which the Education Association was projected must be met in a liberal spirit by all Jews of New York.

The following contributions were made: Mr. Felix M. Warburg, \$10,000; Mr. Joseph Leblang, \$10,000; J. Wuterberg, \$5,000; H. H. Liebowitz, \$5,000; Morris Namm, \$2,000; Sam H. Golden, \$2,000; Max Goldfine, \$2,000; Joseph Durst, \$2,000; Max Goldstein, \$2,000; Bernard Semel, \$2,000; Samuel C. Lamport, \$2,000; Mrs. Joseph Leblang, \$5,000; Max Schwartz, \$1,500; Anonymous, \$1,500; Moses Ottinger, \$1,000; William Prager, \$1,000; Max N. Nathanson, \$1,000; Benjamin Hollander, \$1,000; Samuel Levy, \$1,000; Mrs. J. Wuterberg, \$1,000. Mr. Joseph Leblang pledged \$15,000 for the theatrical profession.

RABBI WISE TO ADDRESS KIWANIS CLUB LUNCHEON

Catholics, Baptists and Jews will hear Dr. Stephen S. Wise, who will be the guest of honor and principal speaker at the regular luncheon meeting of the Kiwanis Club of New York on Wednesday, December 24th at the Hotel McAlpin ballroom.

The program will start with the invocation and blessing by Father Samuel Ludlow, Executive Secretary of the Catholic Guardian Society. Dr. Ray Petty, Minister of the Judson Memorial Church, Baptist, will introduce the Rabbi.

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