

POPE, CHAMBERLAIN AND SPAIN'S REPRESENTATIVE AGREED TO DISPOSE OF ZIONIST PROBLEM QUICKLY, ITALIAN PAPER ASSERTS

Chamberlain Softened Tone After Understanding With Pope, Is Claim.

(Jewish Telegraphic Agency)

Rome, Dec. 17.—The adoption of the report of the Permanent Mandates Commission on the Palestine Mandate by the Council of the League of Nations and the address delivered by Austen Chamberlain in defense of the Jewish pioneers in Palestine, continues to hold the attention of the Italian press.

"Austen Chamberlain was expected to speak in a more vigorous and pro-Zionist tone", declares the "Corriere Della Serra", "but he was more moderate after his conversation with the Pope", the paper states.

Senor Leon, the representative of Spain in the League's Council who was received by the Pope at the same time, should have been the mouth-piece of the Pope at the Council's session. "The fact that Leon said nothing on the Palestine question and the moderate tone of Chamberlain is significant and leads to the suggestion that an arrangement was made by the Pope, Sr. Leon and Chamberlain to drop the Zionist question as quickly as possible and adopt the report of the Permanent Mandates Commission. The speech of Austen Chamberlain was intended only to play up to the Zionist gallery and in reality meant nothing," the "Corriere Della Serra" asserts.

POLISH COURT ACQUITS ANTI-SEMITIC EDITORS IN LIBEL SUIT

(Jewish Telegraphic Agency)

Warsaw, Dec. 17.—Verdict in the libel suit of Deputy Isaac Greenbaum against the editors of the Polish anti-Semitic papers, "Gazeta Warszawska", "Rzeczpospolita" and "Roswoj" was rendered today. The accused editors were acquitted and Deputy Greenbaum is obliged to pay the expenses of the trial, according to the decision.

This decision of the court caused great astonishment among Jewish lawyers here in view of the fact that the statements made by the anti-Semitic papers, charging Deputy Greenbaum with action against the Polish State were not substantiated in the evidence submitted, but rested entirely on the imagination of the writers and the assertions made by the anti-Semitic papers.

"PRAVDA" USES RUSSIAN COLONIZATION PLAN AS ANTI-ZIONIST PROPAGANDA

(Jewish Telegraphic Agency)

Moscow, Dec. 17.—The much-talked of scheme of Jewish colonization work in Soviet Russia is being used as anti-Zionist propaganda by the Bolshevik press.

The "Pravda" publishes today what it terms a despatch from Kharkoff, reading, "In connection with the Government decree to allow land for Jewish settlers, a great number of applications have been received from Jews who have emigrated from Russia to Palestine. These Russian Jewish emigrants to Palestine now ask permission to return to the Ukraine, complaining of the helpless condition in which they find themselves in Palestine.

"Some applications have been received from Jewish emigrants who are now stranded in Germany, Czechoslovakia and Poland", the despatch concludes.

PRESIDENT COOLIDGE CONSIDERS PLEA FOR STRANDED REFUGEES

(Jewish Telegraphic Agency)

Washington, Dec. 17.—"I have been giving serious attention to the subject of stranded refugees holding American visas", President Coolidge declared in an audience granted to Joseph L. Simon, Chairman of the Republican Committee of Salem, Mass., who came here as a representative of the Independent Order B'rith Abraham to plead for the stranded refugees.

The President advised Mr. Simon to see Chairman Johnson of the House Immigration Committee. C. Bascom Slemg, the President's secretary, arranged for a special interview with Congressman Johnson. After a brief conference with Mr. Simon and Congressman Perlman, Congressman Johnson offered to permit Mr. Simon to make a statement to the Committee and obtained unanimous consent for that purpose although it was not germane to the pending bill. The representative of the B'rith Abraham made an earnest appeal for refugees stranded at Southampton, Warsaw, Prague and Vienna, relating his observations of their condition while on a recent European trip.

Congressman Raker of California subjected Mr. Simon to a severe and antagonistic cross examination, asserting that there was nothing to stop the immigrants from returning to their homes and obtaining employment. To this Mr. Simon replied that women and children were for the most part the victims. Mr. Simon pointed out that it would be advantageous for America to allow the refugees to come in as the money which is now being sent by American relatives to sustain them would stay in this country. He also made a plea for relief against separation of families.

Mr. Simon also conferred with the newly appointed successor to Senator Lodge, Senator Butler of Massachusetts. Senator Butler manifested great interest in Congressman Perlman's bill and requested the Labor Department to furnish him information regarding refugees. He also stated he would confer with Congressman Perlman. Mr. Simon also saw Speaker of the House Gillett, who promised to give serious consideration to the matter.

RUSSO-ROUMANIAN COMMISSION ADOPTS MEASURES AGAINST PASSAGE OF REFUGEES

(Jewish Telegraphic Agency)

Bucharest, Dec. 17.—Soviet Russia and Roumania have agreed to maintain strict surveillance against the passage of refugees from one country to the other over the River Dniester, according to a decision reached by the mixed Russo-Roumanian Frontier Commission in session here.

Both governments will be urged to place heavy guards on the frontier to prevent refugees from crossing the river, the Commission decided.

MANDATES COMMISSION REPORT NEED CAUSE NO CONCERN, AMERY STATES

(Jewish Telegraphic Agency)

London, Dec. 16.—"The report of the Permanent Mandates Commission of the League of Nations to the Council, after a careful perusal, does not contain anything which should cause concern", declared Rt. Hon. Leopold Amery, British Colonial Minister, when interviewed by a representative of the Jewish Telegraphic Agency as to his opinion of the report.

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AARON SAPIRO, NATIONAL AUTHORITY ON AGRICULTURE, WILL BRING SUIT AGAINST HENRY FORD

(Jewish Telegraphic Agency)

Detroit, Mich., Dec. 17.—Aaron Sapiro, national authority on co-operative marketing and one of the leaders of the cooperative movement in the United States, will file suit against Henry Ford in the courts of Michigan, according to a statement of Mr. Sapiro in an address delivered before the Men's Club of Temple Beth-El here.

Mr. Sapiro's decision to bring suit is the result of a series of articles published in the "Dearborn Independent" in which it was charged that the cooperative marketing movement is nothing but "a conspiracy of the International Jewish bankers to control agriculture in the United States."

"We will show that Henry Ford's attacks on the part that I have taken in promoting cooperative marketing among the farmers of this country mean but one thing", Mr. Sapiro stated, "that Ford and his hirelings are bent upon eliminating the Jew from agriculture. But little do these men realize that the efforts exerted by those who would apply to agriculture the sound methods which obtain in modern business will result in placing agriculture on a basis of prosperity and productivity, without which it is doomed. And these malicious individuals do not know, or do not wish to know, that it was men like the late David Lubin, a California Jew, who laid the foundation for a new and significant era in American farming."

Suit will be filed shortly by one of the eminent lawyers of Detroit.

BRITISH STATESMAN ADVOCATES PROTECTION FOR NATIONAL MINORITIES RIGHTS

The presence in this country of Sir Willoughby Dickinson, of London, former member of the British Parliament, and now Chairman of the Committee on Minorities of the League of Nations Union, is of special interest to Jewish organizations which have been working for the protection of Jewish rights abroad, as Sir Willoughby has not only spoken sympathetically in favor of the rights of all minorities, but has advocated the awakening of public sentiment generally as a means of defending these rights. This advice we understand will be taken under consideration by the American Jewish Congress and other organizations.

Sir Willoughby Dickinson made special reference to the work of Jewish organizations abroad in his address before the dinner meeting of the American Committee on the Rights of Religious Minorities, at which the American Jewish Congress was represented by its President, Dr. Stephen S. Wise and its Executive Secretary, Bernard G. Richards.

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

Accuses Communists of Attempting to Milch American Jews

In its Dec. 15 issue the "Forward" carries an article on the subject of the conference which has been called for Dec. 21 to organize American Jews for the purpose of aiding Jewish colonization in Russia. The "Forward" quotes a letter from a Jewish Socialist in Russia, who, the readers are told, is a well known figure but whose name cannot be revealed for obvious reasons, in which the writer denounces the new movement for colonizing Russian Jews as being the machination of Jewish communists who seek to extract money from American Jewry for their own purposes under the guise of helping the Jews in Russia. The writer of the letter, as quoted by the "Forward", says:

"At first there was talk here of creating 'a Jewish republic' in Crimea, but the Jewish communists soon took fear at the idea of 'a Jewish government' and a plan was worked out for a 'commission for Jewish mass-colonization in Soviet Russia.' At the head of this commission are Latzis, Larin and Merezhin.

"Latzis, a Lett, is one of the bloodiest figures of the Russian revolution. He is the organizer of the Cheka and its 'theoretician'. He was at the head of the All-Ukrainian Cheka and under his orders over 3,000 persons were killed in Kiev alone. Even his fellow-communists were dismayed at his cruelty.

"Larin, a Jew, whose real name is Lurie, is one of the wildest fanatics of the so-called 'revolutionary communism'. He has always propagated that the Cheka should suppress every bit of economic freedom in Russia.

"The third member of the commission, Merezhin, is the leader of the Yevsektzia (Jewish Section of the Russian Communist Party). He is famous for his ruthless war against rabbis, synagogues, yeshivas and Hebrew teachers.

"These are the men who have undertaken to help the Russian Jews. The communists in Moscow are certain that the American Jews will grab the opportunity offered them to promote 'Jewish colonization' and will furnish millions of dollars for the 'colonies'. I am writing this letter so that the Jewish public may know of the true situation."

Pleased With Professor Eliot's Address

The speech delivered the other day by Professor Eliot, President Emeritus of Harvard University, in which he expressed himself as being strongly opposed to intermarriage between Jews and Gentiles and urged Jews to preserve their racial characteristics and customs and not to eat "treifah", has called forth much satisfaction in some Jewish newspapers. The "Jewish Daily News" writes in yesterday's issue:

"Professor Eliot believes the Jews should not assimilate. Not all Jews in this country agree with him, for we see a tendency among our wealthy class toward assimilation. There is scarcely a wealthy Jewish family in America today that is not colored by assimilation. Perhaps Professor Eliot's warning will have an influence on them.

"One thing is certain, and that is that Professor Eliot is more outspoken on this subject than some of our reform-rabbis. We would feel immensely pleased if the rabbis of the Cincinnati Seminary would help out Professor Eliot in his fight against assimilation. Now that Professor Eliot has spoken so frankly on this matter it would be perfectly proper, we think, for the reform-rabbis to enter the fight against assimilation.

PROFESSOR ELIOT, PRESIDENT EMERITUS OF HARVARD UNIVERSITY, ADVOCATES PRESERVATION OF JEWISH RACIAL CHARACTERISTICS

"Hope You Jews Will Consider My Advice and Proceed Cautiously in Inter-Marrying with Race Not 'Kindred', He Says in Speech Before Harvard Zionist Society.

In view of the widespread interest which has been aroused by the address of Professor Charles W. Eliot, President Emeritus of Harvard University, delivered before the Harvard Zionist Society, the Jewish Daily Bulletin has secured the full text of the address given below.

Editor—Interest in Zionism and in the welfare of the Jewish race and its great progress in freedom and in wealth has been a ritual with me for a good many years. Before, I have not always succeeded in sympathizing with Jewish meetings. I remember standing on the sidewalk on Boylston Street, Boston, one day—I cannot fix the date—when a long Jewish procession containing thousands of people was passing by and going to the Symphony Hall for a great meeting. Perhaps the Jews were all there. Now, a considerable proportion of that procession, which contained both men and women, were undersized much below the average of the American population here, much below the average of the German population in Germany and worse than that, they had no courage or bearing, so to speak. They didn't stand up straight and hold their heads up. They sort of crouched with a discouraging spectacle to me. I was not prepared for it, I didn't understand the physical condition to which thousands of American Jews had been reduced by the sufferings of their ancestors.

And then there was another thing which troubled me very, very much. Hundreds of them were going through the process of tearing hair, making the hair curl, and I believe which that awakened. It brought home to me the tense sufferings of the Jewish people in centuries past. It seemed incredible that it should be reproduced in the midst of a great American population, a Boston population of all the American population. It showed me the intense sufferings, oppressions and humiliations which the Jewish people, for thousands of years, in fact, have suffered. It told me how deep the impression of the living Jews was drawn from that suffering for thousands of years in their ancestors.

So I reviewed that day with strong interest the promotion of Zionism, of giving to the Jewish people a place, as Judge Brandeis said, where they can put their backs against a wall, not be beaten down, but put their backs against it, in defence of a strong purpose toward a new future.

Going back a little in time, again I cannot give you the date, I was invited to a meeting at the Rev. Edward Everett Hale's Church in Boston, where two differing sorts of Jews, Synagogue and Temple, were to unite in the service of prayer and listen to speakers. The purpose seemed to be one of unity, so to speak, of drawing together, but I was very much struck by the different manners of the two bodies within the Church. One party wore their hats and had rather peculiar coats on, and the others sat apart from the brethren of the Synagogue and had among them women, their brothers and sisters and I suppose daughters. The synagogue Jews had put their women off quite apart in a gallery. Then discussion arose and it soon appeared that the purpose of the meeting was not what I had supposed it to be; they then asked me to speak to the assemblage and the most proper thing it seemed to me to tell them and what I thought they needed most, was to send all their young men into the militia of Massachusetts, where they could learn to bear arms, to fight in the defence of their rights and their people's rights.

So you see I came to this meeting with a rather peculiar preparation and just now I picked up this book "A Late Harvest" edited by De Wolfe Howe and found in it a chapter on Zionism and read that this was published in the Massachusetts of August, 1915. In that paper, printed in the book you will find pretty near all the thoughts I ever had about Zionism and the rescue of the Jewish people from their oppressed, sort of divided condition. Divided, I say—within a few weeks I have had many evidences given me as to the deep division which now prevails among the American Jews. They seem to be very sorrowful and unnecessary Jews. I want to say just a word about those existing conditions.

I see just lately some signs that this division is about to cease, in many Jewish minds it has ceased. The division was very, very deep. I have had Jews sit in my study, Jewish friends, men that I have long known, sit in my study and tell me that there was no hope for unity among the Jews themselves, that the divisions were too deep to permit of a real united body of Jews living in

SCHIEINKIN QUARTER WILL BE BUILT NEAR TEL AVIV

(Jewish Telegraphic Agency)

Jerusalem, Dec. 17.—The memory of Dr. M. M. Scheinkin, the Zionist leader who was killed in a Chicago street car accident, will be honored by naming a new settlement the Scheinkin Quarter.

The Zion Commonwealth has purchased a tract of land for this purpose in the neighborhood of Tel Aviv.

America. I don't believe that, and in fact I have much evidence to the contrary lately. But it is a very serious condition of things for the Jewish people here in America and you must all do whatever you can to bring about closer and closer contacts between the different parties among the Jews toward a closer understanding.

I see with great regret also, perhaps I should not feel regret being myself a Unitarian Christian, that there are great chances coming in many American Jew with regard to the adherence of the children to the faith and the practice of their fathers. You doubtless have heard a great deal of talk in this country during the last five or six years about the assimilation of races in the United States. The fact is, and it is perfectly plain that there has been no assimilation in the United States and more than that, it isn't deserving that there should be any assimilation or amalgamation of races in the United States. That isn't what we need, that isn't for our best advantage in this country. What we want is numerous races with various history, with various gifts, with various abilities living side by side in concord, not in discord, and each contributing its own peculiar quality to the mixed population.

I don't know how I can say more than I have done in other places, in printed articles about this matter of assimilation or amalgamation. It is simply non-existent in the United States and nobody sees, or very few people see that it is non-existent. You may see a very strong instance of it in the immigration of the Irish to this country which began back in 1850 and went on for many generations. Have they ever been assimilated anywhere? Never, and it has never been desirable and it isn't desirable that they should be assimilated in the United States, taken in and absorbed within the British American population.

Another instance of the failure to be amalgamated or assimilated we find in the history of the French Canadians in the United States. They have always been apart, they used to go home every year and some of them now stay there. But they have never been assimilated, they don't inter-marry, they remain by themselves and they are now beginning for the first time to contribute their peculiar qualities urgently, readily. They are excellent operators in our factories, we cannot spare them, in fact, but they remain apart; may they always do so.

We have to consider therefore the problem of Zionism with this idea in mind, that we Americans don't expect to assimilate any of the people, including the Jews, but we still believe that the Jewish people ought to have one place in the world where they can put their backs against a wall and be beaten down, but not be beaten down because they are there. But more than that they ought to have a place where they can recover from their exclusion thousands of years from healthy occupations.

I have never yet seen or heard of an American Jew who proposed himself to go and live in Palestine. Many of them make visits to Palestine but don't propose to stay there. That is the natural and very probable reason because the American Jew is well off and will make no changes in his customs.

But in Palestine there is today, thanks to the organization of the new company for the promotion of agriculture, learning, education and engineering, an open road leading to the development of the country. This sort of company I say, thanks to the natural and very probable prospect of thousands of Jews who have been allowed, or want to go out of Russia, having an opportunity in Palestine to practice what we call the muscular trades like farming. All sorts of trades, mechanics, too, like carpentry, masonry and the trade of the wheelwright. The Jewish people of Europe have been for centuries excluded from all sorts of trades, they have had no access to the fundamental trades, they were excluded from all such trades. Now here in the Zionist movement we have well developed already today the purpose and the opportunity of American and foreign Jews to put their money into the work, have already put in considerable sums to give to a Jewish population access to these fundamental muscular, strong and all outdoor trades. They have reason enough for all Jews in all parts of the world to put their money into this rebuilding of Palestine as a new home for the Jewish people who wish to go there, many of whom I believe, not allowed to go there, are begging for a chance to get there, to this new development of the lost powers of the Jewish population. I suppose

(Continued on Page 4)

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**MONEY COLLECTED FOR RUSSIAN RELIEF
WILL FOLLOW GRAND DUCHESS TO
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Grand Duchess Victoria Feodorovna Cyril was invited to ride free by the French Line and was given free lodging and board at American hotels.

This was admitted by Mrs. Henry P. Loomis, President of the Colonial Dames of America, prime mover in organizing the Monday Opera Club.

Hundreds of persons, after being approved by the Membership Committee of the Monday Opera Club, were permitted to pay \$10 apiece for the benefit of Russian relief work; and they received in turn the privilege of meeting the Grand Duchess socially. Thousands of dollars for Russian relief by courtesy of the Monday Opera Club, will follow the Grand Duchess Cyril to Europe.

"Weren't you surprised to find a republican country so interested in royalty?" she was asked.

"Yes", she said. "I was very surprised and pleased. I found you understood which countries need it."

"I hope this is only my first visit to America", the Grand Duchess said.

DR. ZEVI CHAJES HONORED AT LUNCHEON

Dr. Zevi Chajes, President of the Zionist Actions Committee and Chief Rabbi of Vienna, was the guest of honor at a luncheon tendered him by the Zionist Organization of America at Weinberger's.

Mr. Louis Lipsky was the toastmaster. Mr. Herman Conheim praised Dr. Chajes' work both in the field of Jewish learning and as chairman of the Actions Committee. "Dr. Chajes made the A. C. an influential political body. Dr. Chajes was a professor and a statesman first and then a Rabbi. I would like to mention one 'negative' virtue of Dr. Chajes. His modesty is equal to his great scholarship. He is the future head of the Hebrew University on Mt. Scopus", said Mr. Conheim.

Rabbi Levinthal compared Dr. Chajes to Joseph the Dreamer, the Joseph who went to seek his brethren not only in body but in spirit.

Dr. Chajes gave a brief outline of his future plans regarding the Hebrew University.

**PROFESSOR ELIOT, PRESIDENT EMERITUS
OF HARVARD UNIVERSITY, ADVOCATES
PRESERVANCE OF JEWISH RACIAL
CHARACTERISTICS**

(Continued from Page 3)

pose this to be the fundamental reason why all of you wish to support the Zionist movement. I have stated in this article in the American Journal these fundamental movements for the improvement, the uplifting, the exalting of the Jewish race out of their oppression, out of the congested conditions through which they have passed for hundreds of years, into healthy, strong, labor stabilizing occupations in the modern world.

There is another aspect of this subject on which I feel disposed to say a few words. I have had occasion many times within the last twenty years to visit New York for the purpose of attending the meetings of the various societies of some of which I have been a member, such as the General Education Board of the old Rockefeller and the newer Rockefeller foundation which has been actively supported by John Rockefeller, Jr., also the Carnegie foundation in favor of the elevation of teaching, also the Carnegie foundation of international peace. Now having had the opportunities of observation I have seen frequently young Jews falling away from the religious ceremonial of their fathers and mothers. I was taking luncheon with a friend of Columbia University one day and just as we were having a quite an enjoyable luncheon, suddenly, hurriedly, six young Jews and Jewesses, three of each sort, very noisily came up to the table adjoining the one at which my friend and I were sitting and then they proceeded to give their orders for their luncheon, each giving his own. Also very loudly so that I could not help hearing every word that they said to the waiter and their luncheon seemed to be selected rather on purpose to show that they were no longer comfortable in Jewish methods and ceremonials. One of the dishes ordered I remember was pork, for instance. I could hardly describe to you how painful that process was, they continued to make a great noise and their conversation partook of the spirit of the orders they gave. I suppose I must be called an old fashioned man, but then, ten or twelve years ago I was younger. I think very much shocked at this public display of the fact that they do not even adhere to the traditions of their church and their religion. I don't know how any of you feel on that subject. I rather apprehend that some of you have fallen away from the traditional practices and customs of your Jewish religion but to my thinking that tendency is unfortunate not only for the Jewish people, but for all the other peoples in this country. It is a bad example for all of us, all the other peoples, that Jewish young people are falling away from the practices of their forefathers. Is it necessary, is it so natural that it cannot be prevented?

There is another practice which is becoming more frequent which is to me lamentable, namely, the increasing tendency of Jews to marry Christians. I don't know whether the tendency originates with the Jews or with the Christians, particularly with the women but it is not a state of things to be dreaded? How many of the inter-marriages between unlike peoples have you known to turn out well? Of course, if two nations are kindred, have similar origins, the members of those nations can inter-marry in safety. If they are not kindred, historically kindred, inter-marriages between such races are not safe. I have had a long observation of such inter-marriages between a person of the Teutonic stock with a person of the Latin stock, one of which has come very near to me. I have never seen one that has turned out right, nor one. I hope you will as Jews, consider my advice and at any rate proceed very cautiously in inter-marrying with a race not kindred.

Of course the Jewish race is almost without kindred races but it has one quality which is very remarkable and perhaps points the way of protection against the danger about which I am talking. You know that it is well determined by the biologists that the Jewish race is to an extraordinary degree pre-potent, that is, if a Jew marries a woman of another race in two or at any rate in three generations all the children will look like Jews, all of them. Of course, that is a great potency, a very real potency. Of course this consideration is a great parallel to what I have already said about the preference for whatever race living side by side in this country, each with his own culture and peculiar gifts living together in concord and not in discord. I think it is the substance of what I had in mind to say to you.

The Hebrew school in Lynn, Mass., operated with a profit of \$1,727 last year, according to the report submitted at the annual meeting of the Board of Directors. \$9,178 was collected in tuition fees. Three hundred and seventy children attended the school. Those who cannot afford to pay the fees are permitted to attend free of charge.

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