

LOUIS LIPSKY CRITICIZES MANDATE COMMISSION AND CATHOLIC DIGNITARIES FOR ANTI-ZIONIST STATEMENTS

Gives Vivid Picture of Palestine's Development in Recent Years; Palestine Destined to Be Important Factor in Revival of East, He Predicts.

(Jewish Telegraphic Agency)

The Mandates Commission struck a blow at the authority of the League of Nations when it listened to voices that were hostile to the Jewish people, and uttered criticism of our pioneers. The British Government, through its Secretary of State for Foreign Affairs, the Hon. Austin Chamberlain, made its protest before the Supreme Council, but the report of the Mandates Commission will doubtless be used again and again by vicious enemies, in spite of that protest, and in spite of its untruth", declared Louis Lipsky, Chairman of the Zionist of America, who has just returned from his first visit to Palestine, at a reception given in his honor at the Hotel Roosevelt. Over three thousand persons were present.

"It also appears that high dignitaries of the Catholic Church, in various parts of the world, are interested in creating the impression that Jews coming to Palestine desecrate the sanctity of the land by introducing modern devices for amusement," Mr. Lipsky continued. "This is deplorable. It displays a perverse attitude of mind, which will not help in bringing peace in a harassed world. Whoever comes to Palestine to make two blades of grass grow where there was one before; whoever comes to Palestine with the aspiration to make the land and its people speak the language of a living religious ideal, should be welcomed as the maker of a New Temple. And when the Jewish people, suffering for generations and to this day at the hand of religious institutions, suffering as no people has suffered, return to their ancient home, and through labor seek to serve a Living God, their advent on

(Continued on Page 8)

TWO ANTI-SEMITIC BOMB CONSPIRATORS SENTENCED TO DEATH IN BUDAPEST

(Jewish Telegraphic Agency)

Budapest, Dec. 14.—The verdict in the trial of the anti-Semitic bomb conspirators which threw Hungary into a political crisis two weeks ago, was rendered yesterday.

Joseph Marffy, 24 years old, bank official and ex-secretary of the Awakening Magyars and Karl Marosi, 24 years old, druggist, were sentenced to death.

Joseph Rado, 17 year old druggist apprentice, was sentenced to ten years' imprisonment. Joseph Horvath Halas, 23 years old, factory employee, and Joseph Szasz, 21 years old, court clerk, were sentenced to six months' imprisonment. Frank Vargha,

(Continued on Page 8)

DR. ROSEN, COLONIZATION DIRECTOR IN RUSSIA, LEAVES FOR BERLIN

(Jewish Telegraphic Agency)

Moscow, Dec. 15.—Dr. Joseph Rosen, director of the reconstruction work of the Joint Distribution Committee in Soviet Russia, following the signing of the agreement between the Soviet Government and the J. D. C. concerning the commencement of Jewish colonization in Soviet Russia, left for Berlin today for the purpose of attending a conference on the J. D. C. work in Russia.

Dr. Rosen, who is considered an authority on colonization, has been invited to go to Palestine for the purpose of making a survey of the agricultural development of the country.

DISAGREEMENT ON LANGUAGE QUESTION LEADS TO FIST FIGHT AMONG WARSAW JEWISH LEADERS

(Jewish Telegraphic Agency)

Warsaw, Dec. 15.—The disagreement between those who advocate Yiddish and the supporters of Hebrew as the language of instruction in the Jewish schools in Poland led to a fist fight, as a result of a resolution which was introduced and rejected in the Polish Parliament.

Deputy Noah Prilutzky introduced a resolution urging the Polish Government to grant subsidies for the Yiddish schools. The Club of Jewish Deputies proposed an amendment to the resolution, demanding subsidies for "Hebrew and Yiddish schools." As no agreement was reached between the Club of Jewish Deputies and Mr. Prilutzky, the Club voted against the resolution and he, in turn, voted against the Club's amendment. The Sejm rejected the entire resolution.

This parliamentary incident led to severe fights between the advocates of Hebrew and Yiddish. The latter demanded that Isaac Greenbaum, Dr. Joshua Thon and Dr. Shipper be excluded from membership in the Jewish Writers and Journalists' Association of Poland as "traitors to Yiddish."

Deputy Prilutzky's followers arranged a lecture by him in the Club of Jewish Writers and Journalists in order to afford him the opportunity of defending his attitude. When Greenbaum began his address, a fist fight developed in which journalists, writers, deputies and enthusiastic followers of both sides engaged. Police tried to intervene but withdrew from the hall when Deputy Shipper, who presided, assumed responsibility for the conduct of the meeting.

Scholom Ash, the well-known Jewish writer, who was present appealed to the audience, asking them not to dishonor the name of the writer's club.

Greenbaum was beaten. The meeting ended in chaos, one wing singing the Zionist hymn, Hatkivah, and the other the hymn of the Bundists, The Oath.

COUNCIL OF NATIONAL MINORITIES TO BE FORMED IN POLAND

(Jewish Telegraphic Agency)

Vilna, Dec. 15.—Jews, White Russians, Lithuanians and Latvians may be members of a special council which is to be created by the Polish Government for the Eastern Provinces. This was made known today in connection with the visit of Stanislaw Thugutt, Polish Vice-premier.

The Vice-premier visited the Catholic, Greek Orthodox and Jewish schools and held conferences with representatives of the White Russians, Lithuanians and Jews.

PROSS, HEBREW WRITER, DIES

(Jewish Telegraphic Agency)

Warsaw, Dec. 15.—Moses Mordecai Pross, known under the non de plume, Ish Yehudi Saffro, died here today at the age of 67. Mr. Pross was a writer of note in the nineteenth century Hebrew press and literature, being a frequent contributor to the then widely read Hebrew dailies "Ha-meiletz" and "Ha'zeifrah". He was President of the

ORT REPRESENTATIVE SAILS FOR AMERICA

London, Dec. 15.—David Lwowitch, member of the Central Committee of the Ort, sailed on the "Leviathan" today for America. During his stay in England Mr. Lwowitch secured the endorsement and cooperation of Leonard Montefiore and Otto Schiff for the Ort Reconstruction Fund.

RUSSIAN MONARCHISTS HAIL GRAND DUCHESS AS CZARINA OF RUSSIA

Brasol, Anti-Semitic Propagandist, Spokesman of Royalists; Mrs. Joseph Pulitzer Entertains for Grand Duchess.

The intimate connection between Brasol, the Russian monarchistic and anti-Semitic propagandist, and the Grand Duchess Cyril was revealed when a reception was given the Grand Duchess by a number of Russian exiles, hailing her as the "Czarina of Russia." Brasol, who is the representative of Grand Duke Cyril in this country, was the spokesman of the Russian royalist audience. He told the Grand Duchess that the representatives of the nobility, the army, the bourgeoisie and labor were present to proclaim "your majesty as our Czarina." The orchestra played the hymn, "Hail to the Russian Czar," which was followed by the Russian national anthem, "God Protect Our Czar."

The Grand Duchess who, on her arrival, claimed that her visit was of a purely social nature, made public yesterday letters disclosing Cyril's attempt to win the approval of Maria Feodorovna, Dowager Empress of Russia, and the Grand Duke Nicolai Nicolayevitch for his claim to the Russian throne.

Some surprise has been expressed at the reception given to the Grand Duchess by Mrs. Joseph Pulitzer. It was not expected that the wife of the founder of the New York World, a newspaper which has always been a champion for the ideal of liberalism and democracy, would want to honor a member of a family which will always live in Jewish history by the memory of the bloody pogroms in Russia. The courtesy extended to the Grand Duchess by Mrs. Pulitzer is in great contrast to the attitude taken by the World, which continues to severely criticize New York's upper social circles for catering to the Grand Duchess. The following sentence from an editorial in the World of December 15th is recommended to the attention of Mrs. Pulitzer.

"Under the aegis of half the Queens and former Grand Duchesses of Europe, the Monday Opera Club during the winter will give a series of parties; and those who are allowed to come will be Society and those who are not asked will be Nobodies. Probably they can survive the ordeal. But can the self-appointed authorities on 'fastidious taste' survive an exhibition of not very good taste?"

LOAN TO BE FLOATED FOR PALESTINE JEWISH MUNICIPAL UNION

(Jewish Telegraphic Agency)

Jerusalem, Dec. 15.—Sir Herbert Samuel, High Commissioner of Palestine, and Mr. Norman Denwick, the Palestine Attorney-General, have adopted a plan submitted to them by Judge A. Rosenblatt, member of the American Zionist Executive to float a loan of one or two million dollars in America and England for the newly-established Jewish municipal union in Palestine, comprising the Jewish settlements in Palestine, including Tel-Aviv and the principal Jewish colonies.

The initiators of the scheme are encouraged by the success which attended the floating of the Tel-Aviv Loan in America not long ago.

FIVE THOUSAND ATTEND DR. SCHEINKIN'S FUNERAL IN TEL AVIV

(Jewish Telegraphic Agency)

Tel Aviv, Dec. 15.—The funeral of Dr. M. M. Scheinkin, Zionist leader who was killed in a street car accident in Chicago, took place here today in the presence of five thousand persons.

Rabbi Aronson and Uziel, Mayor Dizengof and Dr. Rosenbaum, former minister of Jewish Affairs in the Lithuanian government, eulogized the dead leader.

An appeal for the general observance of Golden Rule Day was made by Henry Morgenthau, former American Ambassador to Turkey, in an address broadcast from Station WEAF on behalf of the International Refugee Loan Commission, which is working among the refugees of Greece and the Near East.

DR. STEPHEN WISE TO OFFICATE AT GOMPERS' FUNERAL

Alexander Gompers Expresses Surprise at Brother's Internment in Christian Cemetery

Dr. Stephen S. Wise will officiate at the funeral of Samuel Gompers, which will take place at nine o'clock Thursday morning from the Elk's Club on West 43rd Street. Internment will be at the Christian Cemetery, Sleepy Hollow, at Tarrytown, New York, according to a statement of Samuel Gompers' friend, Harry Mannes, as the decision of the American Federation of Labor.

Alexander Gompers, 68 years old, a brother of Samuel Gompers, is reported to have expressed great surprise when he learned that his brother will be buried in a Christian cemetery. He thought his brother would be buried in the family plot in Washington Cemetery near the graves of his parents, his wife and daughter. It was stated that Samuel Gompers purchased a plot at the Sleepy Hollow Cemetery only a short time ago in view of the fact that he desired to be buried near his second wife, who is a Christian.

The Gompers family received expressions of condolence from all over the country and Europe. President Coolidge sent his sympathies.

Representatives of many Jewish labor unions will attend the funeral.

UNITED STATES CONSUL THANKS SHANGHAI ZIONISTS FOR TRIBUTE TO LODGE

(Jewish Daily Bulletin Mail Service)

Shanghai, Nov. 23.—The death of Senator Lodge has evoked expressions of sympathy for the American nation and the family of the deceased by Shanghai Zionists, who recalled with gratitude the role which the Senator had played in securing the approval of the American Government for the Balfour Declaration, recognizing Palestine as the Jewish National Homeland. "Israel's Messenger," the official organ of the Shanghai Zionist Association, paid a warm tribute to Mr. Lodge. This was published in all the Shanghai dailies and evoked a letter of appreciation from the American Consul General, Mr. Edwin S. Cunningham, who wrote to Mr. N. E. B. Ezra, the Secretary of the Zionist Association and Editor of "Israel's Messenger," as follows:—

"Dear Mr. Ezra.—Your very kind letter of November 12, regarding the death of Senator Lodge has been received. The tribute to his memory published in the China Press, has also been read with great interest and sincere appreciation. It will be a pleasure to transmit a copy of your letter to the State Department and to the family of Senator Lodge who, I feel sure, will be deeply touched at this mark of esteem in which he is held.

Sincerely yours,
Edwin S. Cunningham."

SAYS JEWISH DAILY BULLETIN WILL BRIDGE GULF BETWEEN YIDDISH AND ENGLISH-SPEAKING JEWS

The "Hebrew Journal" of Toronto in an editorial in its last issue says:

"The Yiddish-speaking and the English-speaking Jews constitute two worlds which are estranged from each other. And so far it has been impossible to find a way of bringing these two worlds closer together, except that of furnishing news and information on Jewish subjects to both elements which will familiarize them and establish a mutual ground of interest.

"In this respect, we believe that a great deal will be accomplished by the English-Jewish newspaper, The Jewish Daily Bulletin, which has been appearing in New York for nearly two months now. This paper may become the instrument that will bridge the gulf between the two elements of Jews."

NEW LATVIAN GOVERNMENT NEGOTIATES WITH JEWISH DEPUTIES FOR PARLIAMENTARY SUPPORT

(Jewish Telegraphic Agency Mail Service)

Riga, Dec. 4.—The Government of M. Samuel (Centre Party) has resigned, and M. Meierowicz, predecessor as Premier, and leader of the Peasants' Party, is engaged in negotiations with the Jewish Party in the Parliament with a view to forming a new Government.

In connection with these negotiations, Mr. Meierowicz has invited the Jewish Deputies Rabbi M. Meierowicz, Professor M. Lazarsohn and M. Dubin, to discuss with them on what conditions the Jewish Deputies would be willing to support his Ministry. The Jewish Deputies thereupon put several demands with regard to citizenship rights of the Jews and also the securing of national autonomy for the Jewish population.

Mr. Meierowicz did not see his way clear to making any promises with regard to carrying out these demands if he assumed office, and the Jewish Deputies therefore declared themselves unable to give him their support.

(Neither M. Samuel nor M. Meierowicz, despite their Jewish-sounding names, are Jews, although they are of Jewish descent of some generations ago.)

There are six Jewish Deputies in the Latvian Parliament. M. Dubin and R. Wittenberg (Agudas Israel), Rabbi M. Nurok (Mizrachi), Professor Lazarsohn (Zeire Zion), Dr. N. Moizel (Jewish Socialist Party "Bund") and L. Fishman (Jewish National Democrat). There are altogether 100 Deputies in the Latvian Parliament; the Right and Left are about equal in numbers and the National Deputies, numbering fifteen Deputies, are therefore of great importance. The Minority representatives are the six Jewish Deputies, six Germans, six Russians and one Pole.

The late Government had a Bill in Parliament, at the time of its resignation, with regard to citizenship in which Latvian citizenship is provided for persons of the former Russian Empire irrespective of nationality and religion, who are now in Latvia, who have not adopted citizenship in any other country, and who were resident in Latvia at least fifteen years prior to August 1st, 1914; alternatively, who have been permanently resident in the territory now forming the Republic of Latvia since 1881, and the children of persons belonging to both categories.

The Jewish representatives contend that there are thousands of Jews who were resident in the territory now forming the Latvian Republic who did not register as residents of that territory because, as citizens of the Russian Empire, they were prohibited to reside in all parts of Russia except in places where Jews were prohibited. At the outbreak of the war thousands of these were expelled en masse by order of the Russian Commander-in-Chief, and they are now refused readmission into Latvia because they cannot produce documentary proof that they were resident in Latvia prior to the war.

MR. GOLDBERG FETED BEFORE RETURN TO AMERICA

(Jewish Telegraphic Agency)

Berlin, Dec. 15.—Abraham Goldberg, member of the Administrative Committee of the Zionist Organization of America, was feted at a formal banquet before his departure for America.

Dr. Hanke, who presided, expressed satisfaction at the visit of Mr. Goldberg who, he said, brought American Jewish ideals to German Zion-

A Jewish college club was formed in Brockton, Mass. Its leading colleges of New England were represented, including: Harvard, Dartmouth, Massachusetts Institute of Technology, Northeastern University, Tufts and Suffolk Law School.

Plans have been completed for the new synagogue of the Jewish Synagogue Congregation, Scranton, Pa.

ROUMANIAN GOVERNMENT ISSUES NEW INSTRUCTIONS FOR CITIZENSHIP APPLICANTS

(Jewish Daily Bulletin Mail Service)

Paris, Dec. 3.—The "Paix et Droit", official organ of the Alliance Israelite Universelle publishes the text of a statement issued by the Roumanian Minister of the Interior to all Prefects and Mayors in the country with regard to the regulations for conferring citizenship. The regulation which defines the Roumanian nationality, provides that persons domiciled in the old kingdom or in the annexed territories, except in places where they have administrative domicile or where they were born, have to submit their applications to the local administrative authorities, together with the documents on which their applications are based. The authorities have been instructed to transmit such applications to the locality indicated by the applicants; the decisions of the administrative organs are to be communicated to the interested parties, with the date on which the forty days allowed for appeal expire, indicated.

The Minister of the Interior, the statement proceeds, has received complaints from persons who have submitted applications accompanied by documents, including their army discharge papers, that their documents have not been returned to them, and that no reply has been made to their applications which would enable them to lodge an appeal within the time allowed. The Minister of the Interior, therefore, instructs all Prefects and Mayors of the annexed provinces that the commissions for military recruiting are examining the discharge papers of all applicants. It is therefore necessary that the discharge papers should be immediately returned to the interested parties, after cognizance has been taken of the facts contained in them, for the purpose of verification of the claims for citizenship. Mention should also be made that there is a right of appeal within forty days, and notice should be given of this in time to allow the appeal to be lodged.

ARAB PAPER COMPLAINS AGAINST THREE LANGUAGE SYSTEM IN PALESTINE

(Jewish Telegraphic Agency)

Jerusalem, Nov. 27.—Complaint against the three language system in Palestine, and the dominance of English is voiced by the Arab paper, "Al-Jezirah." "It is a fact," the paper states, "that the official language in Palestine is neither the language spoken by the majority nor that of the Jewish minority, but English, the language of our imperialist rulers. The proportion of Arabs who know the English language is not over one per thousand. Hebrew is spoken by only ten per cent of the Palestine Jews. Anyone living among the Jews may see for himself that Palestine has become a Tower of Babel, where they speak every language but Hebrew, which they are now learning in special evening schools.

"English is the only language used by the majority of the Government Departments in all their proceedings. It has replaced the Turkish language of the old regime. What then, is the difference between the past and the present? The Government might explain that if it employed Arabic it would provoke protests from the Jews and if it used Hebrew it would arouse the wrath of the Arabs. Therefore, it uses English. Such an apology is worse than a fault.

"Disregarding the expenses incurred in employing translators in Government offices, we must consider the more serious point of the appointment of new officials. A knowledge of English is the first requirement for appointment to a post in the Government offices. This destroys the chances of Moslems who were trained in Turkish schools and have no knowledge of any European language, except a little French. The Government of Palestine is responsible for this injustice and for the barring of Moslems from public positions," the paper concludes.

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WHAT THE PERMANENT MANDATES COMMISSION RECOMMENDED TO THE LEAGUE COUNCIL CONCERNING THE ARAB PETITION

(Jewish Telegraphic Agency Mail Service)

Geneva, Dec. 7.—The revised text of the report of the Permanent Mandates Commission dealing with the petition of the Palestine Arab Executive reads as follows:

"The British Government in its covering letter confined itself to stating that it was in no way responsible for its contents. In this very voluminous document the authors put forward certain complaints with regard to a large number of points also dealt with in the Annual Report of the Mandatory. The Commission considered the majority of these complaints on October 28th and 29th and the morning of October 30th. It also devoted a portion of its meeting on the afternoon of October 30th to the special examination of the report in question. After discussion, the Commission drew up its conclusions. It notes that the petition contains two kinds of complaints which it is necessary to separate clearly from one another: (a) First, the petitioners allege a large number of facts which if found to be accurate should be regarded as administrative abuses; and (b) Secondly, the petitioners protest against the terms of the Mandate itself as established by the Council of the League of Nations on July 21st, 1922. With regard to the facts in the first category, the Commission having heard the High Commissioner's statements contesting the accuracy of certain of the facts mentioned, and explaining others, is of the opinion that there is no need to recommend the Council to take any action in the matter. If, however, the signatories desire to present a petition on any specific point, in accordance with the rules of procedure, the Mandates Commission will be ready to consider it. The Commission proposes that the Council should transmit to the petitioners the text of the present resolution, together with the Minutes of the discussions of its Sessions relating to the Palestine Mandate, containing the High Commissioner's replies to questions asked.

"As regards the protests of the petitioners against the terms of the Mandate itself, and more especially as regards the desire for the establishment in Palestine of a fundamentally different regime from that of the Mandate at present in force, the Commission considering its task confined to supervising the execution of the Mandate in the terms prescribed by the Council, is of opinion that it is not competent to discuss the matter."

"Die Feder", a monthly magazine, edited by Z. Weinper, printed in Yiddish, and devoted to Literature and Art, has this year for the first time published twelve consecutive numbers. This magazine is in existence four years and has as its contributors a number of well-known young poets and writers.

JEWISH IMMIGRATION INTO MEXICO INCREASES; INCOMING GROUPS HAVE PROFESSIONS AND TRADES

(Jewish Daily Bulletin Special Despatch)

Mexico City, Dec. 15.—Jewish immigration on a large scale into Mexico is no longer a probability: it has become an established fact. Each boat to the port of Vera Cruz brings an ever-increasing number of Jews. The number of immigrants has increased from an average of seventy-five to five hundred a month, and it will continue to grow, according to the reports of the newly arrived.

With Mexico's present status as a refuge for homeless Jews, the attitude of the immigrants has changed. They come here, now, not to stay the length of time necessary for their legitimate entrance into the United States as Mexican citizens, but with the prospect of making their homes in Mexico. In the port of Constantinople alone, according to an immigrant from there, there are thousands of Jews with the sole idea of reaching Mexico. These immigrants will reach Mexico not later than the month of February, coming as they do in relatively small detachments. The majority of them are Russians and Ukrainians, some Poles and Lithuanians, Czechoslovakians, Germans and others from the region of the Balkans.

Statistics compiled from the employment register of the B'nai B'rith agency in Mexico City show that approximately sixty or seventy per cent have trades and professions, and part of the remainder have some experience or apprenticeship in them. The number of merchants hardly exceeds fifteen per cent. While the distribution varies with each boat, the entire proportion runs something like from ten to fourteen per cent tailors and seamstresses, ten per cent shoemakers, ten or fifteen per cent mechanics and three to four per cent carpenters.

LONDON CLUB SUPPORTS PALESTINE ARAB EXECUTIVE

(Jewish Telegraphic Agency Mail Service)

Jerusalem, Dec. 1.—The Palestine Arab Executive published in the Arab Press a letter sent by the National and Political Club of London to the President of the Mandates Commission of the League of Nations, which reads as follows:

"The National and Political Club is officially informed by the President of the Palestine Arab Congress that the Congress has submitted its demands to the meeting of the Mandates Commission for discussion. As representative of a large portion of the British Nation which considers the contents of the Palestine Mandate a great injustice towards the Arab inhabitants, an absolute violation of pledges given to them and an obvious transgression of Article 22 of the Covenant of the League, we have the honor to forward herewith a copy of resolutions confirming this standpoint. We wish, particularly, to draw your attention to the resolution adopted by a large number of Conservative members of the British Parliament.

"Our opinion is that the violation of Article 22 of the Covenant of the League of Nations will prejudice the reputation and the influence of the League. It has already provoked suspicion and distrust among many people in Europe and in America."

CHRISTIAN AND MOSLEM FAMILIES FIGHT WHEN CARS COLLIDE

(Jewish Telegraphic Agency)

Jerusalem, Dec. 13.—Three Christians and one Moslem were wounded today in a fight which developed between the Moslem family Dajani and the Christians Stauri. Eight persons were arrested.

The fight was the result of a collision of the automobiles of the two families, when the Moslems insulted the Christians. Christian and Moslem passersby participated in the fight.

SPARKS

By Charles H. Joseph



Charles H. Joseph has been editor of the "Jewish Criterion" of Pittsburgh for over twenty-five years. He also is the author of the syndicated page "Random Thoughts", appearing in fifteen of the principal Jewish weeklies. Mr. Joseph is the outstanding paragon of the English-Jewish press and has a larger reading public than any English-Jewish journalist in the country.

Among those present at the reception given by the Monday Opera Club in honor of Grand Duchess Alexandra Feodorovna, wife of the Grand Duke Cyril who has vodka dreams of the Return of the Romanoffs, were Mr. and Mrs. S. Stanwood Menken. Now I can understand why Mr. Menken so strenuously objected to the entry of Countess Karolyi to this country. God save America from the Colonial Dames and the Men-

Benjamin P. Chass of Pittsburgh sent a copy of John Kenneth Turner's book "Shall It Be a Nation?" to the Carnegie Library in that city but John H. Lette, the Director, refused to place the book on the shelves for general circulation. Said Lette was anti-American. But it is the same Mr. Lette who accepted Henry Ford's "Dearborn Independent" for general circulation. I think Mr. Lette should also have been honored with an invitation to meet the Grand Duchess.

It seems that there isn't so much objection to Maurice Samuels saying "You Gentiles!" as to the way he says it. I strongly suspect that he is sticking his tongue out besides. Very unbecoming Maurice, very unbecoming.

August Belmont was an example of complete assimilation. That's one way of solving your Jewish troubles. But not the self-respecting way.

The increase of Jewish power in Palestine has been, still is and always will be a source of annoyance to the Vatican. The Catholic Church would like to see an Immigration Law introduced that would practically exclude the Jew. When it comes to warring with the Vatican is Past Master and unless I am very much mistaken you will soon see not one but several fine Italian hands pulling wires to prevent the Jews from obtaining the dominating position in the Holy Land.

So the stage folk are going to honor Felix Warburg for his philanthropies by giving him a dinner next Sunday evening. He deserves all the honor that is accorded him. Mr. Warburg typifies the best type in American Jewry. He not only has the manners of a gentleman, but which is of more importance, he has the heart of a gentleman. Sometimes we can buy manners, but a heart—that's different! Maybe some of you missed reading of Mr. Warburg's taking a thousand mile trip the other day to participate in the cornerstone laying of a "Y" and contributing ten thousand dollars to the fund. That incident sums up effectively the character of Felix Warburg.

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BOOK REVIEWS

"Liberalizing Liberal Judaism" (Macmillan) by James Waterman Wise is a book dealing mainly with the problem of "the descendants of believers in Judaism." The circle which it embraces is, however, much larger, for not only does the problem concern the descendants of German Jews and the "ever increasing number of East European Jews," as the author himself puts it, but it is of great interest to everyone who has learned to think of religion in terms of historical development and is willing to search for the truth in religion, even at the risk of the discomfort of doubt.

Once the principle laid down by the author that the purpose of religion is to help man to "live well"—a principle which is so basically in accordance with Jewish doctrine—is agreed upon, the other conclusions, presented so forcibly, seem to be a logical consequence and an expression of a sincere striving for religious truth.

Taking Judaism as the point of departure, through the process of spiritual development, safety from the standpoint of Jewishness is secured in advance. However, the candor with which the author treats the entire problem reaches the point of revolutionary endeavor. Although it may appear very difficult at first to accept some of the suggestions made by the author, this book is a valuable contribution to modern Jewish religious thought.

The first American edition of "Yiddish Folk Songs", adapted for voice and piano, made its appearance. The Bloch Publishing Company deserves credit for issuing the collection of fifty Yiddish folk songs by Sarah Pitkowsky Schack, providing a novel feature for the American Jewish home.

Folk songs depict the soul of the people—their sorrow, their joy, their struggle and their hope. In former times, before the synagogue reached its stage of stagnation, folk songs were a welcome feature even in the synagogue service. The Orthodox prayer book contains a number of folk songs composed in the Aramaic language. The Selichoth and the Knoch are largely productions of a similar nature, although they are framed more in the style of a prayer.

The Jewish Folk Songs, which are the products of the Yiddish language period, possess both in contents and melody such a direct appeal to Jewish sentiment and philosophy of life, that they are of unusual interest to even those who are already a generation apart from the mode of life they portray. In fact, as an educational means and one which at the same time is of entertaining value, they are unparallel and much sought in Jewish home life and family gatherings.

ERECT MONUMENT TO LUDWIG ZAMENHOF, AUTHOR OF ESPERANTO
(Jewish Telegraphic Agency)

Warsaw, Dec. 15.—A monument to Dr. Ludwig Zamenhof, author of the international language, Esperanto, was unveiled on his grave in the Jewish cemetery here today. The monument was erected by the followers of Dr. Zamenhof who championed Esperanto as the international language. The text of the inscription on the monument is in Esperanto and is the only inscription in the international language in the Jewish cemetery.

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DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

Plenty of Room Here for Immigrants Says Brisbane.

Arthur Brisbane, in his daily column in the N. Y. "American" of yesterday, devotes several paragraphs to the subject of immigration. There are millions upon millions of acres of land in this country, Mr. Brisbane asserts, which need only human intelligence and interest to make them what they should be, and to cultivate all this we must have more and more immigrants. He also suggests that each state should be given the right to bring in as many immigrants as it chooses.

"Congressmen who vote to shut immigration out of the United States, refusing admission to gardeners, farmers, fruit growers, good workers of all kinds that would gladly come, ought to cross New Mexico and Arizona on foot. Then they should take the trip by rail and then by flying machine. And with them should be somebody asking every five minutes: 'Do you think this nation is really overcrowded?'"

"We took this land and California from the Mexicans. Did we take it from them to keep it empty and unused? Why not give to each separate State the right to bring in immigrants if it chooses, as many as it needs and cares to make welcome, letting each State be responsible for keeping within its own borders for a definite number of years the immigrants that it brings?"

"This nation has grown from nothing to 112,000,000 within two hundred years, thanks to immigration. Is it to stop now and stagnate in smug, dog-in-the-manger selfishness?"

"Why talk of a nation or a world overcrowded? What is overcrowding? This train, as it flies along toward the Pacific Ocean, would in a few minutes cross at its widest point little Staten Island, in New York Harbor. AND ALL THE HUMAN BEINGS ON EARTH COULD STAND ON STATEN ISLAND AT THE SAME TIME. How many do you think could live happily in these unused spaces?"

"There is no real wealth but human intelligence, and both are barred from this country, 'home of the free' but just now ruled in immigration legislation by unintelligent selfishness."

Are the Jewish Millionaires Indifferent?

The "Jewish World" of Cleveland, in its issue of Dec. 12, points out that while Jews collectively, as a people, give more to charity than non-Jews, wealthy American Jewish individuals have failed to give large sums for Jewish charity such as have been given by Rockefeller, Eastman, Duke, Carnegie, etc., for various non-Jewish institutions.

"What has happened to our wealthy Jews who distinguished themselves at all times in all countries by their generosity and their readiness to give large sums?" asks the "Jewish World." "Why have our Jewish millionaires in America become so cold, indifferent and reserved?"

Chamberlain vs. the Mandates Commission

Austin Chamberlain, Foreign Secretary in the British cabinet, gave a dignified vigorous answer to the Mandates Commission's anti-Jewish report on Palestine, says the "Day" of Dec. 12.

"Mr. Chamberlain took the correct tone and it is very gratifying to us that he, the representative of the British government, holds such a high opinion of the achievements of the Jews in Palestine. We trust Mr. Chamberlain's words will serve as the best reply to the falsehoods in the report of the Mandates Commission of the League of Nations."

If you are pleased with the Jewish Daily Bulletin tell your friends to subscribe.

Samuel Gompers

The death of Samuel Gompers has called forth widespread comment in the press of the country, the fact that he was a Jew being mentioned not only by the Jewish but likewise by the majority of the non-Jewish papers. It is generally considered that his racial characteristics helped him greatly in the achievement of his success as a powerful labor leader and in his understanding of the American spirit.

Thus, the N. Y. "American" of yesterday dwelling on Gompers' last words, "God bless our American institutions, may they grow better day by day," says:

"This English Jew, born in a London slum quarter, became an ardent American patriot, like many others of his kind.

"Those born in other lands who have known severe hardship and suffering are better able to understand the blessings of liberty and the natural advantages of the United States than many born under its flag, and often they are more sincere patriots than native-born citizens."

The "Forward", Jewish Socialist daily, while it points out that Gompers was never a Socialist, nevertheless pays high tribute to his abilities and his lifelong, unselfish devotion to the cause of the American laborers.

"All his life Gompers was connected with American workers", says the "Forward". "He lived in the circles of real Americans. Yet everyone knew him as a Jew. He spoke of himself as a Jew. And it is remarkable that this did not in the least hinder him in his great work. On the contrary: in a certain sense it enhanced his personality, his magnetism.

"The death of Samuel Gompers is a tremendous, terrible loss to the labor movement, to labor's prestige. Gompers lived only for one thing, to bring more happiness, more sunshine into the midst of the working class. He had no other ambitions, no other aspirations."

The "Day" says Gompers was a unique figure and compares his death to the collapse of a mighty tree.

"Gompers first became a national figure and later became an international figure. Furthermore: he became the symbol of a specific tendency in labor-politics. This German-Dutch Jew instinctively understood the American worker; and he had a sense of reality. He has helped America and the workers of America more than many 'great' politicians and statesmen in this country. And he deserves a place in the pantheon of American history."

Rome vs. Jerusalem

The war of the Vatican against Zionism and the Jews who are rebuilding Palestine is due to the traditional philosophy of the Roman church that the Jews must continue, like the legendary Ahasuerus, to wander over the world without a home and to the fear lest a rejuvenated Jewish nation in Palestine may put in the shadow the glory of the Roman church, says the "Jewish Daily News" editorially on Dec. 10.

"Professor Chajes remarked very profoundly the other day", says the "Jewish Daily News", "that the Vatican is less anxious about the present than about the future. The Catholic leaders fear the future, the day when the Jews will become again a great spiritual power. They are afraid lest there be created in Jerusalem something that will dim the resplendence of Catholic Rome."

OUR DAILY NEWS LETTER

They Say Alien and They Mean Jew

(By Our London Correspondent, Joseph Leftwich)

London, Dec. 9.—The anti-alien agitation today in England, whatever it may accomplish, is directed not against aliens as such but quite unhesitatingly against Jews, and not only those Jews who are actually aliens. I do not think the anti-alien crowd who are conducting this agitation are powerful enough to achieve anything of the kind they would desire. But they are decidedly noisy and they make no bones about their intentions. Alien and Jew are synonymous terms with them. Whitechapel and the Ghetto are in every second sentence of theirs.

When the deputation from the National Citizens' Union headed by Lord Askwith visited the Home Secretary, Sir William Joynson-Hicks, the one man in the new Conservative Government who may be taken as in agreement with the anti-alien agitators, and the Minister, sobered by the responsibilities of office, produced figures to show that the number of aliens in England did not justify any more drastic regulations than those already in force, the objection was raised that the figures do not show the real number of aliens in the country. The inference was plain. Alien and Jew is to the agitators one and the same thing—only those technically aliens are registered, they complain. But there are other Jews in the country, Jews who are naturalized British subjects, native-born British subjects, British-born subjects of the second, third and fourth generations, who are all, to them, aliens, because they are Jews. These are, of course, not registered as aliens and consequently, they say, the figures to them do not give the real numbers of aliens in the country.

That great newspaper, the "Times," talks of the descendants of the East European Jewish immigrants—their descendants, not the immigrants themselves—being still aliens, even after thirty years. "Mixed marriages," it writes, "between orthodox Jews and Gentiles are forbidden. These people remain an alien element in our land."

Another paper tells us outright that what it complains of "are the aliens already here. We are not concerned when they came. Some have been here for years. There are parts of London where the English population is outnumbered by the foreign population, which is mostly Jewish."

Not an irresponsible nobody, but one of the greatest living mental authorities, Dr. Bulkeley Hyson, for twenty years head physician at the Bethlem Royal Hospital for the Insane, writes of us as "degenerates who are literally drinking the life-blood of the British people."

And that fine thinker and scholar, Dean Inge, asks: "How long shall we tolerate constantly spreading Ghettos in London, the breathing places for the offscourings of humanity?"

The offscourings of humanity, "degenerates drinking the life-blood of the British people"—if we are such, why then, we are to be exterminated—the pogromists of Russia and Hungary are benefactors of humanity, and the anti-alien agitators here who do not likewise are weak and pitiful fools who only talk and do not do the deeds to which their talk should lead, as day to night.

To hold such opinions and to rest content with writing articles in the press and going as deputations to cautious slow-speaking Ministers—I am ashamed of such faint-hearted folk.

For what is that they are told by their Ministers in reply to their representations? That "there are only 272,862 aliens in the country, less than there were in 1923, and in 1922." The deputation know that this answer is all wrong. What they object to are not the 50,000 Americans registered as permanently resident aliens in London alone, not the 3,000 or so more Americans registered as aliens

temporarily in London on business, nor the many of Frenchmen and Italians and other foreigners in the country. They do not object to numerous colored natives from the British who are settled here and are good British subjects. They are making it quite clear that their is solely to the Jews, alien or British. What else can phrases like "Britain's Ghetto" or "alien or Jew?" mean? Or "a race of aliens of different complexion, temperament and habits are foreign to our own?"

I have no love for unmeaning words in regard to relations between men, words like culture and liberalism and enlightenment. I do not believe it is possible or advisable to take the clash and conflict of our lives and make them colorless with a benevolent neutrality. I can understand certain citizens not liking some of their fellow-citizens because they are Jews. I am no merger myself. And I have no particular desire to associate with people I do not like. But for some of the inhabitants of a country not to care to associate with their Jewish fellow-citizens in their private lives, and the whole of the country, taking the line that Jews are alien things, is a Jew against a Jew. I have no objection to the Jewish community of birth.

Of course, it is well not to exaggerate the numbers of these anti-alien, anti-Jew agitators. At the very height of their agitation we have the Chancellor of the Exchequer, Lord Austen Chamberlain, reminding us that Jews were in England before the Jews first set foot in Britain. Some may have landed with the Phoenicians or in the navy of Solomon, that traded to Tarshish. But Caesar Augustus issued an edict in favor of Jews in England in the seventeenth year of his reign. And it is fairly certain that there were Jewish soldiers in the Roman Army of Occupation. The first mention of Jews in our annals appears in Bede's Ecclesiastical History. Therein he tells us that the native priests of the Anglo-Saxons in celebrating Easter. This accounts for the Edict published by our Archbishop Egbert in 740, which forbade Christians being present at any of the Jewish feasts; a clear proof at the time of the Heptarchy, that Jews were celebrating their feasts according to their law, and further, living peacefully with their Christian neighbors. King William Rufus, the son of William the Conqueror, was so impressed with the consistent life of the Jews that he summoned in London a convention of Christian Bishops and Jewish Rabbis to discuss the evidence of their creeds, and swore that he would embrace Judaism if the Jews got the better of the dispute. Each side claimed the victory. The influence of the Jews over Rufus throughout his life was so great that he appointed Jews to take care of vacant benefices and farm them for his benefit.

Then came the Crusades, and the expulsion of the Jews in 1290. Not till 370 years after, in 1650, were the Jews again permitted by Oliver Cromwell to settle in England. But today, the Canon remarks, "the Jews enjoy equal civic rights with the rest of the King's subjects."

It is true. But we are never called aliens nevertheless. Whatever the anti-alien agitation may actually be worth, it is making a lot of noise, and there is no attempt on the part of the agitators to disguise that by aliens they mean us Jews.

Rabbi Aaron Klein, resident of and spiritual director for many years of B'nai B'rith temple, died at the age of 80.

Cleveland for fifty years, years of B'nai B'rith

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JEWISH AGRICULTURAL SOCIETY ESTABLISHES FREE NIGHT SCHOOL IN AGRICULTURE

Seventy-five thousand Jewish farmers in the United States till over a million acres of land, according to a statement made by Benjamin C. Stone, Editor of the Jewish Farmer and Director of the Jewish Agricultural Society at a meeting of the Educational Alliance held Sunday, December 14, at the Strauss Auditorium. The property holdings of the Jewish farmers are worth over one hundred million dollars, Mr. Stone stated in his illustrated lecture on the "Jew as Farmer," depicting the achievements of Jewish husbandmen on American soil.

Mr. Stone also made a statement regarding the educational activities of the Jewish Agricultural Society. The Jewish Agricultural Society brings instruction on all farming matters through the means of a staff of farm experts. He announced that the Jewish Agricultural Society will begin a Free Night School in Agriculture, at its building, Second Avenue and Fourteenth Street, New York. Courses in all Agricultural Subjects will be given in Yiddish and also in English.

Judge Gustave Hartman, in his address, stated that the Jew on the farm in this country lives a more normal, healthier and happier life than his brothers in the city. Judge Hartman was introduced to an audience of about eight hundred by Gabriel Davidson, General-Manager of the Jewish Agricultural Society.

Louis Lipsky Criticizes Mandate Commission and Catholic Dignitaries for Anti-Zionist Statements

(Continued from Page 1)

the hills of Judaea should be greeted with satisfaction and encouragement by the adherents of all religions and by the enlightened nations of the earth. Least of all should their sincere efforts to create a center of ideal life for themselves be disturbed by representatives of that religion which preaches peace on earth and good-will to all men."

In giving his impressions of Palestine, Mr. Lipsky stated Palestine is destined to play an important part in the development of the East, and in the interplay of national interests centered about the Suez Canal and Egypt. For generations it had been left untouched by the hand of progress. It was a neglected and oppressed land. It was perishing for the lack of sympathy and affection. Regarded, with little passion, as the burial ground of the three great religions, reverent pilgrims came merely to gaze upon the remains of what was once the glory of the world.

Today, the land is being reborn. It is a New Palestine that greets the visitor. Its soil, treated with disdain, raked on the surface for a wretched livelihood, is now being recovered to provide the needs of a much larger population. New growths, like tobacco, bananas, sugar-cane, have been introduced. Its cities, picturesque as ancient relics, pressed behind the walls that once protected a cowering people; are being remade, and beautiful suburbs arise in the vicinity of Jerusalem, Haifa, Jaffa and Tiberias.

But it is on the land that what has been done by Jews deserves the warmest commendation. The meanest calumny that has ever been uttered is involved in recent statements that have been made regarding the character of the young Jews who have gone on the land. It has been said of them that they show no aptitude for farming, and that they

PALESTINE OBSERVES HEALTH WEEK

(Jewish Telegraphic Agency Mail Service)

Jerusalem, Nov. 22.—Health Week was observed throughout Palestine this week. Health lectures were delivered in the towns, villages and colonies all over the country, posters in English, Hebrew and Arabic were pasted up; leaflets were being distributed and special films supplied by the Red Cross and the Rockefeller Institute were shown. The Press gave special space to propaganda in connection with Health Week.

Sir Herbert Samuel, the High Commissioner, issued a statement in which he said, "Care for the health is the very foundation on which the welfare of a people is built."

Dr. Tannenbaum, the head of the Hadassah Medical Unit in Palestine was National Chairman of the General Health Week Conference.

Two Anti-Semitic Bomb Conspirators Sentenced to Death in Budapest

(Continued from Page 1)

23 years old, clerk, was sentenced to five months imprisonment.

They were charged with committing the following crimes:

Throwing a bomb at the orthodox Jewish synagogue in Neupest on November 24, 1923.

Throwing a bomb at the French Embassy November 16, 1923.

Throwing a bomb at the Czechian Embassy October, 1923.

Throwing a hand grenade into the office of the newspaper, Az Est.

Throwing a bomb at the residence of Deputy Rassey February 20, 1923.

Throwing a bomb at the court building in Budapest on August 22, 1923.

Installing a machine bomb in the Elizabethsta Club on April, 1922.

are not a desirable element. These young men and women, carefully selected by Zionist agencies in various parts of Europe, come, it is true, with only a slight experience in agriculture. Many of them are students, professional people, people without means, and without having any training as farmers. But they have that which makes them the most valuable pioneer material ever a people possessed. They are willing to forego every thing for their own individual needs and future, and make themselves the advance guard of a Jewish peasant class.

Miss Henrietta Szold presided at the reception. Chief Rabbi Dr. Chajes of Vienna, Dr. Shmary Levin and Nathan Straus, were speakers of the evening. Statements of particular interest were made by Nathan Straus, the Jewish philanthropist criticizing the anti-Zionist attitude of the "American Hebrew". "No one but God himself can take Palestine from the Jewish people", Mr. Straus exclaimed.

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