

## **THIRTY-FIVE DUTCH PROFESSORS CON- DEM WORK OF FRIEDRICH DELITZSCH, FATHER OF GERMAN ANTI-SEMITISM**

(Jewish Daily Bulletin Despatch)

The Hague, Dec. 3.—Thirty-five professors of theology in Dutch universities have voiced severe criticism of the late German Assyriologist, Friedrich Delitzsch, in connection with the recent publication in Dutch of Delitzsch's anti-Semitic work, "The Great Falsification", in which an attempt is made to show that Judaism has never contributed anything towards world culture and civilization and that even the Creation story and other Biblical history is merely a reproduction from Babylonian sources.

An inquiry sent by one of the large Amsterdam newspapers to professors of theology in the universities of Amsterdam, Leyden, Utrecht, Nymegen and Groeningen elicited many responses.

Professor Frances of Nymegen University stated, "I regret that a man of such scientific importance as Delitzsch was, has lowered himself by producing a work which is insolent to religious Jews and Christians alike and, at the same time, is so unscientific."

Professor Dr. Geesink of Amsterdam University stated: "Only the gloomy fanaticism of a renegade could speak with such blasphemy of the Old Testament as Friedrich Delitzsch in his 'Falsification'."

Professor J. Th. Obbink, of Utrecht University stated: "As a man of letters Delitzsch could not have compromised himself more than he does in this pamphlet."

Professor J. P. Stoffes of Nymegen University declared: "Although the services rendered by Professor Delitzsch in the field of philology were great, his excursions into religion and philosophy are regrettable. 'The Great Falsification' is in-credulous in its prejudice, which rests entirely on racial anti-Semitism."

## **CONFERENCE TO DISCUSS CREATION OF MOSLEM LEAGUE OF NATIONS**

**25 Countries Expected to Join Moslem League.**  
(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—The creation of a new League of Nations to embrace only Moslem countries is the main point on the agenda of the All-Islamic Conference, which is to be held shortly in Mecca.

The Conference was called by Ibn Saud, Sultan of Nejd and conqueror of Mecca. The non-recognition of Ali as King of Hedjas and the forming of the new government in Mecca under the leadership of a Hedjas notable will also be discussed.

Scheduled to become members of the new League are twenty-five Moslem countries, including the following sixteen states of Arabia: Kingdom of Iraq, Syria, Hedjas, Emirate of Nejd and Hasa, Inamite of Yemen, Aden, Sultanate of Oman, Sultanate of Koweit, Emirate of Kerek,  
(Continued on Page 4)

## **JEWISH FAMILY OF EIGHT MURDERED IN GERMANY**

(Jewish Telegraphic Agency)

Berlin, Dec. 3.—Twenty-five bandits last night attacked the villa of Mr. Arnstein, at Segen. Seven members of the family were killed, one member being burned alive.

Arnstein's five-year-old child is missing and it is believed that the bandits have kidnapped her. The robbers escaped before they had time to loot the villa. A search has been started by the police.

## **JEWS CAME TO ENGLAND BEFORE THE ENGLISH, IS OPINION OF BRITISH CANNON**

**Interesting Incidents of Anglo-Jewish History Re-  
called in Connection with Present Anglo-  
Alien Propaganda.**

(Jewish Telegraphic Agency)

London, Dec. 3.—That the Jews may have been residents of England before the Britons is the opinion expressed by Chancellor Austen, the Canon of York Cathedral. This is now being recalled in response to the severe anti-Jewish agitation carried on as a part of the propaganda against the aliens resident in Great Britain.

"The Jews came to England probably with the Phoenicians during the time of King Solomon; an official record of Roman times states that Caesar Augustus issued an edict in favor of the Jews in England. Undoubtedly there were Jewish soldiers in the Roman legions in England", Chancellor Austen declared in a sermon which he delivered in the York Cathedral.

Definite mention of a Jewish settlement in what is now known as Great Britain is made by the Venerable Bede in his History of the Church of England, first published in 1693.

William the Conqueror invited the Jews to set-  
(Continued on Page 4)

## **FEDERATION OF AMERICAN CHURCHES TO COMBAT ANTI-SEMITISM**

(Jewish Telegraphic Agency)

Atlanta, Ga., Dec. 3.—The forty-fifth convention of the Federation of American Churches was opened here yesterday. Among the subjects which are to be discussed at the convention is the question of anti-Semitism in America.

The Executive Committee of the Federation has decided to combat the growth of anti-Semitism in America in an effective way and has appointed a committee to deal with this subject. A sufficient sum guaranteeing an annual budget of \$15,000 for the next three years was assured. The fund is to be used in a campaign to create a better understanding between Christians and Jews.

The Conference will consider the recommendations submitted to it by the executive committee and will decide on the best ways and means of how to establish more friendly relations between Christians and Jews and to check the anti-Semitic propaganda which seems to be growing.

Dr. Robert E. Spear, a New York church leader, was the first to advocate that the Federation start this movement to combat anti-Semitism.

## **DR. LOUIS ISRAELS, JEWISH DUTCH JOURNALIST, DIES**

(Jewish Telegraphic Agency)

Amsterdam, Dec. 3.—Dr. Louis Israels, Dutch Jewish journalist, died here today. He was a prominent writer and one of the foremost contributors to the Amsterdam paper, "De Tele-graph", which, with the "Algemeen Handelsblad" are the two most important dailies of Amsterdam.

Dr. Israels was attached to the Dutch Legation in Paris in 1897 and had an important part in the Dreyfus affair. He was instrumental in arousing Dutch public opinion in favor of Dreyfus.

Dr. Israels frequently wrote on Jewish problems for "De Telegraph". During the War he pleaded the cause of the Allies in his contributions to the "Telegraph."

The Dutch press devotes much space to the obituary of Dr. Israels whom they characterize as one of the greatest contemporary journalists.

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## DR. ZEVI CHAJES, CHIEF RABBI OF VIENNA, ARRIVES IN NEW YORK

(Jewish Daily Bulletin)

Dr. Zevi Chajes, Chief Rabbi of Vienna and member of the World Zionist Executive, arrived in New York on the "Leviathan" Tuesday. He was greeted at the pier by prominent American Zionist leaders.

Dr. Chajes, who intends to settle permanently in Palestine, will spend a short time in America. He will lecture at the Jewish Institute of Religion, of which Dr. Stephen S. Wise is acting president. Dr. Chajes also came to America in the interests of the Juedischen Schulvereine of Austria.

"The situation of Jewry in the Central European countries is worse than ever since the conclusion of the World War", Dr. Chajes declared. "The hopelessness of the general economic situation in Central Europe has had a very bad effect upon the Jewish cultural life. Those who have been fighting for better national life in Austria have lost courage. This has affected the activities of the Zionist Organization in Austria and the maintenance of the Hebrew school system."

During his stay in New York Dr. Chajes will live at the Hotel Newton. He brings with him important documents on Jewish matters in Europe.

Dr. Zevi Chajes was the first Chief Rabbi of Vienna who not only confessed to be a Zionist but from the pulpit and in innumerable meetings propagated the Zionist idea. His courageous stand for Zionism has been one of the most important factors in creating a strong Zionist feeling in Vienna. He has gained an international reputation by his scholarly attributes and his intense Zionist activities and has frequently been delegated to international Jewish conventions where he represented the Austrian Zionists and the Vienna Jewish community. As the chief rabbi of the second largest Jewish community of Europe, Dr. Chajes' conspicuous Zionist activities have contributed to the strong position Zionism has acquired in European Jewish life in the last decade. Before coming to Vienna Dr. Chajes was Chief Rabbi of Trieste.

## DAVID A. BROWN WORKS FOR KEREN HAYESOD IN AUSTRALIA

(Jewish Telegraphic Agency)

Sydney, Aust., Dec. 3.—David A. Brown, American Jewish Communal leader and director of the \$14,000,000 drive of the Joint Distribution Committee, arrived here on his tour around the world.

Mr. Brown, while visiting the various countries, placed himself in the service of the Palestine Foundation Fund on behalf of which he addressed two successful meetings in Oakland and Wellington. A large gathering has been arranged in Sydney, where Mr. Brown will speak for the Keren Hayesod.

## DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

### Approves Mizrahi Demands

The "Jewish Morning Journal", in an editorial in yesterday's issue, expresses its approval of the Mizrahi organization's action in presenting to the Zionist Organization certain demands relative to religious matters in Palestine. The demands are embodied in a series of resolutions adopted by the Executive Committee of the Mizrahi organization of America which was held in New York a week ago.

"These demands surely surprised many of our readers", says the "Jewish Morning Journal", "not because it is wrong to make such demands, but because they realized at once that there should have been no cause for even broaching such matters."

"We believe that all Jews, even those that are not religious or pious, if only they are sufficiently interested in the Jewish rebirth of Palestine, do not wish that the Chalutzin be fed with 'trefah' by the Zionist Administration."

"The demand that a shochet and a synagogue be provided by the Zionists in every colony supported by the Keren Hayesod is certainly justified, and likewise that concerning the inclusion of religious instruction in the curriculum of all schools subsidized by Zionist funds."

"These problems, now that they have been broached publicly, must be solved in a Jewish spirit, in the spirit of that large and growing element of the Jewish people which is helping in the reconstruction of Palestine."

### The Re-Awakening of the Sephardic Jews

The movement started recently in Palestine by a number of leading Sephardim to convene a world congress of Sephardic Jews, in order to organize them for the task of helping in the reconstruction of Palestine, is the subject of an article by Mordecai Dantzis in the "Jewish Daily News" of a few days ago.

"The leaders of this movement talk about contributing their share to the rebuilding of Palestine with a guilty conscience, as of something they have failed to do before. But we can not forget that it has not been for Rambon, the great Sephardic philosopher, who seven hundred years ago, laid the foundation of the new Palestine, all the later achievements, and the Balfour Declaration of our day, would have been impossible. Rambon, who found but two Jews in the Holy Land inaugurated the movement for a return to Palestine, a movement, which has gone through various vicissitudes, accompanied by great sacrifices and labors and deeds of martyrdom, and finally in our day, has reached the point of success."

"With the present movement among the Sephardic Jews a dormant power is rising again in our midst, a power which may bring us new creative genius as in the golden era of the Spanish-Jewish renaissance of the Middle Ages."

### Why Not A Nobel Prize for Hebrew Literature?

The award of the Nobel Prize for literature this year to Wladislaw Raymont, a Polish writer, causes Mr. G. Zelikowitz, who writes in the "Jewish Daily News", to ask why Jews should not establish a Nobel Prize for Hebrew writers.

"Why should not some wealthy Jew follow the example of the Swede, Nobel, and bequeath or endow a fund of, say, one million dollars to be used for awarding prizes to Hebrew novelists and poets. Can we hope that a noble Jewish Nobel will appear in our midst?"

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## OUR DAILY NEWS LETTER

### Problems of Cleveland Jewry

(By Our Cleveland Correspondent, David Eidelsberg)

Cleveland, Dec. 2.—Cleveland has just now concluded its annual Community Chest drive for four million dollars and, just as has always been the case before, when the various sums allotted to each charitable and philanthropic organization of the city were announced our orthodox element found that they were not given their fair share. The are now complaining again that their institutions have been ignored and were not given anything even remotely approaching what is due them in proportion to the substantial sums contributed to the Community Chest each year by the orthodox Jews.

Every organization of the Reform Jews in Cleveland receives a sufficient sum from the funds of the Community Chest to cover nearly all its expenses for the year. And in making the allotment the word of the Reform institutions is considered sufficient as to how much they are entitled to. But it seems the orthodox Jews are considered step-children and are regarded with disfavor and suspicion.

The orthodox Jews are once more discussing the idea of establishing their own community chest. Of course all their talk in this respect is illogical and will have no results because orthodox Jewry is, unfortunately, in a disorganized state and lacks proper leadership. It is necessary but to follow the course of the activities of the orthodox Jews of Cleveland during a drive to become convinced of the fact that they do not possess that sense for organization and, I would even say, social responsibility without which there can be no hope of creating or conducting a community chest.

To cite an example. Orthodox Jewry in Cleveland has a Talmud Torah which is truly a splendid educational institution. The annual budget of this Talmud Torah is one hundred thousand dollars, but there is a yearly deficit of close to half that sum. The situation became so precarious recently that the directors of this Talmud Torah approached the Reform leaders of the city for help to keep the school from absolute failure. Of course nothing was said about Hebrew, national culture, Jewish renaissance, etc. These were substituted by "religious education", "religious schools", "Bible study" and other mild, modest terms meant not to shock the Reform Jews.

Naturally, if the orthodox Jews refuse to support their own school, their idea about a separate community chest is absurd and impossible.

The truth of the matter is that whereas the Reformers are in constant touch with the office and leadership of the Community Chest, our Jews, the orthodox, become awake and show signs of interest only when the drive is in full swing or nearly over. Under such circumstances it is no wonder that they are not given the necessary consideration.

In the past the Joint Distribution Committee received annually several tens of thousands of dollars. Lately an attempt was made to have this money turned over to the Ort Reconstruction Fund, in view of the cessation of activities on the part of the J. D. C. But this request was not granted, and even the efforts of the Reform Jews, were of no avail. No doubt this was due to the fact that those in charge had heard that the "lower class" of Jews are interested and participate in the Ort Fund.

It must be admitted that so far as system and organization are concerned the orthodox Jews of Cleveland have a great deal to learn. The much smaller Reform community is far ahead of them in this respect.

## VISIT OF GRAND DUCHESS CYRIL IS REGARDED AS IMPORTANT MOVE IN INTERNATIONAL PLAN

### Blame Americans for Financially Supporting Monarchistic Scheme.

(Jewish Daily Bulletin Despatch)

Paris, Dec. 3.—The visit of Grand Duchess Cyril to the United States has caused much discussion and speculation in internationally well informed circles here. The Grand Duchess has received assurance from influential circles in the United States of financial assistance for Grand Duke Cyril, it was stated here today. Money for the "Russian Relief Fund" an organization controlled by Russian monarchists has, according to assertions made here, already been raised in the United States.

Much surprise is expressed at the ease with which prominent members of American society lend themselves as tools to this plot of the Russian Monarchists of whose ramifications and political intrigues they are unaware. This is attributed to the weakness which has become almost proverbial, which Americans display toward European nobility, enabling many political and even low grade adventurers to gain access to the highest American circles and exploit them unscrupulously for their political and financial ends.

The fact that bearers of the best names in America will surround the Grand Duchess upon her arrival and will, for a handshake, lend their influence and money to aid a dangerous political scheme is considered as a manifestation of the ignorance and light-heartedness which Americans display in dealing with European political affairs.

The American public does not seem to be aware of the fact that the claim of the Grand Duke Cyril to the Russian throne is not only disputed by the Grand Duke Nikolaievitch, but that the number of his followers is extremely limited. According to the belief of those who have followed the Russian monarchist movement closely during the last few years, Grand Duke Cyril himself is a tool in an intricate international political scheme which has curiously enough the sympathy of the Bolshevik government, the Pope and the Jesuitic order. It was not an accident that the only power to recognize the Grand Duke Cyril's claim to the Russian throne was the Vatican. The Pope has done so not because he is in favor of the re-establishment of the Czaristic rule in Russia but because the proclamation of Grand Duke Cyril of Russia has split the Russian monarchistic ranks thus reducing the possibility of the return of the Czaristic rule in Russia.

The Vatican realizes that in case Grand Duke Cyril's plan should succeed he would not be recognized by the followers of the Greek Orthodox Church as the supreme head, as according to the genealogy of the Romanoffs he is not entitled to succession to the Czarist throne. According to the views held by the Greek Orthodox Church, only the legitimate heir to the throne is recognized as the head of the Greek Orthodox Church.

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## MYSTERIOUS MURDER NEAR RECHOBAT

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—A murder under mysterious circumstances took place last night near the Jewish colony, Rechobat, when the young colonist, Fisher, was found killed.

The reasons for the murder are not known. Search for the murderer has been started.

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## OFFICIAL FIGURES OF PALESTINE PAYMENT OF TURKISH DEBT PUBLISHED

(Jewish Telegraphic Agency)

Jerusalem, Dec. 3.—Official figures in regard to the payment of Palestine's share of the debt of the former Turkish Empire were published here today.

The Palestine Government will have to pay, according to the decision reached at the last conference of the Interallied Debt Commission in Constantinople, the sum of 115,737 Turkish pounds in March, 1925; in March, 1926, 255,644 Turkish pounds, after which Palestine will pay 173,000 Turkish pounds in annuities. Palestine will also have to pay 83,503 Turkish pounds annually in the course of the next 20 years, on account of the past four years. After 20 years, Palestine will have to pay 5,514 Turkish pounds annually.

Dissatisfaction with the arrangement of Palestine's payment of the Turkish debt, was expressed on account of the fact that this sum was allotted on the ground of including unduly into the revenues of Palestine the receipts of the Hejds Railway. An appeal to the League of Nations in this regard will be made.

## YESHIVA BUILDING WILL BE ERECTED IN STYLE OF SOLOMON'S TEMPLE

Modelled after the style of architecture of the time of King Solomon, the architect's plans for the Rabbi Elchanon Theological Seminary, an institution of higher Jewish learning, combined with a Jewish college giving the usual academic degrees and courses of other American colleges have been approved by the Building Fund Committee.

Five buildings will be erected to provide for the initial needs of the institution; a Seminary, college, senior high school, library and students' dormitory.

The central building, the Yeshiva Seminary and Teachers' College, is designed in part after a section of King Solomon's Temple and will be an impressive monument of Jewish art as it flourished during Biblical times. It will accommodate two thousand students.

## JEWS CAME TO ENGLAND BEFORE THE ENGLISH, OPINION OF BRITISH CANNON

(Continued from Page 1)

He in England, this source relates. Rufus, the son of William the Conqueror, called a convention of Rabbis and bishops in London for the purpose of holding a dispute between Judaism and Christianity. Rufus is reported to have sworn that if the Rabbis win the dispute he would embrace Judaism. The dispute, however, was declared a tie.

Rufus was always a close friend of the Jews. With the crusades, persecution of the Jews started until they were finally expelled from England in 1290 by King Edward. They were again invited to settle in England by Cromwell.

## CONFERENCE TO DISCUSS CREATION OF MOSLEM LEAGUE OF NATIONS

(Continued from Page 1)

Emirate of Bab-el-Mandab, Emirate of Lahj, State of Hadramaut, Emirate of El-Mahammerah and Emirate of Bahrain.

A new feature which may lead to centralizing the influence of the Moslem Holy Places through the establishment of Mecca Missions in all the Moslem countries will also be discussed by the Conference.

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## VISIT OF GRAND DUCHESS CYRIL IS REGARDED AS IMPORTANT MOVE IN INTERNATIONAL PLAN

(Continued from Page 3)

The Pope wants to be the only and supreme religious ruler of the Christian church in the world and he prefers either the present situation or the election of a man who, while changing Russia into a monarchy again, would fail to become the head of the Greek Orthodox Church. It is, therefore, not surprising that relations between Rome and Moscow, as is known, have not been unfriendly. A Papal mission some time ago was sent into Russia. The policy of the Vatican in this regard has been inspired by the Jesuit order and its powerful head, Liado Trofsky. It is this order, with its four hundred branches in every part of the world, that has promoted the ambiguous policy of maintaining not unfriendly relations with the Bolshevik government and simultaneously recognizing the claim of Grand Duke Cyril. Rome will use Grand Duke Cyril as a threat, should the Bolsheviks become difficult.

Further complicating the situation in some circles it is thought that the Bolsheviks are indirectly and secretly supporting Grand Duke Cyril. They also desire to split the monarchistic ranks and are interested in promoting friction among the Russian monarchistic ranks to destroy their strength.

Into this political intrigue, with all its intricacies, dangers, and far reaching possibilities, influential and rich Americans enter and lend their names and money to promote a plan which, if carried out, will cause a new upheaval, whose retroactions cannot be foreseen, and might prove detrimental to the peace of Europe and the whole world. Everyone who is familiar with the situation in Russia realizes that any violent overthrow would have its first and immediate result in massacres of tens of thousands of Jews.

Regardless of the fact as to whether the diagnosis of the situation is right or wrong, doubt is expressed here that Americans of prominence will allow themselves to become involved in a political plot for the sake of social contact with a Russian Grand Duchess.

The ridicule in which American ignorance of European conditions and exaggerated social ambitions is held here is only overshadowed by the chagrin felt that their financial assistance might lend importance to the political machinations of a group which today is without power and which will, without financial backing from the United States, remain an obscure part of the intricate European political intrigues.

Surprise is expressed here that a number of socially prominent Americans have formed a group in New York called the "Monday Opera Supper Club" which has become the center of all activities in favor of Grand Duke Cyril. They are surprised that such prominent names as Mrs. Cornelius Vanderbilt, Mrs. George Gordon Battle, Mrs. G. Borden Harriman, Mrs. Robert Lansing, are among the members of this club. It is learned that Brazil and Spiridovitch are linked with this monarchistic restoration scheme and that these two anti-Semitic agitators have for months prepared the ground for the arrival of the Grand Duchess Cyril, and have done their best to insure the success of her mission.

A performance in the Yiddish Art Theatre will be given to-night in honor of Mr. B. Gorin, well-known critic and historian of the Yiddish stage. The performance was arranged by a committee of which writers, actors and communal workers are members.

Mr. Gorin is the author of the play which will be produced in his honor.

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TO-NIGHT, Dec. 4, at 8:30  
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Directed by Maurice Swartz