

HALF A MILLION CHILDREN FACE DEATH BY STARVATION IN UKRAINIA

Commission Appeals to Central Soviet Authorities — Large Number of Jewish Children.

(Jewish Telegraphic Agency)

Kieff, Nov. 21.—Nearly half a million children, of whom a considerable percentage are Jewish, are homeless and starving in the famine districts of Ukraina, according to data collected by the Ukrainian Central Commission for Relief of the Homeless. Registration completed by the Commission on November 10 shows that the number of homeless children amounts to 486,000, the majority of them orphans.

The state institutions are caring for 198,000 children. Seventy-two thousand orphans are kept in children's homes. The remaining 226,900, left to their fate, are obliged to wander about the streets. The Ukrainian Central Commission for Relief of the Homeless, confronted with these appalling figures, finds the situation too great for them to cope with, and it has sent a stirring appeal to the All Russian Sovnarcum (Council of the People's Commissioners) for assistance.

ROUMANIAN MINISTER RETURNS RABBI'S MEMORANDUM BECAUSE OF TONE

(Jewish Daily Bulletin Cable Service)

Kishineff, Nov. 20.—A memorandum asking that Roumanian teachers in the public schools be prohibited from compelling Jewish pupils to be present during lessons on Christian religion and prayers was submitted to the Roumanian Minister of Education, Angelescu, by Rabbi Zirelson, Chief Rabbi of Besarabia and member of the Roumanian Parliament.

The Minister of Education returned the Rabbi's memorandum with the following remark: "Returned because of sharp tone."

ORMSBY GORE, COLONIAL UNDER-SECRETARY, ADVISES PATIENCE IN PALESTINE

(Jewish Telegraphic Agency)

London, Nov. 21.—"The situation in Palestine is a satisfactory one. However, the Jews must be patient, because the work cannot be hastened," declared Major Ormsby Gore, newly appointed under-secretary in the British Colonial Office, during his visit to Rhodesia, South Africa.

The second generation of Palestinian Jews will be good colonists," he stated.

JEWISH DRUGGIST LOSES LICENSE, COMMITS SUICIDE

(Jewish Telegraphic Agency)

Vienna, Nov. 21.—A Jewish druggist, Linsker, committed suicide today as a result of a libelous campaign conducted against him by the Deutsche Aeronale Druggists Association of Vienna.

The Druggists Association started court proceedings against Linsker to show that he had counterfeited patent medicines. As a result of the action Linsker's license was revoked and he was sentenced to several months imprisonment.

PERSIAN LANGUAGE PAPER FOR BUCHARA JEWS

(Jewish Daily Bulletin Cable Service)

Samarkand, Nov. 20.—A weekly Jewish paper in the Persian language will appear here shortly. The paper will be called "Rushna," meaning "light." The purpose of the paper is to stimulate cultural activities among the Jews in Buchara.

FINDS RACIAL DIFFERENCE BETWEEN EAST EUROPEAN AND WESTERN JEWS

Tartar Blood Has Tainted East European Races, Dean Inge Claims.

(Jewish Telegraphic Agency)

London, Nov. 20.—A new theory with regard to the difference between the Jews of Eastern and Western Europe is offered by Dean Inge, who is considered one of England's foremost writers, in an article published today in the "Morning Post".

"The Jews of Western Europe have no reason to become indignant when Bolshevik atrocities are attributed to the Jews of Russia; the three main races of Eastern Europe are deeply tainted with Tartar blood. This is true of the Russians and the Poles and also of the millions of so-called Jews in Eastern Europe who are inferior to the genuine Semitic Jews", Dean Inge asserts.

HANS HERZL IS TOOL OF CATHOLIC MISSIONARIES IN LONDON

(Jewish Telegraphic Agency)

London, Nov. 21.—Hans Herzl, new convert to Catholicism, is being used as a tool by the Catholic missionaries here, according to the "Catholic Herald". The paper says, "Hans Herzl's conversion is helping the Catholic conversion work in Whitechapel".

The Catholic Guild of Israel is holding large missionary mass meetings where Hans Herzl's article, published in the Catholic press recently, in which he gives the history of his conversion, is read to the audience.

Hans is now contributing articles to the Catholic press.

CHAMBERLAIN TO REPRESENT GREAT BRITAIN AT LEAGUE'S COUNCIL MEETING

(Jewish Telegraphic Agency)

London, Nov. 21.—Austin Chamberlain, Foreign Secretary in the Baldwin cabinet, will be the representative of Great Britain at the meeting of the Council of the League of Nations which will be held in Rome on December 8.

As reported yesterday, the Council will, in all probability take up the report of the Permanent Mandates Commission on the situation in Palestine.

BRITISH WORKERS TO REPLACE ALIENS, IS PLAN

(Jewish Telegraphic Agency)

London, Nov. 21.—In connection with the anti-alien movement started by Sir Joynson Hicks, Sir Arthur Steel Maitland, Minister of Trades, announced today that he will review all employment permits granted to aliens resident in Great Britain and will revoke the permit in every case where a British subject can replace an alien.

LORD COLEBROOK REPRESENTS KING GEORGE AT MONTAGU MEMORIAL SERVICES

(Jewish Telegraphic Agency)

London, Nov. 21.—Memorial services for Edwin Samuel Montagu, late Secretary of India, were held in the West End Synagogue. Lord Colebrook, representing King George, attended the services.

INDIAN CALIPHATE COMMITTEE DELEGATION LEAVES FOR HEDJAS

(Jewish Telegraphic Agency)

Delhi, Nov. 21.—The Indian Government has issued passports for the delegation of the Indian Caliphate Committee to proceed to Hedjas.

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BRANDEIS WITHDRAWS FROM BENCH WHEN KOSHER LAW IS TESTED

U. S. Supreme Court Must Decide What Kosher Means.

(Jewish Telegraphic Agency)

Washington, Nov. 20.—Justice Brandeis withdrew from the bench when the constitutionality of the Kosher Law of New York State was brought before the Supreme Court. He will not participate in the decision of the Court.

The Kosher Law was attacked in arguments before the Supreme Court. Three cases have been brought by the Hygrade Provisions Company, the Lewis Fox Company and Harry Satz.

The statute was enacted in 1922 and requires those who offer Kosher meat, meat products and meat preparations to label such products with four-inch signs, stating that the meat is Kosher. When sellers of Kosher meat and meat products handle other kinds of meat, that which is not Kosher must be marked "non-kosher." The original Kosher Law of New York was enacted in 1915, and although amended by the law in 1922 it is also under attack.

In his statement to the court today David L. Podell, counsel for the complainants, explained that the State had described Kosher meat as that sanctioned by the orthodox Jewish religious requirements. This offered no reasonable, ascertainable standard, he said, to be used by the law-enforcing officers. No one can tell, he asserted, what is meant by orthodox Jewish religious requirements so far as meats are concerned. The law being vague, uncertain and indefinite, he contended, the courts must hold it unconstitutional. He added:

"For the first time, as far as we have been able to discover, this law attempts by reference to orthodox Hebrew religious requirements to incorporate into the laws of New

(Continued on Page 4)

HENRICH HEINE REGRETTED HIS BAPTISM

(Jewish Daily Bulletin Cable Service)

Lemberg, Nov. 20.—That Henrich Heine regretted his desertion of Judaism and conversion to Christianity is evident from newly discovered original letters written by the poet in the years 1825 and 1826.

In one of his letters Heine, writing of his contemporary, Professor Gans, a Jew who preached Christianity, he says: "If he does this through conviction, I doubt his cleverness; if he does it without conviction, he is a 'lumpf'!"

In another letter dated January 9, 1826, Heine writes, "I very much regret my conversion. I do not see that my situation has improved in any way. Just the opposite—since then I meet with nothing but misfortune." Both letters were addressed to Heine's friend, Moses Mazer.

They were found by Dr. Abraham Schwadron, well-known collector of unique manuscripts. The Heine letters will be sent to the Jewish National Museum in Jerusalem.

DAILY DIGEST OF WORLD PUBLIC OPINION ON JEWISH MATTERS

"Jewish Christians and the '400'"

The "Jewish Morning Journal" of Nov. 20 has the following comment on the marriage of Gilbert W. Kahn to Miss Anne E. Whelan, a Catholic.

"To scan the list of those present at Mr. Kahn's wedding is to be convinced that social anti-Semitism, about which there is so much talk here, is related more to old religious prejudice than anything else. The bridegroom's father, Otto H. Kahn, is a Jew. But his son became a Protestant and was accepted in all those circles and 'exclusive' clubs where Jews are generally not admitted. This is the crude, coarse anti-Semitism of the backward countries revised in a polite, American form. The aristocratic clubs and exclusive hotels keep the Jews out because of religious bias. All hereditary and acquired faults and shortcomings are forgiven once the Jew is sprinkled with a little holy water."

Calls Mandates Commission Report on Palestine Hypocritical

The "Day", writing editorially on the Mandates Commission's report on Palestine rendered to the Council of the League of Nations, is greatly displeased with the tone which is used in the report on the subject of the Jews.

"The report is partial and destroys almost completely the basic idea of the Balfour Declaration," says the "Day". "What right has the Mandates Commission to speak of Jewish immigration into Palestine in a tone as if it were a matter of Jewish immigration into South Africa? What right has the Commission to say that the immigrants from eastern Europe are not suitable for Palestine? Not to speak of the fact that the Jewish immigrants from eastern Europe have done more for Palestine in a few years than all the hundreds of thousands of Arabs have done in 600 years, we would like to know, does the Commission expect there will be a system of discrimination against certain Jews in Palestine—something on the line of the 'Nordic' proposition in the United States?"

"We hope the Zionist Organization will protest sharply against this anti-Jewish report, and that Sir Herbert Samuel, too, will not remain silent."

Errors That Caused the Refugee Mess

The Jewish conference on the immigration question which was held recently in Montreal has brought out clearly four errors that were committed on the part of the Canadian Jews in regard to the Jewish refugees, who were to have been admitted into Canada by an arrangement between the Canadian government and the "Ica" organization, says the "Hebrew Journal" of Toronto, in a recent issue.

"The first error," remarks the paper, "was the fact that a committee consisting of a few persons undertook the work without consulting the representatives of the Jewish masses. The second error consisted in leaving the matter of the legal arrangements entirely to a foreign organization, the Paris 'Ica'. The third error was in allowing private business to be mixed with philanthropic work, even if the motives were good. The fourth error was the undertaking of a task which we knew could not be carried out on our own finances and then, when the job was on our hands we approached the American Jews for help."

KALIA TEPPER, WRITER, DESERTS JUDAISM

Kalia Tepper, Yiddish essayist who writes under the nom de plume Herzog D'Oberuci, accepted the Greek Orthodox faith, according to a despatch in the Warsaw Yiddish daily paper, "Haint."

Kalia Tepper lived in the United States for some time. He is now in Soviet Russia.

OUR DAILY NEWS LETTER

Where Was Mount Sinai?

(By Our Cairo Correspondent, Benjamin Gottesman)

Cairo, Nov. 1.—The war which is going on now among the Arabs around Mecca has, aside from its political interest, also a cultural-historical interest for the Jews, because there is reason to believe that Mount Sinai was situated in the region where Ibn Saud is battling with the followers of Hussein.

It has generally been believed that the Israelites after fleeing from Egypt wandered in the deserts of the Sinaitic Peninsula, which lies in the direction between Egypt and Palestine and many scientists have assumed that Jabal Musa (Mount of Moses) as it is called by the Arabs, situated on that Peninsula, was the historical Sinai, where Moses handed down the Ten Commandments to the Jews.

This theory is comparatively new, dating from the 2nd to 4th century, A. D. During that period both the Arabs and Christians developed an interest in Moses and his story. The Christians in their search for Mount Sinai came upon the desert Sin, located on the Sinaitic Peninsula, and they took it for granted that Sinai, the mountain where the Israelites encamped, must have been here.

This, however, does not agree with the Jewish version contained in the Bible, according to which Mount Sinai stood behind the desert bordering on Midian, which certainly is not on the Sinaitic Peninsula. There are a number of passages in the Bible substantiating the theory that Mount Sinai is not to be found here which has led many Bible students to doubt the story handed down by the Arabs and Christian monks. This doubt was strengthened when the geological character of the Sinaitic Peninsula was studied and it was learned that, whereas the Bible describes Mount Sinai as volcanic, there is not even a trace of a volcano on the Peninsula, nor even the shadow of a lava stratum.

In consequence of the numerous evidence showing that Mount Sinai could not have been in this region, scientists turned to the spot mentioned in the Bible, in the neighborhood of Midian, which leads to Palestine by way of Seir and where there are lava fields indicating the activities of volcanos in former times. In fact one of the supposedly dead volcanos in this region broke forth in a terrific eruption as late as the 13th century.

In 1911 a Czech explorer, the Catholic priest Alois Mussil, travelled in these regions and found one of the dead volcanoes called Hal-I-Beder, which he believes to be the original Mount Sinai mentioned in the Bible. This mountain is held to be sacred by the Arabs, so much so that Mussil's Arab guides refused to allow him to walk on it, threatening to leave him alone in the desert if he did. They only allowed him to walk around at the foot of the mountain. Mussil could not later resume his explorations in connection with Hal-I-Beder, as the World War interfered.

It is very possible that inscriptions made in the days of Moses could be found on this mountain or in its vicinity, and possibly the Ten Commandments are to be found there too, for in those times it was customary to make inscriptions on rocks. We can imagine what a sensation would be created throughout the world by such a discovery of the original Ten Commandments. Tut Ankh-amun would hide back in his grave again!

We suggest that the new Hebrew University in Jerusalem undertake the task of exploring thoroughly the Hal-I-Beder mountain and the surrounding territory.

DR. LUDWIG RAWITSCHER DIES IN FREIBURG

German Paper Praises Judge Who Refused Promotion At Price of Judaism

(Jewish Telegraphic Agency Mail Service)

Berlin, Nov. 6.—Ludwig Rawitscher, formerly judge of the Frankfort District Court, died in Freiburg today. In the obituary notice the "Frankfurter Zeitung" writes:

"Judge Rawitscher could not attain high rank in his profession, although he was eminently suited for it, because he refused to renounce Judaism.

"Rawitscher was a Jew by conviction and to him it would have been an act of treason to secure promotion by baptism. His name was put forward time after time by men eminent in the profession who felt that his powers should be placed at the disposal of the State in a higher position than that which he occupied, but all these attempts failed. Younger men were promoted over his head, men whose claim was not so great as his own, but who did not have the drawback of Judaism which he insisted on retaining. The unworthy attitude of the Prussian Ministry of Justice at that time remains a dark spot on Prussia's shield."

"CENTER FOR HEBREW CULTURE" TO BE ORGANIZED IN PALESTINE

(Jewish Daily Bulletin Cable Service)

Tel Aviv, Nov. 20.—The creation of a "center for Hebrew culture and language in Palestine" was proposed by Ch. N. Bialik, Hebrew poet, at the second gathering of communal workers and Hebrew workers held here for the purpose of discussing the question of maintaining Hebrew cultural standards in Palestine in connection with the recent increase of immigration.

The Center should include representatives of the Hebrew Writers' Association, the Hebrew Philological Committee, the Teachers' Organization and all cultural organizations in the country. The tasks of the Center are to enlarge the existing cultural institutions, the publication of literature for the new immigrants, to establish evening classes, a people's university, publishing text books, translating the classics from the European languages into Hebrew, etc. The proposal was supported by Achad Ha'am.

A temporary committee was elected which will call a conference to take final steps in the matter.

COUNCIL OF JEWISH WOMEN CONCLUDES CONFERENCE

The rural work is to be greatly extended, as field workers had found that educational conditions in many districts were bad, it was decided at the concluding meeting of the National Council of Jewish Women. In some schools, it was pointed out, Jewish children were segregated and otherwise discriminated against. A telegram was read from Miss Anne Brenner, field worker of the National Council in Michigan, in which she alleged that Jewish children were segregated along with colored children in the schools of Benton Harbor, Mich. Mrs. Leo H. Hertz of New York was appointed National Chairman of Rural Work.

A resolution was adopted endorsing the World Court as proposed. It was decided to hold the next triennial meeting of the delegate body of the National Council in Washington, D. C., in November, 1926.

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INDEPENDENT ORDER B'RITH ABRAHAM STARTS ACTION TO LIBERALIZE IMMIGRATION LAW

Demand Admission of Stranded Refugees—Protest Against Alien Registration.

(Jewish Telegraphic Agency)

A decision to start a new fight for the liberalization of the immigration law in the United States was adopted at the last meeting of the Executive Board of the Independent Order B'rith Abraham, one of the largest Jewish fraternities in the United States.

The resolution as adopted urges the executive committee of the order to take initiative for the purpose of organizing other Jewish and non-Jewish societies who favor more liberal immigration laws to start action in this respect. Adolph Stern, grand master of the order, and Judge Usher of Worcester, Mass., have prepared data which will be submitted to President Coolidge and to the members of Congress.

The amendments proposed by the order are the following: That wives and children of men who took out their first papers before the new immigration law came into force shall be admitted; that the refugees stranded in European ports who hold American visas shall be admitted.

Disapproval is expressed in the resolution with regard to the proposed bill for registration of aliens resident in the United States.

200 JEWISH IMMIGRANTS ARRIVE IN NEW YORK

(Jewish Telegraphic Agency)

Over 200 Jewish immigrants arrived yesterday on the steamers Mongolia, Arca, Assyria and Homeric.

The majority of the immigrants are parents brought over by their children who live in the United States.

EINSTEIN CABLES GREETINGS TO ORT

(Jewish Telegraphic Agency)

"The Ort Reconstruction Fund for the economic healing of Eastern European Jewry is an immeasurably important undertaking. I send you my greetings and my earnest wishes for your success," Professor Einstein, world-famous scientist and author of the Theory of Relativity, says in a cablegram to the American Ort Reconstruction Fund Committee.

BODY OF DR. SCHEINKIN TAKEN TO PALESTINE

(Jewish Telegraphic Agency)

The body of Dr. Menachem Scheinkin, the Zionist leader who was killed in a street car accident in Chicago, left yesterday on the steamer "Canada" for Palestine. Mrs. Scheinkin and Miss Miriam Rosenthal, a nurse, accompanied the body. Many Zionists were at the pier when the steamer left.

NORDAU'S FAMILY WILL VISIT PALESTINE

(Jewish Daily Bulletin Cable Service)

Tel Aviv, Nov. 29.—The family of Dr. Max Nordau, the late philosopher and Zionist leader, will visit Palestine shortly, according to a letter received by the mayor of Tel Aviv from Mrs. Nordau. The letter came in response to a number of photographs sent her of Nordau and Tel Nordau, quarters built in Tel Aviv in memory of the Zionist leader.

ISRAEL FRIEDLANDER TEACHERS CLASSES HAVE 300 STUDENTS

(Jewish Telegraphic Agency)

The opening exercises of the Israel Friedlander Teachers' Classes were held at the Stuyvesant Neighborhood House, New York.

Dr. Mordecai M. Kaplan delivered the principal address, stating that the work began with one branch of thirty students and now contains five branches located throughout Greater New York and Newark with an enrollment of three hundred.

The Israel Friedlander Classes have filled a vital need in the life of the Jewish youth," according to Dr. Kaplan.

HERBERT ASQUITH WILL ARRIVE IN JERUSALEM MONDAY

(Jewish Telegraphic Agency)

Jerusalem, Nov. 21.—Herbert Asquith, former British Prime Minister, is expected to arrive in Palestine on Monday. He will be the guest of Sir Herbert Samuel.

DR. CHAJES LEAVES FOR AMERICA

(Jewish Telegraphic Agency)

Vienna, Nov. 21.—Dr. Zevi Chajes, Chief Rabbi of Vienna, left today for Cherbourg on his way to the United States.

EGYPTIAN JEW LEAVES \$20,000 TO PALESTINE

(Jewish Telegraphic Agency)

Jerusalem, Nov. 21.—The sum of \$20,000 was left to the Palestine Foundation Fund by Leib Friedman of Cairo.

BRANDEIS WITHDRAWS FROM BENCH WHEN KOSHER LAW IS TESTED

(Continued from Page 2)

York the whole mass of Hebrew religious law which is the accumulation of thirty centuries, replete with ecclesiastical meaning and controversy, differing with different nationalities, with different conditions and with different centuries. Some of this ancient religious law is still in force; other parts are not."

Justice Holmes interrupted to ask whether it was not perfectly well known what kosher means. Adjournment of the court prevented Mr. Podell from completing his reply, but he did say that forbidden animals under orthodox Jewish religious requirements can be determined with reasonable certainty, and that the method of slaughter could be determined with a fairly reasonable degree of certainty. But that, he contended, was only the beginning in the determination of what is kosher.

The parts of the meat that may be used, the method of transportation, the piety of the individual who sells the kosher meat, were important factors, which entered into the determination of the question, he said.

Attorney General Sherman of New York and District Attorney Banton of New York County, who are defending the law, declared in their briefs, and will support in oral argument that the law is clearly within the police powers of the State, is not an interference with interstate commerce, as complainants allege in their brief, and was specifically drawn to prevent fraud.

They insist that the law is sufficiently definite to be easily understood and followed, and deny that the complainants have any standing in the controversy warranting them at this time to challenge the constitutionality of the statute.

When the case was in the Federal District Court of New York City the complainants were denied an injunction to restrain the enforcement of the statute, and their suits were dismissed.

BREVITY

Steps to organize a committee for New York to undertake the raising of \$500,000 for the Ort Reconstruction Fund were taken yesterday at a luncheon at the City Club. The work of the Ort was explained by David Sarnoff, chairman of the New York Committee, and Dr. Henry Moskowitz, chairman of the Executive Committee.

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