

## POLISH LEADERS CONTEMPLATE CHANGE OF POLISH CONSTITUTION

Amendments May Affect National Minority Classes and Their Representation in Parliament.

(Special Despatch to the Jewish Daily Bulletin)

Warsaw, Nov. 13.—Interest of Polish leaders and politicians is now centered on a project which may have far-reaching effects on the internal as well as external situation of the Polish Republic.

Since the opening of the autumn session of the Polish Diet, various clubs of Sejm members belonging to the Right Parties have been earnestly discussing a bill which will be introduced into the Sejm, concerning changing the Polish Constitution, framed by the Polish Constituent Assembly and known as the Constitution of March 17.

It has been felt in Polish chauvinistic circles that the Polish Constitution as it now stands is altogether too liberal. However, the main attack is to be expected on the clauses of the Constitution which provide for a direct, general, secret and proportionate vote. It is owing to this election law that the National Minorities have been able to secure an adequate representation in the Polish Parliament. This law, the Polish chauvinistic leaders claim, is also responsible for the fact that the Polish Parliament, since its inception, never saw a purely Polish majority, a fact which has led to the constant changes of the government. By eliminating the clause calling for the proportionate vote, according to which citizens can cast their vote on national tickets, the National Minorities—amounting to almost 40% of the population in Poland, and particularly the Jewish minority which is not territorial, but rather dispersed throughout the Republic—will lose their chance of winning at the elections.

The original law was framed during the period immediately following the days of the Armistice and under the influence of the Russian and German revolutions, when the cabinet of Moraczewsky, the leader of the Polish Socialistic party, was in power. In amending this law, it is intended also to make a new division of the voting districts so as to drown the cities mainly populated by Jews in a sea of the surrounding villages.

Deliberations of the Polish parties on the sub-

(Continued on Page 4)

## BLASPHEMY TRIAL AGAINST DOAR HA-YOM WILL TAKE PLACE

(Jewish Telegraphic Agency)

Jerusalem, Nov. 11.—The trial against the Jerusalem Hebrew daily paper, "Doar Ha'yom", accused of publishing an article which contained remarks offensive to Christians, will take place on November 25, according to the decision of the government.

The Catholic Cardinal in Palestine is responsible for the instigation of the trial. The editor of the paper and the author of the article have been summoned to appear in court on the date set for the trial.

## JEWISH EDUCATIONAL CONFERENCE IN MOSCOW

(Jewish Telegraphic Agency)

Moscow, Nov. 13.—An All-Russian Conference of Communist Jewish educational workers of Soviet Russia will be held here on November 25. Jewish Soviets, according to the recent principle of the Soviet authorities to recognize as "national centers" those localities where the minorities are in the majority, were organized in Uzda and Smolovitch in the district of Minsk.

## RUSSIAN GENERAL, COUNT SPIRIDOVICH, ISSUES ANTI-SEMITIC LEAFLET IN NEW YORK

Plans to Create Universal Gentile's League and Publish Book to Surpass Infamous "Protocols".

A universal Gentile's League whose purpose should be to unite the 200,000,000 Slavs, save Russia and create a universal anti-satan federation to protect the Aryan race from Jews and Jewish influence, is the latest adventure of the Russian General, Count Artemy Ivan Cherip Spiridovich, Russian monarchist and anti-Semitic propagandist, the associate of the famous Brazul.

Count Cherip Spiridovich now makes his appearance in New York with the issuance of a leaflet in Russian under the emblem of the Swastika, with the title "Let's Save Russia" and the slogan, "Anti-satanists of all countries, unite."

Count Cherip Spiridovich, citing Henry Ford as his authority, states that the Jews are responsible for all the evils of the world and for the collapse of Russia. He states that he has written a book, "The Unknown in History", which was ready for publication February 8, 1922, but on that date armed men, posing as officers of the United States Government, seized the manuscript. However, he had a copy and he now plans to publish the book.

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## ZANGWILL, SHAW AND WELLS SEND GREETINGS TO EMMA GOLDMAN

(Jewish Telegraphic Agency)

London, Nov. 13.—Israel Zangwill, George Bernard Shaw and H. G. Wells sent messages of greeting to Emma Goldman, deported from the United States as an undesirable alien, at a banquet given in her honor last night.

Colonel Josiah Wedgwood, member of the Labor Government, was toastmaster. Bertrand Russell and Rebecca West spoke. Miss Goldman, in her address, denounced the Soviet Government, declaring that it is the "greatest counter-revolutionary government in the world."

She also commented upon an alleged statement of the United States Immigration Commissioner that she has been debarred from the United States for ever. "Forever, is a long time", she stated and claimed that the United States officials have approached her to return to America on certain terms. "However, if I ever go back to America, it will be on my own terms", Emma Goldman declared.

## JEWISH DEPUTIES IN POLISH SEJM VOTE AGAINST GOVERNMENT BUT FOR GOVERNMENT BUDGET

(Jewish Telegraphic Agency)

Warsaw, Nov. 13.—A motion introduced by the Ukrainian deputies in the Polish Sejm to express lack of confidence in the present cabinet of Vladyslaw Grabski was defeated by a vote of 237 to 52. All Polish parties, including the German Minority representatives, voted for the government. The Jewish deputies voted against the government.

The Jewish deputies, however, voted for the budget submitted by the government.

## ORMSBY GORE ACCEPTS COLONIAL UNDER-SECRETARYSHIP

(Jewish Telegraphic Agency)

London, Nov. 13.—Major Ormsby Gore, friend of Zionism, has cabled from East Africa, accepting his appointment as under-secretary in the British Colonial Office.

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## HUNGARIAN BISHOP SEES NO HOPE FOR JEWS OF HUNGARY IN NEAR FUTURE

Lord Bishop Baltazar Here in Interests of Only Hungarian College Where "Numerus Clausus" Does Not Preval—Asks for Support of American Jews.

New York, Nov. 14.—"The condition of the Jews in Hungary is very sad and there is no hope of a change for the better in the near future," Lord Bishop Baltazar told a representative of the Jewish Telegraphic Agency yesterday at the St. Regis Hotel.

The Right Rev. Lord Bishop Dr. Desider Baltazar of the Trans-Tibiscan Reformed Church of Hungary is in this country in the interests of the College of Lebeczen, of which he is president. His object in coming here is to secure funds for this college and he is going to make a special appeal to the leading Protestants, Jews and liberal-minded people in general to contribute the total of \$200,000, which is needed to keep the college going.

"My appeal to the Jews," said the Bishop, "is based particularly on the fact that the College of Lebeczen is the only institution of higher learning in Hungary which does not place any restrictions in the way of Jewish students. All other colleges in Hungary have the 'numerus clausus' which limits the number of their Jewish students to not more than 5 per cent. In reality there are practically no Jews in any of Hungary's colleges because those who succeed in being accepted are persecuted by their gentile fellow students to such an extent that they are obliged to leave before long.

"The College of Lebeczen is 400 years old and during the entire course of its existence has served as a bulwark of enlightenment and culture, always fighting the forces of reaction. We welcome Jewish students, who today form one-sixth of the total body of 4,000. In one class, in the girls' department, 90% of the students are Jewish."

Bishop Baltazar explained that since Horthy has come into power the government, unable to tolerate a liberal institution, has withdrawn its support from the college, so that it depends entirely on the members of the Diocese over which the Bishop presides.

"As for the liberal minded gentiles in Hungary," said Bishop Baltazar, in reply to a question of the representative of the Jewish Telegraphic Agency, "we are organized to fight the reaction of the government and the so-called 'rising Magyars'. Our men write and preach in defense of the Jews. But I must say," he added, "that there are no liberal minded men among the Catholics in Hungary."

"I personally," continued the Bishop, "have all my life fought every injustice against the Jews. I have always been first in defending the Jews against the foolish blood-ritual tales."

The Bishop related how once, ten years ago, he

## DAILY DIGEST OF WORLD PUBLIC OPINION ON JEWISH MATTERS

### The New British Cabinet and Palestine

The "Jewish Daily Eagle" of Montreal, Canada, speaking editorially about the new cabinet in England, says (issue of Nov. 10):

"The composition of the new government in England shows once again that England has every intention to fulfill her pledges of helping the Jews to establish a Jewish Homeland in Palestine. The cabinet has such friends of Zionism as Colonial Secretary Amory and his Under Secretary Armsby-Gore. England will not go back on the Balfour Declaration. If the Palestine work fails or is delayed unduly it will be solely the fault of the Jews themselves for not furnishing enough money for the purpose of reconstructing Palestine."

### Ridicules Claude Montefiore's Plan

"Mr. Claude Montefiore, the leader of Reform Judaism in England has come out with a plan for reconciling Judaism and Christianity," writes Dr. S. M. Melamed in the "Jewish Daily Courier" of Chicago (Nov. 10). "Mr. Montefiore is under the wrong impression in thinking that Judaism and Christianity can be brought together. Judaism is monotheistic, whereas Christianity is polytheistic—three are not one. But Montefiore with his crooked logic wants to prove that 3 is 1 and 1 is 3."

"The whole scheme of reconciling Judaism and Christianity at a conference is insane. At a conference one can straighten out differences in politics or business, but not religious differences which are nineteen centuries old."

### Jews Cannot Avail Themselves of Mexican Offer

Commenting on the renewed invitation for Jewish immigration to Mexico extended recently in his New York speech by President-elect of Mexico Plutarco Elias Calles, Mr. B. Rozman, writing in the "Forward", says:

"The Mexican president certainly deserves the thanks of the Jews for his friendship to them. But the question is: Can the Jews avail themselves of Calles' generosity?"

"Mexico is an agricultural country and is not in need of Jewish peddlers, tradesmen or artisans. On the other hand, to bring Jews there and settle them on land would be an extremely costly proposition, and, at any rate, would make a mass-immigration impossible."

### GENERAL WEYGAND FETED IN JERUSALEM

(Jewish Telegraphic Agency)

Jerusalem, Nov. 13.—A reception was given at the Government House in honor of General Weygand, French High Commissioner of Syria, who arrived here yesterday. He will be the guest of Sir Herbert Samuel during his visit.

saved several thousand Jews from extermination at the hands of a mass of hooligans by appearing before the crowd and defying them with a cross in his hand. Later the government sentenced him to death for his friendship to the Jews but the decree was never carried out because it was well known that the Bishop has a great following and his execution would have precipitated a revolution in Hungary.

"But please understand," he hastened to add "that I do not ask for praise. On the contrary did my duty and I feel highly proud of it."

There are many in Hungary who are convinced he said that Henry Ford is subsidizing a number of anti-Semitic papers and that he is squandering tremendous sums of money to spread Jew-hatred among the Magyars.

## OUR FOREIGN NEWS LETTER

### The "Arbkors" in Soviet Russia

(By Our Moscow Correspondent)

Moscow, Oct. 23.—Among the privileged castes in Soviet Russia there is one which, though little known to the outside world, is nevertheless as conspicuous in Russia as the Tcheka and equally hated. This caste consists of the so-called "arbors" who are the workers and village correspondents of the Soviet press.

These "arbors" are deeply hated by the peasants and workers because they serve as informers for the Soviet power. Despite the official position which they hold they are constantly abused, persecuted and frequently even beaten by their fellow workers. In a number of instances "arbors" were actually murdered by workers who suspected them of furnishing treacherous information to the Soviet officials.

According to Lenin, who created the "arbors" class, these non-professional proletarian journalists were to fulfill an important cultural function in the interests of communism by spreading among the peasants and workmen with whom they labor side by side the communist principles and a daily knowledge of the activities and interests of the laboring class, to establish a more intimate contact between the interests of the workers in each locality and the wider interests of the proletarian class.

But the trouble is that, like most theories of the communists, the "arbors" idea has turned out in practice as a crippled, perverted thing. The correspondents are for the most part ignorant, uncultured types who misrepresent matters in their reports to the Soviet press, who take every opportunity to inform and "squeal" on their fellow-workers, who are constantly "discovering" counter-revolutionary movements in the factories and on the farms. The most devoted readers of the "arbors" letters are the members of the Tcheka who never fail to take action on the complaints made by the "arbors" against their fellow-workers.

In line with the general "arbors" there are special Jewish "arbors" whose duty it is to "communistize" the Jewish masses.

But the Jewish "arbors" know that it is very difficult to influence the minds of the Jewish masses in favor of communism both because the Jew, being more intelligent than the rest of the population, has his own opinions and because the majority of Jews belong to the middle class, to whom communistic ideas do not appeal. Hence the Jewish "arbors" employ the policy of insulting and abusing everything that is held sacred by the Jewish people. They trample on the synagogue, on Zionism, on Jewish traditions and rituals. The occasional affronts offered to religion and Russian national feelings by the Russian "arbors" are nothing compared to the affronts which the Jewish "arbors" offer to the Jews.

Most of the Jewish "arbors" are ignorant, like their Russian confreres; instead of educating themselves they are "educating" others.

To be an "arbors" one needs to have no qualifications such as generally required of journalists. Any worker can get a job as an "arbors".

The Jewish masses know the "arbors" for what they are, and while they do not, as a rule, use physical violence on the Jewish members of this peculiar class of writers, they despise them heartily and call them simply "informers".

"If ever the rights of the Jews in America are assailed, Edith Kingsley of Columbus will spring to your defense," declared William D. Cunningham, formerly Judge of the Court of Claims and one time District Attorney of Ulster County, at a rally of the Young Men's Club of the Eighth Avenue Temple, Eighth Avenue and Garfield Place, Brooklyn, N. Y.

## ROUMANIA MAKES EDUCATIONAL CONCESSIONS TO MINORITY NATIONALITIES

(Jewish Daily Bulletin Mail Service)

Bucharest, Oct. 25.—At the last Cabinet meeting Professor Angheliescu, the Minister of Education, reported on the situation in regard to the minority nationality schools in Roumania. He stated that certain concessions had recently been made to the minorities in educational matters with a view to bringing about a more peaceful relationship with them. Professor Angheliescu announced that a draft Bill is being prepared for introduction into Parliament which will regulate also the conditions in the private schools. The Bill will be submitted for consideration to a special commission on which the representatives of the minority nationalities will be invited to serve.

It is reported from an authoritative source that the Bill referred to contains a number of clauses guaranteeing to the national minorities their right of developing their national culture. Apart from Roumanian language and Roumanian history, instruction in all subjects will be given in the minority languages.

## ROUMANIAN CITIZENSHIP LAW: LISTS OF CITIZENS PUBLISHED; JEWS EXCLUDED

(Jewish Daily Bulletin Mail Service)

Bucharest, Oct. 29.—The lists are now being published of persons who have been registered as citizens by the authorities. As was feared, large numbers of Jews have been excluded from the lists, particularly in the provinces of Bukowina and Bessarabia, among them many who have been resident in their present homes for the last twenty or thirty years. In the town of Hliboka, for example, only 48 Jewish families have been registered out of 200 families resident there. The same applies to the towns of Vijnitz and Lukavetz. The Association of Roumanian Jews is taking up the matter with the Government.

## MOVEMENT LAUNCHED TO BUILD TEXTILE TOWN IN PALESTINE

(Jewish Telegraphic Agency)

Jerusalem, Nov. 13.—A movement for establishing a big textile industry in Palestine has been launched here by the Rosenberg Brothers, prominent textile manufacturers of Lodz, the great textile goods centre of Poland, who are now in Palestine in connection with their scheme. The project concerns the establishment in Palestine of a special town completely given over to the textile industry in the same way as Lodz is given over to it in Poland. As a beginning, about 200 to 300 small textile manufacturers will be invited to settle in Palestine and establish their factories there while preparations are being continued for the development of the industry. The project has received the approval of the Zionist Executive.

## PALESTINE JEWISH NATIONAL ASSEMBLY WILL CONVENE IN MARCH

(Jewish Telegraphic Agency)

Tel Aviv, Nov. 13.—The Jewish National Assembly of Palestine, known as the "Assephat Hanivcharim" will be convened in March, 1925, according to the decision of the Vaad Leumi at a meeting held here.

The Vaad Leumi will also call a conference of representatives of the Jewish communities in Palestine for the purpose of organizing them to render assistance to the immigrants in the country.

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**DUTCH CANTOR PROHIBITED FROM GIVING CONCERT CITES AMERICAN CUSTOM AS DEFENSE**

(Jewish Telegraphic Agency)

The Hague, Nov. 13.—The question of whether a cantor has the right to appear on the stage as a concert singer is being discussed in the Jewish community of Arnheim.

The Chief Rabbi of Arnheim prohibited Cantor Tashlitzky from giving a concert, being of the opinion that it is not in conformity with the dignity of the position which he holds in the synagogue.

The cantor resigned, declaring that in his opinion a cantor is not lowering the dignity of his position by singing in a concert and cited the custom in America, where cantors are permitted to appear on the concert stage. The question will be submitted to the Rabbinical court here.

**RUSSIAN GENERAL ISSUES ANTI-SEMITIC LEAFLET IN NEW YORK**

(Continued from Page 1)

For the purpose of securing the publication of this book which is, the Count states, a much more important document than the infamous protocols of the elders of Zion, he is engaged in organizing among the Russians of the United States the Universal Gentile's League. The terms of membership to this league, as announced by the Count are the following: Every Russian who subscribes \$1.00 will become a soldier in the Gentile's League. Those who subscribe \$10.00 (their own or funds collected) will be corporals in the league. Anyone who subscribes \$100 (his own or collected) will be appointed lieutenant and every one who subscribes \$1,000 (his own or collected) will receive the distinguished title of Voyevoda or captain in the league.

It is interesting to note that General Spiridovich is spreading propaganda for the Grand Duke Cyril, the recently self-proclaimed Czar of Russia, printing his picture in the leaflet with the title, Cyril I, against the picture of Edward Rothschild, whom he calls Edward Rothschild V.

The headquarters of the Universal Gentile's League of General Count Cherip Spiridovich are given as 15 East 128th Street, New York.

**NEW CENTERS AND SYNAGOGUES**

(Jewish Daily Bulletin Mail Service)

West Chester, Nov. 9.—At a meeting a movement was started to raise funds for a new Synagogue. The present Synagogue will be sold. William J. Kaufman heads a committee in charge of collecting funds for the proposed edifice.

Knoxville, Tenn., Nov. 6.—Federation of Jewish Charities was organized here last Sunday. Jacob Reich was elected president and Nathan Marks, vice-president.

The federation will endeavor to have on hand at all times a fund of money to be used in emergency cases and to raise a certain sum of money to be sent to Jewish orphanages and philanthropic organizations outside the city. The federation was organized at Temple Beth-El.

Merced, Cal., Nov. 2.—A chapter of the council of Jewish women which organized here though a Jewish organization is to be non-sectarian in its activities, which will be educational, civic and philanthropic in their scope.

The following officers were elected: President, Mrs. Paul Morris; Secretary, Miss Dora Berman.

St. Louis, Nov. 10.—A campaign to raise \$150,000 for the purpose of erecting a Jewish Center was started at a banquet in the auditorium of the B'nai Amoona Synagogue. Prominent city officials addressed the meeting. Seventy-five teams were organized for the campaign. The chairman of the committee is Mr. Louis G. Olian.

**SHOMRIM SOCIETY FORMED BY JEWISH MEMBERS OF NEW YORK P. D.**

The Shomrim Society will be the name under which 700 Jewish members of the New York Police Department will be organized for the purpose of strengthening religious spirit among them, according to an announcement of Dr. Isidore Frank, Jewish chaplain of the Police Department.

The organization is being formed with the consent of Commissioner Enright and will function similarly to the Anchor Club, the Knights of Columbus Organization of Policemen, the Masonic Society and the Square Club. At the first meeting held in Liberty Hall, Houston and Norfolk Streets, 240 Jewish policemen joined the society. Lieutenant Jacob Kaminsky was elected president, Sergeant Morris Greenberg, first vice-president, Patrolman Harry Schreiber, second vice-president, and Detective Morris Borkim, recording secretary.

**JEWISH CHILDREN IN RUSSIA IGNORANT OF COMMUNISM, YIDDISH ORGAN COMPLAINS**

(Jewish Telegraphic Agency Mail Service)

Moscow, Oct. 23.—Dissatisfaction at the fact that the children in the Jewish Children's Homes in Soviet Russia are not given sufficient Communist education is expressed in an article today in the Yiddish Communist organ here, the "Emess." The writer, who has been conducting a campaign on behalf of the Jewish "pioneers" who are organized in the Communist Child Movement, states that he has visited many Jewish children's homes and he finds among the children an appalling ignorance of Communism and an absolute indifference to what it stands for. This is particularly so among the older children between 14 and 16.

The fault, he declares, lies with the administrators and teachers at these Jewish children's homes, who are not Communists. The only way out of the difficulty is to appoint only Communists to such positions. The local educational authorities, he complains, are not taking sufficient interest in the affairs of the Jewish children's homes. The attitude also of the local Young Communist organizations in regard to the work among the Jewish children is not sympathetic. When he applied to the secretary of the organization for the Province of Homel that a Communist should be sent as instructor to a Jewish Children's home containing about 70 Jewish children, the reply was that it was not worth while.

**POLISH LEADERS CONTEMPLATE CHANGE OF POLISH CONSTITUTION**

(Continued from Page 1)

ject have not taken definite form yet, but it is stated in well-informed circles that the clauses of the Polish Constitution which embody the guarantees for the rights of the National Minorities, based on Article 93 of the Versailles Peace Treaty, will not be left untouched, inasmuch as strong opposition has been displayed by nearly all the Polish parties to the "imposed National Minority clauses."

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