

JACKIE COOGAN IS NONE OTHER THAN JACOB COHEN, VIENNA HAKEN- KREUTZLER ASSERT

**Demonstrate Before Government Office;
Demand His Expulsion.**
(Jewish Telegraphic Agency)

Vienna, Oct. 17.—Jackie Coogan, marvel of the American screen, is none other than Jacob Cohen, who calls himself Coogan, is the opinion of the Austrian Hakenkreutzler, the anti-Semitic organization, whose members parade under the emblem of the Swastika. Today, when Jackie Coogan was leaving Vienna, a mob of Hakenkreutzler demonstrated before the office of the Bundeskanzler, demanding the expulsion from Austria of the Jewish boy, Jacob Cohen. The police were called to disperse the mob.

BRITISH AMBASSADOR REVEALS CON- VERSATION WITH LLOYD GEORGE ON PALESTINE QUESTION

(Jewish Telegraphic Agency)

London, Oct. 17.—That David Lloyd George, former British Prime Minister, believed in the possibility of a Jewish Palestine under British mandate, six months before the Balfour Declaration, is disclosed by Lord Bertie, former British Ambassador in Paris, in his diary which appears in today's "Morning Post."

Lord Bertie reveals that on April 20, 1917, he discussed with Lloyd George the question of Palestine and expressed his fear that the Jews in Palestine might be unable to withstand Arab opposition without the support of England and France. The Ambassador was dubious as to whether France would consent to England having protectorate over Palestine. In reply, Lloyd George stated, "France will have to agree to a British protectorate over Palestine; Great Britain being in Palestine by reason of conquest will remain there for we are the only power fitted to rule Moslems, Jews and other religions. We will take the place of the Turks in Palestine and will keep peace between the several religious and political factions in the country."

BALDWIN, ENGLISH EX-PREMIER, PROMISES TO TAKE UP ALIEN QUESTION

(Jewish Telegraphic Agency)

London, Oct. 17.—Ex-Prime Minister Baldwin, Conservative candidate for re-election in a message in connection with the campaign, declared that if returned to office, he will examine the laws regulating the entry of aliens into Great Britain, with a view, however, that no alien should substitute a Britisher when there is not sufficient work.

Coolidge Receives Samuel C. Lampport

Samuel C. Lampport, well-known cotton merchant of New York and intimate friend of President Coolidge, was the guest of President and Mrs. Coolidge at the White House for luncheon yesterday. Mr. Lampport when queried on the nature of the visit which lasted three hours stated that the general political situation and social amenities formed the basis of conversation.

WAHABIS WILL NOT ATTACK PALESTINE OR MESOPOTAMIA, IBN SAUD SAYS

(Jewish Telegraphic Agency)

Jerusalem, Oct. 16.—That he does not intend to attack Palestine or Mesopotamia, having reached his goal—Mecca—was the statement made by Ibn Saud, leader of the victorious Wahabis. Ibn Saud also declared that he is most anxious to have England's friendship.

No mention, however, was made by Ibn Saud concerning his intentions with regard to Transjordan, which was previously attacked by his tribesmen.

PEACE PREVAILS IN MECCA

Not Wahabi Soldiers But Traders Entered the Holy City.

(Jewish Telegraphic Agency)

Jerusalem, Oct. 17.—Perfect order reigns in Mecca, the Holy City of the Moslems, after the siege of the Wahabis, according to information received here from Mecca. It is stated that the previous reports concerning the plundering of houses and the palace of ex-King Hussein were exaggerated. Not Wahabi soldiers, but traders entered the city.

Ex-King Russein is still homeless, not knowing where he will find refuge. Having left Jeddah, he proceeded to Akaba. There he received an invitation from his son, King Feisul of Mesopotamia, to come to Bagdad.

JEWISH PARTIES IN VIENNA UNITE FOR KEHILLAH ELECTIONS

Palestine Work and Jewish Education Basis of Platform.

(Jewish Telegraphic Agency)

Vienna, Oct. 17.—With an agreement reached concerning the question of Palestine and the realization of the necessity of Jewish education, three parties, usually antagonistic to each other, have united for the elections of the local Kehillah.

The Zionists, the Agudas Israel and the Union of Austrian Jews have formed one election bloc to be known as the United Jewish Parties.

Their platform includes a program for Palestine work and the enlarging of the Jewish religious educational system for the growing generation. The platform also guarantees liberty to the various Jewish religious tendencies, but insists that the liturgy continue in Hebrew.

Other parties contesting in the election are the Misrachi, the Social Democrats combined with the Poalei Zion, and the Economic Party.

COMMUNISTS OPEN SEMINARY TO COMBAT JEWISH RELIGION

(Jewish Telegraphic Agency)

Moscow, Oct. 17.—A Jewish anti-religious seminary, is the latest weapon to be employed by the Jewish communists in their campaign against the Jewish religion. The seminary, which was opened in the town of Tiraspol, has an enrollment of thirty students.

the old school, were arrested on the charge that they were giving Hebrew instructions illegally. One of the arrested was released because of his age of 105 years old.

Riga, Oct. 18.—The Conference of Jewish Communist Social Workers, members of the Idgeskom, which was held at Charkoff closed today.

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PAPINI'S "LIFE OF CHRIST" WILL BE FILMED WITHOUT PREJUDICE TO JEWS, PRODUCTION MANAGER ASSURES

(Jewish Telegraphic Agency)

Baltimore, Md., Oct. 17.—Papini's "Life of Christ", which will be reproduced on the screen by First National Films, Inc., New York, will be filmed in a non-sectarian way and without prejudice to the Jews, declared R. A. Rowland, Production Manager of First National Films, Inc., in a letter addressed to Rabbi Edward L. Israel of Har Sinai Congregation of this city.

Rabbi Israel, having learned that First National Films had purchased the right of filming Papini's work under a contract obliging the producers to "follow the book closely", expressed fear that it might result in spreading religious prejudice and ill-will toward Jews. He, therefore, addressed a letter to the Company, asking what were the intentions of the producers in this regard.

The Production Manager, in his reply, confirmed the intention of the Company to film the book, which will take not less than a year. He assured the Rabbi, however, that the work will be done "in such a manner that will bring commendations from a humanitarian standpoint and ill will from none."

Judge Irving Lehman Resigns From Y. M. H. A.

Judge Irving Lehman of the Court of Appeals, has resigned today from the presidency of the Young Men's Hebrew Association at Lexington Avenue and 92nd Street, the Jewish Daily Bulletin learns. Mr. Sol M. Stroock, a well known lawyer, who has been active in arranging the \$100 dinner which will open Federation's drive for \$1,250,000 on October 26, has been elected to fill the office. Mr. Warburg in 1916. Judge Lehman resigned because he is obliged to spend most of his time in Albany where the Court of Appeals sits but he will continue to be a member of the Board of Directors of the Y. M. H. A.

Monument to Chaim Solomon

A committee of the Federation of Polish Jews in America has secured permission to erect a monument on Madison Square to the memory of Chaim Solomon, the patriotic American Jew of the days of the American Revolution. In view of Chaim Solomon's great admiration of James Madison, Madison Square was chosen as the most fitting spot for the memorial.

DAILY DIGEST OF WORLD PUBLIC OPINION ON JEWISH MATTERS

Half A Million Dollars in "No Man's Land"

The will of Robert Hirsch, bequeathing half a million dollars to the Ethical Culture School gives rise to serious reflections on the attitude of a certain class of American Jews towards the Jewish religion and the problem of Jewish education.

"The money, as well as the man", writes the "Jewish Morning Journal" editorially, "belonged to us. A silk merchant, Hirsch, representing the firm of Openhym & Sons is, no doubt, of Jewish origin. His interest in Ethical Culture, which is being advocated in New York by the son of a German reform Rabbi, indicates that he has chosen the convenient way through which many Jews of the higher strata leave our camp. It is inconvenient for them to become Christians immediately; they don't want to do so on account of their parents, or, perhaps, there is still some Jewish feeling alive in their hearts which does not permit them to join the Church. It was for this kind of man that Dr. Felix Adler provided a sort of 'no man's land' where one is neither a Jew nor—not yet—a Christian.

"Our deers (Hirschen) feel so at home in this 'no man's land' that they leave for non-religious Adler schools larger sums than anyone of the orthodox or reform Jews has ever dreamed of leaving for Jewish religious education.

"The Hirsch bequest may serve as an example of generosity and sacrifice to those who are devoted to the idea of Jewish education. The old Talmudical question must be asked: 'Isn't our Torah as good?'"

The Jewish Daily News commenting on this subject says: "Of course everyone has a right to donate his money to those funds which appeal to him most and certainly everyone reserves the privilege to pass judgement himself as to what is worthy of support and what is not. But it is precisely here that we find the tragedy of the Jewish assimilators in America who do not know how to distinguish between what is worthy and what is not. It is a regrettable fact that there are Jews who substitute Ethical Culture for Judaism.

"Ethical Culture is supposedly based on the principles of Judaism. Its founder, who was formerly a rabbi, believes that he has extracted the moral factor from Judaism and that in that way he achieved a wonderful thing, preserving the essence of Jewish morality for those who do not believe in religion. The followers of Ethical Culture share the belief of its founder that they are working toward the education of mankind in the direction of giving it everything that it needs of ethics and culture without binding it to a religious faith."

Catholics and Jews Lead in Charities; Is There Any Difference Between Jewish and Christian Charity?

"Catholics and Jews lead in New York charity", was the statement of George J. Gillespie, President of the St. Vincent de Paul Society. "There is, however, a difference", writes the New York Jewish Daily News, "according to Mr. Gillespie, between Jewish and Catholic charity. Jewish charity deals only with the body, while Catholic charity interests itself also with the soul. The Jews in their charitable endeavors care only for

the physical interests of the suffering; the Catholics seek also to care for the souls of the suffering. "We accept this statement as correct and we are proud of it. If there is a difference between the charity of a Jew and a Catholic, we are glad that the difference consists in what has been described in the statement of Mr. Gillespie—no greater compliment to Jewish charity could be given. We care not for the soul of a poor man or a sick man who needs our help. We are not anxious to correct his mental faults but to ease his hunger, to clothe him, to warm him, to buy milk for his baby. We believe the poor man, as well as the rich man, can provide for his soul himself. He does not need our advice, nor our wisdom—he needs only one thing which we have and he hasn't: money; only this comes within the limit of charity."

PALESTINE MANDATE TO BE TRANSFERRED FROM JURISDICTION OF BRITISH COLONIAL OFFICE TO FOREIGN OFFICE

(Jewish Telegraphic Agency)

London, Oct. 17.—The recent developments in Arabia will, to a certain extent, affect Palestine politically. This is the opinion of Col. Sir Arnold Wilson, well-known authority on Arab political matters, writing today in the London "Times".

In view of the new situation he states the Middle East Department of the British Colonial Office will be transferred to the Foreign Office, which will assume responsibility for the administration of the mandated territories in Iraq, Transjordan, Palestine and Central Arabia.

IBN SAUD MAY ENLIST SINAI ARABS AGAINST PALESTINE, EGYPTIAN PRESS FEARS

(Jewish Telegraphic Agency)

Cairo, Oct. 17.—That Ibn Saud, the leader of the Wahabis, may compel the Arabs of the Sinai Peninsula to join his army and perhaps move towards the frontiers of Palestine is the fear expressed today by the Egyptian press. The same reports, however, state that while a march of the Wahabis towards Akaba is probable, it is not likely that Ibn Saud will attack Egypt.

PALESTINE ADVANCING TOWARD A HAPPY FUTURE, DUTCH CONSUL DECLARES

(Jewish Daily Bulletin Mail Correspondence)

The Hague, Oct. 9.—Palestine is advancing towards a happy future, has possibilities for developing larger industries and will become an important market for Dutch Indian products, declared Mr. Jacobus Kahn, Dutch Consul in Jerusalem, who is now visiting his home here.

Commenting upon the internal situation in the country, the Dutch Consul declared that the educational system in Palestine should not be so completely divided as it is now. "Jews and Arabs who must live together in Palestine, should become accustomed to each other in school," he stated. "It is not possible to live in Palestine today without a knowledge of the Hebrew language," the Dutch Consul concluded.

YIDDISH ART THEATRE

27th Street and
Madison Avenue

Sat. & Sun. — Mat. & Eve.
Entire Ensemble
"MOISHKE HAZIR"
Directed by Maurice Swartz

OUR FOREIGN NEWS LETTER

Was There A Jewish State in Africa in the Middle Ages?

French Scientists Claim There Was.—Reports in Echo de Paris Confirm Medieval Tale of Eldad Ha-Dani.
(By Our Paris Correspondent, L. Bloomenfeld)

Paris, Oct. 11.—Interesting facts tending strongly to show that the Jews had an independent state in the Sahara regions of Africa in the Middle Ages have been disclosed recently by a number of eminent French scientists. The Echo de Paris, a strong Catholic paper, has devoted considerable space to this matter and caused renewed interest in the tales which have been current relative to this since the 9th century. Explorers who have spent years in the heart of Africa state that the language of certain African tribes contains words which are very obviously derived from or related to Hebrew. Thus a people named Ulimindin speak of God as Misbeach and define sin as Pesha. Among proper names used by them are, Daniel, Shamucl, Elihu, Yonas (Jonah). Another tribe calls itself Da-oo-Ishak—men of Isaac.

A French officer describing his experiences in Africa says that in Tamanrasset he was shown a cave which is called by the people in that section Tioit-ra-Elihu, meaning the cave of Elija. It is noteworthy that Monsieur Delafos, who is considered an authority on the subject of African tribes in the region of Senegal and the upper Niger, is firmly convinced that the Hebrew terms found among the Africans together with other evidence proves conclusively the existence of a Jewish state in Africa in the Middle Ages. Furthermore, his opinion is shared by the famous scientist and historian, Charles de la Roncier, who, on the special request of Puad, ruler of Egypt, made a study of the subject covering a period of many years.

These assertions of the scientists become more interesting when compared with the statement of a well known Arabian geographer of the 9th century, Ibn Chardadbeh, who stated that Jews formed a considerable part of the population on the African continent at that time. It would seem that these Jews lived in peace and prosperity, according to all accounts available. In 1447 an African explorer named Antoin Malfant wrote to a friend: "There are Jews in large numbers here and their life flows peacefully," etc. The Jews excel in the art of devising geographical charts which were used by kings and explorers. Some of these charts have been preserved and are used to this day.

In connection with these remarkable discoveries it should be recalled that Eldad Ben Mahli Ha-Dani, a Jewish merchant and traveller of the 9th century, professed to be a citizen of a Jewish state in the eastern part of Africa. His fanciful accounts of this state given out to Jewish communities in Babylonia, Spain and elsewhere provoked a great deal of excited interest in those days, but he has been considered for the most part a clever fabricator. It may be that the discoveries made by modern scientists will prove that Ha-Dani's stories, though colored by him, were not without foundation.

Organize Food Merchants for Charity Drive

Announcement of the formation of a new club in the Business Men's Council of the Federation for the Support of Jewish Philanthropies was made yesterday by S. Alex Schonbrunn.

the old school, were arrested on the charge that they were giving Hebrew instructions illegally. One of the arrested was released because of his 105 years old.

Riga, Oct. 18.—The Conference of Jewish Communist Social Workers, members of the Idges-korn, which was held at Charkoff closed today.

DEMAND OF JOINT DISTRIBUTION COMMITTEE WITH REGARD TO JEWISH COLONIZATION WORK WILL BE GRANTED

(Jewish Telegraphic Agency Mail Service)

Moscow, Oct. 2.—The demand of the Joint Distribution Committee that it should be allowed to conduct its colonization work in Russia independently will be agreed to, your correspondent learns. A provisional agreement has already been drawn up between the Joint Distribution Committee's Agricultural Commission and the Soviet Central Commission for Jewish land settlement to this effect. Under the agreement, the Joint Distribution Committee's Agricultural Commission will begin with an area of 30,000 desiatin of land (80,000 acres).

The colonist will be allowed every latitude in regard to his acquiring the land and working on it. The Joint Distribution Committee's Agricultural Commission will grant him a credit loan for a period of ten years and will give him agronomical and legal aid, etc.

It is pointed out also that the Committee for Jewish Land Settlement to which three Jewish Communists, Rachmiel Weinstein, Tchemerinsky and Esther Frumkin have just been appointed, is not the same as the Central Soviet Commission for Jewish Land Settlement of which M. Smidowitch is President which includes among its members several of the principal members of the Soviet Central Government. The Committee is a special body appointed not by the Central Executive Committee of the Federated Soviet Republic, but by the Central Executive Committee of the Russian Soviet Republic only, for the purpose of assisting in the settlement of working-class Jews on the land in the Russian Republic. Weinstein, Tchemerinsky and Frumkin have not been appointed members of the Central Commission for Jewish Colonization of the Federated Soviet Republic, with which alone the Joint Distribution Committee's Agricultural Commission and any other foreign organizations taking part in the work of Jewish land settlement in Russia will be in contact.

CALL CONFERENCE TO LIQUIDATE "IDGESKOM"

(Jewish Telegraphic Agency)

Riga, Oct. 16.—The "Idgeskom", the Jewish Communistic Relief Committee in Soviet Russia, which ceased its larger activities last July, will be formally liquidated shortly.

For this purpose a conference of the Communistic Jewish Social Workers, members of the "Idgeskom" was called to meet in Charkoff. The conference is in session now.

The "Idgeskom" was formed in 1920, the year of the Great Famine in Russia, when the American Relief Administration and the American Jewish Joint Distribution Committee began relief activities in the regions affected by the famine. The initiative for the formation of a local Jewish Relief Committee having come from the Jewish Communists, the "Yevsektzia", they have since jealously watched over the Jewish relief activities in Soviet Russia and although the funds were forthcoming from all Jewish classes, they insisted that the distribution and the administration of the relief should rest entirely with them, often at the risk of making relief work impossible.

OPENING EXERCISES AT JEWISH INSTITUTE OF RELIGION

The Jewish Institute of Religion, of which Rabbi Stephen S. Wise is the Acting President, held its Opening Exercises for 1924-25 yesterday at its school which is located on West 68th Street near Central Park. Dr. Pereira Mendes gave the benediction which was followed by a prayer from Rabbi Harry Lewis.

A number of new students were enrolled yesterday for courses in Jewish theology and training for the ministry. The total number of students at the Institute is now 50. To these and the guests who were assembled at the Exercises yesterday Rabbi Wise delivered a brief but earnest address on the subject of Jewish religious training and the value of the pulpit as a medium of educating the Jews in America.

Dean Willard L. Sperry, of the Theological School in Harvard University, was a guest of honor at the Exercises. He delivered a learned discourse on "Liberalism in Contemporary Religion."

Various courses in Jewish ethics, culture and religion have been outlined for the 1924-25 season at the Institute. It was announced that Dr. David Yellin, well known Zionist leader and pedagogue who is at present giving a course in Hebrew at Columbia University, will deliver a number of lectures for the students at the Institute for Jewish Religion. Prof. Henry Slonimsky of Johns Hopkins University will give a course in Jewish Ethics. Dr. Isaac L. Kambel will lecture on religious pedagogy. Another interesting announcement was to the effect that Dr. Stephen Wise and Dr. Henry Slonimsky will lecture at Columbia University in the near future on the subject: Jewish Factors in Civilization. The dates will be announced later.

Wednesday, October 22, the Trustees of the Jewish Institute of Religion will tender a dinner to the faculty and the new students of the school.

TEMPLE EMANUEL RAISES \$20,500 FOR JEWISH REFUGEES

The emergency committee for the relief of Jewish refugees in European ports and Cuba of which Mr. Louis Marshall and Rabbi Stephen S. Wise are chairmen, has received a check in the sum of \$20,500 from Temple Emanuel, New York. Of this sum \$10,000 is from the treasury of the temple, the remainder having been contributed by individual members of the congregation during the recent holidays.

Among those who donated to this fund were: Mr. Louis Marshall, \$2,500; Mr. and Mrs. Nathan Miller, \$2,000; Mr. J. K. Neuman, \$500; Mr. D. K. Anspracher, \$300; Theresa Goldsmith, \$300; Madeline Stern, \$250; Mr. Fred Warburg, \$200.

The money donated by Temple Emanuel is part of the fund of \$500,000 which the Emergency Committee is endeavoring to raise for the relief of 15,000 Jewish refugees who are stranded in various ports of Europe and in Cuba.

CANADA CLOSES DOORS TO JEWISH REFUGEES

New York, Oct. 17.—The headquarters of the Ica in Paris have been informed by the Canadian Government that no more Jewish refugees will be admitted into Canada. The Canadian Government originally promised to admit 5,000. The Montreal correspondent of the Jewish Daily Bulletin has confirmed this report.